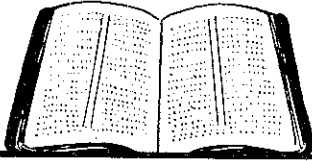


"CHRIST DIED FOR SINNERS"



THE BOOK

"PEACE THROUGH HIS BLOOD"



THE BLOOD

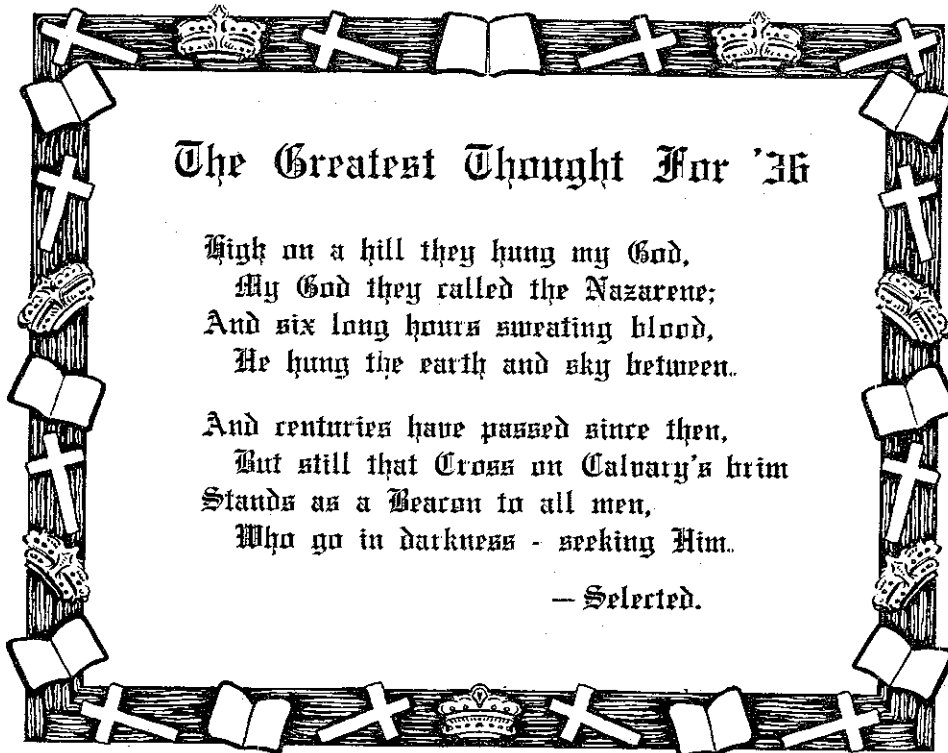
"BEHOLD HE COMETH WITH CLOUDS"



THE BLESSED HOPE

Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS



The Greatest Thought For '36

High on a hill they hung my God,
My God they called the Nazarene;
And six long hours sweating blood,
He hung the earth and sky between.

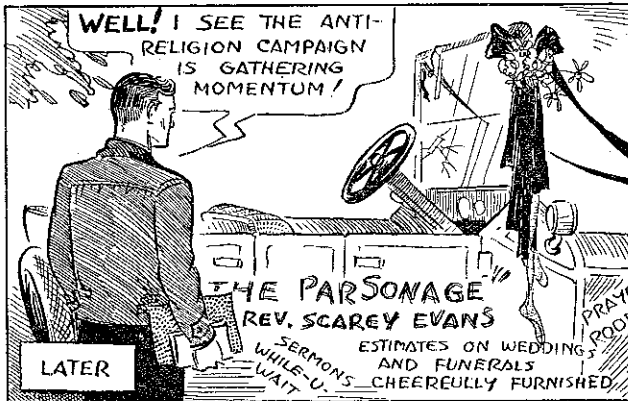
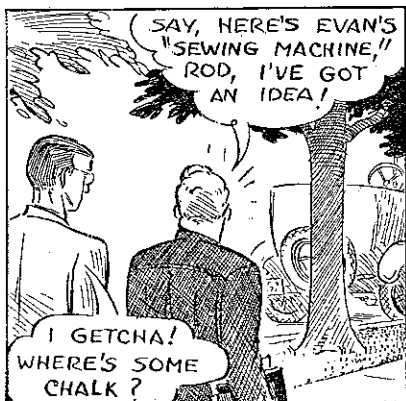
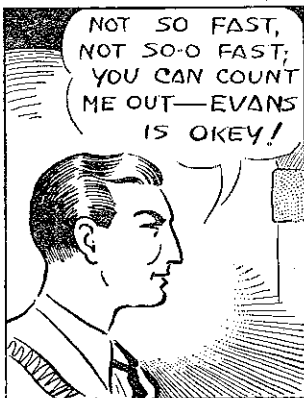
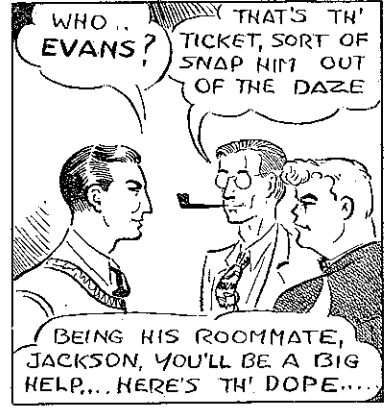
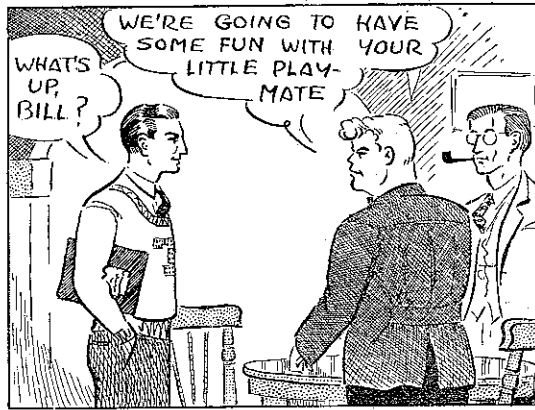
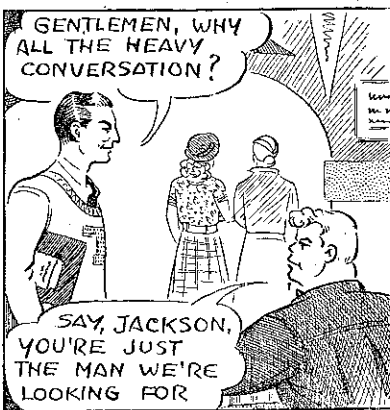
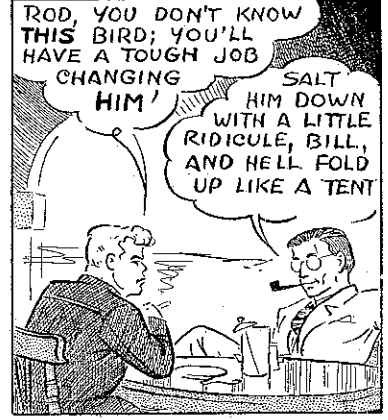
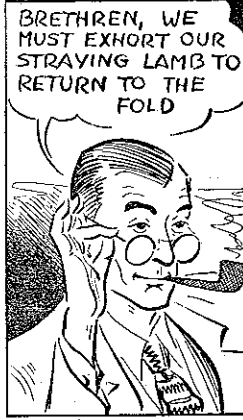
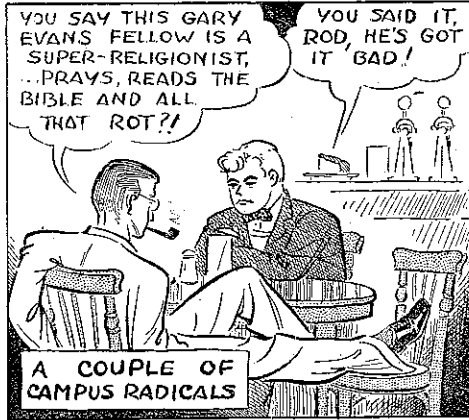
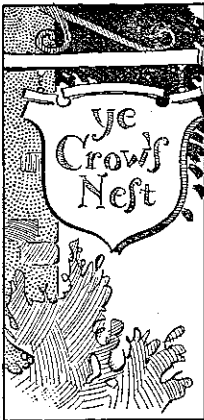
And centuries have passed since then,
But still that Cross on Calvary's brim
Stands as a Beacon to all men,
Who go in darkness - seeking Him.

- Selected.

A CHRISTIAN GOES TO COLLEGE

Part 3

By Phil Saint





Merry Christmas and a Happy New Year!

Say it with a subscription to the Bulletin (2 for \$1.00)



The Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS

Volume I

GRAND RAPIDS, MICH., JANUARY, 1936

Number 6

ROCKEFELLER JR. WITHDRAWS ALL GIFTS FROM NBC

GREAT N. Y. RALLY OF REGULAR BAPTISTS

Time of Fellowship in the Lord
Communism Condemned in
Baptist Circles. Back to
the Old Gospel!

There's another group of Regular Baptist churches over in New York State who love the Lord Jesus Christ, and don't object to letting people know about it. They held their annual meeting this month (December) and the Lord was ever faithful. He poured out a blessing in their midst.

At the same time, realizing the danger and peril of communism which is seeking to secure a strangle-hold on the Baptist denomination, this group of Fundamental Bible-believing Regular Baptists courageously took their stand against this enemy of the Great Triune God, Father, Son and Holy Spirit. They passed a strong resolution. And so the fire spreads and Christians all over the country are waking up.

Let Brother R. A. Fargo, pastor of the 1st Baptist Church of Prattsburg, N. Y., and also one of the state vice-presidents of the General Association of Regular Baptists in the U. S. A., tell us the good news. Go ahead, Brother Fargo, we thank God for your testimony there in New York and for the other "contenders for the Faith."

THE ASSOCIATION OF REGULAR BAPTIST CHURCHES OF TI-OGA-STEUBEN & YATES held their annual meeting with the Butler Hill Baptist Church, Butler Hill, Pa., Rev. R. L. Sherman, Osceola, Pa., pastor.

(Continued on page 10)

One of World's Richest Men Had Given \$30,000,000 Baptist Causes

On page one of the New York Times, November 15th last, the headlines read, "ROCKEFELLER DROPS BAPTIST GIFTS IN FAVOR OF NON-SECTARIAN AID. John D. Rockefeller, Jr., has notified the Northern Baptist church that hereafter he will not contribute to its unified budget, and that



John D. Rockefeller, Jr.

Why Did He Do It?

his future donations to religious work will be made to specific projects, chiefly interdenominational or non-denominational in character."

Thus the press of the country heralded the latest happening in Baptist circles. Mr. Rockefeller notified the NBC of his action last March 7.

(Continued on page 7)

YOUNG BAPTISTS ALIVE FOR CHRIST

Rally of Indiana and Southern
Michigan Young People Full
of Spirit of Christ

[Editor's Note—The day was cold and uninviting. The roads were like sheets of ice. One had to crawl along if driving, and the same if walking. But they came from all over Indiana, and from Ohio and Michigan. One carload of young people was in an accident. The protecting Power of God kept them from serious injury. They had come all the way from Ohio, some 200 miles.

The warmth and genuine fellowship made up for the inclement weather. Those young people were there for something. They wanted to learn more about Christ. They wanted to meet other young people who loved and worshipped the same Lord and Saviour. Why the banquet alone with the "popcorn" testimony meeting following was worth coming a long way to enjoy. Tell the person who says "young people can't have a good time being out-and-out for Christ," he doesn't know what he is talking about!]

On Friday afternoon and evening, November 29th, a live and enthusiastic group of young people met at the First Baptist Church of Mishawaka, Indiana, of which Dr. M. E. Hawkins is the pastor. About a year ago this group was organized under the direction of Dr. R. T. Ketcham, pastor of the Central Baptist Church of Gary.

(Continued on page 4)

AN INTERVIEW WITH A MODERNIST Fundamental Young People Interrogate Franklin Col- lege (Baptist) Head

[Editor's Note—Several Fundamental young people attended the State B. Y. P. U. Convention held in Grand Rapids the latter part of November. The following is a conversation held between one of these young people and Dr. Wm. Gear Spencer, President of Franklin College, Ind. It sets forth clearly what those believe and teach who have taken the Modernist position. It is sad indeed that this school, founded by Baptists, and with money given too, by those who believed in the Book, the Blood, and the Blessed Hope, has for its head one who takes such a stand as he does.]

Question: "Do you believe that the Lord Jesus Christ died for you personally?"

Dr. Spencer: "Well, He died for the whole world, and I suppose that includes me."

Question: "I believe that Jesus Christ shed His blood for me, personally, when He died on the Cross? Do you believe this?"

Dr. Spencer: "I don't suppose Christ could die without shedding blood, but to me the fact that Christ has risen and is now on the right hand of God and able to bring us to Him bears more significance than the incident that occurred 2,000 years ago. The cross was just a means to the end."

Question: "Just as Christ ascended unto the Father by the way of the Cross, so do sinners have to come by the way of the Cross. 'Without the shedding of blood there is no remission of sin' How, in your estimation, can one obtain salvation?"

Dr. Spencer: "By accepting Christ and by trying to live up to His ideals."

Question: "Then, don't you believe in salvation through the Blood alone?"

Dr. Spencer: "Shibboleth! It is just a difference of the place of emphasis. You stress the blood, and we stress the moral attributes that can be developed within the individual."

When we told him how our church had been forced to get out of the Northern Baptist Convention several years ago because we refused to support the program which embodied communism, socialism, and modernism, he replied, "This talk about communism and socialism is just a smoke screen thrown up by those who are opposed to the N. B. C. I have not seen the slightest indication of it myself." (Being right in the thick of it he probably doesn't recognize it as such)

In short, during most of the interview, he would find out first where we stood and what we believed, and then very politely agree with us, always qualifying our statements and Scriptures we used with some explanation of his own.

YOUNG BAPTISTS ALIVE FOR CHRIST

(Continued from page 3)

The program was opened by Dr. Hawkins. Brother Katterjohn of Fayette, Ohio, was to have charge of the song service, but word was received just prior to the service that his group had met with an accident about thirty miles outside of Mishawaka. In the absence of Brother Katterjohn, Calvin Beukema, Director of Young People's work at Wealthy Street Baptist Temple, Grand Rapids, took charge.

Inspirational talks were given by Miss Gertrude Bloomer of Mishawaka, Miss Irene Cochrane of Michigan City, and Brother Stowell of Gary, formerly of Hancock. All of these were splendid spiritual messages, and why? Because they were filled with the praise of One Who "loved us and gave Himself for us." Several solos were sung, and a boy's quintette, from the Central Baptist Church of Gary, gave a number.

The main speaker for the afternoon was Rev. David Otis Fuller of the Wealthy St. Baptist Temple, Grand Rapids.

At six a dinner was served, and what a time of fellowship we had! Following the meal Miss Ethel Bunden, choir director of the First Church, led in a number of choruses with Mr. Beukema at the piano. A testimony meeting followed, and nearly every one responded telling what the Lord had done for them.

This was no prearranged program, but seldom do you see a group of young people so filled with the Spirit of the Lord.

The evening service was in charge of Dr. Hawkins, and the song service in charge of Brother Katterjohn. The Mishawaka choir rendered a number. There were also several solos. A telegram was read from Dr. R. F. Ketcham who wished the group well, and expressed his regret for not being able to be present. Brother Fuller again gave a very inspiring message taken from Col. 2:9. His theme was 'THE GREATEST QUESTION EVER ASKED'

Groups represented were from Mishawaka, Michigan City, Gary, Bronson, LaPorte, Linton, South Bend, the South Bend Rescue Mission, and Grand Rapids. At the close of the meeting an invitation was given to combine the Michigan and Indiana groups for a conference to be held in Grand Rapids at the Wealthy Street Temple some time during 1936.

We trust that the fellowship of these young people will grow, and that many more who have been less fortunate will be able to enjoy this great fellowship next year if the Lord tarrys.



REV ALBERT RUST

The courageous Pastor of the First Baptist Church of Corwith, Ia., who recently, with the Lord's help, won a great victory over the Machine in that State.

JUBILEE RALLY FOR BAPTISTS JAN. 12-14

Wealthy St. Baptist Temple
Celebrates 50th Anniversary
1886--1936

Sunday, Monday and Tuesday, January 12-14, are the dates set aside for a Fellowship Rally and Jubilee of Baptist fundamentalists from all over Michigan and other states.

Under the guidance of that giant of the Faith, Oliver W. Van Osdel, D.D., L.L.D., the Wealthy St. Church was a large factor in the work of Baptists in Michigan for a quarter of a century. Dr. Van Osdel has gone home to Glory, but with the help of God the work is being carried on. It was through the efforts and organizing genius of Dr. Van Osdel that the General Association of Regular Baptists of the U. S. A. came into being in 1931.

1936 marks the 50th anniversary of and founding of Wealthy St. Baptist Temple. For 50 years, from 1886, it has been a Lighthouse for Christ. Every Bible-believing Baptist is given a cordial and hearty invitation to this Jubilee Fellowship. Overnight accommodations will be provided free of charge in the homes of the members. Meals will be served at the church without charge, a cup will be passed for those who care to share in defraying expenses.

Some of the speakers we are hoping to have with us are: Dr. R. T. Ketcham of Gary; Dr. J. Frank Norris of Detroit; Rev. William Headley, Moderator of the Grand Rapids Association of Regular Baptists; Dr. Howard C. Fulton of Chicago, and others.

Plan for this conference NOW. Surely your church would be able to defray some of the expense of transportation. We need fellowship these days. Send in your reservations as soon as possible.

Make it a real happy New Year for two Baptists. Two subscriptions to the Bulletin \$1.00. History is being made among Baptists.

THE DEVIL'S GAME TODAY

Are YOU Helping Him to Play It?

ANSWERS TO EXCUSES OFFERED FOR SUPPORTING THE DEVIL'S GAME

Note: The Devil's Excuse Factory is working 24 hours a day to supply "pious" excuses to Fundamentalists who want to justify themselves for helping him play his game. Here are some sample excuses:

1. "Well, I do not give very much." I asked a Christian woman, "Would you give 5c to support boot-



REV. FRANKLIN G. HULING

Courageous Baptist Pastor of West Coast, Author of this Article.

legging?" Instantly, and with much emphasis, she replied, "I should say I would not!" Then I inquired, "Why do you give even 5c to support Modernism?" Modernism is bootleg religion, and is a million times more ruinous than bootleg liquor. When you give 5c to the denominational missionary budget, corrupted as it is by Modernism, you help Modernism just that much. Giving 5c is just the same in principle as if you gave a million dollars.

2. "Well, anyway, I am not a Modernist, and I am preaching the Truth" Stop and think a minute, my brother, and you will recognize that orthodoxy is vastly more than words. It has to do not only with your mouth, but also with your hands, and with your feet, and with your pocketbook. It involves not only what you say, but also with whom you are holding hands, and with whom you are walking. When you support Modernism, you are upholding the hands of the workers of iniquity, and are walking in the company of the ungodly. The time is long past when any pastor can plead ignorance of his fellowship and support of Modernism when he supports the denominational missionary budget. And Satan is pleased to have you comfort yourself by reflecting on what you believe and preach, for thereby you save your conscience about helping him play his game. The denominational leaders care little about what you preach, as long as you continue to support the budget. In their eyes, the only "unpardonable sin" is to expose their alliance with Modernism and refuse to support it. They will tolerate your orthodoxy, if you will go on supporting them in their evil work.

3. "God is blessing the ministry of so-and-so, who is supporting the denominational budget, and God would not bless him if he were doing wrong." That is human reasoning, but is not the Word of God. Our Lord Jesus told us that God "maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." (Matt 5:45) God used Samson, but that does not mean that God endorsed the character of Samson or all of his acts. God blessed and used David, but that does not mean that God approved of David's sin with the wife of Uriah! David suffered for that, and every child of God who knowingly goes on supporting Modernism by contributing to the denominational budget, will suffer the loss of God's approval and reward.

(To be continued)

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THE BAPTIST BULLETIN

—for—

BIBLE-BELIEVING BAPTISTS

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EDITORIALS

OUT! OUT! DARK SPOT!

Jealousy put Joseph in the pit and deported him into Egypt as a common slave. Jealousy crucified the Son of God between two thieves. Jealousy has raised more hell than any other sin known to man.

The "dark spot" among Christians these days is jealousy. It wrecks homes and churches, ruins lifelong friendships, and divides the camp of Christ to the four winds of heaven. One minister jealous of another; one saint of God envious of an office another holds. Take the average "church split." Trace down the motivating cause and nine times out of ten it is jealousy.

Can we afford as Blood-bought children of the King to be jealous of one another? Can we afford to sulk if someone else is given the preeminence that we coveted? It is natural for us to be jealous, but brethren we are "NEW CREATIONS IN CHRIST JESUS—HEIRS OF GOD AND JOINT HEIRS WITH CHRIST!"

Our time is short here at best. Why waste it by casting envious eyes toward another Christian, or laying plans to wreck another's ministry just because he's having success in winning souls and God is blessing? Let us "REDEEM THE TIME—THE DAYS ARE EVIL." Forget self; crucify it on Calvary. As Professor Hitchcock, the great theologian, told his students many years ago, "Gentlemen, be sure the candle of your life has been lighted for Jesus Christ. When it is, then burn to the socket!"

Don't Lose Your Head

The Corinthian Christians had all but lost theirs and Paul closes his first letter to them with the words, "Watch ye, stand fast in the faith, quit you like men, be strong"

There is abundant opportunity for Christians these days to lose their heads. Events, terrifying events, happening in such rapid-fire succession, challenge the Blood-bought Believer to cling that much closer to Calvary

The world is ever famous for losing its head. The suicide toll this past year, the death toll on the highways (36,000 killed and 1,000,000 injured!), the murders committed in the heat of lust or hate (from 1930 to 1933 45,000 homicides in this country alone), all of this is proof enough that "the children of this world" lose very quickly whatever mental balance they might possess.

Our Lord said, "In the world ye shall have tribulation; but he of good cheer; I have overcome the world." As children of the King travelling toward the Gloryland, it is befitting for us to keep our heads, even though all around us are losing theirs. Increased faith in Him alone can help us do it; keep us from preaching a lopsided Gospel, keep us from going off on a spiritual tangent, and keep us everlastingly proclaiming by lips and life the faithful saying, "Jesus Christ came into the world to save sinners, of whom I am chief."

PETOSKEY FELLOWSHIP INSPIRES MANY

Fundamental Baptists Blessed in Meeting with Rev. John Ross and members

On the thirteenth of November, an all day Bible Conference and Fellowship Meeting was held with Parr Memorial Baptist Church, Petoskey, where Brother John A. Ross is pastor. It was a day of much blessing long to be remembered by those who participated.

Messengers and members from Sault Sainte Marie, Traverse City, Charlevoix, Cheboygan, Onaway, and
(Continued on page 12)

"I'M A PACIFIST!" AFFIRMS NBC HEAD

President Franklin Meets with Opposition However in his Pacifistic Propaganda at Grand Rapids Conference

At the last afternoon session held, of the Michigan State B. Y. P. U. Convention, a set of resolutions was presented for discussion and adoption. The resolutions dealing with war and peace were deliberately framed as pacifistic propaganda.

There were a few young people at the session who had backbone enough to stand up and protest. In the end the resolutions were altered considerably from their original state.

Much of the propaganda issuing from Moscow at the present time has to do with Pacifism. Communism is forever harping on "pacifism," anxious to have the nations disarm while the Soviets continue their preparations to overthrow governments.

We are for peace, but thank God we are not pacifists. There is a vast difference between the two. As we stated in a previous article (See December issue Bulletin) there can be no peace until the Prince of Peace comes. It is a fool's cry in these days to advocate America disarming. Those who advocate this would never for a moment say we should abolish police officials, yet there is the same principle involved in both.

Here is the President of the NBC touring the country in the interests of Baptist youth. And what is he doing? Giving forth a lot of vapid nonsense about "pacifism" and inoculating Baptist young people with the deadly virus of Modernism. And still—the slumber of the Baptist layman, and minister, is undisturbed!

ROCKEFELLER, JR., WITH- DRAWS ALL GIFTS FROM NBC

(Continued from page 3)

The reason he gives may be one of his reasons, but is it the only one? Is it the primary one?

We believe there was something else other than this which caused Mr. Rockefeller to stop giving to a cause which has been his first consideration for years. Surely a man would not

stop giving to a cause in which he had invested \$30,000,000, and had been actively associated with, for such an inconsequential reason.

Though it is only our opinion, we believe Mr. Rockefeller took this step because the NBC had embraced not only Modernism in all its deadly forms but also Communism, its twin sister. He notified the NBC March 7th last. When did the great Belden Ave Baptist Church of Chicago withdraw from the NBC? The 20th of February last. And why? Dr. Fulton withdrew with his church because of the communistic propaganda, and socialistic and modernistic teachings of the convention. He proved his point with facts on record.

Just about that time things were getting warm in Rochester, New York, where Dr. Strathearn, Secretary of the IEA, a Baptist fellowship, forced the rescinding of a socio-communistic action taken by a local Baptist association. Dr. W. B. Riley of Minneapolis, a veteran of 40 years in the denomination, at a great gathering in Detroit, exposed the whole scheme in a message entitled "Bloodless—but Red." He revealed that the whole social action passed upon by the NBC was "red" from start to finish.

A friend of ours has a summer home quite near to a home owned by Mr. Rockefeller, Jr., in Maine. He has talked informally with him upon several occasions as they have had occasion to meet. This friend said that "Mr. Rockefeller just doesn't know what it's all about," that is when it comes to honest-to-goodness Christianity, the Blood of Christ, the Death of Christ for sinners. That is the reason why he is not more discriminating in his gifts, BUT we believe that Mr. Rockefeller, Jr., is a red-blooded American enough to repudiate and cast out this hydra-headed monster of Communism, which is rearing its ugly head not only within the confines of this nation but within the professing church of Christ! Who would know better than Mr. Rockefeller that Communism strikes at capitalists such as himself.

We ask the Baptist denomination here and now, not the leaders—"let them alone, they are blind, leaders of the blind"—but the rank and file of Baptists who are still Americans in principle and practice, who still love religious freedom and liberty of con-

INDEPENDENT ORDINATIONS OF BAPTIST MINISTERS

Rev. Elton Crowell
North Adams, Mich.

At the call of the Baptist Church of North Adams, Michigan, a Council convened at the said Church on Tuesday, December 3rd, for the purpose of examining and ordaining to the Gospel ministry their Pastor, Brother Elton Crowell.

The meeting was called to order by one of the members of the church, who stated the purpose of the meeting. The minutes of the church were read and accepted. Upon roll call it was found that delegates were present from six churches.

Brother I. Van Westenbrugge was elected Moderator, and Brother E. R. Hill, clerk. Motion made, supported and passed to proceed with the examination, the Moderator asking the questions, and the council to ask questions if they so desired.

After Brother Crowell stated his conversion, call to the ministry, and doctrinal statements, a motion was made, supported and carried that the examination be closed, and to proceed with the ordination.

The ordination service was held at 7:50, at which time the message was brought by Brother John McCarrell of the Cicero Bible Church, Cicero, Ill. Charge to the candidate, Brother Gerard Knol, Grand Rapids; Charge to the Church, Brother Wm Headley, Moderator, Grand Rapids Ass'n; Hand of Fellowship, Brother E. R. Hill, Allegan; Ordination Prayer, Brother C. A. Cutler, Bronson, and Benediction, Brother Crowell.

science, we ask them, "When in the Name of God Almighty are you going to wake up to the peril we are facing, and rise as one to stamp and crush out this poison octopus which is threatening to strangle everything that is decent and holy and good in this 'land of the free and the home of the brave?'"

We've adopted the laissez-faire attitude long enough; we're sleeping while the flames from hell are sweeping America and engulfing it with tremendous speed and awful havoc. May God awaken slumbering Baptists who are letting their leaders pull the wool over their eyes and deceive them "WITH SMOOTH WORDS AND FAIR SPEECHES."

YOU'LL BE INTERESTED

Rev Earle G Griffith Comes to Johnson City Baptist Church and Seminary

Rev Earle Griffith, pastor of Baptist Temple, Erie, Pa., has accepted



Rev Earle G Griffith

a call, and will take up his duties at the Johnson City Baptist Church about December 20. It was recommended at a meeting of the Board of Directors of the Baptist Bible Seminary that he be elected as Vice-President to work with Rev. Harold T Commons, the President, in the direction of the affairs of the Seminary. Rev Griffith is a graduate of Bethany College, Bethany, Ohio.

He served as pastor of the Baptist Church of Toledo, Ohio, for 12 years and has been with the Church in Erie for the past three years. He will be an able successor to Rev Harold T Commons in the pastorate at Johnson City and an able assistant in Seminary affairs.

North Baptist Church, Flint, Mich

We were over to Flint the other evening with Brother Vercoe, pastor of the North Baptist Church of that city, the strongest fundamental testimony in that city with truly many hearts of flint. It was a privilege to meet and speak to those who were present.

We praise God for Brother Vercoe's valiant stand for the Truth. The Lord is honoring him for it. And He will honor others too, if they are willing to take the step.

New Christian Book Shop Opened

Have you heard about the new Christian book shop opened in the heart of Rochester? We rejoiced when we heard of it. In the city where the original "Damned Souls" club was first formed in Rochester University, Dr. Strathearn, Secretary of the IEA, has begun a book shop devoted entirely to Christian literature in a strategic location.

What an opportunity! Many are inquiring about it, looking at the

window display. Pray for this home missionary work in a city where 4,000 college students are living. And if the Lord leads you, send in a contribution. You will never find a better cause to give to.

California Baptists

The west Coast Bible-believing Baptists are forging right ahead in a clear-cut testimony for the Gospel as it is in Christ Jesus. We had the pleasure of meeting Editor Rosendahl as he stopped off on his way to the coast. It was only a short visit but we were glad to meet and know him. Brother Rosendahl is editor of "The Baptist Messenger," a paper published by the Regular Baptists of California.

Rev. Harold T. Commons Arrives in Manila

Rev. Harold T Commons, President of the Association of Baptists for Evangelism in the Orient, has arrived safely in Manila. Many, many prayers go up to the Throne of Grace for Brother Commons as he tours the islands, that he may be given wisdom at all times.

Encouraging Reports—Butler, Pa

In the First Baptist Church of Butler, Pa. a very promising and growing work is going on under the direction of the pastor, John J Van Gorder. He reports the mid-week prayer meeting attendance far exceeding anything in the history of the church, one night numbering 133, of which 86 were young people. Attendance records were also broken in the Sunday school and also a splendid group attending both morning and evening services. Pastor Van Gorder reports that it was necessary to put chairs in the aisles at the morning service. There have been several who have confessed Christ and become members of the church. We praise God with Brother Van Gorder in the blessing of God upon the work at Butler.

Evangelistic Meetings Grundy Center, Iowa

The Lord richly blessed the special Gospel meetings that were conducted in the First Baptist Church of Grundy Center, Iowa, November 10 to 24. Pastor A G Annette brought the messages from the Word and was assisted by Evangelist Carl Sentman, in charge of the music. Prayer was made without ceasing by the people

of God and as a result souls were saved. Pastor Annette writes: "We are having a blessed revival. Five adult souls confessed Christ yesterday. Pray for us."

Temple Church, Detroit, Forges Ahead

The Temple Baptist Church, Detroit, of which Dr. J. Frank Norris is Pastor, has been making great strides these past few months. God has been blessing in a signal way.

The latest news is almost unbelievable. General Motors Corporation has turned over two city blocks in the heart of Detroit to Dr. Norris to build a huge tabernacle for evangelistic services. This is but another "straw in the wind" showing that business men are realizing more than ever, that the old time Gospel their mothers and fathers believed in, is the only thing which will save this country from ruin and chaos.

A great Bible conference was held in the Temple Church the week of December 2nd with speakers from all over the great lakes' region and Canada. A blessed time of fellowship was the privilege of those who attended. We need more fellowships like it among Bible-believing Baptists. If you haven't had one in your community, pray about it, and then start one!

Through the Fundamentalist Dr. Norris reaches thousands with his weekly sermons and clear cut presentation of facts. Over the radio the Gospel goes forth. May God continue to bless this ministry and enlarge it for His Glory.

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LETTERS of INFORMATION - WARNING - ENCOURAGEMENT

WE FEEL THE FACTS SHOULD BE KNOWN

[Editor's Note:

The following is a letter to Rev. Earle V. Pierce, of Minneapolis, Minnesota, who for a number of years has been recognized by some as a leader of the Fundamentalists in Baptist circles. We hold no bitter feeling toward Dr. Pierce, but we do disagree heartily with his methods and manner of approach to the Modernists.

The following letter is self explanatory. In his reply to this letter Dr. Pierce enclosed a pamphlet entitled "The Message and Task of the Churches Today," written and delivered by the Rev. George W. Richards, D. D., who is Vice-President of the Federal Council of the Churches of Christ of America. On the front of this pamphlet Dr. Pierce has made this notation in his own handwriting: "I voted to have this printed. E. V. P." Let us quote from this pamphlet, which has nothing about the blood, nor the vicarious atonement of Christ for lost sinners. On page six, paragraph two. This is what Dr. Richards says, and for which Dr. Pierce voted: "Let us be clear that the purpose of God is not any one of three things:

First, it is not what is popularly known as personal salvation from sin and free entrance into the eternal life. It includes forgiveness of sin and personal salvation, but these are by-products (black-face ours) of seeking the Kingdom of God."

This is what Dr. Pierce voted for.

We do not accuse Dr. Pierce of not being a fundamentalist, but we do accuse him of being totally lacking in spiritual discernment in a matter in which a child could see the difference. We ask, "Why does Dr. Pierce sell himself and others like this, by being party to, and member of, such a Modernistic organization as the Federal Council of the Churches of Christ of America?"

December 31d, 1935.

Rev. Earle V. Pierce,
10 Red Cedar Lane,
Minneapolis, Minn.

My dear Dr. Pierce:

Your letter under date of November 29th has just been received. You say that you do not know why I should send you the copy of the letter as I did.

The reason is quite palpable. I sent it to apprise you of the situation as existing here in the State of Michigan, knowing your interest in Baptists throughout the country.

I was fairly certain that I would receive such a reply as I did from you. You say in your letter: "The first paragraph on the top of page two is an absolute falsehood, if not worse." Let me quote it to refresh our minds:

"Then too, I do not believe that there would be anything in common between the two groups, our Church and your Association, because of the fact that the N. B. C. HAS GONE ON RECORD AS ENDORSING AND PROMOTING A SOCIALISTIC AND COMMUNISTIC PROGRAM."

Your good friend, Dr. W. B. Riley, of the First Baptist Church of Minneapolis, in a masterly address this past summer in Detroit, brought out very clearly, with facts to support the charges, that the whole social action program as passed by the N. B. C. was, to quote his own words, "blood-

less but red." It is the most vicious attack upon the Gospel of Jesus Christ, which the N. B. C. professes to proclaim, that has been released since the blasphemous laymen's report which the Convention juggled with and "pussy-footed" about, and sanctioned, in action if not in word, at their meeting in Washington in May of 1933.

I say it kindly, Dr. Pierce, but I say it plainly, and that is that there is but one thing that you need, and that is to wake up to the facts which you refuse to face. You, with others in the Denomination, Fundamentalists? "Yes." Trusting in the blood of Christ? "Yes," but "running along with the prophets of Baal."

The motto of Stephen Decatur, slightly transposed, fits your case perfectly. "May our Denomination in her intercourse with other Denominations be always right; but our Denomination right or wrong."

Tell me, Doctor, why in the name of all that's Christian, did you allow yourself to be named as one of the representatives from the N. B. C. to sit in on the Federal Council of Churches of America? Have you never read the Scriptures: "Shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord." II Chron. 19:2

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? Wherefore come out from among them, and be ye separate, saith the Lord." II Cor. 6:14-17.

May I say again, kindly, that your attitude and your presence as a professed Bible-believing Baptist among the Modernists of the N. B. C. does more harm than any ten outspoken Modernists who have no use for the blood of Christ, His resurrection, and the other great Fundamentals of our faith.

Sincerely yours,

(Signed) David Otis Fuller

I John 5:20,
Rev. 1:5, 7
DOF:C

BAPTIST BISHOPS HEARD IN REBUTTAL

SAY INTERDENOMINATIONAL GIVING FOUND IMPRACTICAL

The example of John D. Rockefeller, Jr., in making his religious gifts interdenominational existing but hardly practical great rank and file of porters, say leading

The bishops' movement; system

This must be something new in Baptist circles. We knew that there were those in the Denomination who sought to exert the power of a Bishop, but this is the first time we have actually read it in print. Poor old Roger Williams would certainly turn in his grave!

INSPIRING FELLOWSHIP OF CALIF. CHURCHES

The Association of Regular Baptist Churches held its semi-annual session on November 8 to 10 with the Baptist Church of Altadena, which is an eastern suburb of Pasadena. Rev. John Carlos Derfelt, formerly pastor at Cerea and now doing good work as an evangelist, had been elected Moderator at the April session and continued as Moderator at this meeting.

The first service, on Friday evening, was a Young People's Rally. The house was crowded with an enthusiastic and earnest assembly of young people. The principal address was given by Rev. Sherman Lemmon of San Dimas, who closed with an earnest appeal which brought several young people to the front.

Saturday was full of business and earnest addresses. The suggestion of incorporating the association did not meet with unanimous approval and so was not adopted. Two additional Churches were received into fellowship making a total of twenty-seven Churches now in the association. These Churches extend from San Diego to San Francisco. Rev. L. S. Mercado introduced to us a full blooded Yaqui Indian, the first and perhaps the only convert from that tribe. Sunday was a day of preaching and devotion.

The association is now in its seventh year of existence. Seven years ago the writer hereof began visiting the scattered independent Baptist Churches with the suggestions that an association be formed. Five pastors, meeting in Modesto, sponsored the call for messengers from the churches to effect such an organization. The response was immediate and hearty. The seven years have been happy and fruitful. In addition to the 27 churches now composing the association there are at least as many more who will ultimately be numbered with us.

We California brethren also claim an important part in the formation of the General Association. It was in the same city of Modesto, when the association was in session, that Rev. G. R. Dye wrote out a resolution on the back of an old envelope and moved its adoption. Here it is:

Modesto, California,
November 9, 1931

"To Oliver W. Van Osdel, D. D.
Wealthy St. Baptist Temple, Grand
Rapids.

"Dear Brother Van Osdel:

We, the association of Regular Baptist Churches of California, believe that it would greatly advance the Lord's cause at our hands if the various associations of independent Baptists in the United States were brought together in some form of national organization expressing a common fellowship and purpose.

"We believe that you are, Dr. Van Osdel, the proper convener of a national meeting of representative Baptists for the purpose of forming such a national assembly. We hereby request you to confer with all other independent bodies of Baptists and, if possible, arrange such a meeting at such time and place as may seem best."

Dr. Van Osdel, now of sainted memory, printed our resolution in his "Temple News" and proceeded accordingly to convene a representative meeting in Chicago out of which came our General Association of Regular Baptist Churches. The larger fellowship has already, by reflex action, brought a blessing to us on the west coast. It is the old story of comfort and courage from the seven thousand who have not bowed the knee to Baal.

G. R. Dye,
San Diego, California.

(May we add a word about Dr. Van Osdel. Since coming to this pastorate at Wealthy Street Baptist Temple, we have marveled at the vision, the genius for organization, and the power-house of prayer that this Saint of God possessed. May we all "FIGHT THE GOOD FIGHT OF FAITH" as boldly and as wisely as did Dr. Van Osdel. Editor.)

GREAT N. Y. RALLY OF REGULAR BAPTISTS

(Continued from page 3)

The meeting was called to order by the president, Rev. R. A. Fargo of Prattsburg, N. Y. Treasurer's report showed that \$123.00 was raised and given for missionary causes.

The following officers were elected

for the coming year:

President—Rev. Lee Orhum, Galetton, Pa.

Vice-President for N. Y.—Rev. R. A. Fargo, Prattsburg, N. Y.

Vice-President for Pa.—Rev. R. L. Sherman, Osceola, Pa.

Secretary for N. Y.—Mrs. Alexander Perry, Corning, N. Y.

Secretary for Pa.—Mrs. Lee Orhum, Galetton, Pa.

Treasurer—Mrs. R. L. Sherman, Osceola, Pa.

Missionary Committee to arrange for missionary hour for each monthly meeting during the year, Mrs. Herick Wilcox, Covington, Pa., and Mrs. R. A. Fargo, Prattsburg, New York.

The following churches were represented either by letters or messengers: Covington Baptist Church, Rev. Thos. Sherwood, Covington, Pa., Pastor. Butler Hill Baptist Church, Rev. R. L. Sherman, Osceola, Pa., Pastor. Galetton Baptist Church, Rev. Lee Orhum, Galetton, Pa., Pastor. Italy Hill Baptist Church, Rev. R. A. Fargo, Prattsburg, N. Y., Pastor. Italy Hollow Baptist Church, Rev. L. C. Eveland, Penn Yan, N. Y., Pastor. Middlesex Baptist Church, Rev. John J. Scarberry, Middlesex, N. Y., Pastor. Monterey Baptist Church, Rev. Alexander Perry, Corning, N. Y., Pastor. Prattsburg Baptist Church, Rev. R. A. Fargo, Prattsburg, N. Y., Pastor.

Resolution Passed

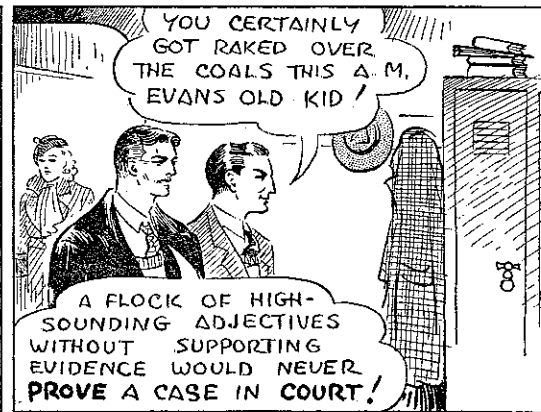
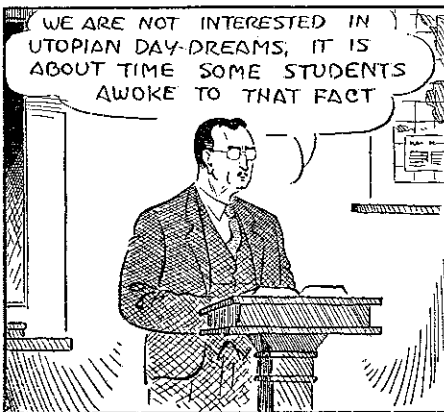
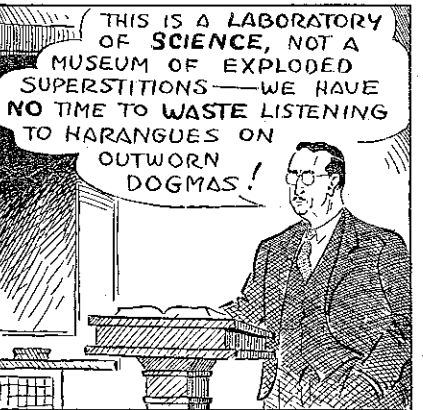
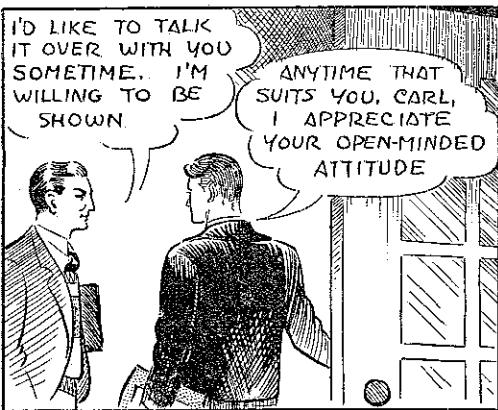
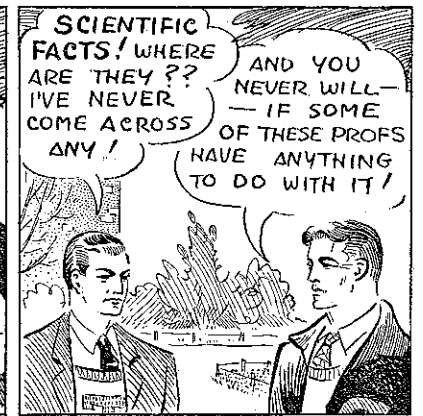
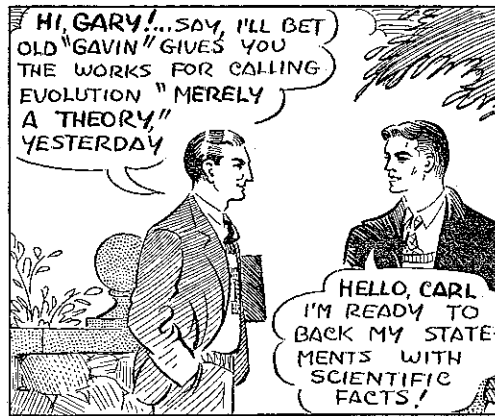
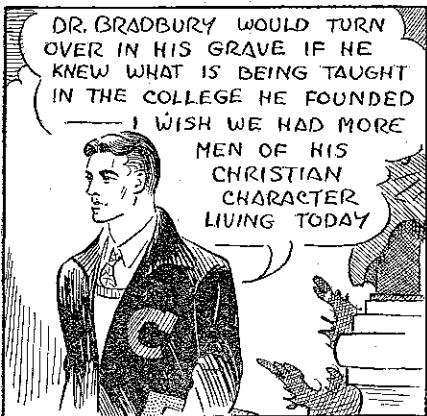
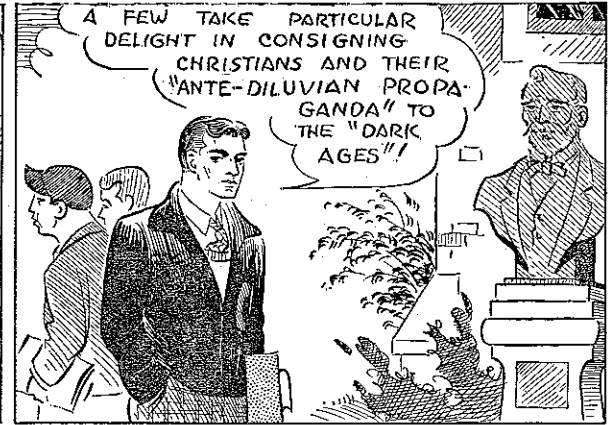
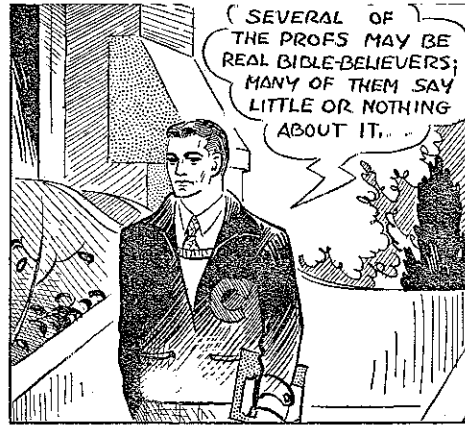
In view of the fact that pastors of neighboring churches have turned from Gospel preaching to the New Social Gospel now known as Communism, Be it resolved, that we, the messengers of the above churches go on record as opposing this anti-Biblical teaching and practice, and reaffirm our determination to continue to preach the Old Time Gospel of the Grace of God, built upon the foundation of the shed blood of the Lord Jesus Christ, and the regenerating power of the Holy Spirit through the preaching and teaching of the Holy Word of God.

The afternoon and evening was given over to Bible messages which brought great help and joy to all.

—Mrs. Lee Orhum, Secretary.

Make it a real happy New Year for two Baptists. Two subscriptions to the Bulletin \$1.00. History is being made among Baptists.

A CHRISTIAN GOES TO COLLEGE (Continued from Page 2) By Phil Saint



Athanasius Contra Mundum

They call me hasty, of opinion proud,
 Untaught to bend a stubborn will.
 Ah! little dreams the shallow-hearted crowd
 What thoughts this bosom fill.
 What loneliness this outer strength doth hide,
 What longing lies beneath this calm
 For human sympathy, so long denied,
 Our earth's divinest balm

But, more than sympathy the Truth I prize.
 Above my friendships hold I God.
 And stricken be these feet ere they despise
 The path their maker trod.
 So let my banner be again unfurled,
 Again its cheerless motto seen:
 "The world against me? I against the world!"
 Judge Thou, dear Christ, between.

—Huntington.

PETOSKEY FELLOWSHIP INSPIRES MANY

(Continued from page 6)

Boyer City were present from the first session, numbering about one hundred, at eleven o'clock.

Pastor R. E. Nicholls of the First Baptist Church, Sault Sainte Marie, brought the first message in which he stressed the crying need for a heaven sent revival to all of our churches.

After a great fellowship gathering about the tables in the dining room of the church, Pastor Lester Anderson of Immanuel Baptist Church, Traverse City, brought an interesting and inspiring message based, for purposes of illustration, on the five senses. The unique character of this sermon has made it to live in the minds of many.

We had the pleasure following Brother Anderson, of welcoming to Northern Michigan, for the first time, our Brother, Pastor David Otis Fuller, of Wealthy Street Baptist Temple, Grand Rapids. Pastor Fuller brought an unusually clear presentation and exposition of Romans 8:28-39. The whole assembly was lifted to higher heights in the spiritual

realm as they beheld the unfolding of God's sovereign and eternal purposes in and through Christ Jesus our Lord.

Following Brother Fuller's address, a time of testimony was enjoyed. These testimonies gave evidence of the rich blessings of grace which God was bestowing through the faithful preaching of His glorious Word.

The closing session of the evening surpassed in power and blessing all the preceding ones. Pastors Nicholls and Fuller preached again. Brother Nicholls, from Proverbs 3:5, showed clearly upon what believers, in these trying days, should be leaning. Bro. Fuller's concluding message was a presentation of world conditions, a dark picture and outlook, and in contrast, the great, cheering Hope of

the Believer in Christ, namely the sure return of the Lord Jesus

Pastor W. H. Rauch and Mrs. Rauch favored the assembly with a beautiful duet, "The Meeting in the Air." The local choir also assisted with special music and singing.

All who attended this meeting testified with one voice to the great spiritual value of such fellowship meetings among the churches.

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