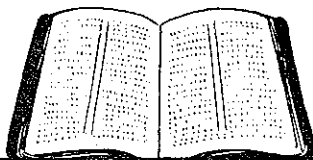


"CHRIST DIED FOR SINNERS"



THE BOOK

"PEACE THROUGH HIS BLOOD"



THE BLOOD

"BEHOLD HE COMETH WITH CLOUDS"



THE BLESSED HOPE

Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS

"THE FACT IS THAT IMPIOUS MEN, WISHING TO IMPOSE A TYRANNICAL YOKE UPON THEIR FELLOWS, CARE NOT IN WHAT ABSURDITIES THEY INVOLVE THEMSELVES AND OTHERS, IF ONLY THEY CAN MAKE SIMPLE PEOPLE THINK THAT THE CHURCH IS ALL-POWERFUL.

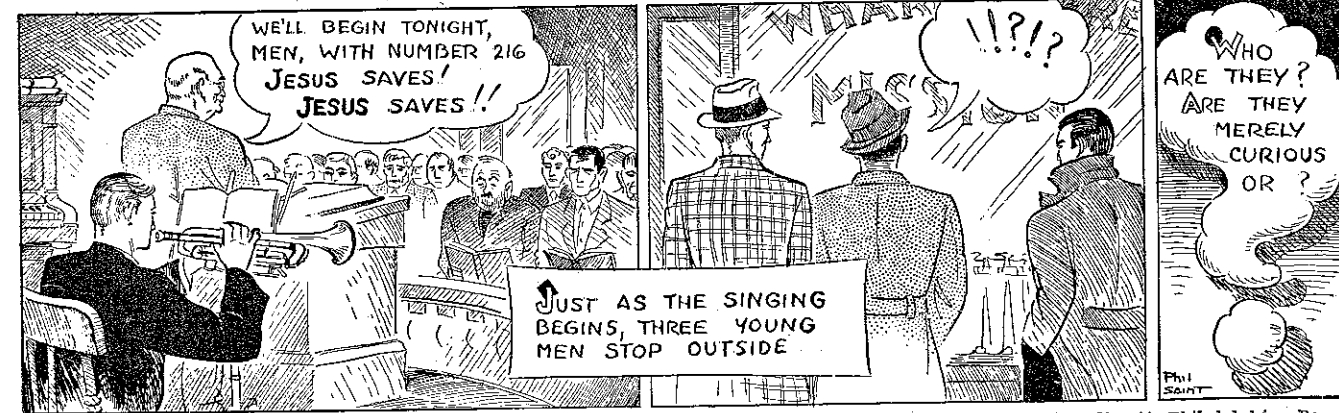
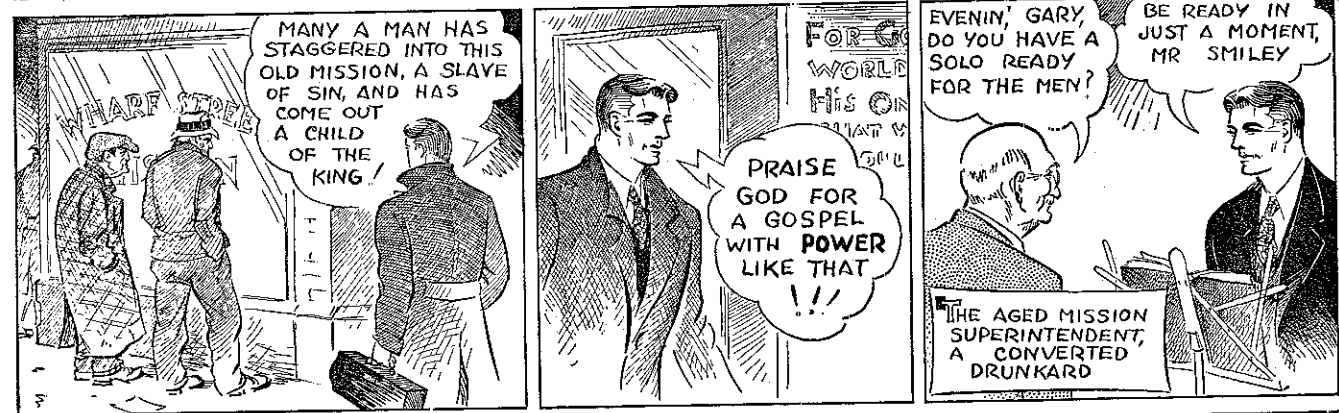
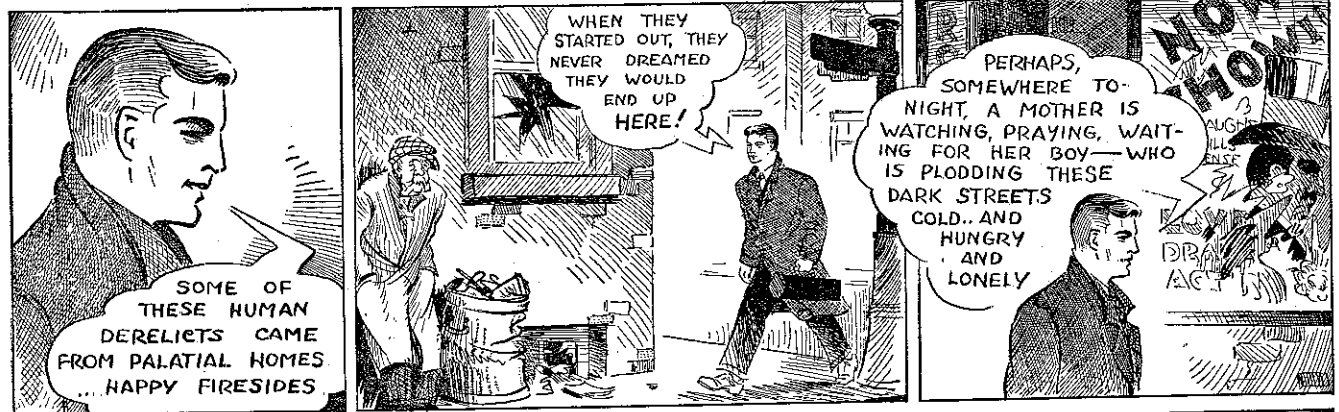
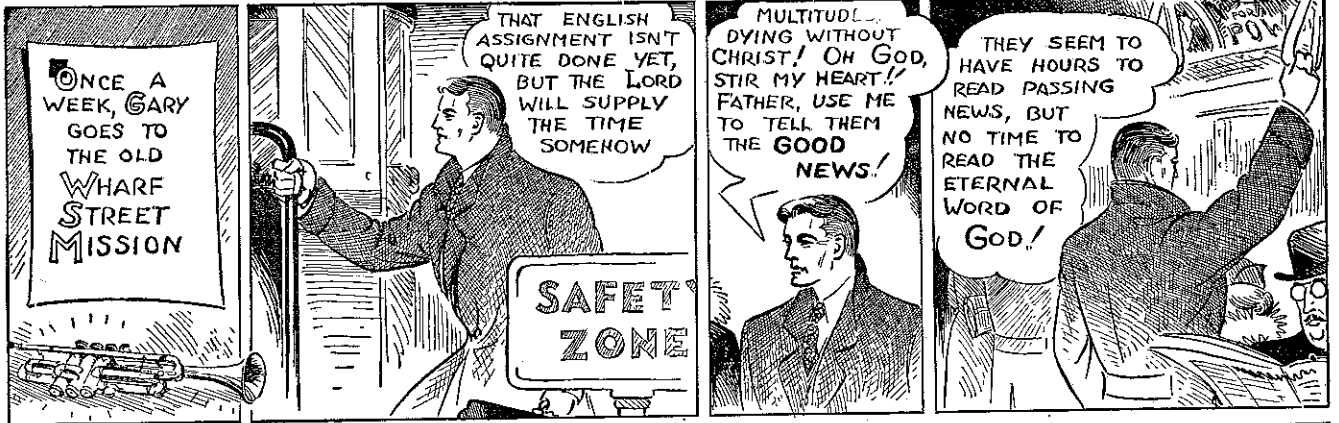
"AND YET, IF THE PROMISES OF THE GOSPEL HANG UPON THE JUDGMENT OF MEN, WHAT IS TO BECOME OF TROUBLED CONSCIENCES IN SEARCH OF A WELL-GROUNDED HOPE OF ETERNAL LIFE?"

From "Calvin's Institutes"

In This Issue

- "News Flashes from Rochester".....(page 3)
- "King's List Honors Miss Pankhurst".....(page 5)
- "Facts for Baptists to Face".....(page 3)

A CHRISTIAN GOES TO COLLEGE Part 4 By Phil Saint







The Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS

Volume I

GRAND RAPIDS, MICH., FEBRUARY, 1936

Number 7

IS THERE MODERNISM AND APOSTASY IN THE N. B. C.?

NEWS FLASHES FROM ROCHESTER, N. Y.

Harold Strathearn, D. D.

Flash I Fundamental Book Shop Giving Splendid Testimony

We are praising the Lord, for the testimony of a Fundamental Book Shop, which was opened, under the auspices of the INTERSTATE EVANGELISTIC ASSOCIATION, INC., six weeks ago. It is a new experience for Rochester, and no city in America needs the testimony as does this city.

We have had scoffers at the window; but we have also had those who have come in and expressed their appreciation for the testimony, and have given us their assurance of fellowship in prayer.

It has been interesting to note that some students from Rochester Colgate Divinity School, have called at the Gospel Book Shop, and purchased Dr. Leon Tucker's book on THE VIRGIN BIRTH! and some of Harry Rimmer's books.

All books purchased through the INTERSTATE EVANGELISTIC ASSOCIATION, INC., will help to maintain this testimony in Rochester, which, for some time, will not be self-supporting. The first day the receipts were 20c; the second day \$2.25; and the sales from then on have averaged \$7.00 per day.

Flash II. Dr. Beaven's Advice

The document which was signed by Dr. Albert W. Beaven, along with 45 other clergymen, which appeared in the NEW YORK

(Continued on page 9)

WE INTRODUCE ---



G. RECTOR DYE, Ph.D., D.D.

Fundamental Baptist Pastor of San Diego, Calif., and State Vice-President for California of the General Association of Regular Baptists in U S.

From time to time we wish to acquaint our readers with the officers of our Baptist fellowship, Spirit-filled, Spirit-led men who have a vision of perishing souls that need Christ and His Cleansing Blood.

We take pleasure in introducing Dr. Dye, known and loved by many on the West coast and elsewhere. Dr. Dye is a Christian scholar, and one who sees the great issues at stake in these apostate days.

(Continued on page 7)

Facts for Baptist to Face

By R. T. KETCHAM, D. D.

President of General Association of Regular Baptist Churches in the United States

Charges and denials are flying thick and fast in the North. Some of us are declaring that the principles and teachings of communism are being given sympathetic support, and in some quarters, energetic propagation by many of the leaders of the Northern Baptist Convention. These charges are met everywhere by the leaders with the statement, "There is no communism in the Northern Baptist Convention." If by this they mean that no one in the Northern Baptist Convention is a communist in that he actually belongs to the communist party, then that may be true. But by communism in the Northern Baptist Convention, we mean just what we have said above, a sympathetic attitude to it, and propagation of it by many of our leaders. This is a serious charge to make unless it can be substantiated. We now propose to set down in one, two, three order the facts, and then the reader can judge for himself.

FACT NO 1

The American Baptist Home Mission Society's auditorium in Brooks' House, at Hammond, Ind., was opened to the communists to celebrate Nicholas Lenin, while at the same time communists were cutting the heads off of John and

(Continued on page 11)

"BOUND FOR THE PROMISED LAND"

Are YOU? The Blood of the Lamb can Still Cleanse the Vilest Sinner and Give Him Everlasting Life. Heaven and Hell are Realities. Friend, which Way are You Headed?

"AND MOSES SAID UNTO HOBAB . . . WE ARE JOURNEYING UNTO THE PLACE OF WHICH THE LORD SAID, I WILL GIVE IT YOU: COME THOU WITH US AND WE WILL DO THEE GOOD." The standards of Israel had been struck. Each tribe had folded their tents and was on the march. There was order and precision in their actions as Paul states in I Corinthians 14:40. These were God's people, obeying God's commands. They were leaving the wilderness of Sinai, and they were to halt in the wilderness of Paran. The cloud had lifted and was traveling on before them. God was in that cloud, even as He was in the pillar of fire that pointed the way by night. The oxen were lowing contentedly to themselves as they pulled the carts along; mothers with babes at their breast were riding or walking by the side. The wilderness around them; enemies in front of them to challenge the right to pass that way; wild beasts at night which roamed the great open spaces of the desert, seeking prey. But they marched on unafraid. The mighty God, Creator of heaven and earth, was their Protector. He was right here in the midst of the camp, dwelling in the holy of holies. The heathen nations had heard of the power Israel possessed; how they passed over the Red Sea and the Egyptian host was drowned; how they were fed with bread in the wilderness and water from the rock, and honey from the barren place. It was Rahab the harlot who told the spies how the people felt toward Israel, "I KNOW THAT THE LORD HATH GIVEN YOU THE LAND AND THAT YOUR TERROR IS FALLEN UPON US AND THAT ALL THE INHABITANTS OF THE LAND FAINT BECAUSE OF YOU. FOR WE HAVE HEARD HOW THE LORD DRIED UP THE WATER OF THE RED SEA FOR YOU, WHEN YE CAME OUT OF EGYPT. AND AS SOON AS WE HEARD THESE THINGS OUR HEARTS DID MELT." This was a separated people. The world knew it and the world was afraid of them! * * *

Is it not the usual thing for people these days to have no map of life? There they drift aimlessly down the swift current that each day brings them closer to the brink of Eternity. So much drifting these days; so much careless living, frittering away of valuable time * * * Moses knew as positively as anyone could, just where he was headed. God had spoken to him in the mount, out of the cloud, face to face; given him instructions. The cloud had lifted; the camps were on the move; they followed it step by step. God was in it and they knew that God would lead them aright. His promises had never failed yet as long as they took Him at His word.

Ah, Christian, you too can know just as certainly where you are headed. You can base that certainty on the same blessed assurance that the Israelites had. They followed a wandering cloud; you and I are following a wooden Cross. We saw it first when upon our knees below it, and claimed the dying figure on it as our Saviour from sin, our Leader, our Captain. And from that moment our life stopped being aimless, drifting, haphazard. We had a goal; we had a vision; we had the forward, upward look. Heaven is our destination made possible through the Blood of the Lamb applied to our souls. Here is God's Word and as Peter tells us, this is indeed "A MORE SURE WORD OF PROPHECY WHERE-UNTO YE DO WELL THAT YE TAKE HEED AS UNTO A LIGHT THAT SHINETH IN A DARK PLACE UNTIL THE DAY DAWN AND THE DAY STAR ARISE IN OUR HEARTS." Do we love Him enough; do we believe Him enough to be ready to go out and invite struggling and sinking sinners in the world to the place which we found sweet and sacred to our souls, even the Cross upon which the Prince of Glory died?

Another vitally important question we should ask ourselves as we think on this glorious thought, "Bound for the Promised Land" is, do we have such a view of the end as may make us independent of immediate

trials? To what was Moses inviting his brother-in-law Hobab? To a life of plain sailing, easy marching, or garden tramping; to great palaces, to bounteous feasts, to rivers of milk and honey? No, far from that Moses was exchanging one wilderness for another. He was inviting his brother-in-law to march, to endure hardships, to be disciplined day by day and murmur not nor complain, to trials and pain and disappointment and mockery. When we invite men to join us on the Christian pilgrimage, it must be on the distinct understanding that we are ruling the present by the future. That is exactly the way Moses looked at it when he said to Hobab, "WE ARE JOURNEYING UNTO THE PLACE." The end was indicated. The goal, the destiny of the march Moses knew. How? He had God's Word for it. That was all — but that was enough. The future was so bright for him with the assurance of the promised land that the present didn't seem to be dark at all, though darkness hemmed them in on all sides.

And isn't that the Christian's logic as laid down by the Apostle Paul, "FOR OUR LIGHT AFFLICTION WHICH IS BUT FOR A MOMENT WORKETH FOR US A FAR MORE EXCEEDING AND ETERNAL WEIGHT OF GLORY: WHILE WE LOOK NOT AT THE THINGS WHICH ARE NOT SEEN: FOR THE THINGS WHICH ARE SEEN ARE TEMPORAL, BUT THE THINGS WHICH ARE NOT SEEN ARE ETERNAL."

The biography of Moses is given in six verses as recorded in the 11th chapter of Hebrews, "BY FAITH MOSES WHEN HE WAS COME TO YEARS REFUSED TO BE CALLED THE SON OF PHARAOH'S DAUGHTER: CHOOSING RATHER TO SUFFER AFFLICTION WITH THE PEOPLE OF GOD, THAN TO ENJOY THE PLEASURES OF SIN FOR A SEASON: ESTEEMING THE REPROACH OF CHRIST," — think of that, way back there 1,500 years before Christ was born, "ES- (Continued on page 10)

KING'S LIST HONORS MISS PANKHURST Once Militant British Suffragist Now Earnest Christian Pro- claiming the Soon Return of Christ

According to the New York Times of January 1st, Miss Christabel Pankhurst was honored by the King of England. Her name appeared on the annual list of New Year's honors issued from Buckingham Palace.

The following is an interesting extract from the Times article "It was a little more than thirty years ago that Miss Pankhurst was first thrown into prison for interrupting a speech by Sir Edward Gray, then Foreign Secretary. Other suffragists soon followed her example by breaking up political meetings all over the country, often being sent to prison, and sometimes going on hunger strikes to direct attention to their cause.

"By the time the World War broke out politicians were in terror of this pretty, round-faced girl with tousled hair and laughing eyes. She was denounced by ministers of the Gospel up and down Britain as a menace who ought to be put behind bars permanently

"Today at 56, Miss Pankhurst is living in semi-retirement. The energies she once threw into the fight for women's suffrage she has turned to religion, heralding "the personal, visible and powerful Second Coming of the Lord Jesus Christ as foreshown by the present signs of the times."

Whether or not Miss Pankhurst's name appears on the King's list as it is issued from Buckingham Palace, one thing is certain, her name appears written in "the Lamb's Book of Life" as it is recorded in the ivory palaces of heaven along with the names of all who have been "bought with a price," even the precious Blood of the Lamb of God, the Lord Jesus Christ.

It has been our privilege upon several occasions to hear Miss Pankhurst and converse with her. Her one aim is to exalt Christ and make His Soon

THE DEADLY PARALLEL

A Comparison of Thomas Paine's "Age of Reason" with Harry Emerson Fosdick's (Baptist Clergyman of N. Y. Endorsed by N. B. C.) "Modern Use of the Bible" in Parallel Columns, showing Their Striking Likeness

THOMAS PAINE

Infidel and skeptic
Condemned, outlawed by the church
1793

HARRY E FOSDICK

Modernist Baptist minister
Eulogized, praised by the church and the Baptist denomination (NBC) 1924
(Still living in 1936, and still hailed as a great Christian by Baptist leaders)

"The Old Abuse of the Bible"

"The Modern Abuse of the Bible"

(The following is what they both have to say about the Bible. The parallel is indeed—deadly.)

PAINE

Infidel

"Shocking"
"Absurd"
"Transient"
"Lying"
"Romancing"
"Fables"
"Presuming"
"Manufactured"
"Stupid"
"Cruelty"

FOSDICK

Baptist Preacher

"Shocked"
"Absurdity"
"Outgrown"
"Legendary"
"Ridiculous"
"Ghosts"
"Invented"
"Radically Altered"
"Gross"
"Barbarity"

The little booklet "The Deadly Parallel" by George H. Dowkontt, M. D., appeared some ten years ago. It is published by Loizeaux Brothers, Bible Truth Depot, 1 E. 13th St., New York City

Surely such an expose should waken Baptists through the country. This pamphlet came out a decade ago. **Then**—modernism was riding high and mighty, the church had gone mad with wealth and prestige. A modernist's message tickled the ears of those in comfort and security. What changes ten years have wrought! **Now**—modernism is on the way to a "general merger" with Communism where it belonged in the first place. The comfort and power of the Word of God is being realized by those who once listened to the vaporizings of popular pulpiteers.

Are you a deacon in a Baptist church where the minister is a modernist, but the people want the Gospel? It's time to wake up, don't you think?

Are you a trustee of a Baptist church which was built with the understanding that the Gospel would be preached—and the minister no longer preaches it? Time to get busy, don't you think?

What shall we do? Pray, first of all, and keep on praying. Take your stand on the Bible, get others to do the same thing. Get in touch with those who can help you in securing a faithful servant of God to preach the Book—the Blood—and the Blessed Hope.

Coming known. She could say with one titled lady of high rank in England many years ago who made the remark after she became a Christian, "I was saved by an 'm.' Thank God

for the 'm'." She was referring to I Cor 1:26, "For you see your calling, brethren, how that not many wise men, after the flesh, not many mighty, not many noble, are called."

"Plan a missionary service on January 12th. Inspiring information . . . available through the denominational agencies"

We conclude that this "inspiring information" will be culled from the Laymen's Missionary Report, begun by Baptists, financed by Baptists, and which cuts the heart out of the Gospel message; which places the Lord Jesus on a level with Buddha and others.

No. 3. Dr. F. says, "Enlist the young people . . . for public addresses" Baptist young people today are not going to be fooled They can tell in a moment the sham from the real They're getting "wood, hay and stubble" these days in many of their churches. Interest dead, enthusiasm gone, spiritual power nil.

No 4—but why continue? The tragedy is all too apparent. Brethren, PRAY that God may intervene—if He tarries—and waken Baptists to the peril they face in their churches The enemy "coming in like a flood, wolves in sheep's clothing, those who trample under foot the Blood of Christ"

Baptists wake up! Jer 8:14, "Why do we sit still?"

WE INTRODUCE ---

(Continued from page 3)

His education is of the highest; Denison University, Rochester Theological Seminary, Ewing College and Chicago University. He came through these institutions untainted with any of their modernism

Dr Dye has held successful pastorates in West Virginia, New York state, Ohio, Indiana and California. For some years he was district secretary, Baptist Foreign Mission Society. He was founder of the California Association of Regular Baptist churches and was instrumental in the forming of the General Association (see Bulletin, Jan, p. 10). At present he is pastor of the Brooklyn Heights Baptist Church, San Diego, Calif

We praise God for this stalwart defender of the Faith. May God give us more like him, who are willing to go "all the way" no matter what the price

INDEPENDENT ORDINATIONS OF BAPTIST MINISTERS

Rev. Gerald V Smelser, Altoona, Pa.
Rev. Chas. D. Eltringham, Parkersburg, Pa

In accordance with a call issued by the Calvary Baptist Church of Altoona, Pa., to the churches of the Association of Regular Baptists of Western Pennsylvania, and other independent regular Baptist churches, a council convened at 2:30 o'clock, November 25th, 1935, in the Calvary Baptist Church, to examine Gerald V. Smelser and recommend his ordination in the Gospel ministry.

The Pastor of the Calvary Baptist Church, the Rev Frank C. Torrey, called the meeting to order. Pastor Wm. Barkalow of Grove City, Pa, led in prayer. Pastor Levi H. Goehring of Bellwood, Pa., was appointed temporary clerk.

Pastor Torrey read the minutes of the meeting of the Calvary Baptist Church at which time the church ordered the calling of the council; also the letter sent to the various churches.

A letter from the First Baptist Church in Parkersburg, Pa., was read recommending the ordination of Charles D. Eltringham.

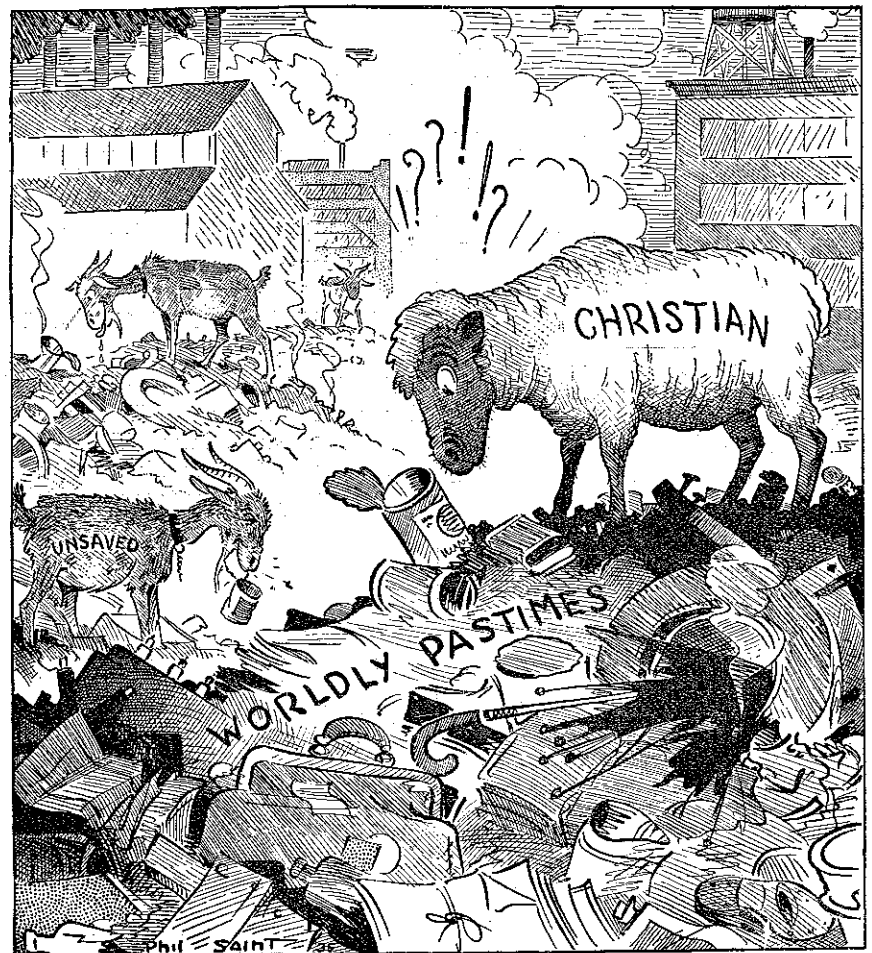
The council was organized — the Rev. John J. VanGorder, D. D., Pastor of the First Baptist Church in Butler, Pa, moderator, and the Rev. Levi H. Goehring, pastor of the Olivet Baptist Church in Bellwood, Pa, clerk.

At the call of the roll 14 Churches responded by pastors and messengers. These representatives formed the Council for examination and recommendation for ordination. The candidates both passed splendid examinations. The Council declared itself

(Continued on page 8)

GOAT FOOD

Phil Saint



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THE BAPTIST BULLETIN

—for—

BIBLE-BELIEVING BAPTISTS

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G. RECTOR DYE, D. D.

San Diego, Calif.

EDITORIALS

If the G. A. R. B. Becomes Just Another Denomination ?

We pray God and believe that it won't. It was founded primarily for a fellowship among Bible-believing Baptists and nothing else. There is some organization connected with it, and it is necessary that we have a certain amount, so that "all things are done decently and in order."

But the fundamental purpose is fellowship, gathering together from time to time for a season of prayer and public testimony to the Grace of our Lord Jesus Christ and the wonders of God's Word. Such was the case in the last annual gathering of the regular Baptists held in the Wealthy St Baptist Temple the first of May (see the June-July issue of the Bulletin for full details).

No, no long, dreary grind of business details or reports of secretaries. All the business was reduced to an absolute minimum and it should be kept that way. The huge denominations of today have erected their Frankenstein monster, a "machine" which is running away with its creators and killing utterly all spiritual life and power.

IF the G. A. R. B. should ever become just another "machine" organization, this writer with the church of which he is pastor, serves notice that he is through. But we believe that under the guidance and leading of the Holy Spirit, such will not be the case. God can and will use that group of individual believers who are willing to refuse to seek the plaudits of the world, "and go forth therefore unto Him without the camp, bearing His reproach."

MORE "STRAWS IN THE WIND"

There's a Colored Gentleman in The Lumber --- Somewhere

We have before us a letter sent out by the President of the NBC, Dr. James H. Franklin, under date of December 17th. It is addressed "To Pastors of Churches in the NBC." We wonder why they send it to us. We are NOT in the NBC, praise God. But then—let us go on.

This letter is interesting. It stresses the importance of a wide-spread observance of January 12th as "Forward Fund" Sunday. The phrase is euphonious, f-o-r-w-a-r-d f-u-n-d, it should attract attention.

But why this need of a "forward fund"? The letter explains. We quote, "It is not too much to say that the effect on our work at home and abroad promises to be tragic indeed (blackface ous—Ed) unless the churches determine that the recession in contributions for missions shall be discontinued."

What is the reason for this "recession," this tragedy being faced by the NBC? The answer is at once simple and obvious. The carrying out of the deadly "inclusive policy" What's that? Sending out modernists and fundamentalists to work together, live together on the mission fields.

Has this been going on for some time? Almost from the day the NBC was started, 25 or so years ago. Let this be known once again. When a Christian organization or individual begins to compromise the toboggan starts. And it doesn't end until the bottom is reached.

Dr. Franklin makes four suggestions for "Forward Fund" Sunday. 1 "Every church urge its members to be in prayer." Prayer for what? Dr. F. explains, "to determine their own duty." A splendid(?) way of putting it, clearly(?) vague and outspoken(?) in its meaning—whatever it may mean!

What is this "forward fund" going to forward? The overdue salaries perhaps of state secretaries, for it has been proven before that the greater portion of the missionary dollar goes for overhead.

A second suggestion of Dr. F.:

LETTERS of INFORMATION - WARNING - ENCOURAGEMENT

"HAVING DONE ALL TO STAND"

January 4, 1936.

Rev David Otis Fuller,
Grand Rapids, Mich

Dear Dr Fuller:

I am writing you to ask a great favor on a very important matter. Our Mission Board seems divided as to whether to give part of the mission money to the N.B.C. There are some half dozen very strong N.B.C. advocates in our membership. The matter will probably come up at our next business meeting.

We Fundamentalists want all the literature and personal letters and all the matter we can secure to show why real Bible believing Baptists should not and cannot in any way, shape or manner affiliate with or subscribe by our money to, or indorse anything in the N.B.C. We will greatly appreciate any word or matter or council you can give.

I am still hoping and praying that we may line up with the "Bible Believing Baptists.

—From Massachusetts.

* * *

Our Reply

January 7, 1936.

Dear _____:

Thank you for your letter just received. I am sorry that there are some in the newly formed Church of which you are a member who are strong N.B.C. advocates.

I would say that it would be a most disastrous thing for your newly formed Church to affiliate itself in any way, shape, or manner, with the N. B. C. If you do this I know that you will lose greatly by it. On the other hand I could point to a score of churches off hand, who have severed all connections with the N.B.C. and although they have been bitterly persecuted and maligned, yet through it all God has richly blessed them both in increased membership and finances.

The whole trouble with many Baptists these days, and many who are truly born again, is that they are afraid "to pay the price." They are afraid of the criticism which is bound to come if you take your stand for the truth, the whole truth, and nothing but the truth.

We are sending you under separate cover what material we have of the nature of which you have asked for.

I had a very fine talk with Dr. V. when I met him this summer. I do hope that he, as one of the leaders in your Church, will take a firm and uncompromising stand against the apostasy and Communistic, Modernistic, propaganda that is emanating more and more from the N.B.C. headquarters. This charge which I have made against the N.B.C. is not from hearsay, but there are facts and indisputable proof to back up every word of it.

I John 5:20,

Cordially yours,

Rev. 1:5, 7.

DOF:C

BAPTIST POLITICIANS BUSY

Editor Bulletin:

I am trying to "stem the tide" in a big Baptist Church here just going into the hands of Modernists. The people do not want it, but the politicians are at our throats in a quiet way. I wish Dr. Ketcham or someone who could, would inform our people of the awful inroads of modernism and machinery. Send me a bundle of Bulletins and I will use them carefully.

In His service,

—From Iowa.

A PERSON MAY BE A SINCERE CHRISTIAN — AND YET IN SOME MATTERS SINCERELY WRONG

The Baptist Bulletin,
Grand Rapids, Mich.

Dr. Fuller:

Please discontinue sending your paper to my address.

When one fundamentalist can spend his time cutting the throat of another fundamentalist instead of building up the Body of Christ in matters on which all fundamentalists can agree (not differ) the Devil laughs and the world goes on to perdition.

Behold, how these brethren love each other!!!

I find nothing of the precious fellowship of John 17 in your January issue.

In sorrow and indignation

—From Hackensack, N. J.

We appreciate the trouble taken by the party writing us. We believe she is a sincere Christian, but in this particular matter, sincerely wrong. We recall the writings of Paul the apostle, that "greatest Christian of them all." Practically all of his epistles are polemics against the existing evils and false doctrines in the churches of his day. Our Lord was a controversialist during His whole ministry. He didn't seek controversy but it came from those who hated that which He was, "The Truth."

NEWS FLASHES FROM ROCHESTER, N. Y.

(Continued from page 3)

TIMES, November the 30th, 1935, in which Dr. Beaven urged President Roosevelt to turn more to the LEFT, has caused a tremendous stir in this, his home-city.

Leading manufacturers and business men, upon reading the document, conferred in a hurry. Certain trustees of Colgate Rochester Divinity School became enraged, and the man who has been for years, the popular idol of Rochesterians, suddenly dropped to "zero" in the estimation of the public.

Such pressure was brought to bear on Dr. Beaven, that he sent a second message to President Roosevelt, and caused part of it to be printed in the Rochester papers, in which he tried to explain to the Rochester people that he did not mean what he signed in the first document to President Roosevelt; that he did not counsel a turn to the LEFT, and did not favor the nationalization of our basic industries. This is the point where Dr. Beaven shows gross hypocrisy, and insincerity. Imagine the president of Colgate Rochester Divinity School, and the former president of the Federal Council of the Churches of Christ in America, insinuating he did not approve of that which he had signed.

Now, Dr. Beaven, you know that you sent that second document to President Roosevelt, because of the pressure that was brought to bear upon you, from the business interests and certain trustees of your own

YOU'LL BE INTERESTED**"SNOW" IN THE PHILIPPINES**

Did you know that it snows in the Philippines? Not the cold kind that many of us in the States so much dread! We refer to the kind that comes not from the clouds but from the printing press—the kind that melts cold hearts. During April and May the press at the Manila Evangelistic Institute turned out 160,000 tracts. Many have been saved by reading a tract before having a conversation with a Christian or attending a Christian service. Will you pray for the increasing fruitfulness of this tract ministry? The Gospel Ship alone needs about \$20 a month for tracts—"The Message"

YOUNG CHRISTIANS ON FIRE MEET AT LANSING

The South Baptist Church of Lansing, Mich., whose pastor is the Rev. William Ross, held a week of meetings for young people primarily. The Lord's blessing was evident in every session. Brother Ross has succeeded under the guidance of God in raising a strong testimony for "Christ and Him Crucified" in this capitol city of the state. The meetings were held December 30th through January 3rd. The speakers were Dr. Blossom from Vassar, Rev. Thomas Clark from St. Johns, Rev. Ralph Compson from Stockbridge, Rev. W. K. Pierce of Lansing and Rev. David Otis Fuller of Grand Rapids.

FAVORED OREGON!

They tell us that nearly all the Baptist ministers in the state of Oregon are fundamentalists and premillennialists. We cannot say how accurate this statement is, but we thank God if it is true. What a favored state! Especially in these days when the prophecy of Amos 8:11 is being so literally fulfilled, "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread nor a thirst for water, but of hearing the Words of the Lord."

How many in your church WANT to KNOW the Facts? Send us their names for sample copies. Make all DONATIONS payable to "THE BAPTIST BULLETIN"

THE BOOK YOU HAVE BEEN WAITING FOR!

The Rev. J. Irving Reese, pastor of the Tabernacle Baptist Church, Ithaca, N. Y., is the author of a book which will meet a great demand. It is entitled: IS COMMUNISM CHRISTIAN? It carries a chart showing the contrasting crusaders. Much has been written about Communism, but most of that which has been written is an exposure of Communism. This is an explanation rather than an exposure. It contains suggestive sermon material for pastors, and every Christian can well afford to not only read the book, but study the chart.

The author views Communism as a faith, with features parallel to those of Christianity. They are alike; yet different; similar; yet antagonistic.

The book is printed in large, readable type with an attractive cover. It is a BEACON LIGHT BOOK; published by the INTER-STATE EVANGELISTIC ASSOCIATION, INC., Temple Building, Franklin St., Rochester, N. Y., and sells for 20c plus 5c postage.

Readers of the BULLETIN can do a real missionary work by investing \$1.00 and sending for five copies and giving them to those tainted with Communism.

NYGREN-BUNDY EVANGELISTIC MEETINGS

David F. Nygren, pastor-evangelist, Evangel Baptist Church, Youngstown, Ohio, and his soloist, Harry W. Bundy, spent October, November and December in the evangelistic field, conducting Gospel crusades in Summit and Strandburg, South Dakota; Wadena, Sask., Canada; Minot, N. D. Rev. C. Axel Wicklund is pastor in the South Dakota churches. Gracious revivals came to both churches. Baptismal services have followed the meetings. About a score of members have been added. The Canadian church is under the leadership of Rev. George Magnuson. A mighty revival was witnessed there. Scores professed conversion. The pastor has conducted baptismal services a number of Sundays in succession since the crusade closed. The B. Y. P. U. has trebled its membership.

Rev. Henry F. Widen is pastor at Minot, N. D. He is doing a fine work in a hard field. There, too, God owned the work. Large numbers found Christ. Baptismal services have followed the campaign.

Brother Nygren can be reached at either of the following addresses, 710 Parkview, Youngstown, Ohio, or 912 Belmont Avenue, Chicago, Ill.

INDEPENDENT ORDINATIONS OF BAPTIST MINISTERS

(Continued from page 7)

well satisfied, recommending to proceed with the ordination service in the evening.

The following order of service was reported for the evening: Prayer by the Rev. Elmer Horner, associate pastor of the Calvary Baptist Church, ordination sermon by Dr. Wm. L. Pettingill, ordination prayer by the Rev. Frank L. Gibson, Pastor of the First Church of God of Altoona, Pa., the right hand of fellowship by Dr. John J. VanGorder, Pastor of the First Baptist Church, Butler, Pa., charge to the candidates by the Rev. Frank C. Torrey, pastor of the Calvary Baptist Church, Altoona, Pa., benediction by Gerald V. Smelser.

A spirit of unity prevailed throughout the session and blessed Christian fellowship was enjoyed by all present.

It was suggested that a copy of this record be sent to "The Voice," "The Baptist Bulletin" and to each of the candidates.

Closing prayer by Dr. Wm. L. Pettingill.
Levi H. Goehring,
Clerk.

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school. After a while, the Baptist constituency of our whole Northern Baptist Convention, will know you as you are: "a policy man!" Which ever way the wind blows Dr. Beaven will be found going in that direction.

We will ask you some interesting questions, in the next issue of the BAPTIST BULLETIN, Dr. Beaven, which will be of interest to Baptists the country over.

"BOUND FOR THE PROMISED LAND"

(Continued from page 4)

TEEMING THE REPROACH OF CHRIST GREATER RICHES THAN THE TREASURES IN EGYPT: FOR HE HAD RESPECT UNTO THE RECOMPENSE OF THE REWARD." What does that mean? He knew the end from the beginning. He knew what was ahead and the glory that God had promised was so great and wondrous that the trials through the wilderness seemed as little or nothing. Ah, Christian, look through the Cross and you will see the Crown beyond. Our Lord Jesus saw the end from the beginning. . . "WHO FOR THE JOY THAT WAS SET BEFORE HIM ENDURED THE CROSS DESPISING THE SHAME AND IS SET DOWN AT THE RIGHT HAND OF THE THRONE OF GOD." In the very heat of the battle, as He parried the cruel thrusts of the enemy, nay, even as He hung on Calvary, He was wearing the conqueror's diadem. What did He say to the dying thief's pleading question, "LORD, REMEMBER ME WHEN THOU COMEST INTO THY KINGDOM. . . TODAY THOU SHALT BE WITH ME IN PARADISE."

I believe it is Gypsy Smith who tells the story of the cultured, society girl who knelt at the altar one night in his meetings along side a woman of the streets. The fashionable clothes and apparel of the young girl proved a startling contrast to the near-ragged, down and out girl beside her. Both gave their hearts to the Lord that night and they meant it. The society girl's testimony was this, "I can't say that He saved me from a life of sin and shame, but I can say He saved me from a life of laziness and drifting." For six years the young girl who had been used to

luxury and riches worked day and night in the Salvation Army, leading other girls to the Lord. At the end of that time she found herself in the hospital, a complete nervous wreck. Her parents were frantic, begged her to give up long before she had to. The Doctor was in the room with the father and mother. Said he, "Young lady, you're in a serious condition, but you can recover if you are willing to follow my instructions." Smiling, the girl looked up into his face and said weakly, "What are they, Doctor?" "You must give up altogether this work you've been doing. Take a long rest and after that occupy your mind with something less strenuous." "And what will happen if I don't, Doctor?" she replied without taking her eyes off him. "If you don't, I will give you exactly a year to live." And the young girl, with her parents standing by her bedside, smiled again as she replied, "Then—let me live one more year for Jesus Christ and die in His service." She had "RESPECT UNTO THE RECOMPENSE OF THE REWARD."

I'm "Bound for the Promised Land" this morning. Are you? You may say, "How are you so sure?" I answer, "I am just as sure as God's Word is sure." The Blood has been shed for the remission of sins. That Blood has been applied to my heart by Faith in a crucified Christ. And thus cleansed from all sin, taking Christ as my own personal Saviour, I'm bound for glory this morning, and know it. Maybe there is someone here this morning who is not bound for the promised land. You're troubled, perplexed. You'd like to be. Then this very hour start on the Way. Go to that "Fountain filled with Blood, Drawn from Immanuel's veins, where sinners plunged beneath that flood, lose all their guilty stains." Take the Blood cure for your sinful soul. It is the only cure for sin, the only cure that lasts for Eternity. Money can't buy it; works can't earn it; character can't win it. but heart faith in a living Christ can bring it to the door of your heart in a moment of time.

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THE DEVIL'S GAME TODAY

Are YOU Helping Him to Play It?

ANSWERS TO EXCUSES OFFERED FOR SUPPORTING THE DEVIL'S GAME

(Continued from January issue)

4. "I believe we should try to clean up from the inside, and save the missionary fields from the Modernists." That sounds well, but the facts are that the Fundamentalists started out with that program some years ago, and, finding it impossible, have been obliged to give it up. Instead of succeeding in expelling the Modernists, the Fundamentalists have seen that if they did not "quiet down," they themselves were likely to be expelled! They found they could not "purge out the old leaven," (I Cor. 5:7), and therefore they should do what they can do, namely, "Be ye not equally yoked together with unbelievers" (II Cor. 6:14). Fearful havoc is being wrought by the unequal yoking together of believers with unbelievers in supporting Modernism by means of the denominational missionary budgets.

5. "Doesn't the Bible say, 'Let both (the wheat and the tares) grow together until the harvest?'" (Matt. 13:30) Yes, but read on! Note carefully that the Lord Jesus says, "The field is the world," (Matt. 13:38), not the church! It is impossible to stamp out infidelity in the world, and Christ does not ask us to attempt it, but we can, and he does ask us, if we are His, to give it no fellowship and support. "Shouldest thou help the ungodly?" (II Chron. 19:2). Are you guilty of this?

6. "If I refuse to support the budget, I may lose my job, and they will shut every door in my face. I can do more good inside than out." My dear friend, when did "doing more good" become a justification for disobedience to God's command? Is this not actually doing what Paul was falsely accused of, namely, "Let us do evil that good may come?" (Romans 3:8). Are you not doing evil in supporting Modernism? And are you not seeking to justify your doing this evil by the pretext "that good

may come?" Paul says of such, "Whose condemnation is just."

King Saul followed that plan. He thought he could do "more good" by sparing the best of the Amalekite cattle to offer in sacrifice to God, than if he obeyed the command of God to exterminate the Amalekites and all their possessions. Through the prophet Samuel, God uttered His verdict on this, and any other attempt to justify disobedience. He said, "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry." (I Samuel 15:22, 23) **God is looking for soldiers today who will obey His Word when there seem to be a thousand "good" reasons for disobeying.** There is no substitute for obedience.

IS THERE MODERNISM AND APOSTASY IN THE N. B. C.?

(Continued from page 3)

Betty Stam, in China, two faithful missionaries of the Cross.

The American League against War and Fascism was holding its regular meeting every Friday night in Brooks House auditorium. This league was organized and set up by the communists at their United States Congress Against War in late 1933. I quote from the Communist International of January 15, 1934, "The congress set up a permanent organization on a federative basis, called the American League Against War and Fascism." This of course, settles the identity and parentage of this league. We understand that since we turned the heat on, these Friday night meetings have been discontinued, but that in no way indicates a change of heart on the part of the leader.

FACT NO. 2

The now famous report of the Commission on Christian Social Action, containing 15,000 words, was presented to the Northern Convention at Colorado Springs last June. Its sponsors had hoped for adoption, but they realized there was such a senti-

ment against the report that the best they could hope for was some kind of a compromise, and to the everlasting shame of the fundamentalists who were present, a compromise was reached. Instead of repudiating the report and sending it back to the committee of nine who wrote it, the convention voted to "accept" the report and to pass it on to such churches as might desire it for further study.

FACT NO. 3

Franklin's Farce

Dr. James H. Franklin, president of the Northern Baptist Convention, is now conducting youth conferences across the country. Several have already been held. At everyone of these conferences, in formal resolutions, they have "endorsed" the Christian Social Action report of the Colorado Springs convention. The compromise I referred to in Colorado Springs, involved the agreement that there would be no official endorsement of the report. Now Dr. Franklin, the official mouthpiece of the convention, is going from place to place, and wherever he goes the Christian Social Action report is endorsed by formal resolutions. We consider this a betrayal of trust on the part of the highest convention official, and no amount of alibing will be able to convince a man who thinks twice in the same place that these young people just spontaneously at every point where they gather, should thus officially endorse this same report unless there was a moving spirit somewhere in the background manipulating affairs to bring this thing to pass. (One of these Youth Conferences was held in Grand Rapids. May God open the eyes of Baptist young people to such blatant apostasy! Ed.)

FACT NO. 4

Beaven's Betrayal

Dr. Albert W. Beaven, only two years removed from the presidency of the Northern Baptist Convention, and now vice-president of the World's Baptist Alliance and president of Rochester Colgate Baptist Divinity School, certainly is in a position to speak for the leaders of the convention. Under date of November 30, in the New York Times, a letter was made public which Dr.

Beaven, together with several other professors and ministers, sent to President Roosevelt in answer to his recent appeal to the ministry. In this letter, over Dr. Beaven's signature, the President is urged to go farther to the left in these words, "The ministers are willing to grant that you have done far more than any previous administration, but they are convinced that you have not gone far enough."

The letter closes with these words: "To the extent that you take steps to make these fundamental changes, we can and will support you. Insofar as you are prepared to do these things, Mr. President, we feel that you will be serving the best interests of the American people." Mr. Beaven, no doubt, is not a communist, but Mr. Beaven's words would make any communist happy.

CONCLUSION

The Dry Bones Are Stirring

There are plenty of other facts which might be presented. Indeed, when one starts in to unravel them all, he finds himself in a mass of intricate, interlocking, interlacing devices, organization and persons until he is almost dizzy trying to find the end of the matter.

But the farther adrift these leaders succeed in taking the convention, the more rapidly are the numbers of deserting churches increasing. There are thousands of Baptist churches in the North that are rapidly coming to life and they will not follow much farther along this pathway in the ways of the Siamese twins, modernism and communism. If these convention leaders could see the mail that comes over our desk, much of it from men whose hearts are with us but for one reason or another are still in the toils of fear to the convention, they would know that sooner or later these bonds are going to be broken asunder and a great host of preachers and churches will come into the old-fashioned Holy Ghost liberty which has been the glory of Baptists in former days.

How many in your church WANT to KNOW the Facts? Send us their names for sample copies. Make all DONATIONS payable to "THE BAPTIST BULLETIN"

INQUIRING? BAPTISTS WANT TO KNOW

**So Far the Bulletin Goes into
30 States and 9 Foreign
Countries. (Let's Make It 48)**

Fact One. To date 1,800 paid subscriptions and less than 8 months on a subscription basis! We thank Him for this and are greatly encouraged by the hearty response.

Fact Two. At the present writing 30 states are on our mailing list: Arizona, California, Connecticut, Florida, Illinois, Indiana, Iowa, Kansas, Kentucky, Maine, Massachusetts, Michigan, Minnesota, Missouri, Nevada, New Jersey, New York, North Carolina, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Virginia, Vermont, Wisconsin

Fact Three. Information contained in the "Bulletin" is sorely needed among Baptists everywhere. There are many ways you can get and keep the Bulletin in circulation

The Catholics put us to shame with their thoroughness in teaching children and disseminating their teachings; the Russellites shame us with their zeal and peddling their books. We do well to adopt some methods even though we know their message is false.

The late Senator Long, we do not champion for a moment, but he had methods that worked. One of them, when on the radio he would begin, "Now, friends, I'm just going to talk along for five minutes and say nothing in particular. You call up your neighbor. Tell him Senator Long is on the air—" and it worked.

We can, we should do advertising for the Lord. Take this copy of the Bulletin, think of a Baptist friend of yours who needs to know the facts, then mail it to him immediately!

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5500 FILIPINOS WITH- OUT CHRIST IN CHICAGO

**Crying Need for Filipino Evan-
gelistic Center**

At the present time there are over 5,000 Filipinos without an opportunity to learn about the Gospel of Christ in Chicago. It was our privilege while in the windy city this last summer, to attend a so-called religious service conducted by Filipinos across from Moody Institute.

It was a tragedy. A fine looking young Filipino was in charge, a student at Garrett Biblical Institute and Chicago University. He had been ensnared with the infidelity taught in these institutions. A number of other Filipinos were present.

The meeting was opened for discussion. We asked permission to say a few words. It was granted. We testified to the absolute Deity of Jesus Christ, citing passages which clearly prove it. In a few moments we were told to stop. No one was allowed to speak of any man as God in the meeting!

Mr. F. W. Naylor, a student at Moody, is deeply interested in establishing some kind of a distinctly evangelistic center for Filipinos. He requests the prayers of all who are interested. Money is also needed to establish such a center.

We can unhesitatingly recommend Mr. Naylor: A young man well-grounded in God's Word and with a burning zeal for lost souls. Write him a line of encouragement, if nothing else, and tell him you will be praying for this need.

Acts 1:8

Eph. 4:11

EVANGELIZE

NYGREN & BUNDY

(David F.) (Harry W.)

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