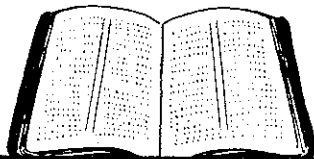


"CHRIST DIED FOR SINNERS"



THE BOOK

"PEACE THROUGH HIS BLOOD"



THE BLOOD

"BEHOLD HE COMETH WITH CLOUDS"



THE BLESSED HOPE

Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS



Pray! Plan!
Prepare!
G. A. R. B.
May 26-28

WANTED!

FOR SUCH A TIME AS THIS

"Let Me Be Counted Proud, Passionate, Impudent, Anything, So That I Betray Not The Lord's Cause By A Cowardly Silence."

MARTIN LUTHER



Fellowship
Meeting
Mon. May 25
7:30 P. M.

In This Issue

Coming Fellowship of G. A. R. B.	p. 3
Great Revival Stirs Wheaton College	p. 4
When Shall These Things Be?	p. 3

TO CONVINC MEN

By the REV. M. GRITTERS

(We were much impressed by the following article which appeared in a recent issue of "Our Church News," a Protestant Reformed Weekly. It gives us food for thought in these days of brazen denial of Deity.)

A few years ago this country was plunged into a so-called depression. At first it was thought to be but some passing aftermath of the World War, and therefore nothing at which to become alarmed. But by the time President Roosevelt took oath of office it was evident that the matter was far more alarming than would be first admitted. Senate became alarmed, Capital Hill became disturbed, the Nation began to fear and the people in general became uneasy. At first men pinned their hopes to the energetic attempts made to ease the pressure, but the attempts proved to be failures. The wheels of industry turned ever slower, soon they all but ceased. Output exceeded demand, laborers there were by the millions, but labor there was but for few. People everywhere spoke of depression. Men say: IT is hard times.

Two years ago came drought, severe drought, one perhaps as this country has never seen. What awful scenes greeted the weary traveller. Fields, this time of year usually green-carpeted, presented a sorry spectacle of seered brown. Acre upon acre, section after section gave way to the scorching rays of the sun, and were turned into barren desert. Again people trembled and feared. Hopeless and helpless men watched the last few bits of green wilt and burn. Some cursed, some blasphemed, some raised clinched fists at the Government, but withal to no avail. Beasts suffered and died, men pined away, but the drought continued. Men said: IT wouldn't rain anymore.

Just a few weeks ago this country went down under a blizzard the like of which maybe this generation has never seen. Day after day the leaden skies poured fourth abundant and over-abundance of snow. Up from the Northwest sprang the wind, driving the freshly fallen snow into impenetrable banks on fields and high-

ways. As usual the snow clearing machines were called into use, and triumphantly they went to clean the highways. But more snow followed, and cold. Snow clearing implements broke down under the strain. Man and beast trembled. Snowlocked and snowblocked, scarcity skulked at the door. Men said: IT is God's mighty works, "To convince men and to leave them without excuse."

Men would not be convinced. God was left out. The impersonal, the vacancy was called "IT." No, this does not mean that whoever speaks thus is actively engaged in denying God. . . . ah, how much should we then not be denying Him for we almost always say "IT snows, IT rains." But it does mean that as for the wicked "God is in none of his thoughts," and when God impresses Himself upon them they call Him "IT."

These are but a few of the mighty works of God in the government of His universe, which works are sufficient to convince men and to leave them without excuse. No, these things are not sufficient to bring men the saving knowledge of the grace of God in Christ, this requires the Spirit and the Word, but they are not sufficient to take from all excuse.

God's mighty works are means in His hands. Means whereby He not only attempts to do something, but whereby He actually does something. And He always does two things. On the one hand He speaks in the ears of every creature "I am God." And at the same time He gives such unmistakable evidence of His divinity and power, such overwhelming testimony, that only rebellion can deny it. To call the Power by the name of "IT" cannot be anything else than rebellion. Men do not deny God because they are ignorant, they deny because they hate. They see Him but they detest Him, hear Him but scorn Him; they feel Him but blaspheme, they know Him but deny Him.

If, on an inky, black night, a person should deny that it was dark, if on a clear day a person should deny that the sun was shining, we would consider him a fool. But what shall we say then of the man who stands amid the evident works of God and acknowledges no God? We shall say that God's works have robbed him of all excuse, and his refusal to reckon

with God is unmistakable evidence of rebellion. The more men see His mighty works the more men rebel. The more God impresses upon men that He is God, the greater effort they must exert to deny it. The greater effort they put forth to deny it, the more guilty they become. But not to know God's power and divinity, not to praise and thank and magnify Him, for such there can be no excuse found. God's works convince men and take from them all excuse.

And His works convince men of various things. They convince men of His power. Who could escape the conviction of power, irresistible power when His storm-winds shook the earth, carried tons of snow, paralysed all traffic and prostrated whatever dared expose itself?

They convince men of His exalted sovereignty. When He withholds the rain, when He ordains the disruption of economics and finance and depression results . . . who can stay His hand? With whom has He consulted? Would a majority have it so?

They convince men of His judgments. All His works are judgments. The groaning creature on the sun-baked earth, drought stricken fields where man and beast perished. The indescribable suffering, the panicky deaths in this recent blizzard but testify of the judgments of the righteous God. God has a quarrel with the earth. Man has transgressed and God judges. Each judgment speaks of vengeance and the coming day of reckoning.

Sufficient to convince men. And to take from them all excuse. Men should fear and adore Him for His power, His sovereignty and judgments.

The wicked indeed, seeing God's works, but becoming vain in their imaginations, ripen for the day of righteous destruction. We, however, who through the Spirit and Word of God in Christ Jesus, have attained to the knowledge of the love of God, see His mighty works and glorify Him. Seeing His power in His works we say "Thine is the Kingdom and the power and the glory." Seeing His display of sovereignty, we say "Hallowed be Thy Name." Witnessing His fierce judgments we exclaim "Our Father" and "Thy will be done." That we may acknowledge Him in all His works.



The Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS

Volume I

GRAND RAPIDS, MICH., APRIL, 1936

Number 9

PRAY, PLAN & PREPARE FOR THE COMING FELLOWSHIP OF G. A. R. B.

Times of Refreshing from the Lord are Ahead for Bible-Believing Baptists May 26-28

Don't ask us where the days have gone since we last met. It seems as if the hours and minutes become shorter every year, if that were possible. By the time this copy is in your hands it will be only a matter of a month or six weeks when the General Association of Regular Baptists will hold their Annual Fellowship in the great Belden Ave. Baptist Church, Chicago, where Dr. Howard Fulton is the courageous and honored pastor.

In our next issue we will give you full details, with a general outline of the meetings and some of the speakers who will be with us. This is just a reminder to all members of the G. A. R. B. and a cordial invitation to every Bible-believing Baptist church or individual who would like to come to our Fellowship.

Even though you are not regularly affiliated with us, if you love the Lord Jesus Christ with all your heart, believe He died for you and shed His Precious Blood to cleanse you from sin, if you have followed your Lord's command and have been immersed,

(Continued on page 12)



Belden Ave Baptist Church, Chicago

"WHEN SHALL THESE THINGS BE?"

Current Events that Presage the Close of this Dispensation

Often have we asked ourselves the question, "What DOES a person do, or think, who doesn't know where he's headed or what's going to happen?" More and more of the Grace of God is necessary in these terrific times to keep fear from the

Christian's heart, and panic from his life. Did you ask the Lord this morning, "Lord increase my faith"?

We know this. The some score of things listed in II Timothy 3:1-7 prefaced with the statement, "This know also that in the last days perilous times shall come," are piling up one on top of the other all around us

Note a few taken from the current magazines, and then "look up, lift up your heads, for your redemption draweth nigh"

Army Dropped From the Air

During recent Soviet military maneuvers, a writer for Current History tells us, 11,200 troops were safely landed by transport planes behind the lines of a hypothetical enemy! Of this number 3,000 des-

(Continued on page 10)

I MET GOD IN THE MORNING

Bishop Ralph Cushman

I met God in the morning
When the day was at its best,
And His presence came like sunrise
Like a glory in my breast.

All day long His presence lingered,
All day long He stayed with me,
And we sailed in perfect calmness
On every troubled sea.

Other ships were blown and battered,
Other ships were sore distressed,
And the wind that seemed to blow them
Brought to us both peace and rest.

(Continued on page 4)

THERE ARE NONE SO BLIND

Is It Possible That They Will Ever Learn?

A recent article in the Watchman-Examiner, a national Baptist paper, asks the question, "Shall We Celebrate Centennials with Slaughter?" It presents the sad plight of the mission boards in the Northern Baptist Convention.

The writer rises to eloquent heights when he pleads, "What business would close up stations when the demand was greatest? What business is there that does not rush every available resource into virgin fields hot for trade? None but the Christian church. But we are 'prudent' Wendell Phillips said of Lovejoy, the martyred abolitionist, 'People said he was not prudent; he was not. Oh! these prudent men, who crawl along like worms in the dust to fall at last into unknown graves, while now and then a man forgets himself into immortality!'"

Yes, the writer spoke the truth. Convention Baptists have been prudent—and to their everlasting shame. Prudent according to Webster means "worldly-wise."

We sat in the large auditorium at Cleveland in May of 1930 and noted the "prudent" methods of the Northern Baptist Convention. The "worldly-wise" way they went about shaping their program and selecting their speakers.

One evening Dr. Riley of Minneapolis brought a heart stirring message from God's Word that spoke conviction and power, that honored Christ, exalted the Book and set forth a Sovereign God.

The next evening Dr. Fosdick who denies and repudiates the Bible, calls the Blood atonement "a religion of the shambles," strips Jesus Christ of His Absolute Deity and makes a mockery of everything sacred and holy, stood on the same platform, sanctioned, sponsored, endorsed, praised and applauded by the same Northern Baptist Convention.

Yes, they were "prudent" (worldly-wise) "Good Lord; Good Devil" their motto in word and in deed.

Three years later, in 1933, we sat in the large auditorium in Washington, D. C., and witnessed an identical farce, equally as "prudent" and worldly-wise. Money was at stake. Much of it. The Laymen's Report, begun and financed by Baptists was before the assembly. A report that cuts the heart out of Christianity, and drags Christ in the dust. A motion was made to repudiate the report. Near panic ensued among the leaders. "This could not be. We must be 'prudent' (worldly-wise) for the man who financed that report is giving large sums to our cause. We cannot repudiate that which he sponsors."

The Baptist state secretary of Massachusetts at the proper time was "planted" on the platform. He read a substitute motion. It was carried. The Convention had once more been "prudent."

And now they're celebrating centennials with slaughter. But worse than that. They still have learned nothing. They still go on their "prudent" (worldly-wise) way, and hell is opening wide, and those whom they lead astray are going down without Christ.

The ship is sinking rapidly. And the reason? It's man-made, and they have a dead Christ for a pilot, and the leaders don't seem to care. And those who follow? They slumber on.

I MET GOD IN THE MORNING

(Continued from page 3)

Then I thought of other mornings,
With a deep remorse of mind,
When I, too, had loosed the moorings

With His presence left behind

So I think I know the secret,
Learned by many a troubled way,
I must meet God in the morning,
If I want Him through the day

GREAT REVIVAL STIRS WHEATON COLLEGE

Students and Professors Spend Hours In Chapel in Prayer, Tears and Testimony

The love of many these days waxes cold 'tis true. Iniquity is abounding, there is wickedness in spiritual places, and the coming of the Lord draws nearer and nearer, BUT

We are convinced that God is still able to work through His Spirit in the salvation of many souls even with the darkness of apostasy upon us.

We refuse to be party to this "defeatism" which some Christians are guilty of babbling, "The days of great revivals are over. The apostasy is upon us and the Spirit is no longer striving with men. All we can do is to teach the believers, and fellowship among ourselves waiting for the parousia."

Away with such foolish speech! But another device of the Adversary to keep Christians from winning souls. If it isn't an Anglo-Israel megalomania, then it's a hyper-dispensational complex that would shunt believers off the main track of soul-winning on to some one-horse siding of the devil.

Within the past month or so we have heard first hand reports of great waves of revival sweeping large communities. Have we forgotten that the greatest revival of the twentieth century, if not every century since the Cross became a reality, has been sweeping Soviet Russia in spite of the hellish persecution and fearful suffering? Converts to true Christianity counted into the millions, and that without high pressure evangelism or spiritual catch-penny methods.

The following are extracts of letters that were received from two of Wheaton's students which tell the story of how God marvelously worked a short time ago on the campus.

"I wish you could have been here, too, that day. It was wonderful! You know our evangelistic meetings are going on and during chapel this morning everyone seemed to be moved by the Holy Spirit. Chapel lasted and

lasted, and we didn't have any classes all day . . . We didn't even go out for lunch I have never seen such a revival in all my life like this before, and I only hope it will spread and last. So many people were convicted of sin I guess that 35 students who were Gospel hardened made a real surrender to Christ. Everyone here says that they have heard about such revivals but they had never before had the privilege of being at one. All day long until 9 o'clock tonight the students have been testifying one after another, praying and singing. President Buswell's oldest son gave himself to Christ. People wept, professors too, and they got down on their knees more than once. It was a demonstration of the power of God all right."

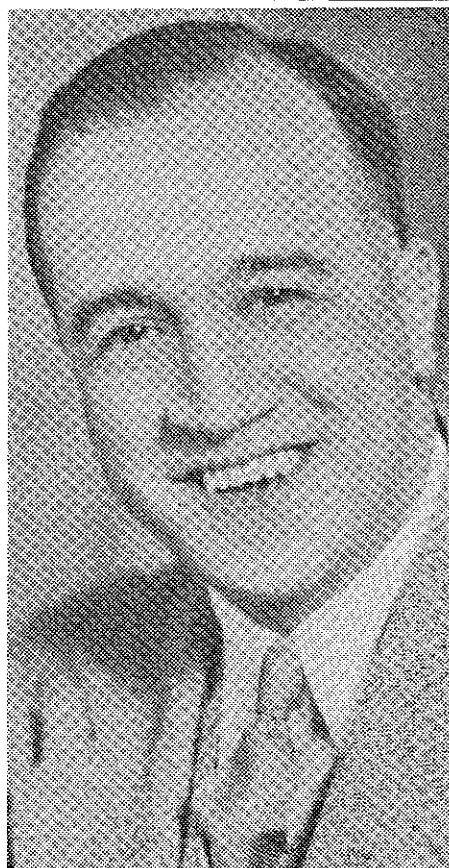
"Wednesday morning in Chapel Dr. K— spoke and still nothing happened. . . . Wednesday night L— spoke again, and things appeared to loosen up just a bit. Thursday morning in chapel Dr. W— spoke. All of these men were filling for M— who was still sick. He gave a very interesting and good talk, and still nothing happened.

"Then H— got up and said he had received a letter that he would like to answer from the platform. The writer of the letter said that there seemed to be something lacking in his life. He was a Christian, but still he didn't have the depth and joy of the Holy Spirit, the Victorious Life. H— replied that the person should not look for a thing but for a Person, the victory was Christ in us.

"I thought he really hit the ball there, but the writer of the letter thought otherwise. He got up from the floor and spoke. Imagine the surprise of the students to learn that the author of the note was the one on the campus who is believed by all of the students to be the best Christian. It was the pastor of the student tabernacle . . .

"He got up and said he thought there had been too much of a stifling of emotion. And then he proceeded to give instances in the life of Christ and other places where emotion was shown. He showed where what was

(Continued on page 10)



"Happy Mac"
WALTER R. MACDONALD
of
Detroit, Michigan

Meet and Hear Him Once—You'll Never Forget Him

Many have already heard of the great work being done by this consecrated man of God with a testimony in word and song that thrills your soul. We have heard his life story twice and never grow tired listening to the recital of the marvelous working of God's Grace in Brother MacDonald's life.

Before his conversion "Happy Mac" was on the stage as a comedian with Eddie Cantor and the first public entertainer with Waring's Pennsylvanians. Eleven years ago he was saved in the old Pacific Garden Mission under the ministry of the loved "Ma" and "Pa" Taylor. He bubbles over with good humor and yet he is always on fire for the salvation of lost souls.

He is booked already for many

meetings this spring and summer. He is to be in Michigan holding evangelistic services at Mt. Pleasant with Rev. Richard Elve, in Charlotte with Pastor Henry Kik, and in Holland with the Young People's Fellowship Club.

If you can arrange to have him in your church we know he will bring you a blessing. There is no one in the party but himself. He provides his own music, leads the singing and preaches. He asks no guarantee whatever; he leaves the financial end up to the church entirely. Personally we have never worked with such a splendid Christian soul-winning evangelist.

You can reach "Happy Mac" at 316 S. 16th St., Philadelphia, Penn., or just address it c/o the Pacific Garden Mission, Chicago, and it will be forwarded.

INDEPENDENT ORDINATIONS OF BAPTIST MINISTERS

Rev. RICHARD WETHERBEE

Representatives of eight churches and seven ministers met in the Tabernacle Baptist Church of Ithaca, New York, to consider the setting aside of Richard Wetherbee to the Gospel ministry. After a short session, the council unanimously recommended to the church to proceed with the ordination. Rev. R. L. Sherman, pastor of Locke Baptist Church, as moderator of the council, presided. The song service was led by Rev. Harry Fargo, pastor of Trumbals Corners Christian Church. Rev. Wade Pinckney of Tabernacle church led in prayer. Special numbers were rendered by Earl Terwilliger and Richard Williamson. The sermon was preached by the Rev. J. Irving Reese; the charge to the candidate by Rev. Thurlow D. Yaxley; presentation of the Bible by Rev. John Baker; ordination prayer by Rev. John Baker; ordination prayer by Rev. R. L. Sherman; right hand of fellowship into the Gospel ministry by Rev. J. Milton Harris and benediction by Rev. Richard Wetherbee.

Brother Wetherbee has been given a call, which he has accepted, to become the Pastor of the Butler Hill Baptist Church, Ocoola, Penn. He and Mrs. Wetherbee will take up their residence on that field upon his graduation.

THE BAPTIST BULLETIN

—for—

BIBLE-BELIEVING BAPTISTS
Published monthly by the
GENERAL ASSOCIATION OF REGULAR BAPTIST CHURCHES
IN THE UNITED STATES
(Independent and Fundamental)

Editor—DAVID OTIS FULLER

Address all correspondence to:
1318 Sigsbee Street, S E
Grand Rapids, Michigan

Subscription Rates:

Anywhere in U. S. 50c per yr.
Canada and Foreign. . . . 75c per yr.

Officers for 1935-1936

R. T. KETCHAM, D D

President
529 Jefferson St.
Gary, Ind.

REV. R. F. HAMILTON,

Secretary-Treasurer
Chairman, Publication Committee
529 Jefferson St., Gary, Ind

REV. E. G. GRIFFITH

Chairman, Missionary Committee
47 Baldwin St.
Johnson City, N. Y.

State Vice-Presidents

REV. R. A. FARGO

Prattsburg, N. Y.

REV. E. G. GRIFFITH

Johnson City, N. Y.

H O. VAN GILDER, D. D.

Portsmouth, Ohio

HOWARD FULTON, D D.

Chicago, Ill.

REV. FORD PORTER

Princeton, Ind.

REV. T. J. GIBSON

Verona, Wisc.

REV. WILLIAM HEADLEY

Grand Rapids, Mich

REV. LEO SANDGREN

Austin, Minn.

REV. A. G. ANNETTE

Grundy Center, Ia.

G RECTOR DYE, D. D.

San Diego, Calif

:- EDITORIALS :-

What's in a Name?

Take for instance the name "Baptist." We believe it is entirely Scriptural. One who is a Baptist in the truest sense of the word believes the Bible with all his heart and takes it for just what it says without question or cavil.

A Bible-believing Baptist believes the Bible teaches clearly and without equivocation, water baptism, and by immersion. We do not and cannot bring ourselves to believe in baptismal regeneration which is but the age old superstition of the Roman Catholic church dressed differently.

We do believe, however, that baptism by immersion is a command given by our Lord to His disciples. He Himself was baptized to identify Himself with us more completely. To be immersed is to obey the command of the Lord Jesus Christ. Not to be immersed is to disobey, there is no other alternative.

For a Baptist church to advocate "open membership" (that is, receiving those who have not been immersed as associate members with no vote) is to begin giving up what we believe the Bible clearly teaches. Immersion is a sacred and glorious testimony of the believer to the world that he has in truth "been crucified with Christ" and "raised in newness of life," and as such we should never minimize it or treat it lightly.

There are churches today who in all fairness to themselves and others, should erase the name "Baptist" from their portals for neither in principle nor practice do they stand for that which the Scriptures declare.

FOR YOUR INFORMATION ON THE COMING G. A. R. B. FELLOWSHIP

Concerning Accommodations and Preliminary Program An- nouncements

By the time this issue of the Bulletin reaches you the Fellowship of Regular Baptists will be only two months away, not much time for YOU to plan for it, pray for it and prepare for it.

Keep in mind those dates, May 26, 27 and 28, and the place also, the great Belden Ave Baptist Church, Belden & Halsted, Chicago. If you are planning to come, or if you are reasonably sure you may come SEND IN ALL RESERVATIONS AS SOON AS POSSIBLE, BUT NOT LATER THAN MAY 15TH.

One of our most difficult problems to solve will be housing those who come. Dr. Fulton and the members of his great church are doing everything in their power to work this out. But remember this, Chicago like other large cities specializes in apartments. The private home has almost vanished, part of our great? and progressive? strides in civilization.

One suggestion we urge every pastor TO ACT UPON AT ONCE. You who were present last year in Grand Rapids will not need much urging. But we do believe it is a timely suggestion, a reasonable one and a fair one. These are the reasons why we make it. And it is—

LET EVERY PASTOR PLANNING ON COMING TO CHICAGO PRESENT THE MATTER BEFORE HIS CHURCH AND TAKE UP A SPECIAL OFFERING TO DEFRAY HIS EXPENSES. And these will not be large at all. A number of cots are being rented to place in the annex near the church for those unable to afford to pay for a room. This is a limited number, preachers will be given the preference and—first come, first served. Sheets and blankets will be furnished. Send all reservations to the church office, Belden Ave Baptist Church, Belden Ave and Halsted, Chicago, Ill.

Likewise there will be a limited number of free accommodations for the ladies who will be coming. Excellent meals may be secured at

nearby restaurants at special prices. For 30c you can obtain a very satisfactory dinner.

For those who are able to afford it, comfortable accommodations are being arranged for in a clean hotel near the church. Moody Institute is but 10 minutes on the trolley where many will be staying. The prices are very reasonable. At Moody \$1.25 a night with breakfast; at the hotel \$1.00 or less if it can be arranged, per night.

As for the program itself. Full details with program outline will be made in the next issue of the Bulletin. We are asking some of the finest speakers in the country, speakers on fire for Christ, who have not gone "haywire" on some hobby or religious tangent. They will bring inspiration and food for the soul.

A great preliminary mass meeting is being planned for Monday night, May 25th, for those who arrive early. One day of the conference will be given over entirely to missions. And it won't be a dull, prosy, stereotyped "runoff" we assure you, with a lot of patter and nonsense about "race relations, the Townsend plan, the forward fund," etc., ad libitum. We are hoping to have Rev. Harold Commons with us, just returned from the Philippines. The Mid-Missions group of Bible-believing Baptists will be represented. God knows no crisis in missionary endeavor. The early Christians never once thought of their hardships, lack of money, prestige and worldly influence, as a crisis. God forbid! They thought of it as a mighty challenge to fling themselves with greater zeal into the "good fight of faith" and tell the world that there is a God-Man in the glory Who died for guilty sinners and His Blood can cleanse the blackest stain.

There will be an evening for young people exclusively, though all are invited. The youth in many parts of this country are starting revival fires. Pray God they may spread. Win the youth and their parents will be "easy picking."

Will we meet you in Chicago the last of May? If you feel led to go, God will provide a way, don't worry. We need Christian fellowship and we need it badly.

So again we say, "Pray—Plan—Prepare, these three things, but above all—PRAY!"

SUGGESTED CREDENTIALS BLANK

REV. R. F. HAMILTON, Secretary,

General Association of Regular Baptist Churches in the United States,
529 Jefferson St., Gary, Indiana

Dear Brother Hamilton: Please be advised that the _____ Church of _____, hereby approve the Articles of Faith and Constitution of the Association, and express their desire to be considered in fellowship with the same.

Signed _____

Official Position _____

CREDENTIALS FOR NOMINATING COMMITTEE

Dear Brother: Please be advised that (Mr; Mrs) _____ has been duly authorized by the _____ Church of _____, to act as a member of the Nominating Committee

Signed _____

MISSIONARY DIRECTORY

The following independent Baptist Missions are recommended to all Bible-Believing Baptist Churches or individuals who are desirous of placing their mission funds in sound evangelical missionary work.

Interstate Evangelistic Association,

Rev. Harold Strathearn,
Temple Bldg., Franklin St.,
Rochester, New York

Association of Baptists for Evangelism in the Orient,

Rev. Harold T. Commons,
705 Schaff Bldg.,
Philadelphia, Pa.

General Council of Co-operating Baptist Missions of N. A. or Mid-Missions,

Dr. M. E. Hawkins, Pres.,
First Baptist Church,
Mishawaka, Ind.

The Sweet Baptist Mission (China),

Dr. H. G. Hamilton (Representative),
14 South St.
Buffalo, N. Y.

The Lithuanian Missionary Ass'n,

Headquarters: 1836 S. Halsted St.,
Chicago, Ill.

The Mexican Gospel Mission,

Rev. and Mrs. Leonardo Mercado, Directors,
Rt. 1, Box 42,
Phoenix, Arizona

C. H. Spurgeon, who died in 1891, made five counts against modernism (1) The Atonement scouted. (2) Inspiration derided. (3) The Holy Spirit degraded. (4) Punishment for

sin a fiction (5) The Resurrection of Christ a myth. Had he lived another fifty years, he might have made fifty instead of five counts.

INFIDEL DEFEATED BY HIS OWN OBJECTIONS

Taken from "The Shantyman" issued by The Shantymen's Christian Association, Jan. 1936

I remember travelling on one occasion in the highlands of Scotland (says a popular evangelist) There was a Christian gentleman in the carriage, the compartments of which were open, so that everyone in the whole carriage heard what was going on. In one of these compartments there was an infidel, and this Christian gentleman and the infidel began talking about the Bible.

The gentleman was not gifted in the way of arguing. He could not give the apologetics for the Bible as some others could, and bring up the various reasons why people should believe it, but he had his own way in which he could serve God and the cause of the Bible, and I remember how strikingly he did it. He dropped the conversation, just as it was about to become hot, and after looking out of the window a little he turned to the infidel and said:

"By the way, are you not in business?"

"Yes," was the reply; "I am a commercial traveller."

"And what is it you are connected with?" inquired the gentleman.

"I am connected with the boot and shoe trade," answered the infidel.

And then the gentleman turned to all the people in the carriage and said:

"Ladies and gentlemen, I want to put you on your guard against this man!"

The infidel's ears were open at once. Previously, when arguing about the Bible, my friend had said to the infidel:

"What is your objection to the Bible?" And the man replied: "I hate the Bible; it is an immoral book, a wretched book."

"Have you ever read the Bible?" said the gentleman.

"No," replied the other, "I have not read the Bible, and I would not allow such a book in my house."

When the conversation turned, as I have indicated, the gentleman said to those in the carriage:

(Continued on page 10)

CALLED "AMERICA'S NIGHTINGALE"



MRS. DOROTHY STRATHEARN
Rochester, New York

It is a distinct pleasure for us to introduce to readers of the Baptist Bulletin, Mrs. Dorothy Strathearn, wife of Rev. Harold Strathearn, D. D., founder and general secretary of the greatest home missionary work in this country, the Interstate Evangelistic Association.

Many of our readers have heard Mrs. Strathearn sing, and we know that what is said here they will corroborate in every way. We make bold to say that there is no person in definite Christian work today who has such a marvelous, perfectly trained voice.

At a great mass meeting of Bible-believing Baptists held in Buffalo not long ago, the pastor of the church whispered to another minister, "I wish I could preach like she sings." The other minister agreed heartily.

We do not know how many engagements Mrs. Strathearn has in advance, but we do know that the church which is fortunate to secure

her, even if only for one evening, has a rare treat in store.

YOU'LL BE INTERESTED

Gospel Crusaders

Nygren-Bundy, Gospel crusaders, closed a fruitful campaign in the First Baptist Church, Findlay, Ohio, Rev. W. H. Schweinfuth, pastor, on February 23. Among the converts were a local automobile dealer and his wife, Jews. Their surrender was a great victory for the cause of Christ. On March 8, Nygren and Bundy open a campaign with Rev. Leo Sandgren in the First Baptist Church of Austin, Minnesota. The Nygren-Bundy program is as follows: April 7-19, Brownsville, Minn.; April 26-May 10, Omaha, Nebr.; May 17-31, Sanish, N. D.; June 2-14, Stanley, N. D.; June 21-July 5, Wadena, Sask., Canada; July 7-19, Midale, Sask., Canada; August 30-September 13, Strandburg, S. D.; September 15-27, Summit, S. D.; September 29-October 11, Salem, S. D.

NEWS FROM LAPEER, MICH.

The Rev. Peter Clasper, pastor of the First Baptist Church of Lapeer, Michigan, writes of the gracious way the Lord has sustained that testimony during the past few years. They left the N.B.C. some seven years ago and during this time have experienced real blessing in giving to mission boards where the Lord's money is used to reach souls for Christ. Bro. Clasper reports that his membership totals 70, and though the number seems small, the testimony of the First Baptist Church is standing sure on the fundamentals of the faith. "We can't count numbers but we can make numbers count."

Baptist Bible Seminary

Holding Fast the Faithful Word

A school founded and standing on the faith principle; believing and teaching the complete Word of God; purposing to send out into this needy world workers who are well trained to preach the Gospel and live what they preach.

Catalogue on Request

BAPTIST BIBLE SEMINARY

Main and Baldwin Sts.
Johnson City, N. Y.

LETTERS OF INFORMATION - WARNING - ENCOURAGEMENT

JUST WHAT'S NEEDED IN NEBRASKA

Dear Mr. Fuller:

I wish to thank you very much for sending "The Baptist Bulletin." It is just what we need here in Nebraska. I noticed that Nebraska was not listed in the subscription list, so I decided that it was about time to have it put on the map.

Enclosed please find \$1.00 for which please send me two subscriptions, one for my file and one for circulation. I am also giving a list of those in this Church who would be interested in knowing the facts. They are getting discouraged with giving to the "Machine" which yields no apparent returns in real Christian service.

This Church was using the N.B.C. S.S. literature up until this year when we changed to "Union Gospel Press" literature. We are also using the graded lessons from the

"Scripture Press" for the younger scholars.

I trust that by the grace of God some day soon this Church will be separated from the N.B.C. Satan is using subtle propaganda these days. We need to use the same principle to counteract it, in other words we need to be "wise as serpents and harmless as doves." By God's grace I hope to present facts wisely and harmlessly, and one way is by means of your paper. May God bless your testimony.

Yours for "Preaching Christ Crucified,"
—From Nebraska.

LETTERS WE ENJOY RECEIVING

Dear Brother Fuller:

Due to the fact that I am the pastor of a Baptist Church, I have been faced with the problem of the N.B.C. My Church is absolutely independent as a Baptist Church. Of course, I have received invitations

to fellowship with the Convention and support its missionary program, etc.

Brother Fuller, I have had enough of Modernism in a certain college I attended. I myself was quite liberal, and it has only been for the last few years that I have really known God's real truth. My past experience has turned me against anything that savors of denial of the things of God. Would to God that I could sound a warning to all young people, such as I, and especially to those contemplating study in college.

I recently came in contact with your publication "The Baptist Bulletin," and please find enclosed 50 cents for a year's subscription. I want to constantly keep facts before my people. We are a small church, but thank God He loves to use the small things for His glory.

Sincerely in Him,
—From New Jersey

SHAFTS FOR YOUR BOW

NO ASKING NEEDED

A lad once asked Mozart the master musician and composer, how to write a symphony. Mozart said: "You're a very young man. Why not begin with ballads?"

The aspirant urged, "You composed symphonies when you were 10 years old."

"Yes," replied Mozart, "but I didn't ask 'how'?"

The man who would enter the ministry to write the grand symphony of the Grace of God indelibly upon the hearts of men need never ask anyone, "Shall I become a minister of the Gospel?"

BELIEVE IT—WITH ALL YOUR HEART

When David Hume, the agnostic, was twitted with his inconsistency in going to hear the orthodox Scotch minister John Brown, he replied, "I don't believe all that he says, but he does, and once a week I like to hear a man who believes what he says."

Give us more men who believe with a fiery zeal everything they preach from God's Word.

CRAZY MEN FOR GOD

Not quite half a century ago Vincent van Gogh, the famous Dutch painter, died a suicide. Seven men gathered at his funeral. At the time van Gogh, to use a phrase from Byron, died a pauper's death, "unknelt, uncoffined and unknown."

Recently the Museum of Modern Art in New York closed the first representative American exhibition of his paintings, and the record number of 123,339 people had viewed the collection and many more had finally to be turned away.

For his entire life work Vincent van Gogh received the pitiful sum of \$129; since his death a single painting has sold for \$85,000! They called him "the mad Dutch painter" and claimed he destroyed himself to paint them.

Men of God in the past who have lived passionately for Christ, and died in poverty, or rags, or imprisonment, or at the stake, have been called mad and foolish and crazy. But these same men of God, through the words and testimonies left behind them,

have brought thousands to the foot of Calvary.

The great apostle witnessed, "We're fools for Christ's sake." Are you?

"Upon a life I did not live
Upon a death I could not die;
ANOTHER'S Life; ANOTHER'S
Death
I stake my whole Eternity."

SIN began by a LOOK,
SALVATION is by a LOOK,
SERVICE is by a LOOK (unto
Jesus)

SANCTIFICATION is by a LOOK
(beholding His glory)
The SUMMIT is reached by a LOOK
(for that Blessed Hope)

THE NATURAL MAN

He is in bondage (John 8:32).
He cannot think a Godly thought
(II Cor 3:5).
He cannot receive God's Truth (I
Cor 2:14).
He cannot believe (John 12:39).
He cannot please God (Rom. 8:8).

(Continued on page 12)

"WHEN SHALL THESE THINGS BE?"

(Continued from page 3)

cended by parachute, while the planes brought down 1,000 soldiers every 16 minutes. The troops landed were equipped with automatic rifles and light machine guns. "Traitors . . . trucebreakers . . . fierce."

A Little Light on One End—a Little Fool on the Other

Americans smoke upwards of 100,000,000,000 (one hundred billion) cigarettes a year, and thousands of these are young girls and women! Do we have to search further for the reason why so many babies are stillborn and why so many children die in infancy?

Hell—Awful Fear and No Hope

Our Lord prophesied, "Men's hearts failing them for fear"

A former foreign correspondent for the International News Service talked with Englishmen, Americans, Frenchmen, Austrians and others in Germany recently. They all agreed that there is a fear hanging like a pall over the country which is almost incredible. And it is not only confined to Germans but in embassies, legations, consulates, etc.

Why? Every wire is tapped. Dictaphones installed in offices, hidden and linked with the office of the secret police. Why don't they protest? If they did the Nazis would deny it and an ugly situation would arise.

Germany has 63,000,000 population, all in the grip of fear. Soviet Russia has 160,000,000 even worse. Italy has 41,000,000 and no one dare speak his mind or say anything other than praise about Il Duce. Here is a total of 265,000,000, nearly one-seventh of the total population of the world, in mortal fear and dread of but three men! Is it hard to visualize the whole world under the tyrant heel of one man, "the man of sin, the son of perdition"?

Burning Here—As well As Hereafter

In Revelation 16 the seven last vials of the wrath of God are loosed upon the earth by seven angels. The fourth vial we are told is poured out upon the sun, "and power was given unto the angel to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God."

Men will do a little "scorching" among themselves before God sends His fire from heaven. In a recent

article entitled "Warfare by Fire" an eminent professor of chemistry tells us that in the next war fire and flame will be freely used.

Nations have developed small aerial bombs weighing but 2 pounds, yet so mixed with thermite, iron ore and powdered aluminum, that when exploded produce a temperature of 5,400 degrees F. Think of a handful of such bombs dropped on a large city! 100 fires started with such intense heat in 100 different parts of New York City for instance, what would happen!

INFIDEL DEFEATED BY HIS OWN OBJECTIONS

(Continued from page 8)

"I want to put you on your guard against this man. He is going up and down the country selling rotten boots and shoes!"

The infidel got intensely angry, and said to my friend "What do you mean?"

"I mean just what I say," was the reply; "you are selling rotten boots and shoes all over the country."

"Did you ever see my boots and shoes?" inquired the man.

"No," answered the gentleman, "and I do not want to see them; I would not look at such evil things!"

The man was at once going to strike my friend, when the gentleman put his hands on his shoulders, and said:

"My dear sir, do not get angry; I am only doing to your boots and shoes what you are doing to my Bible."

This smart, practical comparison was made the means of inducing the man to throw aside his infidelity in a way in which the acutest arguments of a theologian might have failed to do—The Anti-Infidel.

GREAT REVIVAL STIRS WHEATON COLLEGE

(Continued from page 5)

needed was a deeper thirst for Christ and the Holy Spirit. After he finished there were about 25 or 30 on their feet to testify. And listen, that chapel lasted all afternoon, until 6:30. The evening service started at 6:45. The after service after H— had spoken lasted until about 11 P. M. People would take a few moments out for lunch and then hurry back.

"People got up and confessed their faults, and said that they would go around and remedy their backbiting and similar things. The whole chapel got down on their knees and prayed. Every once in a while someone would start singing. . . . Only a couple of classes met. Everyone was broken up. There wasn't a dry eye in the place. People were getting up and confessing their sins. It was the most moving thing that I ever saw. There were scores who went forward to be saved. In the evening H— spoke and the place was still broken up. The next morning in chapel a man from Philadelphia spoke. The first day it seemed to be confession. The second it was joy and praise. All day there was a large crowd praying and confessing and praising."

We verily believe God through His Holy Spirit will graciously manifest His power in these last days in many parts of the world. We believe He is coming and very soon. It may be before this reaches you, but in the meantime may Almighty God Who has saved our poor souls by His Sovereign Grace, infuse in our hearts the same spirit of Jeremiah the prophet as he wept over an idolatrous people, "The harvest is past; the summer is ended and we are not saved."

ASSOCIATION OF BAPTISTS FOR EVANGELISM IN THE ORIENT, INC.

An Independent Baptist missionary work in the Philippine Islands Eight years of clear-cut uncompromising testimony to the saving Gospel of our Lord Jesus Christ.

Not affiliated with the N.B.C. Every missionary and every member of the Executive Committee believes in the whole Bible for the whole world—all the time. President, Rev. Harold T. Commons.

Headquarters

Cor. 15th and Race Sts.
705 Schaff Building
Philadelphia, Pa.

Treasurer

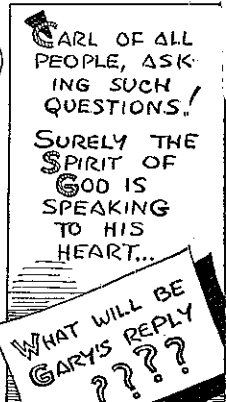
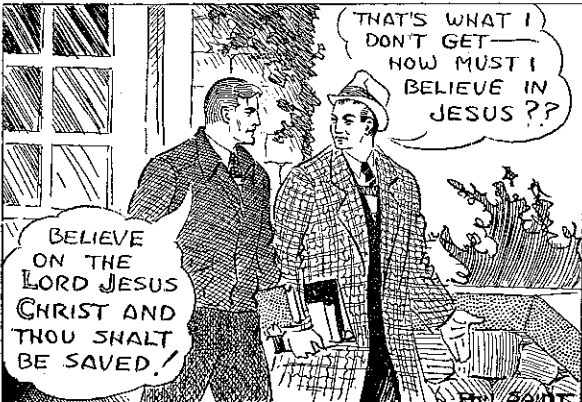
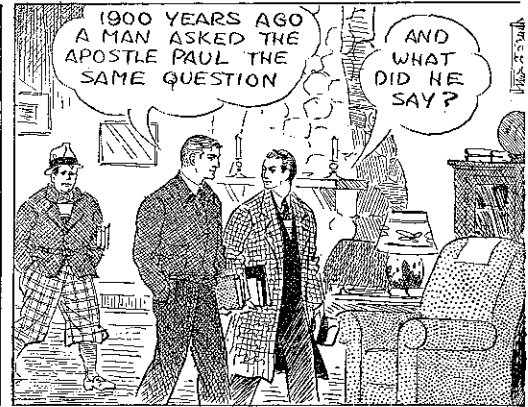
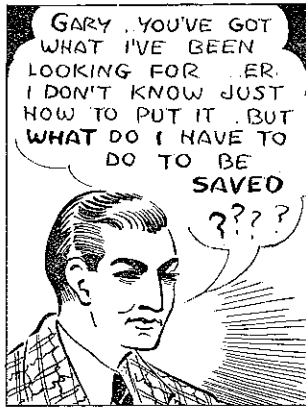
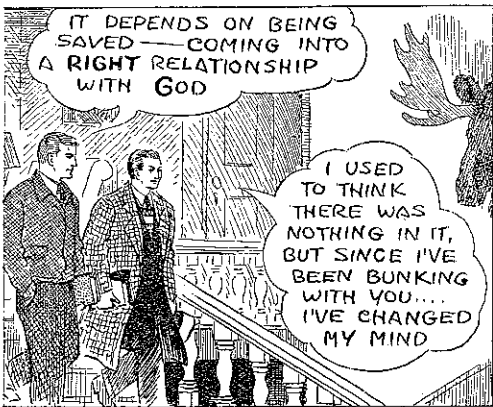
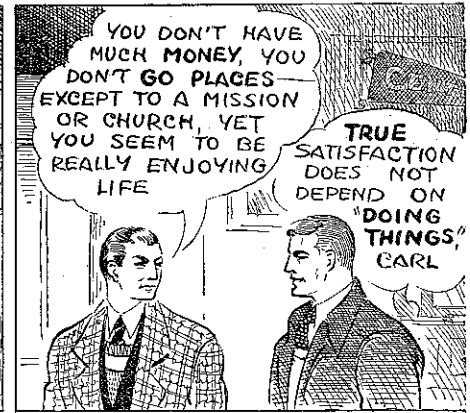
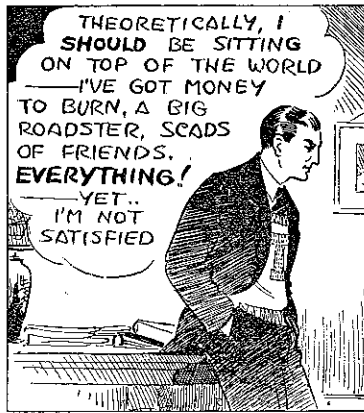
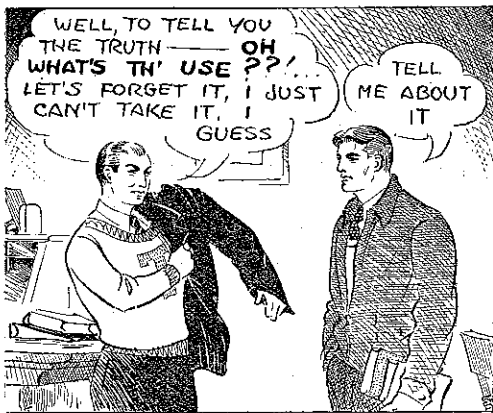
Miss Alice M. Hudson
44 Chestnut St.,
East Orange, N. J.

Information and literature gladly furnished upon request

A CHRISTIAN GOES TO COLLEGE

Part 6

By Phil Saint



SHAFTS FOR YOUR BOW

(Continued from page 7)

He cannot come to Christ (John 6: 44)

"It is not in the weight of jewel or plate Or the fondle of silk and fur; 'Tis the spirit in which the gift is rich As the gifts of the wise men were; And we are not told whose gift was gold And whose was the gift of myrrh."

PRAY, PLAN AND PREPARE FOR THE COMING FELLOWSHIP OF G. A. R. B.

(Continued from page 3)

we welcome you to this time of spiritual refreshing And do you know of a single believer these days who does not need it?

You were present last year in Grand Rapids? Then we know you will be present if you can possibly come to Chicago. We meet in a church which has been through the fires for the Truth, repudiating the apostasy and communism within the church corporate. They have "fought the good fight" and as the disciples of old were warmly welcomed by the churches of Asia and Galatia, so this great group of Bible-believing Baptists in "the windy city" will do everything they can to make our visit with them both profitable and enjoyable.

It is going to be far more difficult to solve the housing problem than it was in Grand Rapids. And naturally so, for any large city as Chicago is cramped for room, with apartments in the majority, and few private residences.

So we ask your united prayers for

SOMETHING NEW! SOMETHING DIFFERENT! -The- CHRISTIAN READER'S DIGEST A monthly Digest of the best in Christian Literature. Exclusively Fundamentalist in viewpoint, Edited by Rev. Harold A. Wilson, Dean of the Omaha Bible Institute, Pastor of the First Swedish Baptist Church of Omaha, Nebraska Here is a magazine you really want! Send for a sample copy today! Address The Christian Reader's Digest 1040 Park Avenue Omaha Nebr.

this and other problems to be dealt with. And remember - this is not "just another organization" set up to "go to the mat" with other organizations who have departed from the faith. This is primarily a Fellowship Organized, yes, but with an absolute minimum of organization.

We are not seeking a fight; we are seeking fellowship. But that does not mean that we "soft-pedal" or "crawl in our shells" when blatant error, and soul-shrivelling apostasy

parade in open garb and daring denial.

People will misunderstand our motives They have already That is to be expected. We are sorry, but we certainly do not intend to cry "Quits" just because the devil has his scouts and henchmen busy. Above all things PRAY that the Lord our God, even Jesus Christ our Sovereign King, may be glorified, and souls strengthened in "the Faith once for all delivered unto the saints."

A STEP OF FAITH - - - - AN ACT OF COURAGE

In a day when most magazines are content with present standards, THE OHIO INDEPENDENT BAPTIST dares to increase the number of its pages. This step of faith is necessitated by the growing demand for up-to-the-minute features and departments.

The magazine carries helpful editorials, Scriptural light on Current Events, inspiring missionary articles and profitable sermons.

Subscription rate will remain 75 cents per year, or \$1.00 for sixteen months. New subscriptions or requests for samples should be sent to Mr. H. G. Briggs, Circulation Manager, 220 Third Street, Elyria, Ohio. Advertisers are invited to communicate with Mr. R. W. Shobe, Advertising Representative, 2450 Lake View Avenue Chicago Ill. Rates, 75c per column inch.

THE OHIO INDEPENDENT BAPTIST

REV. H. K. FINLEY—Editor

104 Denison Avenue

Elyria, Ohio

The Book The Blood The Blessed Hope

The Baptist Bulletin

-for-

BIBLE-BELIEVING BAPTISTS

Published monthly by the

GENERAL ASSOCIATION OF REGULAR BAPTIST CHURCHES IN THE UNITED STATES.

-to-

WARN! INFORM! ENCOURAGE!

Editor—DAVID OTIS FULLER Address all correspondence to: 1318 Sigsbee Street, S. E., Grand Rapids, Mich

Subscription Rates: Anywhere in U. S. . . . 50c per yr. In lots of 25 or more . . . 25c per yr. Canada and Foreign. . . . 75c per yr.

Sample Copies Gladly Sent Upon Request

SUBSCRIPTION BLANK

THE BAPTIST BULLETIN

Published By

General Association of Regular Baptists of the United States

Send your Subscription to: Wealthy St. Baptist Temple, Wealthy St and Eastern Avenue, Grand Rapids, Michigan.

DAVID OTIS FULLER, Editor

I hereby subscribe to THE BAPTIST BULLETIN for . . . years at \$. . . per year

Signed

50c per year. 25c per year in lots of 25 or more. 75c per year in Canada and Foreign