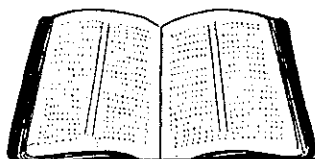
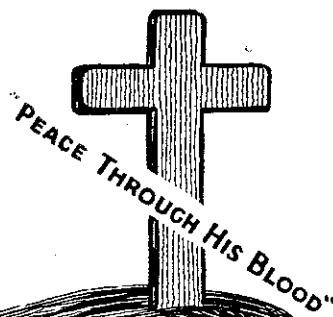


"CHRIST DIED FOR SINNERS"



THE BOOK



THE BLOOD

"BEHOLD HE COMETH WITH CLOUDS"



THE BLESSED HOPE

# Baptist Bulletin

for  
BIBLE-BELIEVING BAPTISTS

REV. HOWARD C. FULTON, D. D.  
 'Courageous Pastor of the  
 Belden Avenue Baptist Church,  
 Chicago,  
 who will be host to the  
 G. A. R. B. meeting in May.

## In This Issue

- Baptist Church (1,800 Members) Severs With NBC ..... p. 2
- You'll Be Interested ..... p. 8
- Important Letters to WARN—INFORM—ENCOURAGE ..... p. 9

## LARGEST BAPTIST CHURCH IN IOWA SEVERS ALL CONNECTIONS WITH NORTHERN BAPTIST CONVENTION!

The Landslide Is Getting Under Way. God's Holy Spirit Is Moving among Bible-believing Baptists. "Pray without Ceasing"

A landslide in nature usually begins with the loosening of pebbles and small bits of rock from the side of the mountain. Then a large boulder or two comes hurtling down the steep slope--and then with a great crashing sound earth and rocks give way, and the landslide is on.

A landslide among Bible-believing Baptists is now under way. Already a number, scores of Baptist churches, many of them small but courageous, some large and influential, have seen "the handwriting on the wall" of the NBC. And the handwriting is the same as in the days of Belshazzar's idolatrous feast, "Thou hast been weighed in the balances and found wanting."

The word "salute" is used a number of times by the writers of the New Testament. Once in particular, Paul in writing to Titus (3:15) says, "ALL THAT ARE WITH ME SALUTE THEE." And all the Bible-believing Baptists in the fellowship of the General Association, joyfully salute those courageous pastors and people who dare to risk censure and blame and reputation, by "coming out from among them (a corrupt ecclesiastical-political machine) and being separate."

Let us introduce you to the courageous pastor, Rev. P. B. Chenault, and the some 1,800 members of the Walnut St. Baptist Church of Waterloo, Iowa, with the following information which is self-explanatory

### CONVENTION DEVELOPMENTS At Walnut Street Baptist Church

The Advisory Board voted last week to have a special business meeting Thursday night, April 2nd, to have the church vote on withdrawing from the convention, and to have it closed except to members only. Announcement of this action was made at the morning service last Sunday, and later we were informed that the Advisory Board had overstepped its authority in closing the meeting. The convention followers were determined to have the secretary of the Iowa State Convention and E. V. Pierce of Minnesota representing the N. B. C. at this business meeting. The pastor called a special meeting of the Advisory Board Sunday evening before the service, when a resolution was drawn up, accepted and recommended to the church, that the meeting on Thursday night be closed to all except members of this church. This resolution was presented at the Sunday evening service and was passed unanimously.

The Joint Board met last night (March 30th) and voted on a resolution to be presented Thursday night to the church. This calls for complete separation from the Iowa State Convention and the N. B. C. The resolutions cover four pages, and are patterned after those used by the Belden Avenue Baptist Church of Chicago. There were twenty-nine members of the board present—twenty-four voted in favor of the resolutions and signed them—none voted negatively although five did not vote at all.

We praise God for the victory thus far. Pray for us this Thursday night that the victory may be complete.

Yours in Christ  
P. B. Chenault

(The following was published in the weekly calendar of the church under date of March 13th this year. A timely suggestion for many pastors to follow.)

**Church Board Will Not Recommend Any Missionary Enterprise, Institution, or Individual that Advocates Modernism, Communism or Socialism.**

The Advisory Board has held three meetings within the last month, for the purpose of budgeting our missionary money. This matter has been considered very carefully and prayerfully. The pastor and the Advisory Board

(Continued on page 7)

Headlines in the Iowa Press

## WALNUT BAPTIST LEAVES GROUP BY 148 TO 20 VOTE

"There Have Arisen Men Who No Longer Hold the Scriptural Faith."

Walnut Street Baptist Church, at a special meeting of the congregation Thursday evening in the church auditorium, voted to withdraw from the Northern Baptist convention and from the Iowa State Baptist convention.

The vote was 148 to 20.

"The issue has been before the church since the first of the year, when it was decided to nearly double the missionary budget," Rev. P. B. Chenault, pastor said.

"At that time members of the advisory board passed a resolution calling for an investigation of all boards and institutions to be supported by the church with the missionary budget from Walnut Street Baptist Church of approximately \$2,500."

### Use of Money Directed

The money this year will be used for missionary work in Africa, Philippine islands, China; mountain work in Kentucky; Christian education, and Jewish and leper work, Rev. Mr. Chenault said. He explained that 13 churches in Iowa have withdrawn from the Northern Baptist convention and that approximately 50 churches did not contribute their united support.

More than 200 churches in the north have withdrawn officially from the Northern Baptist convention or have ceased to support the Northern Baptist convention, Rev. Mr. Chenault said.

"It shall be distinctly understood that ceasing to fellowship with any association or convention of Baptist churches does not constitute disunion with the denomination," it was stated in one of the points in the resolution, passed at the meeting.

### "No Longer Hold Faith"

Among other points the resolution stated, "There have arisen within our ranks men who no longer hold the

(Continued on page 5)

# The Baptist Bulletin

for  
**BIBLE-BELIEVING BAPTISTS**

Volume I

GRAND RAPIDS, MICH., MAY, 1936

Number 10

## ANNUAL G. A. R. B. FELLOWSHIP IN CHICAGO MAY 26-28

### THE CHANGELESS GOD & GOSPEL FOR A CONFUSED WORLD

By HOWARD C FULTON, D. D

**"I Am the Lord, I Change Not." Mal. 3:6. "Jesus Christ the Same Yesterday, and Today, and forever." Heb. 13:8**

We have heard much about a new deal, and a new day, and a new social order, etc, for the past few years. We have been passing through strange and difficult times to say the least. Practically all organizations and institutions, whether national or local, have been compelled to re-think, readjust and reorganize their programs. We are living in an unsettled world, a world of confusion, distress, disturbance and bewilderment. Cynicism and pessimism, skepticism and atheism, materialism and communism are among the winds that are blowing and causing the disturbance.

Speed characterizes our age; and spending characterizes our present administration; we are traveling at such a terrific rate that we are swept off our feet. I am reminded of a story I read about an American explorer in the jungles of the Amazon. For two days he pushed on with extraordinary speed and his native helpers labored heroically, but on the third morning he could not get a native to move. He challenged the chief of the natives for a reason for the delay, and the chief said, "They are waiting." "Well, what are they waiting for?" the American inquired

(Continued on page 4)



**ROBT. T. KETCHAM, D. D**  
President of the G. A. R. B.

#### "GO, AND DO THOU LIKEWISE"

Lapeer, Mich  
March 23, 1936.

"Rev. David Otis Fuller,  
1318 Sigsbee St, S E,  
Grand Rapids, Michigan

"Dear Sir:

"Enclosed find check for \$10.00 from the First Baptist Church, Lapeer, Michigan

"We feel that a great work is being done through the Bulletin

"We pray that God will bless its messages from time to time and also those that are connected with it in any way

Sincerely yours,  
Eulalia Tuttle,  
Treas. Mission Fund "

### Expected to Be Greatest Conference Ever Held. Pray that it May Be

By R. T. KETCHAM, D. D.

The next annual meeting of the General Association of Regular Baptist Churches is to be held in the Belden Avenue Baptist Church, corner of Belden Ave and Halsted St, Chicago, Ill., May 25 through 28. On Monday night, May 25, a great preliminary fellowship meeting will be held and the Conference proper opens the following day, closing Thursday night. One of the finest programs ever yet presented is being prepared, and those who attend this year will go home knowing they have "been on the mountain top by grace divine."

Someone asked a while ago what the difference was between the General Association and the old Conventions. We answered, "When you go up to the old Conventions you hear 'program,' 'program,' 'program,' and still more 'program,' until you wake up in your hotel room at night, and find yourself repeating out loud, 'program,' 'program,' 'program!' You go back home with a conscience loaded with the fact that unless you and your church get back of the 'program,' the whole kingdom of God will go into utter collapse! When you come up to a meeting of the General Association you hear great expositions of Scripture, and soul-thrilling exaltations of Christ. You wake up in the night with songs of praise in your heart, and you go back to your church ready to work like all-get-out for your local Church program, and we don't care a twopence what that program is so long as it

(Continued on page 7)

## THE CHANGELESS GOD & GOSPEL FOR A CONFUSED WORLD

(Continued from page 3)

"They cannot move farther until their souls catch up with their bodies," the chief replied. Ah, yes, is that not characteristic of the American? His body going so fast that he forgets all about his soul. So busy satisfying the material that he forgets the spiritual; so occupied with the things of time, the things of this life, and this world; things temporal; that he forgets all about the things hereafter, the things of the life to come, the things of the next world; things spiritual and eternal.

We should be reminded again of the words of our Lord, "A man's life consisteth not in the abundance of the things which he possesseth." What we are, and where we are going is of far more importance than what we have. The great missionary to Africa, Dan Crawford, once attempted to tell an African chief of the wonderful material progress of our country, and the chief made a very brief, but a very true and wise comment when he said in reply, "To be better off is not to be better."

### This Criminal World

In the wake of all these currents and winds that are blowing causing such disturbance in the world of men is a wave of appalling increase of crime. We are told that during the past six years the population of our prisons has doubled. According to one writer, America is the world's greatest law-breaker, leading the rest of the world by a ratio of six to one. The cost of crime has mounted to six billion dollars per year, and is still increasing.

One of the most distressing elements in our present situation is the fact that the majority of these law-breakers are youths. Half of them are under 21 years of age; three-fourths of them are under 25 years of age. The largest age group of criminals today is the 19 year old group. Quite an appalling contrast to conditions of a few years ago, when the police line-ups were composed for the most part of middle-aged men and hardened veterans of crime.

Mr. J. Edgar Hoover, of the Federal Department of Justice, in a re-

cent statement to the Associated Press, declared that the youth of today is, "Playing with terror." He told of extortion attempts made by mere boys and girls, and said that the number of such cases involving very young criminals had reached the

more youths are being sent to our prisons than ever before. In my opinion much of this juvenile delinquency could have been avoided by proper environment and training. If more attention were paid to the youth of our country there would be less need in years to come to be seriously concerned with the crime problem."

### What Shall We Do About This Situation?

Shall we increase our police forces; and enact stricter laws and impose more severe sentences upon our criminals? Do you think that will remedy and cure the awful epidemic of crime? Ah, no. Judges of the courts, social workers, and public school teachers seeking a cure for this plague upon civilization, who appreciate the value and power of the church admit that they must have what they call "the motive power of religion to change life from within," if they are to successfully combat the present crime wave and improve the moral standard of living. Of course those of us who believe the Old Gospel and hold to the Old Faith, know that the only power in the world to bring about that transformation is the regenerating power of the Holy Spirit of God, working in the human heart, making a new creation out of the one who personally accepts the Lord Jesus Christ as his Savior.

How can this all sufficient remedy of the Gospel meet the situation when we face the facts that 17 million boys and girls of school age in our land are receiving no positive religious instruction whatever? And added to that the astounding fact given out by E. P. Alldredge, Secretary of Survey for the Southern Baptist Sunday School Board, published in April, 1935, that, "The population of the United States is 127,000,000, and of that number, 98,000,000 are not studying the Bible in any systematic way." Just a little more than one-fourth of the population exposed to the remedy. You know as well as I do that God and the Gospel are the only remedy for crime and lawlessness and sin regardless of how it may express itself in youth or any other age. But how in the wide world can it be effectual unless it is applied?

Justice Lewis L. Fawcett of the Supreme Court of New York declared that in an experience of 23 years on

## MISSIONARY DIRECTORY

The following independent Baptist Missions are recommended to all Bible-Believing Baptist Churches or individuals who are desirous of placing their mission funds in sound evangelical missionary work.

### Interstate Evangelistic Association,

Rev. Harold Strathearn,  
Temple Bldg., Franklin St.,  
Rochester, New York

### Association of Baptists for Evangelism in the Orient,

Rev. Harold T. Commons,  
705 Schaff Bldg.,  
Philadelphia, Pa

### General Council of Co-operating Baptist Missions of N A or Mid-Missions,

Dr. M. E. Hawkins, Pres.,  
First Baptist Church,  
Mishawaka, Ind

### The Sweet Baptist Mission (China),

Dr. H. G. Hamilton (Representative),  
14 North St.,  
Buffalo, N. Y.

### The Lithuanian Missionary Association,

Headquarters: 1836 S. Halsted St.,  
Chicago, Ill.

### The Mexican Gospel Mission,

Rev. and Mrs. Leonardo Mercado, Directors,  
Rt. 1, Box 42,  
Phoenix, Arizona

point where it had become a "serious federal problem."

Lewis E. Lawes surely is qualified to speak on the subject of crime. For thirty years he has worked with criminals; for fifteen of these years he has been warden of the great Sing Sing prison in New York State, and this is what he said: "True it is,

April 3, 1936

the bench, in which over 4,000 boys under the age of 21 were convicted of crime before him only 3 out of that 4,000 had been members of the Sunday School. And said he, that experience convinced him of the value of a Sunday School in a community as a safe guard against the growth of criminals. And he said furthermore, "I regard our Sunday Schools, including those of all faiths, as the only effective means to stem the rising tide of vice and crime among our youth. Society carries the heavy burden of criminality chiefly because of the lack of religious training of the youth. If all the children could be kept under the influence of the Sunday School, and the grown ups were active in some church, we could close our prisons and jails, instead of being compelled to enlarge and increase their number."

There came to my desk the other day, a tract by Lucky Baldwin, the Prison Gate Missionary, who labors in love for the Lord Jesus Christ among the inmates of Bridewell and other prisons of the country. The Tract is entitled "The Last Walk," and it tells the story of the electrocution of John Houff at Joliet and his dying testimony to his faith in Jesus Christ. There is a note on the tract as follows: "Municipal Court Record," a challenge to our educational system. Of 7,136 boys coming into the Boy's Court during the year 1933, 81.72 per cent had grammar school or high school education which had failed to keep them out of prison

"Dear Christian friends, will you please pray for the Gospel of our Lord and Saviour Jesus Christ in the prisons, as we have over 500,000 youths in prisons in the U. S. A—60,000 boys and girls in Illinois that we are trying to reach with the Gospel? Will you help us? May God bless our working together in His Name."

Yes, we ought to pray for the Gospel and those who are delivering it to the thousands of our boys and girls behind prison bars; but why not give them the Gospel before they land behind prison bars; let's save our boys and girls from becoming criminals by bringing them into the Sunday School, and unto Christ, and into the Church.

The Lord Jesus Christ is the only

cure for crime; the Sunday School and Church of Jesus Christ can provide the proper environment and training which will solve the problem of juvenile delinquency. The Church of Jesus Christ has in the Gospel and the indwelling Holy Spirit the motive power that can and does change life from within, and thus successfully combat crime and raise the moral standards of living

What are we doing to stem the tide, and meet the need, and solve the problem, and reach the unreached multitudes all about us with the Gospel of Christ which is the Dynamo of God unto salvation to every one that believeth? What have we done? What will we do?

### WALNUT BAPTIST LEAVES GROUP BY 148-20 VOTE

(Continued from page 2)



REV. P. B. CHENAULT,  
Pastor, Walnut St. Baptist Church,  
Waterloo, Iowa.

historic and scriptural faith of the regular Baptists."

The fact that the Northern Baptist convention refused to go on record as limiting membership in the convention to churches in which immersion of believers is recognized and practiced as a prerequisite to membership, was also listed as one of the reasons for the Walnut Street Baptist church's withdrawal

A substitute resolution which called for remaining in the convention and seeking to correct undesirable conditions was voted down 144 to 29.

Dear Friend:

Because of multiplied duties I am sending out a form letter rather than writing to each of you individually so that my secretary can run off several copies at once and thus save time. You will forgive me for doing it this way, I am sure

Praise God for the great victory last night. About 200 were present in spite of the cold and snow. A wonderful spirit existed throughout the entire meeting. God abundantly answered prayer, for we had had a continuous prayer meeting for a night and day before coming together to decide what should be our attitude toward the Conventions.

By request of the Advisory Board, I had given two messages on conditions in the Northern Baptist Convention and in our State Convention on the last two Sunday mornings. A carbon copy of each of these messages was sent to Dr. Anderson, the state secretary of Iowa, with the offer that he could answer any or all the charges in writing and the same would be read and considered last night. Believing that each Baptist church is a self-governing body, and as such should decide such issues among its own members, the church voted that this business meeting should be a closed meeting.

We had an unusually good opportunity to consider both sides of the question in that a member of our church, who is a lawyer, has served as president of the Iowa State Convention for two terms. Dr. Anderson, the state secretary, replied through him. He was on the floor for over two hours, replying to the charges made in the two sermons.

At the close of his defense of the convention, and after I had been given opportunity to speak briefly in answer, Mr. Tuthill, the lawyer, offered a substitute resolution, which called for staying in the convention and seeking to clean it up by sending letters declaring ourselves opposed to officials of both the State and Northern Conventions. This substitute resolution was voted down 144 to 29. Then the original resolution calling for a complete separation was put to a vote and carried 148 to 20.

We certainly thank you for your interest and your prayers for us in

(Continued on page 12)

# THE BAPTIST BULLETIN

—for—

BIBLE-BELIEVING BAPTISTS

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## :-: EDITORIALS :-:

### Divine Necessity

There is the story that might well be true, told of Oliver Cromwell, Lord Protector of England, the evening following the execution of King Charles the First. In the room where the King's body was lying a figure entered which the watcher recognized as Cromwell's. He who so came in lifted the veil and looked upon the face, which was quiet even after such a death, and was heard to mutter, "Cruel necessity."

Whether it was necessary for the King to die as Cromwell is purported to have said, is a matter of conjecture. We do know that England's military genius and Christian statesman played a large part in unifying the British commonwealth.

It was Cromwell when the papacy at Rome threatened him, sent the terse reply, "If you do not cease meddling in our affairs I will send my Ironsides to settle with you." He had trained his soldiers not only in warfare but in the great doctrines of Scripture.

Through the awful darkness of Calvary, with the onlookers fleeing in terror as the earth quaked and the veil of the temple was rent in twain, one could almost hear the Voice of God calling from heaven to the sons of men, "Divine necessity!"

And it was, this death of the Eternal Son of God, a necessity if guilty sinners were to be saved for Eternity; a necessity if man was to be reconciled with God, and become His friend instead of His enemy.

Say what you will, this sacred doctrine of the absolute necessity of the Vicarious Atonement of Jesus Christ stands first in the Plan of Redemption. Let pulpits proclaim this message with power, let the people in the pews receive it with open hearts, and God will work, and Christ will be exalted, and sinners will be saved.

## JUST A WORD TO YOU

It's Needed, but Do You Want it  
Badly Enough?

At our last regular meeting of the Association in Grand Rapids, it was agreed to begin the "Baptist Bulletin" on a subscription basis, with eight pages, and every month in the year except two summer months.

We have increased the size to 12 pages, and we are hoping to publish 12 months out of the year. But if we do, it will be because YOU want it. This issue will be off the press the end of April. We would like to have one for the end of May, but we are not going to incur added expense if there is no money on hand to meet it.

A number of subscriptions will expire with this May issue. Our suggestion is: SEND IN YOUR RENEWAL IMMEDIATELY ALONG WITH A NEW SUBSCRIPTION FOR A FRIEND WHO NEEDS TO KNOW THE FACTS.

We believe by the time you finish this issue of the Bulletin, you will agree with us, that things are moving, and moving fast in Baptist circles. Much of this information you are getting through the pages of the Bulletin you would never receive from "Missions" magazine or any other organ of the NBC. It would be suicide for them to publish it.

We, personally, have come to this conclusion. Times are so terrific; conditions in this country so critical, with crisis piling on top of crisis, that we believe as a born again, blood-bought Christian we should increase our giving to the Lord's work by doubling it as far as possible. It isn't much, but think how God's cause could be carried forward if every Christian doubled what they were giving!

That dollar bill you have in your pocket will be worth less than 50 cents in a short time and still keep going down. A government can't go on a spending orgy and pile up \$40,000,000,000 to \$50,000,000,000 and get away with it! Something will "bust" sooner or later.

You and I can't take one cent with us when "the trumpet of the Lord

shall sound" or if we go via the valley of the shadow. Then let's spend all we can NOW for the preaching of His mighty Gospel.

**ANNUAL G. A. R. B. FELLOWSHIP IN CHICAGO MAY 26-28**

(Continued from page 3)

is true to Jesus Christ. And believe me, that is some difference!"

**A Fellowship — Not "Another Machine"**

Those who fear this new Fellowship may develop into another Machine, with a lot of overhead business, may rest assured that this will never be. Last year at Grand Rapids in the great three day Conference, the total annual business of the Association was confined to less than 45 minutes, and so far as we know the same will be true in Chicago. A whole day will be devoted to the consideration of Independent Fundamental Baptist Missions. Great and interesting subjects will be dealt with from a Baptist standpoint. The President's message on Wednesday night will go straight to the heart of the youth problem of the day. Other speakers will deal with the problems of the prayer life, missions, a Bible-taught Sunday School, stewardship of the Gospel, etc.

**Dr. T. T. Shields Coming**

Dr. T. T. Shields of Jarvis Street Baptist Church, Toronto, has been invited to speak Tuesday and Thursday evenings as well as to have charge of the Ministers' Clinic on Thursday afternoon. We have just received his acceptance that he will be with us. Perhaps out of all the leaders of other days Dr. Shields holds the warmest spot in the heart of the masses. He is sure to be greeted by hosts of friends in Chicago who will wait upon his ministry and go away with hearts encouraged and lives blessed.

**Make Reservations Early**

The entertainment situation in Chicago is a bit difficult on account of the fact that the city is one of apartments and not of homes, however, the Belden Ave Church is making heroic efforts to take care of as many as possible, so that over-

(Continued on page 10)

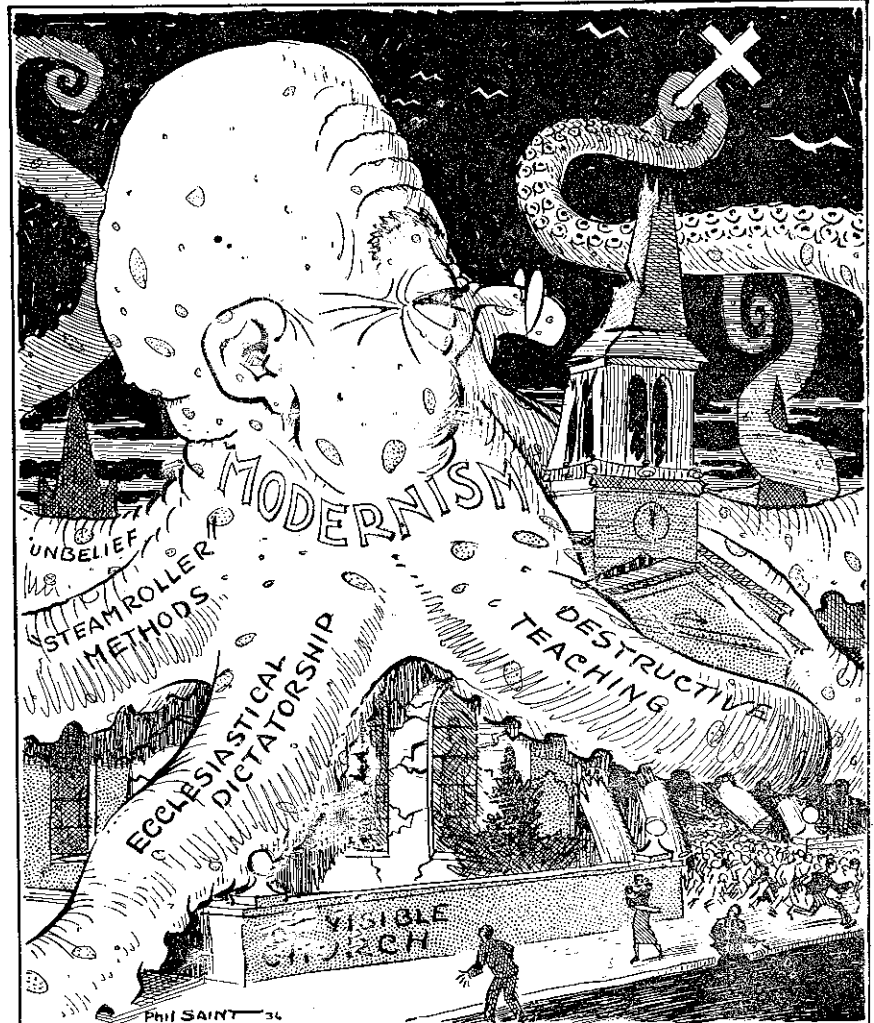
**LARGEST BAPTIST CHURCH IN IOWA SEVERES ALL CONNECTIONS WITH NORTHERN BAPTIST CONVENTION!**

(Continued from page 2)

felt that this is a most serious matter. You will recall a previous article which informed you that this board would not recommend to the church any missionary enterprise, institution or individual that advocated Modernism, Communism, or Socialism. The resolution further called for a thorough investigation of all projects supported by this church. Much time has been spent on the investigation and a great many astounding facts have been revealed. At the regular monthly meeting of the board Monday, March 9, a motion was made, seconded and unanimously carried requesting the pastor to reveal the facts concerning the Northern Baptist Convention and the State Convention of Iowa. This motion called for two sermons to be given in succession on Sunday morning, with an understanding that the matter will be submitted to the church on the Thursday night following the final message. The pastor takes this opportunity of announcing his subjects for March 22 and March 29 at the morning hours. "Can the Walnut Street Church Conscientiously and Scripturally Fellowship With and Support the State Convention and the Northern Baptist Convention?" The pastor wishes to state that there has been perfect harmony and a real spirit of unity among the members of the Advisory Board on this matter and his deepest appreciation is extended for their prayerful consideration and their hundred per cent co-operation.

**STILL WAVING THE CROSS**

By Phil Saint



Reproduced by special permission of "The Presbyterian Guardian," Philadelphia, Penn.



## YOU'LL BE INTERESTED

### "HERE AM I, SEND ME"

His name is Alcibiades Iglesias. When we went to school together years ago at Nyack-on-the-Hudson they called him "Lonnie Powers." Lonnie is a full-blooded Panama Indian, a member of the San Blas tribe.

A lone missionary passed through his tribe one day. She dealt with the boy Indian and "Lonnie" was saved. Now he is back in the Canal Zone telling the story to his own people, the only missionary they ever had.

Are they responding? In his last letter we quote just one incident. This should convince anyone. He writes:

"This morning we awakened to find a man waiting at our door. The brimless hand-woven grass hat sitting on the top of his head revealed that he was from the mountains. His face was sad, and not young; but his manner revealed that he was a leader among his people. Here is the story he told—'I am a chief of a small village in the mountains. Of late, I have felt unequal to my task. I have told my people all I know about God and still they desire to know more. Hearing that you lived in Ailigandi, and that you were a teacher of God, my wife, baby, and myself, set out to make the trip over the pathless mountains. My wife carried the baby, while I cut a path with my big knife. Twice, we were frightened by the sight of a jaguar, but God spared our lives. I want to remain a few days to learn more about God; then, must return before my path is covered with brush.' After spending three days with us, he left with a Spanish New Testament in his hand (for there is a young man in his village who can read) and with a contented expression on his face. He listened attentively to the Word of God and nodded 'yes' to all we told him. Pray that through the Testament he might find Jesus as a personal Savior and friend."

If you wish to write a word of encouragement or send a contribution to this work just address Mr. and Mrs. A. Iglesias, Box 789 Cristobal, Canal Zone.

### REV. AND MRS. MERCADO ON EASTERN ITINERARY

Much blessing is accompanying the ministry of our Brother Leonardo and Mrs. Mercado, in the work of the Mexican Gospel Mission, Phoenix, Arizona. Rev. and Mrs. Mercado are on an eastern itinerary at present and are available to any church that wishes to hear them. Theirs is another chapter in the Acts of the Apostles, a great story that thrills all believers in sound missions. Pastors desiring to get in touch with them should correspond with Rev. R. T. Ketcham, Gary, Indiana, in charge of the Chicago area, or those in the eastern area should correspond with the First Baptist Church, Johnson City, New York.

### THINGS MOVING IN ROCHESTER

By the time you receive this issue of the Bulletin the city of Rochester will have known that there are a few left who still believe in the Old-fashioned Gospel and are not afraid to tell the world about it.

The modernistic, communistic Colgate-Rochester Divinity School, together with the ditto Federal Council of Churches are tooting skyward the praises of one Toyobiko Kagawa. If for no other reason (but there are many others), the very fact that such a godless combine is hailing with joy this Japanese social worker to our country, that is enough to prove to anyone that something is wrong with him and his doctrine and message.

The modernistic Divinity school at Jericho certainly had no use for Elijah. Had they welcomed him we might well question Elijah's standing with God. What saith the Scriptures? "IN THE LAST DAYS . . . THEY SHALL HEAP TO THEMSELVES TEACHERS HAVING ITCHING EARS: AND THEY SHALL TURN AWAY THEIR EARS FROM THE TRUTH AND SHALL BE TURNED UNTO FABLES."

### WELL DONE AND SANELY DONE

Dr. Ketcham, President of the General Association of Regular Baptists,

sent out a letter not long ago to many Baptist ministers, explaining in detail just what this Association stands for.

If you haven't received a copy (whether layman or minister) and you would like one, write at once to the Central Baptist Church of Gary, Indiana.

There are a number of people, and among them good Baptists, who have the erroneous impression that we are a group of disgruntled Baptists who are ever ready to pick a fight if others don't agree with us.

If that is your idea at present, we might offer a suggestion. Get such an idea out of your system, for it is just about 100 light years away from the truth.

Dr. Ketcham ably and sanely presents in this letter just what we stand for and why. We are not looking for bouquets, nor do we expect any. We know that such a fellowship movement is unpopular with the devil; hence we will be unpopular with modernists, or indifferentist, or middle-of-the-roadist Baptist, whether in Grand Rapids, Michigan (and you find the radical brands here all right) or at 156 Fifth Ave. (I think that is the address but no matter) where sit those of the "machine" still blinded to the awful apostasy they are guilty of promulgating.

We do believe, however, there is a vast army of Bible-believing Baptists who would like to know of this fellowship and join with us in exalting the Lord Jesus Christ as Very God of Very God, and contending for His Holy Word as the eternal Truth and final Revelation from heaven for the sons of men.

### SOMETHING NEW! SOMETHING DIFFERENT!

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# LETTERS OF INFORMATION - WARNING - ENCOURAGEMENT

## FIRST REGULAR BAPTIST CHURCH FORMED IN MISSOURI

(For some time we have had the pleasure of corresponding with this servant of God in Kansas City, and we're looking forward to meeting him personally at the May fellowship in Chicago. He plans to be with us. Ed. Note.)



**O. W. STANBROUGH,**  
Founder and Pastor,  
First Regular Baptist Church  
of Kansas City, Mo.

March 23, 1936.

Dear Brother Fuller:

It has happened at last! Missouri has a **REGULAR BAPTIST CHURCH!** It has been a long hard fight, but at last it is accomplished. The enclosed copy of our **WEEKLY BIBLE LIGHT** will tell you all about it.

Join with us in praising God for victory and in praying Him to lead us into an adequate building.

If I may be of any service to the cause as a Missouri representative of the Regular Baptist Movement, please feel free to use me. **So far as I know we are the first Regular Baptist Church in Missouri.** (God bless you, Brother Stanbrough! And He will, too. Ed. Note.)

Your brother in Christ Jesus,  
O. W. Stanbrough.

(Brother Stanbrough graduated

from William Jewell College with a fine record even though with a family of five to support. His father, E. C. Stanbrough of Kansas City, Kansas, was recently honored by the mayors of both the Kansas Cities, on the occasion of his having won the championship in a nation wide radio Bible Reading contest. He has attained the age of 101 years and has read the New Testament through 52 times and the entire Bible five times. Such a rich spiritual heritage our Brother Stanbrough must indeed rejoice in.)

## YOU CAN'T AFFORD TO PASS THIS BY

March 19, 1936

Dear Brother Fuller:

The first New England Fundamental Baptist Ministers' Conference held in my church last Monday was a success. Out of 25 known Fundamental Baptist ministers in this section, 18 came and spent the day in fellowship and prayer.

The conference discussed "What Do Fundamental Baptists Believe," led by Rev. David W. Bussell, pastor of the Market Street Baptist Church, Amesbury, Massachusetts, and "What Shall We Preach In Times Like These?" led by Rev. Otis B. Read, pastor of the First Baptist Church, Merrimac, Mass. A half hour prayer period was observed at the beginning and closing of the conference.

The next conference will be held in the Immanuel Baptist Church, Cambridge, Mass., Rev. H. L. Sthengaard, pastor. **The pastors present keenly sense the situation in the Northern Baptist Convention and welcome this opportunity to become better acquainted with each other.** We are looking forward with pleasure to having Dr. Harold Strathearn of Rochester, N. Y., with us at some future conference.

The copies of the "Bulletin" you wrote me on the 14th have not arrived yet. I am wondering if you would like to circulate the enclosed list of prospective subscribers, before our next meeting on April 27th? (A fine suggestion. How about more like it? Ed. Note.)

May I offer a suggestion? In some

future issue I wish we might have a list of the Baptist churches' memberships, and their pastors, which have withdrawn from the N. B. C. Such a list would open the eyes of our New England men and give them courage to consider the matter also. (As soon as funds permit, such a list will be printed. You, who are subscribers, as you read this, do you see the need? Pray that the Lord may supply. There is much dissatisfaction but very few know the way out.—Ed. Note.)

Thank you for your church bulletin enclosed in your letter. I appreciate these.

More power to you in the Holy Spirit. I am

Yours in His Name,

Otis B. Read,  
First Baptist Church,  
Merrimac, Mass.

## NEW JERSEY SPEAKS

March 8th, 1936.

Dear Brother Fuller:

Just feel that I should tell you how much I am enjoying the "BAPTIST BULLETIN." The March number is great! It is not only exposing the Modernistic, Communistic and apostate condition existing in the Northern Baptist Convention, but it contains messages for our hearts. It is both informative and edifying. This is one paper I always read from cover to cover.

Your critics amuse me. As a Fundamentalist, if I were so blind as to remain in fellowship, in whole or in part, with the N. B. C., either by contributing or attending the local meetings of the Baptist Associations or State Conventions, or if I were not willing to pay the price and come clean for God, I too would disagree with you, and criticize and condemn the "Bulletin."

The argument that some Baptist Associations are for the most part Fundamental, does not hold water, for we all know that all local Baptist Associations and State Conventions support wholeheartedly the N. B. C., and form a part of it.

Furthermore, the N. B. C. is part of apostate Christendom, and according to God's Word that is not going to get better, but on the contrary will

get worse and worse as the coming of our Lord draws nearer. I am glad and thankful to the Lord that He showed this to me, and long ago I stopped fighting from within, and trying to improve something corrupt, that God said will not get better. God help you to wake up many fine Fundamental Pastors to this before they waste too much valuable time trying to get Fundamentalists in control. The presence of sound apples, even though they be in the majority, in a barrel containing some rotten ones will never and can never make the "dead ripe" ones sound!

I verily believe God has raised up the witness of the General Association of Regular Baptist Churches, and the Interstate Evangelistic Association to inform true Bible Believing Baptist Pastors and laymen of the true conditions in the N. B. C.

May God continue to bless and use you to His glory.

Sincerely, in Him,  
Coulson Shepard,  
Pastor, First Baptist Church,  
Atlantic City, N. J.

**ANNUAL G. A. R. B. FELLOWSHIP IN CHICAGO MAY 26-28**

(Continued from page 7)

night lodging and breakfasts may be supplied free of charge to a limited number. They hope to be able to take care of 75 men and 50 women who need this consideration. Reservations for free night's lodging and breakfasts will be assigned on the "first come, first served" order, by way of pre-registration. Those who will have to have this entertainment provided or else stay at home are urged to write at once to Rev. Howard C. Fulton, Belden Ave. Baptist Church, Chicago, Ill., so that your reservation may be listed. All reservations must be in before the 15th of May. Arrangements have also been made with the manager of the Hotel Story, 2115 Sedgewick St, to house delegates at 75c per person, two in a room. He can care for about thirty and it is only about six blocks from the church. Those desiring rooms should communicate with the hotel directly. There are also several hotels on the immediate north side where rooms can be secured at a reasonable rate, as well as at the Moody Bible Institute.

**Conference Speakers**

The Conference speakers will include Dr. T. T. Shields, Rev. William Headley, Grand Rapids; Rev. Howard Fulton, Chicago; Rev. Harold T. Commons, Philadelphia; Rev. Paul Metzler, Africa; Rev. Harvey Morrison, Detroit; Rev. Louis Entzminger, Detroit; Dr. R. T. Ketcham, Gary, Indiana; Dr. G. Rector Dye, California; Rev. E. G. Griffith, Johnson City, N. Y.; Rev. D. O. Fuller, Grand Rapids; Rev. Ford Porter, Princeton, Indiana; Rev. A. G. Annette, Iowa; Rev. Leo Sangren of Minnesota, and others. Mr. Harlie G. Stevick, of Elyria, Ohio, will have charge of the music again this year.

**Program Schedules**

The program schedules are as follows: Monday night at 7:30 the preliminary fellowship meeting. Tuesday morning from 10:00 to 12:00

o'clock a prayer conference conducted by Rev. R. F. Hamilton of Gary, Indiana. This will be a time of prayer, conference, and fellowship for early arrivals; the afternoon session will begin at 2:00 o'clock with two inspirational sermons during the afternoon, and the evening session at 7:30 with Dr. Shields speaking. Wednesday morning from 9:00 until 10:00 o'clock a prayer conference will be conducted by Rev. Leo Sangren of Minnesota. At 10:00 o'clock, running on through the rest of the day will be stirring messages from the mission fields. At 7:30 Wednesday evening the President will bring a message on "Problems of Christian Youth in Our Modern World." Thursday morning from 9:00 until 10:00 o'clock another prayer conference will be conducted by Rev. A. G. Annette of Iowa. These prayer conferences will not only be a time of (Continued on page 12)

**A STEP OF FAITH**

**AN ACT OF COURAGE**

In a day when most magazines are content with present standards, THE OHIO INDEPENDENT BAPTIST dares to increase the number of its pages. This step of faith is necessitated by the growing demand for up-to-the-minute features and departments.

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**THE OHIO INDEPENDENT BAPTIST**

REV. H. K. FINLEY—Editor

104 Denison Avenue

Elyria, Ohio

**SUGGESTED CREDENTIALS BLANK**

REV. R. F. HAMILTON, Secretary,

General Association of Regular Baptist Churches in the United States, 529 Jefferson St., Gary, Indiana

Dear Brother Hamilton: Please be advised that the \_\_\_\_\_ Church of \_\_\_\_\_, hereby approve the Articles of Faith and Constitution of the Association, and express their desire to be considered in fellowship with the same

Signed \_\_\_\_\_

Official Position \_\_\_\_\_

**CREDENTIALS FOR NOMINATING COMMITTEE**

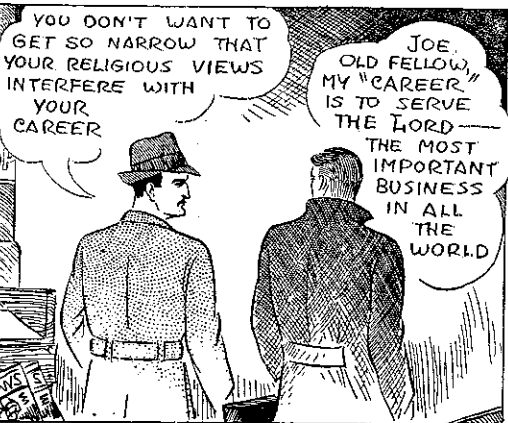
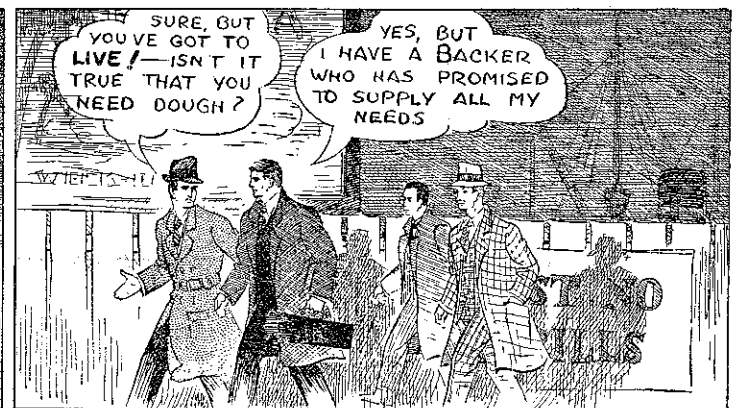
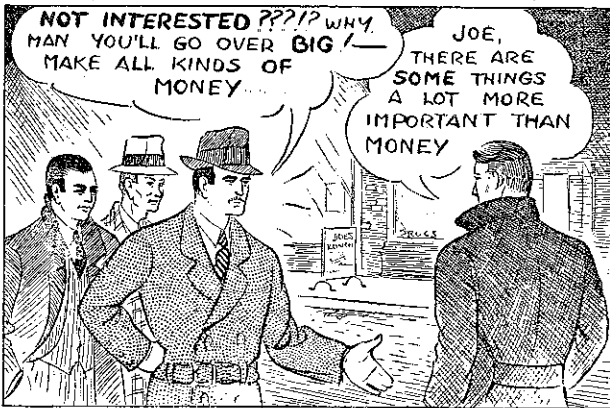
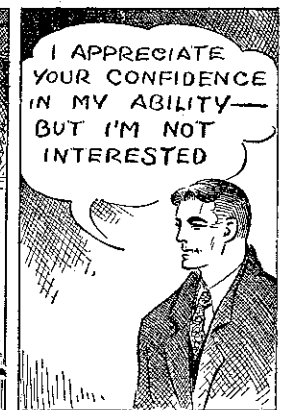
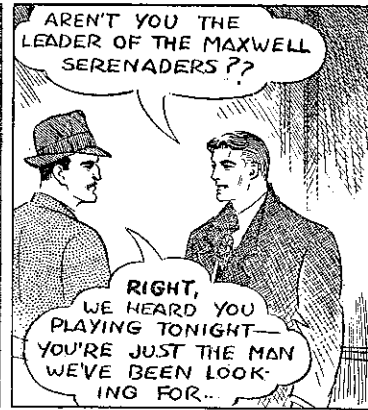
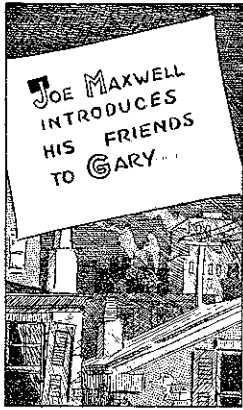
Dear Brother: Please be advised that (Mr ; Mrs) \_\_\_\_\_ has been duly authorized by the \_\_\_\_\_ Church of \_\_\_\_\_, to act as a member of the Nominating Committee

Signed \_\_\_\_\_

# A CHRISTIAN GOES TO COLLEGE

## Part 7

By Phil Saint



### ANNUAL G. A. R. B. FELLOWSHIP IN CHICAGO MAY 26-28

(Continued from page 10)

prayer, but both Mr Sangren and Mr. Annette will be bringing vital messages on the prayer life. From 10:00 until 12:00 o'clock there will be a few items of business and two Bible Expositions. In the afternoon there will be an inspirational sermon, also an address by Rev Louis Entzminger on "The Bible in the Sunday School." At 4:30 the Conference will break up into two groups, the ministers and laymen going into a Ministers and Church Clinic, conducted by Dr. T. T. Shields, and the women going into a meeting to be addressed by Mrs. E. R. Hill of Allegan, Michigan The closing session Thursday evening is to be addressed by Dr T T. Shields.

We would call attention again to Article IV, Section 1 of the Constitution, which reads as follows:

#### "FELLOWSHIP AND VOTING PRIVILEGES

Any Baptist Church in the United States which subscribes to our Constitution and Confession of Faith, contained herein, and signifies in writing its desire to find fellowship with the Association, may upon such written application be received by a majority vote of the Association. Such application shall be presented to the Secretary of the Association. Each Church shall be entitled to send messengers to the annual meetings on a representative basis as follows: Three messengers for the first one hundred members or fraction thereof; and two messengers for each additional one hundred members or fraction thereof. Each year every voting messenger shall subscribe to the Constitution and Articles of Faith of the Association prior to taking his seat in the annual meeting."

Churches that have already done this, of course, do not need to repeat it. We are hoping, however, that many new Churches will enter the Fellowship this year. Churches in the Fellowship will please remember to designate one of their messengers as a member of the Nominating Committee.

### WALNUT BAPTIST LEAVES GROUP BY 148-20 VOTE

(Continued from page 5)

this matter, and we appreciate the encouraging letters and the extremely helpful material many of you sent. In this way you, too, had great part in this victory for the Lord. We are thinking of putting our two sermons in some kind of printed form in order that we may possibly be able

to give a little help also to other pastors who are facing this same issue

Sincerely yours in Christ,  
P. B. Chenault

"The Lord will go through with His covenant engagements. Whatever He takes in hand He will accomplish; hence past mercies are guarantees for the future and admirable reasons for continuing to cry unto Him"—C. H. Spurgeon

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