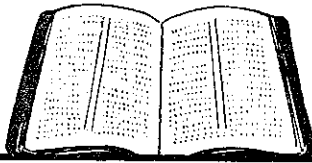


"CHRIST DIED FOR SINNERS"



THE BOOK

"PEACE THROUGH HIS BLOOD"

THE BLOOD

"BEHOLD HE COMETH WITH CLOUDS"



THE BLESSED HOPE

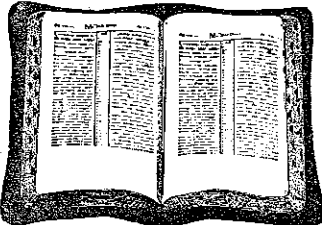
Baptist Bulletin

For
BIBLE-BELIEVING BAPTISTS

OPENED OR CLOSED—WHICH?

The gravest peril America has yet faced

See page 3.



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GOD ANSWERS PRAYER



Phillips Brooks said that prayer is not overcoming God's reluctance, but a laying hold of His willingness.

Abraham prayed for a son, and God gave him a posterity like the sands of the sea. He prayed for Ishmael; God spared the boy's life, and made of him a great nation. He prayed for Sodom; God heard his prayer, and postponed the day of doom.

Jacob prayed for a favorable reception for Esau.

Moses prayed for the forgiveness of the people.

Gideon prayed to overthrow the Midianites.

Elijah prayed, and God heard and answered by fire.

Joshua prayed, and Achan was discovered.

Hannah prayed, and Samuel was born.

Hezekiah prayed, and 185,000 Assyrians died.

Daniel prayed, and the lions were muzzled.

The Apostles prayed, and the Holy Spirit came down.

Not one of these things would have happened without prayer.

Luther prayed, and the Reformation was the result.

Knox prayed, and Scotland trembled.

Brainard prayed, and the Indians were subdued.

Wesley prayed, and millions were moved Godward.

Whitfield prayed, and thousands were converted.

Finney prayed, and mighty revivals resulted.

Taylor prayed, and the great China Inland Mission was born.

Mueller prayed, and more than seven million dollars were sent him to feed thousands of orphans.

Auntie Cook prayed; Moody was anointed, and the Moody Bible Institute was launched.

Men are always praying; God is always answering.

Be careful what you ask, for every prayer is answered.

There are three answers to prayer: Yes, No, and Wait. It is easy to believe in a system that always says, "Yes"; but "No" is as real an answer as "Yes." God has to make some of us wait on the side-track while His through trains rush by.

Wm A (Billy) Sunday

PRINCIPLE OF "CHRISTIAN LIBERTY" IN IMMINENT PERIL

Bill Coming Before Congress to Censor Religious Press and "Gag" Christian Ministers

In 1636 Roger Williams founded the city of Providence, R. I. and established a government of pure democracy on the Bible. Having adopted the belief in adult baptism of believers by immersion, Williams was baptized (1639) by a layman, and then baptized him and ten others, thus founding the first Baptist church in America.

Thus the foundation of religious freedom was begun in these United States. Since Williams' day hundreds and thousands of Christian God-fearing Americans have advocated and fought for this sacred principle.

NOW, this very moment, Christian liberty in America is in imminent peril. The Christian Beacon, ably edited by **Rev. Carl McIntire**, pastor of the Collingswood Presbyterian Church, New Jersey recently published an article which we herewith print in full.

PLAN TO CENSOR RELIGIOUS PRESS

Dan Gilbert, editor of "Inside News From the Nation's Capitol," feature of the Capital News and Feature Service, released last week for publication a statement entitled "Hush." It reads:

"Commentators here at the Capitol, who know where and how to keep their ears to the ground, are gasping with amazement over a bill prepared for early introduction in the Senate to set up a censorship over the religious literature which ministers deposit in the mails.

"This scheme to 'gag' Christian ministers is so audacious that seasoned observers, accustomed as they are to witnessing radical coups, are wondering if the well-laid plot will really be hatched. It is known that the bill was prepared by lawyers outside of Washington; it is now ready to be dropped in the legislative hopper. The Senator selected to do this is also known.

"So far as the 'record' goes, this will be the first time in the history of the country that Congress will seriously consider legislating in the

realm of religion. The sponsors of the measure are known to be prepared to make a real fight for its passage. They think a number of senatorial 'ayes' are already in the bag.

'Insiders are discussing the probable purpose of the bill. Some think the 'gag' on ministers is planned as a first step toward the regimenting of religious worship on the fascist plan. Others think it is intended as an initial move toward the complete suppression of religion according to the atheist-communist plan."

Here in brief is one of the subtlest attacks on religious freedom of press and speech ever made in our nation's history. If this bill goes through it will "gag" and put out of commission every Christian periodical in the country. Think of the thousands of Christians who depend for their spiritual food upon written testimonies such as "The Sunday School Times", "Revelation" magazine, "Moody Monthly", "The King's Business" and scores of others. Think of the "marooned" believers in Christ in towns and large cities where nothing is preached but open infidelity and skepticism; or if it is the Gospel, the dose is so diluted with compromise and fear of man that it proves nauseating to the taste.

Already has it been established that the labor strikes which threaten the foundations of industry have been instigated and manipulated from Moscow with the hidden hand of Stalin behind them. Not content with destroying and wrecking our judiciary system of government which protects and holds inviolate our constitutional rights, the red plotters behind the scenes would throttle all endeavor to spread the Gospel of Christ and broadcast the Word of God.

Within the last few months the writer has had called to his attention more cases of wrangling and bitterness and "splits" within fundamental churches than he has ever known before. Worldliness, super-critical fundamentalism, ultradispen-sationalism, Anglo-Israelism. We ask reverently, "What in God's Name is the matter with Christians who pro-

fess to love and serve Christ, who profess to believe the Bible and win souls for heaven?"

It is not our intention to advocate that Christians take up the cudgel of civic righteousness against rotten politics as a substitute for preaching "Christ and Him crucified." We are not pleading for reformation with a "Soft pedal" on regeneration. We are just as certain as ever that it is God's Holy Spirit applying the cleansing Blood to a guilty, blackened soul through the power of a Resurrected Christ that is the only message for our nation or any nation.

But we do plead with every ounce of strength we have, "In the Name of a Holy and a Merciful and a Loving God, let us have done with quibbles and cavils and foolish tangents and hair-splitting non-essentials and stand as one band of Blood-bought, heavenbound sinners, saved by Grace, for the mighty fundamentals which are eternal, and which concern the Person and Work of our blessed Lord."

Have we not yet realized that this sin-weary, staggering world is already overstuffed and gagged with talk and words and bombast and ceremony and foppish ecclesiastical display? And the sickening proof of such a statement is found in the shambles of Madrid or Malaga, Spain, or in the "living hell" of the USSR.

May God help us who call ourselves by that sacred name "Christian", who would fain glory in our fundamentalism and preen ourselves for having "spiritual discernment", to bend the knee before our Great God and Saviour, confessing our sins and failures to Him and petition Him in mercy and grace to carry out the four fold admonition of the apostle Paul to the Christians at Corinth, "Watch ye—stand fast in the faith—quit ye like men—be strong."

Bolsheviks are sending literature all through China by post, with the name of the China Inland Mission printed in both English and Chinese on the wrapper

—China's Millions

COMING! 5th ANNUAL G. A. R. B. FELLOWSHIP

To Be Held in First Baptist Church, Johnson City, N. Y.,
May 10-13.

By R. T. Ketcham, D.D.

We left Cleveland, Ohio, where we had been in attendance at the council meeting of Mid-Missions (description of which will be found in another article in this issue) arrived in Johnson City, New York, Sunday morning at 8:30, where we had three wonderful services with the great First Baptist Church, of which **Dr. Earl Griffith** is pastor. **Dr. Griffith** is slowly convalescing from a very serious operation, performed two weeks ago. It was our joy and privilege to supply his pulpit both morning and evening.

Great Young People's Rally

As soon as it was known that we were to be there, for Sunday, although they had but four days to prepare for it, the young people of the Triple Cities (Binghamton, Johnson City and Endicott) made preparations for a young people's rally in the afternoon. We were surprised beyond measure when we went into the building at three o'clock in the afternoon, to find actually 428 young people gathered, and what a time we had!

Arrangements Made for Annual Meeting

The real purpose of our trip to Johnson City was to make final arrangements for the Fifth Annual meeting of the General Association of Regular Baptist Churches, which is to be held with the Johnson City Church, Monday night, May 10 through Thursday night, May 13. We had the privilege of an hour and a half with **Dr. Griffith** in his hospital room, and the details concerning the program were finally worked out.

Planning to Care for 500

The Johnson City church, together with a dozen other Baptist churches in the Binghamton, Johnson City area, have said to us that we may announce that they will be able to care for five hundred messengers with free nights' lodging and breakfasts. The afternoon and evening meals can be secured at very nominal prices in excellent restaurants nearby.

Write for Reservations Early

It is emphatically urged that those

who expect to be in attendance at the Johnson City meeting, wishing such accommodations, write **Rev. G. M. Ross**, 145 Oakdale, Road, Johnson City, New York, whom we have asked to head up the Entertainment Committee. We cannot be too urgent on this matter.

Of course, if anyone finds that he or she can go the last minute, and has not sent in reservations, this does not need to keep him at home; but those who are going, even if reservations can be sent in only a few days before the conference, should not fail to do so.

Strong Missionary Program

In view of the fact that the missionary interests of the General Association of Regular Baptist Churches have developed so rapidly under the blessing of God, we are planning this year on a presentation of Baptist Missionary interests that will simply thrill one's heart. Much more time than usual will be given to hearing the messages of missionaries just home from the field, and also missionary candidates ready to go.

The detailed program will be off the press before long, but should the reader of these lines fail to secure such a program prior to the Johnson City meeting, he may rest assured that every hour and every day of this great conference will be packed full of good and glorious things.

Foreign Missionaries Flocking to the Foreign Field

by R. T. Ketcham, D.D.

We have just spent two days in Cleveland, Ohio, attending the mid-winter conference of the Council of Cooperating Baptist Missions of North America, commonly known as Mid-Missions. Words are utterly inadequate to describe this meeting.

Naturally, we have not been present at all missionary "get togethers" of the people called Baptist during the past twenty-five years or more; but we seriously question if there has been in recent Baptist history, such a missionary gathering of spiritual

power, enthusiasm, devotion and downright seriousness as was held in Cleveland, February 18 to 21.

Praise God for this!

Nearly twenty missionary candidates from Regular Independent Baptist Churches were examined and accepted for service in the foreign fields. Several others were also present who had already been accepted, and were on their way to New York to sail either this week or within the next three weeks. Besides these, nearly twenty others have actually gone to the foreign field under Mid-Missions during the year 1936. By the fall of 1937, Mid-Missions will have actually on the foreign fields, well over sixty missionaries. The old saying that the sun never sets on the possessions of the British Empire will soon be true of Mid-Missions, at the present rate of development.

N. B. C. Reports Refuted

The Northern Baptist Convention officials and periodicals are constantly publishing that Baptists have lost their missionary fire. They point out the fact that missionary income has been reduced by hundreds of thousands of dollars; that every year they have had to retrench; that in the next two years, unless something is done about it, they must bring home seventy missionaries; that the Baptist hosts of America should repent before God of their failure in the matter of missions. Well, here is the answer to that slander! True Baptists have not lost their missionary fire! They have simply become possessed of good sense. They are no longer pouring their money into the Modernized channels of an "Inclusive Policy" but they are pouring not only their money but their young people into the gospel mission of sound orthodox Baptist Missions.

Policy of G. A. R. B.

The General Association of Regular Baptist Churches has a settled policy that instead of putting a missionary board of their own into the field to compete with such independent Baptist missionary agencies as are already in existence, that they will throw their influence, prayers and gifts as far as possible behind such agencies as Mid-Missions, The Association of Baptist for Evangelism in the Orient, and others. The result is seen in the above figures; and let it be remembered that these

figures are for Mid-Missions only. We do not have at hand those from the Association of Baptists, but we do know that the General Association is turning a mighty tide of money and young people over to these independent Baptist mission agencies.

Dr. Hawkins Accepts Position

The work of Mid-Missions has developed so rapidly within the last year or more, that the Council at Cleveland deemed it wise to put a full time representative on the home field. Dr. M. E. Hawkins was invited to accept this position, and after a day long to be remembered of prayer and waiting upon God, Dr. Hawkins wired his great church at Mishawaka, Indiana, his resignation, and accepted the call of the Council to this most important position. Beginning April 1, Dr. Hawkins will be giving full time as Home Field Representative to Mid-Missions. He will be available for missionary conferences either for one, two, three days, or a week; or for evangelistic campaigns for any length of time, with the understanding that some time during the campaign he shall present the work of Mid-Missions.

Missionary Funds Intact—No Overhead

Lest someone jump to the conclusion that Mid-Missions has forsaken its policy of sending every dollar which comes in for missions on to the missionaries, and that now some of it is to be used for overhead, we hasten to make full explanation of the procedure in the future.

Through its seventeen years, Mid-Missions has sent on to every missionary, dollar for dollar as it has been received and designated, in almost every instance, even deducting nothing for the cost of transmitting the money. In addition to this, there has been an undesignated fund into which all gifts have been placed which were intended for missions, but not designated to a specific missionary. At various intervals, these undesignated funds have been distributed among the missionaries for whom small support had been coming through designated funds. This policy will continue without the slightest change.

Home Operating Fund

The addition of a Field Representative, and also a full time office secretary, will not cost the actual mis-

sion funds a single penny. By an agreement with Dr. Hawkins, it is understood that the offerings which he receives in his conferences and meetings shall all be turned into a new treasury known as Home Operating Fund. Out of this, the expense of equipping and maintaining the office, the publication of literature, his traveling expenses, together with the allowance for himself and the office secretary, shall be paid. It is understood by Dr. Hawkins and the office secretary, that at the end of each financial year, should there be a deficit in their own allowances, that these deficits are cancelled automatically, and that we begin the next year without debt.

It will be seen therefore, that the work of the field representative will have to finance itself, and not only so, but a lot of other things beside. This arrangement, as we have said, will not affect a single cent of present missionary income, or of any future missionary gifts. On the contrary, the work of the Home Field Representative, should leave a great number of churches all over the country, who will be constantly through the years, sending money into the undesignated treasury, for gifts to missionaries, or designated gifts to specified missionaries. Therefore, it will be seen that the addition of this new office, instead of costing the missionaries on the field anything, will actually increase their support.

What a Privilege!

Only those present at the Cleveland conference can even get a faint glimpse of the glorious day when by faith, the missionaries, the council members, and the host of friends in the audience, stood with bowed heads before God and committed ourselves to the task of real, old-fashioned Baptist, gospel missions!

SWEET BAPTIST MISSION

This Mission was begun by Mr. and Mrs. W. S. Sweet in 1914.

Mr. and Mrs. Sweet first became missionaries in 1893, going out under the Foreign Mission Board of the Northern Baptist Convention. Due to the pressure brought to bear against their evangelistic work and teaching concerning the Second Coming of Christ, they were compelled to withdraw from the denomination

and open their own work on an evangelistic and Biblical basis.

God's blessing was in evidence from the very beginning and by 1917 there were four preaching stations in the city of Hangchow. On account of Mr. Sweet's health they returned to America, and to Wisconsin where Mr. Sweet, after a brief illness, went home to His Lord. Mrs. Sweet returned to China in the Spring of 1918 to carry on the work their Lord had opened for them. She has faithfully performed her duties and God has faithfully stood by her.

About four years ago Mrs. Sweet returned to America to seek a man and wife to go back to China with her to take over this work. After several months in the homeland she came to Plainfield, Illinois where brother Fred S. Donnelson was pastor of the First Baptist Church. She spent the day with him and finally, in a real New Testament way, the Spirit of God revealed to them both that here was that man and woman to go to China. They prayed and thanked God for the revelation and in less than three months Mr. and Mrs. Donnelson and their two children were on their way to China with a V-8, passage money and equipment.

There seems to be added blessing from day-to-day upon all the workers since their new helper has arrived on the field. Mrs. Sweet's wise counsel has helped Mr. Donnelson to carefully plan the promotional work and at present they are ministering to not only the city of Hangchow, but to some thirty-five other stations in and around the home city. They have a school patterned after the regular Bible Schools where natives are being taught the Word and taught in personal work and some twenty young men and women have taken this course and are out in definite Christian service.

They follow the New Testament method of going out with the Truth and winning the lost. Mr. Donnelson helps in all this work and then too they have three wonderful native evangelists giving their time to the broader promotional work. They are constantly preaching and teaching the Gospel.

We believe this to be one of the greatest missionary fields that Baptists have in China and we trust every

(Continued on page 7.)

THE BAPTIST BULLETIN

—for—

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"JUST REMEMBER HIM IN PRAYER"

There's a chorus many Christians are singing full of encouragement and good sound advice, "If you have a friend in sorrow, just remember him in prayer. Do not wait until tomorrow, just remember him in prayer." Paul told the Christians at Thessalonica, "BRETHREN PRAY FOR US." Old Samuel charged Israel with the words, "MOREOVER AS FOR ME, GOD FORBID THAT I SHOULD SIN AGAINST THE LORD IN CEASING TO PRAY FOR YOU."

One thing we must rid ourselves of, if we would be used for God's glory, and that is our supercriticism and unChristian fundamentalism and in its place—more prayer. The devil is trying to get—and is getting—Christians with their back to the wall. Faithful ministers struggling against great odds, modernism within as well as without. We think of one dear brother we talked with recently; collapsed in the pulpit so broken nervously over conditions he faced; another forced to study modernistic text books if he would stay in the denomination and that particular church.

We know not one half of one per cent of the things our fellow Christians are bearing, the fires that burn around them getting hotter, the coldness and indifference. Not in Russia or Mexico but right here in America, in Michigan and other states. We need not more indoctrinating though that's important, not more "strong meat" of the Word though we thank God for great Bible teachers. But more prayer for one another, upholding them daily, doing all we can to encourage and strengthen their hands.

"Brethren pray for us"; let that be our watchword; our signal to begin work—on our knees.

THANKS FOR HITLER IN CHURCH ORDERED

All Protestant Pastors in Germany Given Orders

Special dispatches from Berlin, Germany to the New York Times tell of new and drastic orders to all German Protestant Pastors and their flocks. They must assemble to give thanks to God for granting Germany the Hitler regime.

The instructions state: "It is the church's duty to summon its members not to forget in their pride in great accomplishments the gratitude they owe the Master of all history, who has been so gracious to the German nation."

The extent to which Christianity is threatened in certain sections of Germany is demonstrated by reports reaching Berlin of changes in church ceremonies in Mecklemburg, Thuringia, Hesse where once the Reformation was cradled.

A new communion service has been ordered. The pastor, presenting bread and wine to the congregation, says, "God has given us bread from the German earth that shall nourish our faith, that we remain loyal and true to the German earth. God gave the seed that is the blood of the earth. We drink that we may live in loyalty. We desire to make our lives sacred wholly to the nation. We bring to the nation this sacrifice in all truth and loyalty."

German Christian leaders in the provinces have issued a declaration in which they refer to those Protestant pastors who do not agree with them as "lice whom the nation must shake from its back."

More extreme still are the neo-pagans, Munich leaders of the German Faith Movement who have issued the following proclamation: "Christian doctrine must be entirely shattered during this Winter. We are thankful for any aid that will help drive this pest from the nation's life. This Jesus is the mortal enemy of all Germany. He is the sworn enemy of blood and race."

Re-subscribe NOW, if your subscription expires?

THE GATHERING OF THE GODLESS

The World Conference of the Godless and Free Thinkers has been called by the General Council of the Godless to meet in Moscow on February 9, 1937. The preliminary work for the convention is being done by Jaroslowski, the leader of godless propaganda, and his committee of twenty-nine members. It is expected and plans are being made to entertain 1,600 representatives from forty-six countries of the world.

The godless movement, which has its headquarters in Moscow, is not to be limited to Soviet Russia. It has made the destruction of all religion in all lands its goal. The convention itself will make plans for the organization of world propaganda against religion; for the organization of a godless internationale under the leadership of the Society of the Godless in Russia, and the establishment of an international propaganda fund.

It is also understood that plans will be made for the erection of a powerful radio station, to serve atheistic propaganda exclusively. The Soviet leader contends that the station will not only enlighten the people of different lands but will also give support to strategic centers of atheistic propaganda, such as in Madrid, Prague, Mexico, India and China. The Soviet government itself is giving support to the plan, according to the dispatch.

In a preface of the propaganda pamphlet of the godless, which has been distributed in an edition of one million copies, Dimitrow, the Bulgarian communist, says: "There is no difference among religions for the class conscious proletariat. Every religion and especially the Christian religion, is a bad enemy of communism and must be destroyed. It is not enough in the fight against religion to give illuminating talks or write books. Weapons must be used against religions also; for the Church is preparing to renew its fight against the Soviet power and also world communism. It is sometimes charged that we have destroyed the churches and monasteries but such charges dare not effect a communist. It is not a question of a few destroyed churches if the world is to be made communistic. On the ruins of the

old world, communism will build true socialism."

—Lutheran News Bulletin.

* * *

It is estimated that there are eleven national atheist movements in the United States. Communists are reported to have organized thirty-six national youth movements, and are at the present time receiving active support from more than six hundred affiliated organizations. They issue over seven hundred newspapers and magazines.

The Catholic Church is actively fighting these communists, especially through the Jesuits. Twenty-two thousand of these workers, scattered over the world, are the foremost strategists in the attack.

—O'Conner for NCJC

* * *

ORDINATIONS OF BAPTIST MINISTERS

Two young men were ordained on Dec 4th, 1936, in the Newfield Baptist Church, Atlantic City, N. J. of which the Rev. Edward E. Washburn is Pastor. They were: William G. Miller, member of the Newfield Church, and James J. Ryan, member of the Newport Baptist Church, of Newport, N. J.

The examination took place in the afternoon and the ordination service in the evening. Rev. Edward E. Washburn was Moderator, and Rev. Coulson Shepherd, Clerk.

Others taking part in the service were: Rev. Wm. K. Rouse of Philadelphia, Rev. Herbert Hogg of Philadelphia, Rev. Carl Egli of Port Norris, N. J., Rev. I. J. Ransom of Moorestown, N. J., and Rev. Norman W. Paullin of Philadelphia, who preached the ordination sermon.

Albert Ter Meer

Upon the invitation of the Wealthy Street Baptist Temple of Grand Rapids, Michigan, forty messengers representing sixteen churches of the Grand Rapids Association of Regular Baptist Churches, convened in council at the Church on January 15th at 2:00 P. M. to consider the advisability of setting apart to the Gospel

ministry, Brother Albert Ter Meer, who is under appointment by the Sudan Interior Mission to Nigeria.

Rev. William Headley acted as Moderator, and Rev. J. G. Dandignac of Kent City as Clerk. Brother Ter Meer was first examined as to his Christian experience and call to service in Africa, then was examined as to his belief in the cardinal doctrines of the Word of God as set forth in the eighteen articles of the confession of faith of the Association of Regular Baptists. Motion was made, seconded and carried without discussion that the council express itself as satisfied and recommend that the church proceed with the ordination.

The public ordination service took place in the evening, the order of service being as follows: Song Service, Rev. Dandignac with Scott McCurdy at the organ; Scripture, Rev. Carl Tanis; Prayer, Dr. David Otis Fuller; Ordination, Rev. Lynn Stout; Hand of Fellowship, Rev. Clyde Wood; Charge to the Candidate, Rev. E. R. Hill; Charge to the Church, Dr. A. D. Helser. The benediction was pronounced by Rev. Albert Ter Meer.

Rev. and Mrs. Ter Meer have sailed for Africa. Pray for this young couple.

SWEET BAPTIST MISSION

(Continued from page 5)

fundamental Baptist may rally to their support and enable them to push on out into that great country with its 400,000,000 souls. Think of it! More than half of these have never even heard of the Gospel. Here we have a man and five American helpers and about thirty native full-time workers and a program that is truly Scriptural and Fundamental. A work that Independent Fundamental Baptists need not fear.

May our God lay it upon the heart of every true Baptist in this day to rally to this work. To give it your support in prayer and gifts. Send your gifts direct to Rev. F. S. Donnelson, 19 Tai Bing Fang Yang, Hangchow, Chekiang, China, or to Dr. C. P. Stealey, 3127 N. W. 24th Street, Oklahoma City, Okla., or to Rev. A. G. Annette, Grundy Center, Iowa. You may send Bank Draft, International Money Order, or Personal check and be sure it will reach the Mission all right.

CALIFORNIA SECTION

Edited by

DR. C. ELMER GOTTSCHALK
Pastor of the Altadena Baptist
Church, Altadena, Calif

WILMINGTON CHURCH CALLS A NEW PASTOR



Rev. Earl Edwards accepted the call to the pastorate of the Wilmington Baptist church the middle of December, 1936. The past two years Brother Edwards had been engaged in evangelistic work in the East. The church reports an increase

of about 25 members to date. Similar increases have also been reported in the Sunday School and the Young People. We surely rejoice in the carrying on of the program and ministry of the Rev. Mr. Brignall who died very suddenly in November, at which time Brother Edwards supplied the pulpit until he was called to be the pastor.

* * * *

Compton Calls a New Pastor

Rev. Theodore Koopmans, formerly of Chicago, was officially installed as pastor of the Berean Baptist Church, Sunday January 17th at 2:30 p. m. The church reports splendid meetings and good services with gains in all departments. A new building has been secured at 2149 Hatchway St. This splendid church requests an interest in the prayers of the brethren.

* * * *

Altadena Enjoys Revival

Evangelist Ira Deal of Long Beach, Calif held a two weeks meeting in this church the first of December. Brother Deal is outstanding as a preacher of the old time Baptist doctrine of the new birth. We have never met a man who preaches with more real Holy Ghost conviction than does Brother Deal, whom we highly recommend to any of our brethren. As a result of the meetings new members will be received, money was raised for a new baptistry which is now being built. The

Sunday School has doubled its attendance in the past year. The pastor reports exceptionally bright prospects for the year 1937.

* * * *

Baptists Rally Round the Old Book

The Baptists of Calif. enjoyed a three day rally of old time Baptist doctrine at the Calvary Baptist Church, corner of Second and St. Louis Sts., Los Angeles, Calif. Jan. 25-27. The entire program was given to messages based upon the theme "Old Fashioned Baptists" with every phase of Baptist doctrine, ordinances, and practices being presented by outstanding Baptist Fundamental ministers. Some of the speakers were: Dr. John Bunyan Smith, of San Diego, Dr. Rex Mitchell of Paso Robles, and Dr. Wm G. Studer of Marquette Road Baptist Church of Chicago.

* * * *

California Baptists Eager for Christian Fellowship

Upon his return from a statewide tour of Baptist churches and their pastors, Rev. Harold Robertson, noted Southern evangelist, reports keen interest and a desire of many brethren for genuine fundamental Baptist fellowship. While some of these men are pastoring churches in the convention, we thank God for their faithfulness to the old Book and for this desire of Christian fellowship. The rally in Los Angeles served as a meeting of introduction to such a fellowship. While the outcome is in the hands of the Lord we are very sure this "rustling in the top of the mulberry bushes" will result in an outstanding testimony for the old time Baptist faith on the coast.

* * * *

Hawaii Bound

Three young ministers of the Independent Baptist faith in Southern California have felt the call of the Lord to minister in Hawaii. These men are orthodox, well equipped for their chosen fields, and prayerfully covet the support and good will of the Independent Baptist churches.

The names of these men: Rev. Harold DeGraff, Rev. Paul Davis and Alvin H. Ramsur. Anyone interested in further information may write Rev. Carl Sweazy, Calvary Baptist Church, 2nd and St. Louis Sts., Los Angeles, Calif.

INTERSTATE SECTION

Edited by

REV. J. IRVING REESE,
Tabernacle Baptist Church,
Ithaca, New York

ORDINATIONS

F. Dean Banta:

Pastors and messengers from eight Baptist churches, most of them churches that had separated from the Northern Baptist Convention and state convention, met at the call of



Rev. J. Irving Reese

the Calvary Baptist Church, Trumansburg, N. Y., January 15th, 1937, examined and ordained the pastor of the church, F. Dean Banta. Moderator of the council was the Rev. R. L. Sherman, Locke, N. Y. and the clerk was the Rev. Leon Northrup, Brooktondale. The ordination sermon was delivered by the Rev. Dean Bedford, pastor Brighton Community Church, Rochester, N. Y. The charge to the church was given by the Rev. F. T. Perry, Venice, N. Y.; the presentation of the Bible, the Rev. L. C. Eveland; the charge to the candidate, the Rev. J. Irving Reese; right hand of fellowship, the Rev. Leon Northrup and the Rev. Fred Whiting, Sempronious, offered the ordaining prayer. Brother Banta, a graduate of Gorton and Bible Institute of Los Angeles, took post-graduate work at Houghton college. He became pastor of the Calvary Church following the resignation of D. Thurlow Yaxley last fall. Brother Yaxley has become pastor of the Lenawee County Brotherhood Tabernacle, Adrian, Mich.

David T. Jordan: The Calvary Baptist Church of Athens, Penna. called a council of independent Baptist churches to meet in the Baptist church of Chemung, N. Y., January 18th, 1937, to consider the advisability of ordaining their pastor, David T. Jordan. Twenty-one messengers representing eight churches responded. The Rev. J. Irving Reese, Ithaca, N. Y., was elected moderator and the Rev. Willis Hull, West Endicott, N. Y., clerk. After

(Continued on page 12)

LETTERS OF INFORMATION - WARNING - ENCOURAGEMENT

ENERGETIC YOUNG PASTOR FORGES AHEAD

Dear Brother Fuller:

We praise the Lord that the annual report of our church shows in one year's time an increase of \$3,895 over last year's report, and also that we have been able to add to our church staff a Director of Christian Education who conducts four services a week for boys and girls besides assisting the pastor in visitation work. Souls are being saved, and just last Sunday evening we again baptized seven. Our congregation has unanimously voted not to support any missionary endeavor that compromises with Modernism.

May God's blessing rest upon you and your work for the year 1937

In Calvary's Tie

Richard A. Elve,
Mt. Pleasant, Mich

VERMONT SPEAKS ITS MIND

Dear Editor Fuller:

I should like to receive twenty-five copies of The Baptist Bulletin for January to put into circulation among the members of the Grafton Baptist Church.

I do not see any price for the single copy of The Bulletin so shall have to ask you to send your bill for the above number of copies. The last issue is the best yet to my mind. I am having my eyes opened to the terrible drift toward modernism in the N. B. C. Would God that the Grafton Baptists would "take a walk" into the GARBC! The present tendencies in the N. B. C. put many of us who wish to be loyal to Jesus Christ and to the Gospel, in a quandary. I am seriously thinking of seceding from the apostates of our Baptist fellowship.

Yours in the bonds of Christ,
Warren C. Lane,
Grafton, Vermont

READ OF MERRIMAC CLEARS UP MISUNDERSTANDING AND DELIBERATE FALSEHOODS SPOKEN ABOUT HIM

Dear Dr. Fuller:

I am glad to reply to your question about my connection with the Anglo-Israel group.

When I was general secretary of

the YMCA in Haverhill, I attended for a time one of the Bible classes of this organization, along with about a dozen pastors. When I saw they were mixing error with the truth, I withdrew and never went back or had anything to do with them. I do not believe in, endorse or preach the teachings of this organization.

I have had lots of trouble with a group of around thirty believers in this truth who were members of my church when I became pastor. When they found that they could not disturb me or cause me to resign, they withdrew and joined another Baptist church where the pastor is an Anglo-Israelite.

I have just closed my fourth year in the ministry. Our church has gained 159 new members during this time, 120 of whom were new converts. This is not so bad in a New England village of 2200 people and three other resident pastors.

With kindest regards, I am
Yours in Christ,
Otis B. Read.

THIS IS REAL COOPERATION

Dear Brother Fuller:

I want to tell you what I did with the twenty copies of the January Bulletin which I received. One copy I took to a member of a convention church in a hospital with an arm and leg broken. I felt that "Comforted of God" article on second page was meant for him. I sent ten to the "School for Preachers" at Potosi, Mo., where I taught the first five days of a ten-day school; and I gave away the other nine in the Armourdale Baptist Church in Kansas City, Kansas, where I spoke on Wednesday night, January 6th on the topic, "Church Doorstep Babies." I think you will hear from some of these fields with some new subscriptions.

Yours in the sweet following of the Spirit,

O. W. Stanbrough,
Kansas City, Mo.

THE POSSIBILITIES OF REGULAR BAPTISTS IN MISSOURI

Prospects are brighter every day. When our church, The First Regular Baptist Church of Kansas City, Mis-

souri, was organized on March 18, 1936, we did not know that there was another church of like faith and independent of the Conventions, in the whole state of Missouri or in Kansas. We applied for fellowship in the General Association of Regular Baptist Churches in the United States at the meeting which was held in Belden Avenue Baptist Church in Chicago in June, and were admitted to that fellowship. I was consequently appointed State Vice President from Missouri.

I attended the fine fellowship conference of the State Vice Presidents held in the Central Baptist Church of Gary, Indiana, October 14, 15, 16, and came home much more informed about the extent of our great fellowship, and deeply moved with the great importance of doing our very best to encourage every church and pastor which might come under our influence to "Come out from among them and be ye separate", (2 Cor 6:18); and, by the help of our Lord I intend to so do and to so lead the little faithful flock over which our Lord has appointed me the shepherd. The three-day fellowship with some twenty other servants of our Lord, and a close-up acquaintance with our dear President, and fellow pastor, Dr. Ketcham, has made me feel much more at home in this new fellowship, and has given us, as a church, a feeling of responsibility toward all those who labor together with us in this peculiar service of encouraging all Bible-believing, sin-hating Baptists to break all bonds which enslave them and their churches to man-made programs, institutions, and machinery.

To my surprise I was not home from Gary a week when I was invited, and the way miraculously opened, to attend the ninth annual meeting of the Missouri State Association of Missionary Baptist Churches, with Mt. Pleasant Baptist Church, seven miles southeast of Buffalo, Dallas County, on October 27th and 28th. In this meeting I found eager fellowship with the messengers of forty-one Missouri churches and two Kansas Churches, all of which are just simply Regular Baptist Churches, just like we are, with the exception that

(Continued on next page)

YOU'LL BE INTERESTED

NEWS FROM CHICAGO LITHUANIANS

In a district of 24,000 Lithuanian people, a splendid faith work is being carried on by **Rev. A. J. Gillies**, President of the Lithuanian Missionary Association.

Strong opposition must be met from both Catholics and Communists, but God has saved some. Bitter persecution has forced many to leave their loved ones and their neighbors.

Last summer **Mr. Gillies** made an extension tour which was greatly blessed of God, preaching in many cities. In November he visited Philadelphia where he found a group of believers, and now there is a possibility of forming a permanent work there. At present he is in California. Pray for this work and support it as the Lord may enable you.

SIoux FALLS, S. D.

The first three weeks of December **Rev. Albert Rust**, Corwith, Iowa, preached every night at the opening of a Mission in the heart of Sioux Falls, S. D. There was great rejoicing over a number that were saved through the preaching of the Word.

CORWITH, IOWA

The evening of December 15 the First Baptist Young People of Corwith invited the young people from neighboring Baptist Churches for a Young People's Fellowship service. **Rev. A. G. Annette** of Grundy Center was the speaker. Each Young People's group responded with a gospel message in song or testimony. All were blessed.

BRITT, IOWA

The Bethel Baptist Church, Britt, Iowa, **Rev. Bernard Rust** pastor, are now worshipping in their new house of worship which is a very fine building. The old church building was inadequate to their needs. The exceptional thing is true here in that all bills are paid. Outside of the plastering and brick-laying the pastor and congregation erected the whole structure which shows what a pastor and people can do if ready and willing.

EVANGELISTIC MEETINGS

Rev. Frank E. Baumgartner has been holding some fine meetings in Akron, Ohio, with souls being saved. Other great soul-winning meetings were held in Ohio, Pennsylvania and West Virginia. He has a few open dates during this Spring, and will be glad to hear from any Bible-loving church that would like to have a real revival. No Church would be too small if united in praying. His address is Box 121, Columbus, Ohio.

Rev. Earl Shreve has just recently entered the evangelistic field in full time service. For some months



Rev and Mrs Earl Shreve

Brother Shreve has been connected with the City Mission, Grand Rapids, Mich. of which **Dr. Mel Trotter** has been Sup't for many years.

Rev. Mr. Shreve is a graduate of the Moody Bible Institute, and has had nine years of experience in the Lord's work, four of which have been in the pastorate.

We have known **Brother Shreve** personally for two years or more, and thank God for his consistent and courageous testimony. He is a splendid song director and has an unusual singing voice which he uses for the glory of God. He is available for meetings and can be reached at 228 Wellington Ave., Grand Rapids, Mich.

We can heartily and highly recommend **Brother Shreve** to those pastors and churches who are seeking the services of a consecrated man of God.

LETTERS OF INFORMATION— WARNING ENCOURAGEMENT

(Continued from page 9)

some of them had adopted the name, Landmark Baptists. It is difficult to say which found the most joy in this discovery that we were all alike, I or they. For I was rejoiced to know that there were that number in Missouri, and they were also delighted to know that there was even one such church in Kansas City; and still more delighted to know of the great number of such churches throughout the Northern Convention. I now believe the Lord has a definite service for our church to perform in bringing together into one fellowship the various groups of churches in the North and in the South that they may be encouraged and more closely organized in their great movement towards the redemption of Baptist churches from the shackles of convention programs, boards and machinery. Let us unitedly pray God to lead us wisely and lovingly and patiently in this most important work of love and sacrifice; yet a work of the supremest joy.

It is also my joy to find that I have several dearly beloved brother ministers in Kansas City who are most favorably inclined towards the Regular Baptist stand, and some have gone far enough to tell me they hope to bring their churches out soon. Praise God! Gal 6:9

O. W. Stanbrough

CORRECTIONS

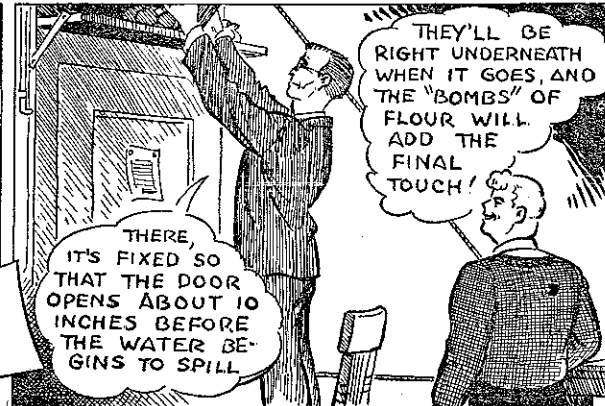
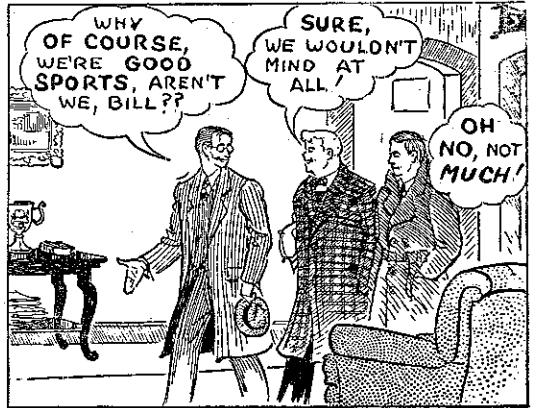
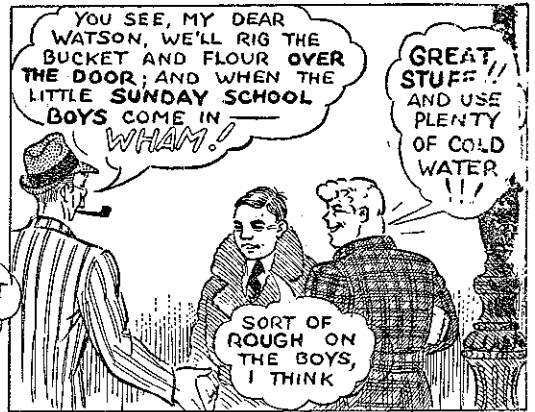
In the January issue of the Baptist Bulletin appeared an article concerning the Ohio Association of Independent Baptists, together with a picture of **Rev. C. Elmer Garvin**, named as president. **Mr. Garvin** was the presiding officer from Oct. 1935 to Oct. 1936, but **Rev. Earl V. Willetts**, Pastor of the Calvary Baptist Church, Bellefontaine, Ohio, now occupies that office.

In a recent issue it was stated in an article that the Tremont Temple Baptist Church of which **Rev. C. Gordon Brownville** is the Pastor, was a member of the Boston East Ass'n. This was incorrect. Tremont Temple is a member of the Boston North Ass'n.

A CHRISTIAN GOES TO COLLEGE

Part 12

By Phil Saint



INTERSTATE SECTION

(Continued from page 8)

hearing his statements the council unanimously recommended his ordination. The recommendation was carried out at the evening service. Evangelist **Rolfe Barnard**, Tulsa, Okla., preached the sermon. Others having part in the service were: **Rev. Arthur Williams**, Binghamton, N. Y.; **Rev. R. L. Sherman**, Locke, N. Y.; **Rev. Leon Northrup**, Brooktondale, N. Y.; **Rev. E. H. Bancroft**, Johnson City, N. Y.; **Rev. John T. Roney**, Chemung, N. Y.

Brother Jordan has been pastor of the Calvary church since its organization about three years ago and the Lord has been richly blessing his ministry. He is a graduate of the Baptist Bible Seminary, Johnson City, N. Y.

EVANGELISTIC MEETINGS

The reporter for this section of the Bulletin expects to assist brother **Harold Reese** of Williamston, Mich., in special meetings March 9th to 21st. The prayers of the readers of the Bulletin are solicited.

"NO MORE!"**"Thank God! No More!"**

The Seven "No Mores"
of Revelation

by

DAVID OTIS FULLER, D. D.

Pastor Wealthy St.
Baptist Temple
Grand Rapids, Mich.

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WHAT ABOUT THE CHRISTIAN SOLDIER?

By **Rev. Wm. H. Pardee**, Pastor of the
First Baptist Church, Otego, Michigan

and God is blessing. Continue to pray for this brave young pastor as he stands for "the faith once delivered unto the saints."

TEXT: "Behold to obey is better than sacrifice."—I Sam. 15:22.

In regard to the modern-day controversy between Modernism and Fundamentalism the following question is often asked of us. "What difference does it make? Modernism and Fundamentalism are but two interpretations of the same Christianity. It does not make any difference what a man believes just so he is sincere."

Our reply is, "There is a difference. Modernism is not Christianity at all. It is but Infidelity gone to a masquerade ball. This is proven beyond a shadow of a doubt by Modernism's statements in regard to the great fundamental truths of the Christian Faith."

(Ed. Note: We are more than glad to have this article from the pen of **Brother Pardee**. His faithful ministry in Otego has borne much fruit.)

1. Modernism denies the inspiration of the Bible, and makes of it a mere human book. So writes **Prof. C. A. Beckwith**: "We cannot without further ado find in the Scriptures our final idea of God." (See "The Leaven of the Sadducees," p. 199)

2. Modernism denies the Trinity. **Fosdick** speaks of the doctrine of the Trinity as a "mathematical absurdity." Modernism is usually pantheistic in varying degrees.

3. Modernism denies the deity of Christ and the Virgin Birth. "The virgin birth is not to be accepted as an historical fact"—**Fosdick**, "Shall the Fundamentalists Win?"

4. Modernism denies the Atonement. "The Christian Century" of March 8, 1933 tells us that "The idea of a blood atonement, once so general among early peoples, and so usable in the days of our Lord, has passed away as an adequate representation of the redemptive purpose of the gospel for the individual and the social order." (p. 332).

5. Modernism denies the bodily resurrection and ascension of our

Lord. We are told that His body returned to dust although His Spirit lives on.

6. Modernism denies the Second Coming of Christ. "Eschatology is usually loved in inverse proportion to the square of the mental diameter of those who do the loving" (**Rauschenbusch**, "A Theology for the Social Gospel").

What should be the attitude of the Christian towards Modernism? He should love Modernists as individuals. This is the command of the Lord Jesus (Matt. 5:44). But, the movement as such is different. It seems to us that the Word of the Lord is very clear on this matter.

We are told to AVOID those who cause offenses contrary to the doctrine we have learned (Romans 16:17, 18).

"Be ye not unequally yoked together with unbelievers: FOR WHAT FELLOWSHIP hath righteousness with unrighteousness?—Wherefore come OUT FROM AMONG THEM, AND BE YE SEPARATE, SAITH THE LORD,—." (II Cor. 6:14-18). See also II Tim. 2:19-21.

Let all with open mind read carefully II John 7-11.

GOD HAS SPOKEN! Can we do otherwise? Still we are told that we should cooperate with Modernists or movements containing Modernism in order to clean up the movements. "A little leaven leaveneth the whole lump." These dear people forget that while the good is operating the evil is growing just as fast. Which all reminds us of the Old Testament story from which our text is taken. Saul was commanded to wipe out the Amalekites down to the last stitch. He, however, saved the best of the sheep and oxen for A RELIGIOUS PURPOSE (I Sam. 15:15). God said, "BEHOLD TO OBEY IS BETTER THAN SACRIFICE, AND TO HEarken THAN THE FAT OF RAMS." May we remember this injunction in our own day!

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