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Minutes ... Held ... in Beverly, Sept. 15th  
& 16th, 1819.

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7th Anniversary

# MINUTES

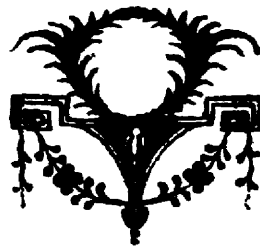
OF THE

**BOSTON BAPTIST ASSOCIATION,**

HELD AT THE

*Baptist Meeting House in Beverly,*

Sept. 15th & 16th, 1819.



BOSTON :

Printed by LINCOLN & EDWARDS, 53 Cornhill.

# Improved Hymn Book.

*Lincoln & Edmands* have just published,

**WATTS ARRANGED, with a SUPPLEMENT** of MORE THAN THREE HUNDRED HYMNS, of approved excellence, with copious Indexes both of subjects and scriptures. By JAMES M. WINCHELL, A. M. Pastor of the First Baptist Church in Boston.

☞ The price of those on common paper is 75 cents.—Fine paper, one dollar.—Elegant bindings, two dollars. Every sixth copy gratis, or one-fourth discount by the dozen. The Tunes, about 120 in number, are 25 cents to Subscribers; or 37 1-2 cents single—3 dollars 50 cents per dozen to Non-Subscribers.

## *Extracts from Editor's Preface.*

“In one respect, at least, it is thought this Selection will be preferable to any now in circulation. It contains *the whole* of the Sacred Poetry of Dr. Watts, adapted to the purposes of devotion and praise, not found in the common editions.

“An addition of nearly 80 Hymns from the pen of that “sweet singer in Israel, to those already in use, cannot but be highly grateful to the Christian Public. In point of sentiment and poetry they will be found worthy of the just celebrity of their distinguished author. Of the character of the other hymns, it is left for the public to judge.

“The Compiler flatters himself that this work, containing as it does MORE THAN A THOUSAND Psalms and Hymns, of approved excellence, will furnish the Churches of Christ with a supply of sacred poetry, better suited to all subjects and occasions, than any heretofore published; while, by throwing the whole into one volume, the price is reduced, and the confusion arising from the use of two books, avoided. The consideration that the book may be used in the same congregation with the common editions of Watts, will recommend it to the attention of Christians.”

## RECOMMENDATIONS.

*Dr. Baldwin, to the Editor.*—“Your Selection, I have no doubt, will be considered as a valuable Supplement to Dr. Watts: the whole furnishing a much greater variety, and adapted to almost every occasion. Your copious Index, I am persuaded, to many, will not be considered as one of its least excellencies. The want of this, especially to Ministers, is a very great defect in most of our modern Hymn Books. Yours supplies this defect.”

*Rev. Mr. Sharp*—“Having had an opportunity of seeing your Arrangement, and of examining the Hymns which are contained in the Supplement, my satisfaction has increased, and I sincerely hope that this improved edition of Watts will have an extensive circulation. My attachment to the poetry of Dr. Watts is such, that if I must have the Hymns of only one individual, I should prefer his to any other. There are, however many subjects, and occasions, for which we can find no Hymns in his invaluable book which are well adapted. I need say nothing of the Hymns you have selected. They are such as intelligent, pious Christians will approve. They are chaste, simple, dignified compositions. It is a sufficient recommendation to say, they are the devout effusions of WATTS, DODDRIDGE, NEWTON, COWPER, BEDDOME, STENNET, STEELE, and others, whose names will be cherished with affection and respect while vital piety exists on earth.”

*Rev. F. Huntington, Pastor of the Old South Church in Boston.*—“Having been desired to express my opinion of a new Arrangement of the Psalms, Hymns and Spiritual Songs of the Rev. Isaac Watts, just published by the Rev. James M. Winchell of Boston, I am free to say, that as containing the *whole* of the Sacred Poetry of Dr. Watts, so arranged and numbered, as to preclude any embarrassment in the use of it, with common editions of that excellent work,—and as furnishing a great variety of *additional Hymns*, and those for the most part well selected, suited to the different occasions and circumstances which occur in life, than any within my knowledge; with a more copious INDEX, both of scripture and subjects, than can elsewhere be found; it cannot, I think, fail to meet the approbation, and prove a valuable auxiliary to the devotions, of the Christian Public.”

*Rev. John Codman, of Dorchester.*—“I have been much pleased with the Arrangement of Watts, with a Supplement, by the Rev. Mr. Winchell;—and most cordially concur in the above recommendations.”

May 27, 1819.



## MINUTES

### Of the Boston Baptist Association.

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WEDNESDAY, SEPTEMBER 15, 1819.

1. AT 10 o'clock, brother George Keely, agreeably to appointment, preached the Introductory Sermon from Matt. 6 : 10. "Thy kingdom come, thy will be done," &c.\* After which a collection was taken for the widows and children of deceased ministers, amounting to \$49,50.

2. Chose brother Thomas Baldwin, *Moderator*, and brother Lucius Bolles, *Clerk*.

3. Brethren Baldwin, Grafton and Bolles were chosen a committee to distribute the money collected for the widows, &c.

4. Brethren E. Nelson, C. O. Kimball and Hosea Wheeler, were appointed a committee to examine the Minutes of Corresponding Associations, and report such of their contents, as they may consider important to this body.

5. Messengers from Corresponding Associations to the Boston Association, together with all ministering brethren present, were invited to take a seat with us.

6. Voted to adjourn until half past 2 o'clock precisely.

7. Met according to adjournment. After prayer by the Moderator, proceeded to read the Letters from the Churches, when the following account was taken of the additions, diminutions, and present state of each church.

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\* The Baptist Meeting House not being sufficiently large, the Rev. Mr. Abbott's Society kindly favoured the Association with the use of theirs, for the introductory Sermon.

N. B. The names of ordained ministers are in **SMALL CAPITALS**; licensed preachers in *Italic*. Those ministers with this mark (\*) were not present. ~~Vacant churches are distinguished by a dash~~. No information from churches with this mark (†).

<i>Churches.</i>	<i>Elders and Messengers.</i>	<i>Restored.</i>	<i>Added.</i>		<i>Dis.</i>	<i>Each.</i>	<i>Died.</i>	<i>Total.</i>
			<i>By Sup.</i>	<i>By Lic.</i>				
2d Boston, 1743.	THOMAS BALDWIN, ELISHA WILLIAMS, Dea. J. C. Ransford, Benjamin Kimball.		35	4	6	3	4	483
Haverhill, 1763.	GEORGE KEELY, Benjamin Emerson, Amos Chase, A. W. Hammond.							309
Harvard, 1776.	ABISHA SAMSON,* <i>Benjamin Willard,</i> Jeremiah Dyer, Henry Houghton.	3	33		5			144
Newton, 1780.	JOSEPH GRAFTON, Dea. Thomas Hovey, James Simmons.		3		1		2	193
Woburn, 1781.	GEORGE PHIPPEN, Samuel Tidd, John Tidd, Nathaniel Hutchinson.		1		2	3	4	157
Templeton, 1782.	————— John Greenleaf, Benjamin Brown.		5				1	2103
Rowley, 1786.	SIMEON CHAMBERLAIN, Solomon Nelson, Timothy Morse.	1	1		3		2	49
Weston and Framingham, 1789.	CHARLES TRAIN, <i>Moses Harrington,</i> John Fisk, Charles Haven.		14		2	4	4	4137
Danvers, 1793.	JAMES A. BOSWELL, Dea. Israel Hutchinson, Amariah Whitney, Herculeus Joslin.							74
Charlestown,† 1801.	WILLIAM COLLIER,*							79

Churches.	Ministers and Messengers.	Restored.	Added		Dis.	Excl.	Died.	Total.
			By Bap.	By Let.				
Beverly, 1801.	NATHANIEL W. WILLIAMS, Dea. Eleazer Wallis, Nehemiah Dodge, Charles Dennis, Israel Dodge.		1		3		3	130
Salem, 1804.	LUCIUS BOLLERS, John Moriarty, Michael Shepherd, William Nutting.	1	6		3	10	5	274
South Reading, 1804.	GUSTAVUS F. DAVIS, Dea. David Smith, Ebenezer Walton, Lilley Eaton.		2	2				96
Malden,	EBENEZER NELSON, Dea. Samuel Wait, James Crane.		2				1	105
Nottingham West, 1805.	DANIEL MERRILL, Dea. Justus Dakin, Thomas Merrill.		2		4	2	1	135
New-Boston, N. H.	Joseph Andrews, Issachar Andrews, John Whipple.							33
African Church, Boston, 1805.	THOMAS PAUL, George Davis, Thomas Thompson.	1	13			10	1	103
Newbury and Newbury-Port,	HOSEA WHEELER, Dea. Stephen Bailey, Thomas Crocker.	2	5		2	1		82
3d Boston, 1807.	DANIEL SHARP, E. Lincoln, Dea. Ward Jackson.	1	18	6		2	2	215
Gloucester,	Ebenezer Pool.				1			26
Marblehead, 1810.	ISAAC KIMBALL, Dea. Isaac Story, Dea. John Fielding, Joseph Graves.		14	1		1	1	90

