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Baptists. Kentucky. Elkhorn Association, 1793.

Minutes ... at Bryan's... May 18, 1793.

[ Lexington, 1793. ] 6 pp.

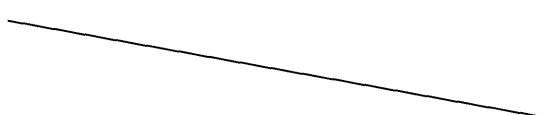
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*Rippon*

# M I N U T E S

O F T H E  
E L K - H O R N  
S O C I A T I O N [ O F B A P T I S T S,  
H E L D A T B R Y A N ' S , F A Y E T T E C O U N T Y , M A Y 1 8 , 1 7 9 3 .

A n d c o n t i n u e d b y a d j o u r n m e n t s u n t i l t h e 2 1 s t .

S A T U R D A Y , M a y 1 8 , 1 7 9 3 .

At 12 o'clock, brother William Wood delivered the introductory Sermon, from 1st. xxvii. 13. *And it shall come to pass in that day, the great Trumpet shall be blown, and they shall come which are ready to perish.*"

Letters from twenty-one Churches were read. The Churches are in general depressed, but appear to be in a languid state; few additions having been made this year.

Brother JAMES GARRARD was chosen Moderator, and AUGUSTINE EARL Clerk.

Minister's names are in Small Capitals. Those in Italic are licensed.

Ches.	Messengers.	Bap- tised.	Rec'd by letter	Dis- mif- ed by letter	Excom- muni- cated.	Dead	Numbrs.
Creek,	D. THOMPSON, W. JONES, D. WILKINSON,			1		00	62
Elkhorn,	L. CRAIG, J. SMACKELFORD, J. KELLER, J. HAYDON,	1	10	20	2	00	265
Creek,	J. TAYLOR, J. SUTTON, H. HINTER, J. WHITAKER,	1	4	9	2	00	265
		2	14	30	4	00	592

*1.10.1/2*  
*271*

Churches.	Messengers.	Bap- tized	Rec'd by letter	Dism. by letter.	Excom- muni- cated,	Dead	Nur.
	Brought forward	2	14	30	4	0	5,2
Great Crossing.	{ E. CRAIG, R. Johnson, W. Cave, J. Payne,						
Bryan's	{ A DUDLEY, W. WALLER, A. Monroe, L. Young.	7	9	1	0	0	100
Town Fork,	{ E. Payne, S. Barton, W. Stone.	6	9	35	4	1	228
Cooper's un,	{ A. EASTIN, J. GARRARD, J. Ellis, J. Stark.	6	9	1	0	1	60
Boon's Cruck,	{ G. & O. Winn, J. Hazlett, J. Bradley,	1	2	7	1	0	114
Washington,	{ W. Wood, J. Turner, J. Downing,	0	1	7	1	1	66
Hanging fork,	{ J. MASON, J. Sleet, J. Helmes..	8	0	3	0	0	105
Marble Creek,	{ J. PRICE, R. Fryer, S. Denny,	0	0	5	3	0	46
Forks Elkhorn	{ W. HICKMAN, J. Brown, A. Thompson,	0	1	0	1	0	97
Buck-run,	{ J. DUPUY, W. Green.	0	4	0	2	0	103
Indian run,	{ W. MARSHALL, J. Wetherford,	8	4	3	0	1	70
May's Lick	{ Letter.	0	1	0	0	0	6
Green Creek.	{ G. & J. Shortridge.	2	5	2	1	0	51
Cove Spring	{ M. Hansbury. J. Barbee.	1	6	0	0	0	17
Taylor's Fork.	{ J. Lee, J. Jones,	0	0	0	0	0	23
Indian Cr. SL.	{ C. Webb, J. Marson,	0	0	0	0	0	20
		2	6	0	0	0	25
		38	70	94	17	4	1723

Locality.	Messengers.	Bap tized	Rec'd by letter	Dis by letter.	Excom munic ted.	Dead	Numb.
	Brought forward	38	70	94	17	4	1723
mbia West tory.	No intelligence.	0	0	0	0	0	37
Creek,	F. ADAMS.	0	0	0	0	0	12
's Fork,	J. Oliver,	1	0	2	0	0	7
y Lick,	{ W. PAYNE, S. DEADMAN,	2	6	0	0	0	36
Lick,	{ J. SUTTON, T. Starke,	1	4	0	0	0	13
esse, erland.	No public intelligence.	0	0	0	0	0	21
<b>Total</b>		41	80	96	17	4	1847

The Churches at Grassy Lick and Flat Lick, at their request, were received into Association, and their messengers names enrolled. It was also decided, That our brethren James Garrard, William Wood and Augustine Earle a Committee to arrange the business of this Association, and make report Monday morning.

Adjourned till Monday morning 9 o'Clock. 7

M O N D A Y, May 20th,

Met pursuant to adjournment. After a short prayer the Committee of business made report VIZ:  
 Query from Bryan's, "Is Baptism valid when administered by a Pædobaptist, on profession of Faith?"—Agreed to advise the Churches to act in all cases of this nature, that have happened prior to this date, and that with care and caution, in similar cases in future.  
 Query from Town fork, "What is the origin and Divine authority of excommunication, the use and extent of its power, the principles on which admission or rejection from it are justifiable?"—Defered.  
 Query from the forks of Ekman; "What is the work of an Elder, when separated from a Minister or Deacon?"—Defered.  
 It is more earnestly to be desired among the people of God, that union and fellowship be attempted, than any attempt be made, for an union with the Baptist Association, South of Kentucky; and that our brethren Andrew Mulvey, James Garrard, John Taylor, John Price and Augustine Earle, be appointed a committee, to attend their next Association; with full power to confer freely on terms of union; and if hopeful appearances of effect should be seen, they may, with them ~~appoint~~ appoint a time and place for a meeting in both unions, to convene by their Delegates, to carry said union into effect.

Brethren

Brethren A. Dudley and John Price, are requested to write the Circular letter to the Churches—William Wood to write to the Philadelphia Association—John Mason and Joseph Helms to that of Salem, and Elijah Craig to that of Katocton: all to make return to-morrow morning.

Agreed to make an attempt to open a correspondence with the Red Bank Association of Baptists and that brother James Sutton, be requested, to write a letter for that purpose, and present it to-morrow morning.

The Committee appointed by the Association at Cooper's run, and continued from our last, to revise the confession of faith, reported, that some phrases in the 3d and 5th Chapters, would be better, if put in words easier to be understood by weak minds, and in Chap. 24, instead of the words "A lawfulness is a part of Religious worship," offer the following amendment, "An ordinance should be taken in Religious fear," ~~and~~ If all in their opinions that wanted amendment. The Treatise of Discipline, they think, ~~wants amending~~ and enlarging. They are requested to fill up their appointments, and report to next Association.

A letter proposing the printing a Register of the Baptists in North America by John Alplund, was read.

The Committee appointed by the last Association, to visit the Cane Run Congregation of Baptists; made their report. From the hopeful appearance of reconciliation between them and the Great-crossing Church; agreed to do that business until the next association.

A private letter from our Sister Church at Tennesse (Cumberland Settlement) was read; by which they appear to be in great distress, for the want of ministerial helps; and earnestly request assistance.

Adjourned to nine o'clock to-morrow morning.

T U E S D A Y, May 21,

Met pursuant to adjournment.

The circular letter to the Churches and letters to the different Associations being presented and read, were approved.

Brethren James Garrard and Ambrose Dudley, were appointed messengers to the Associations, of Katocton and Philadelphia, and brother James Sutton to that of Salem.

The Church at Washington, request Ministerial helps to attend their meeting on third Saturday, in August next; our brethren, Elijah Craig, Augustine [unclear] and John Shackelford, will (by Divine permission) attend their request.

Supplies for the Hanging fork, Taylor's fork and the Cove Spring.

James Sutton 3d Saturday in June, beginning at the Cove Spring.

Brethren, William Hickman and George S. Smith, 3d Saturday in August, beginning at Taylor's fork.

Brother John Shackelford, 1st Saturday in September, beginning at Hanging

Agreed, that brother John Price receive the money for Printing the [unclear] and circular letter, and superintend the same; and after taking out [unclear] for each of the corresponding associations, and general committee, of the [unclear]

