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Baptists. Kentucky. Elkhorn Association, 1798.

Minutes . . . at the Forks of Elkhorn . . . August, 1798.

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# MINUTES

OF THE

ELKHORN ASSOCIATION OF BAPTISTS,

HELD AT

*THE FORKS OF ELKHORN,*

FRANKLIN COUNTY, KENTUCKY,

AUGUST, 1798.

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# MINUTES

OF THE

## ELKHORN ASSOCIATION OF BAPTISTS,

Held at the FORKS OF ELKHORN, FRANKLIN COUNTY, KENTUCKY, AUGUST, 1798.

SATURDAY, 11th at Noon.

THE Association was opened with Divine Worship. Sermon from Peter, 2 Epistle, 1 Chap. 15—*Moreover, I will endeavour that ye may be able after my decease to have these things always in remembrance—*by Brother John Gano.

Brother Ambrose Dudley, Moderator—Brother John Price Clerk.

Letters from twenty-nine Churches were read.

*Note. Minister's names are in Small Capitals. Those in Italics are Licensed Preachers.*

CHURCHES.	MESSENGERS' NAMES.	Baptized.	Received by Letter.	Dismissed.	Dead.	Excluded.	Total.
Tate's Creek,	JOHN MOORE, Thomas Watts.						35
South Elkhorn,	JOHN SHAKLEFORD, J. Kellar, J. Lucas.	2		16	1	2	132
Clear Creek,	CARTER TARRANT, R. CAVE, A. Dale, James Hiter.		13	1		3	221
Great Crossing,	JOSEPH REDDING, D. Neil, Joseph Wilson.		6	3	1		108
Bryan's,	AMBROSE DUDLEY, B. Collins, J. C. Richardson, J. Mason.	8	14	13	2	4	188
Town Fork,	JOHN GANO, <i>Abraham Bainbridge.</i>	1	1	1		2	53
Cooper's Run,	Edmund Montjoy, Charles Smith.			10		1	97
Washington,	No intelligence.						200
Hanging Fork,	JOEL NOEL, Andrew Gimblin.		1	3			37
Boon's Creek,	Samuel Halbert, George Velandingham.						40
Marble Creek.	J. PRICE, R. Frier, D. Bryan.	1	2	3			58
Forks of Elkhorn,	WM. HICKMAN, Thomas Hickling.		6	8	2	1	121
Buck Run,	Samuel Berry, William Green.						43
May's Lick,	DONALD HOMES, T. Young, N. Hixon.	16	5	5	5	4	144
Stoney Point,	JOHN MASON, Lipscomb Norrel.		2	2			29
Indian Creek,	<i>Isaac Munson,</i> Francis Mann.		3	2			35
Grassy Lick,	LEWIS CORBAN William Jeans.		10	11	1		92
Flat Lick,	John Jameson, Caleb Hall.	2	5	2		1	43
Mount Sterling,	DAVID BARROW, J. Payne, J. Coons.	2	7	2			39
Indian Run,	WM. MARSHAL, William Patterson.						19
Bracken,	LEWIS CRAIG, Stephen Hiat.	11	3	32		6	166
Cedar Creek,	John James, James Infroe.	1	2	5			23
Licking,	John Decourfy.	15	9				47
	Carried forward.	59	89	119	21	25	1975

CHURCHES.	MESSENGERS' NAMES.	Baptized.	Received by Letter.	Dismiss'd.	Decl.	Excluded.	Total.
	<i>Brought forward.</i>	59	89	119	12	25	1975
<i>Forks of Licking,</i>	Samuel Bryan, James Flebles,	1	1			2	27
<i>Bullitsburg,</i>	JOHN TAYLOR.			5	3		95
<i>McConnell's Run,</i>	John Payne, R. Smith, T. Herndon.					1	84
<i>Stone Lick,</i>	Elijah Anderson, John Crow.	2		7			72
<i>Green Creek,</i>	Samuel Shortridge.	1				1	25
<i>Goshen,</i>	No intelligence.						28
<i>Tick Creek,</i>	JAMES DUFAY, John Barbee.		3				16
<i>Raven Creek,</i>	William Verndon.		7				23
<i>Flower Creek,</i>	John Taylor.						15
<i>Locust Creek,</i>	William Chennith.	1	1			1	16
	<i>Total.</i>	63	105	129	14	29	2376

Two Churches applied for admission, and were received. Received a letter and messenger from the Salem Association. Also a letter and messenger from the United Baptist Association.

The Circular Letter prepared by Brother John Sutton, read and rejected. Brother Donald Holmes appointed to prepare a Letter to the Churches. Brethren Joseph Reddin and John Price appointed to arrange the business of the Association. Brethren John Gano and William Payne appointed to write to the Salem Association. Brethren Robert Johnson and William Cave to write to the Keokuckton Association. Brethren John Taylor and Robert Frier to write to the United Baptist Association.

Adjourned until Monday morning nine o'clock.

#### MONDAY, 13th.

The Association met, according to adjournment, and after worship proceeded to business.

The Church at Columbia is dismissed from this Association

Agreed to consider the Query from Marble Creek: "Whether it is consistent with our duty to God and our children, to have them taught while at school to read books of human institution, until they are well acquainted with reading of the scriptures; and whether the reading such books has not a tendency to lead their tender minds into a disesteem of the Bible?"—Answered: That the design of sending our children to school is to have them taught to read; and such books, though of human institution, if moral in their nature, as will answer that end, are the best; and after our children are taught to read, we ought to give them every encouragement to read the scriptures.

Agreed to caution the Churches of a certain John Duacan, who has sustained the character of a Baptist Preacher, but is not in union with us or any of our sister Churches, as we know of; and that he is a man not of a fair religious character. Also, there is a certain Peter Bainbridge in the same situation.

The Letters to the several Associations, and Circular Letter to the Churches, were read and approved of.

The next Association to be held at Great Crossing, the second Saturday in August next, and that Brother David Barrow preach the Association Sermon, and in case of failure, Brother Donald Holmes. Brother Price to write the Circular Letter, and that it be on the subject of Family Worship.

Agreed to recommend to the Churches, to consider the propriety of publicly punishing their children.

*AMBROSE DUDLEY, Moderator.*

*J. PRICE, Clerk.*

