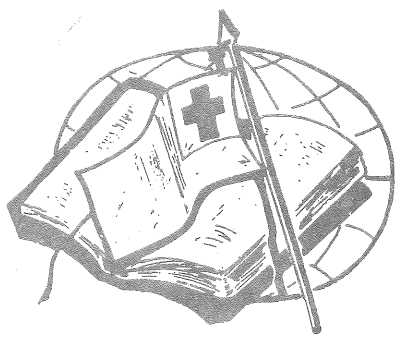


June 76
Vol. 19
No. 6

LIBRARY

CENTRAL BAPTIST SEMINARY

Fundamental Baptist Fellowship



INFORMATION BULLETIN

P.O. Box 114, Downers Grove, Illinois 60515

President	Vice President	Secretary	Treasurer
Dr. G. Archer Weniger	Dr. Wayne Van Gelderen	Pastor Gerald B. Carlson	Dr. Chester J. McCullough

VOLUME 19

JUNE 1976

NUMBER 6

The Bicentennial Bible Conference of the Fundamental Baptist Fellowship was a glorious experience for all who gathered in suburban Washington, D.C. at the Engleside Baptist Church of Alexandria on May 5-7, 1976. Dr. F. W. McKnight of Gunnison, Colorado, who has attended most of the FBF annual meetings since 1943 stated that this was the best session of all from the standpoint of preaching and real stirring refreshment and inspiration. The crowds were very good, especially in the evenings with a full church each time. During the daytime the entire student body of the Engleside schools were required to be present. While we did not carry our FBF constituency with us to the east in full strength, and in the numbers we had hoped, we were pleased with the number of preachers who journeyed to this event and the splendid support from the local area.

It would be difficult to single out any one message as being the best. Dr. Bob Jones III brought an inspiring opening address on "Higher Education and the Struggle for Liberty". He came in the private University plane. He was followed by the host Pastor, Wayne Thompson, who spoke on early American history as it related to the struggles of the Baptists for freedom, particularly right there in Virginia. It was a highly informative and stirring address. Perhaps the one message which might be highlighted as the Bicentennial Address would be that of Dr. Ed Nelson of Denver on the subject: "The Historical Documents of Liberty". This address ought to be replayed before every Sunday School and elementary school in the Christian world. Special thanks must go to Dr. A. V. Henderson who made two different trips from Detroit to Washington in order to be with the FBF. He is always a favorite, and is often regarded as the Preacher's preacher. Special note must be taken also of the tremendous preaching by Dr. Charles Davis of South Bend, Dr. John Stormer of St. Louis, Dr. Robert Sumner of Indianapolis and Dr. B. Myron Cedarholm of Watertown. A new voice who stormed all over the platform with a powerful message was Dr. Rodney Bell of the growing Tabernacle Baptist Church of Virginia Beach in the Norfolk area. The final evening was given over to two addresses by Dr. Al C. Janney of Miami and Dr. Jack Hyles of Hammond. The building was crowded to capacity as these men lashed out against sin in high places and low, as they presented the claims of Christ. We are very conscious that these men make it possible for us to have a united witness. Several of them insisted that they come at their own expense. We are grateful to such men as Dr. Ed Nelson, Dr. Jack Hyles, Dr. Rodney Bell, Dr. Myron Cedarholm, Dr. Charles Davis, and all the rest. Dr. Henderson paid for one trip from Detroit himself.

Tapes of all these addresses are available at \$3.50 each or \$35 for the entire set by writing to: Pastor Wayne Thompson, Engleside Baptist Church, 8428 Highland Lane, Alexandria, Va. 22309. This is Fundamental Baptist preaching at its best. Any profit accruing from these tapes will be given to the Fundamental Baptist Fellowship.

The hospitality of this Church was outstanding. Lodging was provided in homes. Breakfast and refreshments were provided at the Church all day long. A box luncheon was provided for everyone on Thursday noon. The tours arranged by the Church were simply inspiring, with one tour of Woodlawn Plantation, another of Gunston Hall, the home of George Mason known as "The Pen of the Constitution". The evening tour on May 6 with visits to the White House, Washington Monument, The Capitol, Jefferson Memorial and the government areas were interesting. The most stirring aspect was the visit to the Lincoln Memorial where one could sense the greatness, majesty and grandeur of America under God. The Church placed several Toyota cars at the disposal of the FBF leaders, by Courtesy of Ed Schwartz. The music was superb. This Church and Pastor certainly won our hearts.

The annual Board meeting of the FBF was held at the Church on May 6, 1976. Officers elected: President- Dr. G. Archer Weniger of California; Vice-President- Dr. Wayne Van Gelderen of Illinois; Secretary- Pastor Gerry Carlson of Minnesota, and Treasurer- Dr. Chester J. McCullough of Alabama. Elected to the Class of 1979 were: Pastor Don Howard of North Carolina, Dr. Chester Hallberg of California, Dr. M. James Hollowood of Wisconsin, Dr. Earle E. Matteson of Colorado. New members for three years, included: Dr. Rodney Bell of Virginia, and Dr. Collins Glenn of Indiana.

The 1977 Annual Meeting of the FBF will be held next year at the Calvary Baptist Church of Normal, Illinois in connection with the dedication week of their new 1,400 seat Auditorium. The Dedication will take place on Sunday, May 15, 1977, with the FBF meetings opening the following Tuesday, and continuing through Thursday evening, May 17-19, 1977. This should be a glorious occasion, with a large attendance expected in the heart-land of America. The Pastor of this growing Church is Dr. Arno Q. Weniger, Jr. who has led this Church through a series of building programs to the point where it is one of the leading independent Baptist churches in all of Ill.

Additional items of interest to the Fundamental Baptist Fellowship:

1. Mid-year Board meetings of the FBF will be held in Atlanta, Georgia, Oct. 11-13, 1976 at the Buford Highway Baptist Church, Doraville, Georgia in suburban Atlanta. The host pastor is Dr. Harold Kilpatrick, a member of the Board of the Baptist World Mission.
2. Prayer is asked for the physical condition of Dr. Chester J. McCullough, who is the President of the Baptist World Mission, as well as a member of the Board of the FBF. He had a very serious eye condition requiring extensive surgery, with his sight in the balance. It is hoped that he will be able to see and continue his ministry as usual. His address is: 604 Florence, Dothan, AL 36301.
3. Pastor William Collins Glenn received the honorary degree of Doctor of Divinity at the Commencement exercises last Monday, May 24, 1976 at the S. F. Baptist Seminary in San Francisco. After pastoring a church in Arkansas and founding a church in Indianapolis, Dr. Glenn accepted the appointment of the Grace Baptist Church at Muncie, Indiana nine years ago. Since then the Sunday School has increased by ten times, with 385 "walking the aisles" to profess Christ in 1975, plus an additional 269 children saved in summer Bible School. After four major building programs, property values have gone from \$40,000 to \$1½ million, with an additional 30 acres purchased for future building needs for church and school. They use 18 buses weekly, have a three-year Baptist Bible Institute, a weekly radio broadcast, a unique dispensational Home Study program, a full-time nursery school program, and one of Indiana's best elementary school systems. Dr. Glenn is a member of the Board of Baptist World Mission, Indiana Baptist College, Fundamental Baptist Fellowship, and is President of the Indiana Fundamental Baptist Fellowship of Churches and also Indiana Association of Christian Schools.
4. Dr. Mitchell S. Seidler resigned recently from the Gratiot Avenue Baptist Church of Detroit to accept the call of the Grace Baptist Church of Decatur, Alabama. This is the Church which was founded by Dr. Monroe Parker, General Director of the Baptist World Mission and noted evangelist of our time.

5. The Case Books of the late Dr. Chester E. Tulge are to be reprinted and placed in circulation again by the Challenge Press, P.O. Box 5567, Little Rock, Arkansas 72205. The first to come from the Press will be: "The Doctrine of Separation in These Times". A number of the Case books are still available at the low price of three for \$1 at our suburban Chicago office at Downers Grove, Illinois.
6. The New Book on Inerrancy by Dr. Harold Lindsell, PhD, is entitled "The Battle for the Bible". It is of such significance that it ought to be on the desk of every pastor, student, teacher, church officer and concerned parent. It tells what Fundamentalist preachers have been trying to say for several years. Dr. Lindsell released a total of 21 copies from his personal supply and autographed them for the preachers at the FBF meeting in Alexandria. Order it through your own bookstore, or from the San Francisco Baptist Seminary Bookstore, 1225 Franklin St., San Francisco, California 94109. The cost is \$6.95 plus postage.
7. Congratulations to Wayne Thompson. Late word from Bob Jones University declares that Pastor Wayne Thompson of the Engleside Baptist Church of Alexandria, Va. was honored with the Doctor of Divinity degree at graduation exercises at the University on Wed., May 26, 1976. The degree was conferred by Dr. Bob Jones III with more than 7,000 people present to witness the impressive ceremony. Gov. James B. Edwards of S.C. and U.S. Senator Jesse Helms of N.C. were given the degree Doctor of Laws. Dr. Thompson founded the Engleside Christian School and is Vice-President of the Mid-Atlantic Baptist Bible Institute.

The Block Buster Book of the Year- "The Battle for the Bible" (Zondervan) is written by a PhD, Dr. Harold Lindsell, who is editor of Christianity Today, a periodical usually classified as New Evangelical. If this book had been written by a militant Fundamentalist it would have been dismissed in many quarters, but since it is written by a former faculty member of Fuller Seminary and since it deals with the defection from inerrancy which is the chief weakness of New Evangelicalism, it will land like a bomb. It made the Religion section of Time magazine May 10, 1976, and was featured on the front page of the Los Angeles Times for May 3, 1976. Because it deals with the basic issue before the Christian churches today it should be purchased by every pastor, evangelist, professor, teacher, missionary and concerned parent. The author is simply documenting the case of the Fundamentalist, and for the most part he has done the Christian world a great service. He is saying by this book: "The Fundamentalists were right all along." The first edition of 10,000 copies were sold out in less than two weeks. The second edition of 15,000 copies is going fast. Order your copy at once from your bookstore or from the San Francisco Seminary Bookstore, 1225 Franklin St., San Francisco, California 94109. Cost: \$6.95 plus postage.

..The Most Glaring Exposure of All the defection and apostasy set forth in this 220 page book is Chapter 6 which deals with "The Strange Case of Fuller Theological Seminary." Here Dr. Lindsell is speaking from extensive experience and personal knowledge. Dr. Lindsell was a professor, one of the original four who were first appointed, and then served as Vice-President, during those early formative years. Following the penetration of unbelief in the doctrine of inerrancy of Scriptures, several resignations followed, including: Dr. Charles Woodbridge, the late Dr. Wilbur Smith, Dr. Harold Lindsell and Dr. Gleason Archer.

..The Theological Defection of Fuller professors, as documented by Dr. Harold Lindsell, includes the following: Dr. David Hubbard- the president, Dr. Dan Fuller- the dean, C. Davis Weyerhaeuser- the millionaire lumberman who is chairman of the trustees. Others are: Dr. George E. Ladd, Calvin Schoonhoven, Dr. Paul K. Jewett, and James Daane. While the documentation which Dr. Lindsell provides is convincing, it is by no means exhaustive or comprehensive and it barely touches on the vast amount of evidence that can be produced that Fuller Seminary has departed miles from its original position when it was founded by Fundamentalist dollars and when it appealed to Fundamentalists through the Old Fashioned Revival Hour.

..How To Keep Schools True to the Faith? That's a good question. One possible way is for people of means who leave their wealth to the schools in the form of bequests to warn the institution that if the school varies in the slightest from their original position on the inerrancy of Holy Scriptures and other doctrines of the Faith, that the last Will and Testament will be revised. It would be hard to predict how many people who have remembered Fuller Seminary in their Wills will be affected by the startling exposures of this book.

..This Book Is A Gold Mine of Evidence which Pastors should have at their finger tips. A whole chapter on the Southern Baptist seminary defection, as well as a whole chapter on the Missouri Synod struggle. On page 112 it deals with the amillennial struggle at Fuller Seminary. On p. 121 it deals with Dr. Paul K. Jewett's second step away toward departure from the Faith. On p. 123 it deals with Dr. George Ladd's sympathy toward neo-orthodoxy. On p. 126 it deals with the incredible unbelief at the Mission Covenant's main Seminary- North Park. On p. 135 it deals with G. C. Berkouwer's rejection of inerrancy. On p. 171 one finds the rejection of inerrancy by F. F. Bruce.

..A Gigantic War is Being Fought..Dr. Lindsell says: "A great battle rages today around biblical infallibility among evangelicals. To ignore the battle is perilous. To come to grips with it is necessary. To fail to speak is more than cowardice; it is sinful. There comes a time when Christians must not keep silent, when to do so is far worse than to speak and risk being misunderstood or disagreed with. If we Christians do not learn from history, we are bound to repeat its mistakes." p. 26.

..On What This Important Book is Based..Dr. Lindsell states: "It is based on a legitimate concern. Simply stated, the concern is that evangelical Christianity is engaged in the greatest battle of its history. The central issue at stake in this battle is epistemological; it has to do with the basis of our religious knowledge. Does that knowledge come from reason, the Church, or from the Bible?" p. 200.

..The Point Where the Devil is Attacking..The year's most important book states: "Today that little point of conflict is the inerrancy of the Word of God written. The battle rages, not among those in the liberal tradition where the issue is already settled, but among those who profess to be evangelicals. It is among them that the decision will determine the direction of evangelicalism for the future. Inerrancy right now is the crucial issue among evangelicals."

Fundamentalism Is No 20th Century Heresy..The simplest definition of Fundamentalism is this: "It is simply the 20th Century restatement of the historic Christian Faith coupled with a militant defense of the Faith and an exposure of all anti-Biblical systems." A remarkable statement was made by Dr. Kirsop Lake, a liberal New Testament scholar at University of Chicago, in his book "The Religion of Yesterday and Tomorrow" (Houghton), p. 61: "It is a mistake often made by educated persons who happen to have but little knowledge of historical theology, to suppose that fundamentalism is a new and strange form of thought. It is nothing of the kind; it is the partial and uneducated survival of a theology which was once universally held by all Christians. How many were there, for instance, in Christian churches in the eighteenth century who doubted the infallible inspiration of all Scripture? A few, perhaps, but very few. No, the fundamentalist may be wrong; I think that he is. But it is we who have departed from the tradition, not he, and I am sorry for the fate of anyone who tries to argue with a fundamentalist on the basis of authority. The Bible and the corpus theologicum of the Church is on the Fundamentalist side." Dr. W. B. Riley called fundamentalism "The true coin of the realm" in his book "Christianity and Its Counterfeits".

Wise Biblical Statement On Separation. The body of Dr. Chester E. Tulga was laid to rest in Santa Fe, New Mexico in the National Cemetery on January 26, 1976, but his position in true history has been firmly established as a Champion of the Faith. In his book on "The Doctrine of Separation in These Times" he states on pages 61-62: "It has been said that 'separation is separating evangelicals.' What kind of evangelicals? Is separation separating compromising evangelicals from uncompromising evangelicals? It should. Is separation separating evangelicals who want to collaborate with the destroyers of the Christian faith, from those who refuse such unholy alliances? It should. If this is what is meant by this pious but misleading slogan, then such evangelicals should be separated so that the true soldier may be distinguished from the collaborator with the enemy. Why the objection to distinguishing evangelicals who fellowship and support Modernism and evangelicals which refuse such fellowship and support? It is true that separation is separating evangelicals, because many evangelicals will not abandon those compromises which true evangelicals cannot embrace.. It is not a new thing in church history for evangelicals to be divided into two groups: the one contending earnestly for the faith and the other willing to accept harmful compromises."

A Commendable Statement of Separation. Dr. Charles S. Poling, brother of the famous Dan Poling, and former pastor of First Presbyterian Church of Phoenix, wrote: "Loyalty to one's church is indeed a Christian grace but that loyalty must not degenerate into idolotry...Eventually, there must be a general exodus whether you like that thought or not. Until recently, I didn't like it and refused to entertain such an idea..I looked about and, with a shock, realized that as a member and minister of a church I knew to be apostate and, in too many instances, anti-Christ, I was standing among the enemies of my Lord. I saw myself as I have often looked at Peter, warming himself by the fire of the enemies of his Lord. I realized that I could not remain in His favor and enjoy His blessings if I continued to march with those who were opposing Him, questioning His birth, down-grading His Word, and collaborating with His enemies. My failure to actively oppose the evils I recognized made me a traitor to Him and His kingdom enterprise. I was sinning by my silence and haunted by the Scripture 'He who knoweth to do right and doeth it not, to him it is sin.' It is not easy to break the ties of the years that have been the music and poetry of life to us and our children. But it is not easy to silently march with His foes and thus deny Him...For me to remain as His loyal disciple, for me to remain in His favor and know His fellowship, for me to walk in dignity and unashamed, there is but one course. As a Christian, I have no choice other than to separate myself from His foes and withdraw from a church that has been captured by liberal, socialistic leaders, a church that has transferred her devotion and loyalty from Christ to the apostate, anti-Christ, National Council of Churches... These are days of decision for all Christians. We are forced to make the choice between Christ and a church that has been led into the ugly swamps of apostasy by her leaders...It is not possible for me to remain neutral. We cannot avoid getting involved." "Your Church Their Target" (pp. 241-244). Available from S.F. Baptist Seminary Bookstore, 1225 Franklin Street, San Francisco, California 94109.

Separation Must Be Applied to Music. A Pentecostalist warns of the dangers of rock Gospel music. "More and more it is becoming obvious that rock gospel is halfway to hard rock; and unless there is a turning away from the contemporary musical beat and a turning back to God, we Pentecostals are going to have to cope with a demonic power which will dominate our singing. We can expect anything to happen in today's mass meetings during periods of loud repetitious, amplified beat and syncopation. We could cite a number of situations where young girls have filled their minds with this beat and ended up hissing like snakes and wiggling like worms. Contemporary music in the rock vogue is dangerous, gospel rock is ultra-dangerous, and hard rock is demonic. Biblical separation must be applied to our choirs, to our singers, and to all our music. It is significant that in this day when all-night sings are in vogue, the deeper Bible preaching is becoming more scarce. Unless we separate our music from that of the world, we ourselves shall surely become worldly. It is my firm conviction that a demonic spirit is working through this music and is wielding a new and uncontrollable power which is going to destroy its adherants." O. Talmage Spence in Faith for the Family (Sept.-Oct. 1973).

..The President of the United States worshipped recently, with Sen. Mark Hatfield present, at the Hinson Memorial Baptist Church in Portland, Oregon. We do earnestly trust that Pastor Don Baker proclaimed the Gospel. This is the church where Sen. Mark Hatfield and his wife were married under Dr. Wm. F. Kerr's ministry. This church was historically, for at least four decades, the solid Fundamentalist church of the Pacific Northwest, especially during the Hinson, Rogers, Johnson, ministry. It has since moderated until it can hardly be classed as being militantly Fundamentalist. The President made no political mistake attending there, for Conservative Baptists are the third largest group in all of Oregon.

..A Couple of Long-Haired Slobs were overheard to say, as they padded down Telegraph Ave., near the University in Berkeley: "I'll run over and pick up my unemployment check then drop by the university to see what's holding up my federal education grant, meanwhile you go to the free clinic to check up on your scabies and pick up my new glasses, and we'll meet at the federal building at noon for the mass picket of this stinking establishment."

..Jimmy Carter's Professed Neo-Evangelicalism..For the first time in 20th Century American presidential politics we have a candidate openly professing to having been "born again". The Christian Century for May 12, 1976, p. 453 states: "Carter's neo-evangelical posture suits him well. He is by no means a classic fundamentalist, expressing neither rigidity nor the judgmental gloominess of some of his Southern Baptist forbears, but rather a positive, trusting attitude toward the world." It is our studied judgment that Jimmy C. realizes that he must make an aggressive pitch for the votes of the 40 million protestant evangelicals in the USA. He has made a calculated study of how all elements of the electorate may be attracted.

..A Pentecostalist Gives A Warning..O. Talmage Spence wrote in Faith for the Family (Sept.-Oct. 1973): "A consecrated, Christian life, separated from the materialistic worldliness of our time, would have strengthened this people in the battle against the promiscuity and looseness of our day. But what happened to many Methodists years ago is presently developing in Pentecostalism. The former standards of dress, the theatre, and divorce, are giving way to a general worldliness in Pentecostalism. Suddenly the strong convictions of yesterday are being swept away by these tangents, so extreme they often shock the Biblical soul. It seems that many now exploit the Gospel to gain the materialistic treasures they crave."

..Tyndale House Joins the Catholics in a joint project on the Living Bible. Christianity Today for 3-26-76, p. 44: "The Living Bible is now available in an edition containing the eight apocryphal books considered to be a part of the canonical Old Testament by Catholics. The paraphrase was prepared by Our Sunday Visitor in cooperation with Tyndale House." Our Sunday Visitor is one of the leading Roman Catholic papers in the nation.

..Senator Mark O. Hatfield of Oregon on the subject of National security matters. According to the very latest results from the American Security Council, testing congressional legislators on their voting record on ten "Key National Security Votes" showed that the Conservative Baptist from Salem First Baptist Church, who is regarded as the leading layman among New Evangelicalists, came up with a zero (0). His vote was the same as Mr. McGovern, a former Methodist minister.

..New Book By World Council Official..We are saddened to hear that Eerdmans Publishing Company of Grand Rapids, is publishing "Christians and Marxists" by Jose Miguez Bonino, vice-president of the WCC of Buenos Aires. In promoting the book Eerdmans state: "Jose Miguez Bonino, a Latin American Christian theologian, often finds himself working side by side with Marxists in a common struggle for human equality and liberation. But he acknowledges that with such cooperation there exists an uneasy tension...Miguez argues however, in his provocative book, that there are areas where Christianity and Marxism can, and indeed must, be brought together. Miguez is first of all a Christian...And it is his contention that certain fundamental insights, perspectives, and socioanalytic tools of Marxism are indispensable for revolutionary change...It is likewise a challenge, urging Christians to repossess their revolutionary heritage, and Marxists to see their understanding of revolution is not revolutionary enough". This is sad evidence of the inherent leftward drift in New Evangelicalism.

..A Bible Correspondence School.. Those desiring such an institution might consider the Baptist University of Atlanta, P.O. Box 426, Hampton, Ga. 30228. C. M. Caudell is President, with Gary M. Hedrick as Vice-President. It offers a Diploma in Theology for a 52 lesson course, which can be accomplished either in a 52-week or a 104-week period.

..A False Assumption of Ecumenism.. "We do not accept the ecumenical premise that denominationalism is the scandal of Christianity, wasteful, selfish, or sinful. The variety of churches produced by the Protestant Reformation has brought great vitality and strength to Christianity. Division has multiplied the Christian witness. Struggle, tension and doctrinal debate have purified truth and have been beneficial rather than harmful. To abolish denominationalism would be to reverse the Reformation and turn the clock back to a medieval Catholicism." Christianity Today (1-29-65).

..Division and Separation Are Not Wrong.. In an excellent folder by Dr. J. C. Maris of the Netherlands, available from the ICCC, 756 Haddon Ave., Collingswood, N.J. 08108, entitled: "Why Two Church Councils?" we find this paragraph: "The Bible clearly shows that certain divisions and secessions, due to the rise and progress of error and corruption, cannot be avoided. Jesus Christ openly says that His appearance causes division (Luke 12:51-53) and this is repeatedly shown in the attitude of the Jews (see John 7:43; 9:16; 10:19; Acts 19:9) as also in the New Testament Church (see Ro. 16:17; II Cor. 6:14 to 7:1; I Tim. 6:3-5; II John 9 & 10; Rev. 18:4). This has continued throughout history and God has used many secessions for the preservation of His Church."

..Is Fundamentalism A Modern Ism?.. A book by Arnold B. Rhodes (Abingdon) is entitled: "The Church Faces the Ism". He includes Fundamentalism as an "ism". Fundamentalism is actually the 20th Century restatement of the historic Christian Faith. In a book review of this volume in Eternity magazine for June 1958, Bernard Ramm, PhD, states: "Anybody who knows his theological history knows that modernism (neo-Protestantism) has been the major "ism" in recent Protestantism, and has done far more damage to Christian faith than either dispensationalism or fundamentalism for the latter retains the central core of Christian doctrines, but the former cuts it off at the roots." Dr. Ramm complained that the author gave Fundamentalism several chapters of "what for", but gave modernism only a segment of a chapter.

..New Evangelical-Catholic Ecumenism.. The Latin American Mission sent out this form letter: "Dear Friend, One of the young Costa Ricans whose editorial gifts are utilized by LAMP, is a vibrant, growing Christian. But the amazing thing is that he is remaining in the Roman Catholic Church. He finds spiritual nourishment, fellowship, and opportunity for witness and service in one of the informal 'communities' which are thriving among enlightened Catholics in his city. One of LAMP's translators, an outstanding missionary who has ministered in Latin America for many years, reportedly was healed recently of a physical ailment in her shoulder by a charismatic laymen." (4-4-75).

..Ladd's Book Pleases the Liberals.. Dr. George E. Ladd is professor at Fuller Seminary. His new book "A Theology of the New Testament" was reviewed in the liberal Christian Century for March 17, 1976 by Malcom L. Peel: "Ladd's new theology will serve to foster better understanding between liberal and conservative interpreters of Scripture. Disagreements may arise, but more important will be the responsive chords of agreement struck by this positive and articulate spokesman for America's growing evangelical community."

..A Friend From Atlanta Writes.. "The Living Bible is now available in an edition containing the eight apocryphal books. The Apocrypha has historically been rejected as canonical Scripture by conservative evangelical Christians. These eight inter-testamental books have no place in the Word of God: they were not in the Hebrew Old Testament. Josephus rejected them. They were not recognized by the early church as being of canonical authority, nor as being divinely inspired. The Apocrypha was erroneously declared to be Scripture by the Roman Catholic Church at the Council of Trent in A.D. 1546—, hardly what we would consider as impressive credentials." Thank you for this word.

..The Noted Albert Schweitzer Was Almost Worshipped.. by some religious-minded people. He excelled in theology, music and medicine, winning doctorates in all and gave his life to medical missions in Africa until his death a few years ago. The Christian Century for April 7, 1976 had a remarkable article by Dr. Jackson Lee Ice of Florida State: "Did Schweitzer Believe in God?" It will come as a shock to some sensitive souls to learn that Schweitzer was an atheist and defends his atheism in this way, with this quote: "Here I dare say that ethical religion of love can exist without the belief in a world ruling divine personality which corresponds to such an ethical religion."

..The Proof of Schweitzer's Atheism is seen in this studied judgment by this liberal professor: Dr. Jackson Lee Ice: "If by God is meant the Father Almighty, maker of heaven and earth, who redeems his children by the atonement and sacrifice of His Son Jesus Christ according to the predestined plan of salvation revealed in the Bible and ascribed to by the Christian Churches, then the answer obviously is No- Schweitzer does not believe in God."

..The Slaughter of Precious Human Life Goes On..Salem, Ore. (RNS)- "Three aborted fetuses were removed from the 'Right to Life' booth at the Oregon State Fair by order of the operation commission when fairgoers protested. The three fetuses were from 18 to 22 weeks in development." Dr. Charles Norris, Salem obstetrician said: "All people need to do is to see our display to reach the only conclusion possible: human life is being sacrificed for social expediency." We call it just plain murder of the helpless and innocent.

..Noted Conservative Editor Observes Sen. Mark Hatfield..M. Stanton Evans was quoted (St. Louis Globe Democrat): "Credit Oregon's Mark Hatfield with inventiveness, if nothing else, in his crusade to bushwack the Senate internal security subcommittee. Sen. Hatfield launched his effort to abolish the subversive-fighting subcommittee by claiming that it had held only 8 days of public hearings in a span of 6 years, and thus stood indicted as a do-nothing body. The actual number of hearings was more than 90...A Senator who professes to be a Christian should deal more honestly with the facts." (Christian News, March 15, 1976, p. 2).

.."New-Evangelicalism in Missions" is the title of an excellent booklet of 20 pages by B. R. Oatley-Willis, published recently by ICCO Office, 756 Haddon Ave., Collingswood, N.J. 08108. Free in quantity. Contribution appreciated we know.

..Catholics Hit Hard On Moon Cult..The Catholic Voice, published by Roman Catholic Church, 2918 Lakeshore Ave., Oakland, California 94610 (\$6 per year), (415) 893-4711, came out in its April 5, 1976 issue with four hard-hitting articles against Rev. Sun Myung Moon and his Unification Church. One highly interesting article lists 63 different commercial and ideological "front organizations" which are owned by Moon's organizations. The Catholic Voice says that while it is denied that they are connected with Moon's work-"they all end up on the same door step- the training camp at Boonville." Boonville is in Northern California between Cloverdale on the Redwood Highway (#101) and Ft. Bragg on the Pacific Coast.

..The Apostasy of Muggeridge is the title of a new document of 27 pages which can be had for \$1.50 from the Bible for Today, 900 Park Ave., Collingswood, N.J. 08108. This is a theological analysis of "Jesus Rediscovered" and "Jesus- The Man Who Lives".

..How Darwin Slipped into Apostasy..This quotation from the liberal Dr. Martin E. Marty's book, "The Modern Schism", is found in the "Christian Century" for Oct. 1, 1969. It quotes Charles Darwin's own words of his gradual, almost imperceptible drift: "I gradually came to dis-believe in Christianity as a divine revelation...This disbelief crept over me at a very slow rate, but was at last complete. The rate was so slow that I felt no distress, and have never since doubted even for a single second that my conclusion was correct." Some have called him the father of evolution because of his far-reaching book: "The Origin of Species" in 1859.

..Roman Catholic Bishop Basks in Graham's Esteem for Catholic Church..St. Louis, (RNS 3-23-76):

"A bishop said here that Roman Catholics should go about the task of saving the spirit of America, emboldened by the knowledge that evangelist Billy Graham considers them the 'most influential institution on earth'...Speaking at the annual convention of the St. Louis Archdiocesan Council of the Laity the bishop said (referring to Graham's statement) 'Doesn't it give you a sense of pride?'"

..A Sign of Our Publishing Times..The Christian News of March 15, 1976 had this news story: "Evangelicals are not too pleased that Eerdmans is now publishing books which attack basic doctrines of the Christian faith. In former years Eerdmans published some of the best works of evangelical scholars." This theological deterioration of the four big publishing houses in Grand Rapids is a matter of deep concern to fundamentalists everywhere.

..Bethel President Speaks at Catholic Church.."Dr. Carl H. Lundquist, the president of Bethel College and seminary in St. Paul, was the Speaker at a special Ecumenical Bicentennial Service in St. Mary's Cathedral, in St. Cloud on Sunday, Jan. 25, 1976. How can the General Conference Baptists explain this clear violation of Bible separation?" (North Star Baptist, 3/76, p. 25).

Charismatic Movement Regarded as Key to Unity..London (RNS)- 2-9-76- "The Charismatic Movement may well be one of the keys to Christian unity, according to Cardinal Leo Suenens of Malines-Brussels, a leading authority on Charismatic Renewal...He also praised the Charismatic Movement in a sermon at St. Paul's Cathedral and addressed members of the movement in the Westminster Cathedral Conference Center. On the radio, the cardinal said of the movement, 'I think it is a very important gate. I think the Holy Spirit is acting in a very striking way.'...As a result, he felt he should look into the movement- particularly as he was then working on a book about the Holy Spirit-- and soon he came enthusiastic about what he saw and learned. Later he was asked by Pope Paul to take a special interest in the subject."

..Ten Copies of This Document Are Free to anyone who writes to: Good Neighbors, P.O. Box 73, Clovis, Ca. 93612. Entitled: "There's Nothing Gay About Homosexuality", this document reveals the loneliness, satanism, and disease involved. Allow for the charismatic connections of this document.

Become A Member of a Great Supporting Constituency for the Fundamental Baptist Fellowship. A subscription to the Information Bulletin is \$5. Annual Membership is \$10. A sustaining membership is \$25. . We urge that churches place the FBF in their benevolent budgets. We urge solid fundamentalists to give financial backing to sustain this work and expand its ministry. Write now: Fundamental Baptist Fellowship, P.O. Box 114, Downers Grove, Illinois 60515.

Fundamental Baptist Fellowship

DOCTRINAL STATEMENT

1. We believe that the Bible is God's Word, that it was written by men divinely inspired, and that it has supreme authority in all matters of faith and conduct.

3. We believe in Jesus Christ, God's only begotten Son, miraculous in His birth, sinless in His life, making atonement for the sins of the world by His death. We believe in His bodily resurrection, His ascension into Heaven, His perpetual intercession for His people and His personal visible return to the world according to His promise.

2. We believe in God the Father, perfect in holiness, infinite in wisdom, measureless in power. We rejoice that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.

4. We believe in the Holy Spirit who came forth from God to convince the world of sin, of righteousness, and of judgment, and to regenerate, sanctify and comfort those who believe in Jesus Christ.

FUNDAMENTAL BAPTIST FELLOWSHIP

P.O. Box 114
Downers Grove, Illinois 60515

Address Correction Requested

NON-PROFIT ORG. U. S. POSTAGE PAID Chicago, Illinois Permit No. 5572

5. We believe that all men by nature and by choice are sinners, but that "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life;" we believe therefore that those who accept Christ as Lord and Saviour will rejoice forever in God's presence, and those who refuse to accept Christ as Lord and Saviour will be forever separated from God.

7. We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from interference by any ecclesiastical or political authority; that before Church and State must be kept separate as having different functions, each performing its duties free from the dictation of the other.

6. We believe in the Church - a living spiritual body of which Christ is the head and of which all regenerated people are members. We believe that a visible church is a company of believers in Jesus Christ, baptized on a credible confession of faith, and associated for worship, work and fellowship. We believe that to these visible churches were committed, for perpetual observance, the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of persuading a lost world to accept Jesus Christ as Saviour, and to enthrone Him as the Lord and Master. We believe that all human betterment and social improvements are the inevitable by-product of such a Gospel.

8. We believe in our Lord's return - a personal, visible, imminent, pre-tribulation rapture, and subsequent millennial enthronement, in fulfillment of His promise.