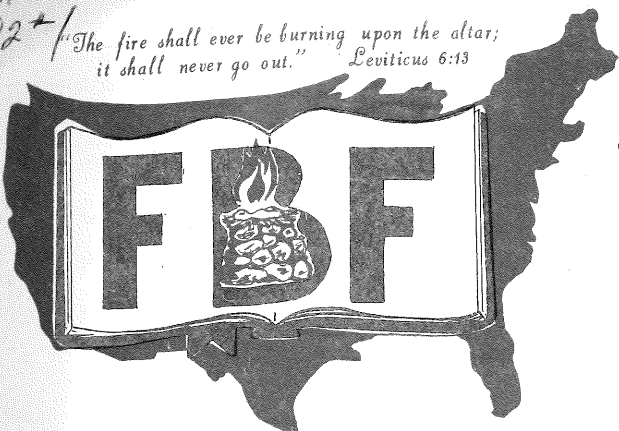


Jan-Feb 79
Vol 2 #1

"The fire shall ever be burning upon the altar;
it shall never go out." Leviticus 6:13



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Fundamental Baptist Fellowship

OF AMERICA

NEWS BULLETIN

VOL. 2 - NO. 1

JANUARY - FEBRUARY, 1979

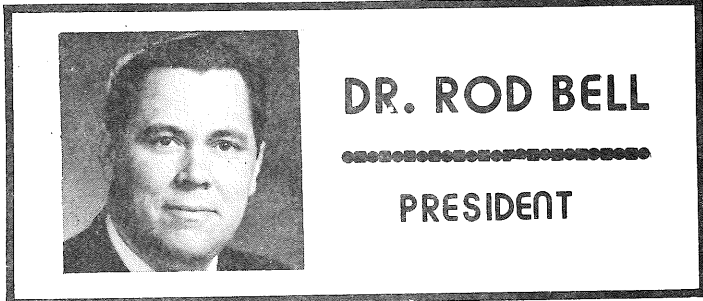


FBF Continues To Grow



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DR. ROD BELL
PRESIDENT

The Fundamental Baptist Fellowship is the oldest fellowship for Fundamental Baptists in America that has had a consistent stand for the defense of the faith. We are seeing a continual growing interest across the nation in the strong, biblical stand of the FBF. The FBF stands without apology for the defense of the faith and emphasizes great doctrinal and expositional preaching of the Word of God, keeping a hot heart for souls.

The FBF is aggressive Fundamentalism that is committed to the defense of the faith and a bold evangelistic outreach. We deplore stereo-type evangelism and inclusive New Evangelical methods under the guidelines of historical Fundamentalism.

The battle is raging on the field in ecclesiastical separation. When Pseudo-Fundamentalists can fellowship with Southern Baptists and be identified with charismatics, clear lines must be drawn and the water must not be muddy. We feel this is one of the reasons the FBF continues to grow as a national voice for biblical Fundamentalism. The board members of the FBF are dedicated to drawing clear-cut lines for biblical separation.

The Fundamental Baptist Fellowship is not an association or convention; it is a fellowship. You do not join it; you identify with it. If you and your church want to become identified, please contact me -- Dr. Rod Bell, President, 717 N. Whitehurst Landing Road, Virginia Beach, Va. 23462.

Mark these regional and national meetings and plan to attend --

- Northeast - October 8, 9, 10 - West Hartford, Conn.
- Mid-America - October 15, 16, 17 - Muncie, Indiana
- Western - October 16, 17, 18 - Tempe, Arizona
- Southeast - November 6, 7, 8 - Greenville, S.C.
- National meeting - June 12, 13, 14 - Denver, CO

Directory Being Compiled

The board of the Fundamental Baptist Fellowship has felt it necessary to compile a national directory of Fundamental Baptists because the office receives so many requests for this information. Many times pastors find it necessary to locate addresses of churches in other areas for people who are traveling or moving. A directory will also give us national recognition and political clout.

If you take a strong position on Ecclesiastical Separation and want to be identified with the FBF, please read the doctrinal statement, sign it, and return it to the national office. You and your church will then be included in the directory which will be printed later this year.

An identification card will also be sent to all Christian workers who desire it. You will find the doctrinal statement on page 2, col. 2.

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Minneapolis, MN 55411

ADDRESS CORRECTION REQUESTED

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23462.



DR. G. ARCHER WENIGER

Research Secretary

Doctrinal Statement

Falwell Defends Muggeridge

Dr. Jerry Falwell Defends Malcolm Muggeridge As A Saved Orthodox Believer... In a widely circulated letter from Dr. Jerry Falwell to Dr. Jack Van Impe crusade office, the following is claimed "Pastor (Mark) Andrews also quoted the Blu-Print, September 10, 1974 regarding Malcolm Muggeridge. First of all, the Blu-Print is a very unreliable tabloid to quote for support in any matter. Secondly, Malcolm Muggeridge has been genuinely converted to the Lord Jesus Christ recently. A letter to Mr. Muggeridge would verify this fact. Furthermore, he is also a strong believer in Bible inspiration. Again, correspondence with Mr. Muggeridge will support what I am saying. It is possible that the Blu-Print was making reference to Malcolm Muggeridge before his conversion when he was in fact an archenemy of Christianity." This has been printed and reprinted thousands of times.

It would be a glorious circumstance if Mr. Muggeridge, with all his powers, were genuinely saved, with a strong belief in the virgin birth, Deity and resurrection of Christ, along with the inspiration of the Bible. We take something like 35 periodicals and we have not seen any evidence or proof of salvation. Mr. Muggeridge is on record with proclaiming blasphemy and unbelief and before he has any credibility with the world he should be prepared to acknowledge his unbelief publicly.

Muggeridge addressed the Catholics in February 1978 at the Annual Religious Education Congress of the L.A. Archdiocese. He said: "Conversion is waking up in one form or another to accept reality in place of fantasy." Dr. Marion Reynolds stated: "He never once mentioned the Deity of Jesus Christ; he never mentioned the blood of Christ or the resurrection. He closed his message with the pitiful statement, 'I hope that explains conversion--it's all I know about it.' We ask, 'Has Malcolm Muggeridge been born again?'" F.E.A. News and Views, May-June 1978. 25 for \$1.50, Box 6278, Los Osos, Calif. 93402.

Muggeridge rejects Deity of Christ... On page 95 of his book, Jesus Rediscovered we have these words: "To imagine this deity having a son in any particular sense, and this son to have been born of a virgin, and to have lived on earth for thirty years or so as a man; then to have died and to have risen from the dead, is, as far as I am concerned, beyond credibility."

Muggeridge rejects the Virgin Birth... "Christ's mother, Mary, conceived him out of wedlock but believed, when an inner voice, or angel, told her that her pregnancy was divinely ordained. (pg. 1)

Muggeridge rejects the Resurrection... He originated what we call the "Vulture Theory" of the empty tomb. Regarding the resurrection, this Lausanne speaker suggests that perhaps "some 'bodysnatcher' looking for jewels and a crown stole the body and then abandoned the body to the vultures." (p. 99)

Muggeridge owes the Christian world an apology and he owes God Almighty a sincere heart confession for this blasphemy and wicked unbelief-- if he has changed since he published this book in 1969. Somewhere there must be a statement expressing his grief and shame for ever casting a cloud over the character of Christ, if he was ever saved since. For Dr. Falwell to defend and promote him in absence of a clear-cut confession of his guilt is to be partaker of his sins, and to do exactly what the New Evangelicals are doing--defending and promoting the apostasy of such liberals as: J.B. Philips, N.V. Peale, Bishop Stephen Neill, Canon Bryan Green, James Barclay, Helmut Thielicke and a number of others. This shows a lamentable lack of spiritual discernment on the part of Dr. Falwell.

GRAHAM'S TWISTED VIEWS

Graham Compromises Freedom In Poland... Anti-communists will be horrified with Billy Graham's placing himself at the disposal of leftwing ideology in these tragic days. The St. Louis Globe-Democrat for Oct. 17, 1978: "Evangelist Billy Graham, completing his second crusade in a Communist country, said Monday that his views on life in Communist states have changed dramatically and he believes conditions for Christians in the Soviet bloc are improving. 'I am convinced there are changes taking place within the countries of Eastern Europe as they discover that those who are true followers of Jesus Christ are seeking to be loyal and constructive

- 1. We believe that the Bible is God's Word, that it was written by men Divinely inspired, and that it has supreme authority in all matters of faith and conduct.
2. We believe in God the Father, perfect in holiness, infinite in wisdom, measureless in power. We rejoice that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.
3. We believe in Jesus Christ, God's only begotten Son, miraculous in His birth, sinless in His life, making atonement for the sins of the world by His death. We believe in His bodily resurrection, His ascension into Heaven, His perpetual intercession for His people and His personal visible return to the world according to His promise.
4. We believe in the Holy Spirit who came forth from God to convince the world of sin, of righteousness and of judgment, and to regenerate, sanctify and comfort those who believe in Jesus Christ.
5. We believe that all men by nature and by choice are sinners but that "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life"; we believe therefore that those who accept Christ as Lord and Saviour will rejoice forever in God's presence and those who refuse to accept Christ as Lord and Saviour will be forever separated from God.
6. We believe that a Baptist church is a congregation of believers baptized by immersion in water associated by a covenant of faith and fellowship of the Gospel, said church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights and privileges vested in them by His Word; that its officers of ordination are pastors or elders whose qualifications, claims, and duties are clearly defined in the Scriptures; we believe the true mission of the church is found in the Great Commission: first, to make individual disciples; second, to build up the church; third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of and hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is Scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.
7. We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from interference by any ecclesiastical or political authority; that therefore Church and State must be kept separate as having different functions, each fulfilling its duties free from the dictation or patronage of the other.
8. We believe in our Lord's return--a personal, visible, imminent, pre-tribulation rapture, and subsequent millennial enthronement, in fulfillment of His promise.

I agree with the doctrinal statement of the Fundamental Baptist Fellowship and desire to be identified with it and listed in the directory.

Please print your name as you wish it to appear.

Dr.
Rev.
Mr.

CHURCH

ADDRESS

CITY STATE ZIP

PHONE: CHURCH RESIDENCE

Please send me the ID card

citizens and workers.' Dr. Graham told a news conference...." This was in Warsaw.

Graham's Twisted Views of Communism... "I believe as time passes, Christians in these countries will be seen more and more as an asset to their societies and as a consequence the governments will give more and more recognition to churches and individual Christians. ...Dr. Graham also praised the Polish government for attempting to satisfy the material needs of the people and reach peace with the religious community...now church and state officials alike speak of the church's responsibility and opportunity to cooperate in working for the common good of the Polish nation."

Is Graham a Friend of the Free World?... "Aides to the Southern Baptist evangelist said privately that a preaching trip to the Soviet Union was a top priority for the Graham organization...Sources in the Graham organization said his statements contained many references to Christian hopes for peace and disarmament to show the Soviets he was not an agitator for pro-American views. 'During the 50's and 60's, I spoke out against communism,' he said. 'But I came to realize that because of technology the world had become a neighborhood without becoming a brotherhood.'" We wonder whether Baptist preachers in Soviet concentration camps and in the underground church consider Dr. Graham a traitor to the Faith as a result of his collaboration with communist church leaders, who are often KGB secret police agents.

SOUTHERN BAPTIST CHAOS

The Fearful Southern Baptist Ecclesiastical Machine Retains Power...

The Southern Baptist Convention represents one of the most frightening cases of raw inclusivism. Dr. E. Glenn Hinson, professor at Southern Baptist Seminary in Louisville, stated in the liberal Christian Century for June 7-14, 1978: "Almost any observation one makes about Southern Baptists will be true and not true at the same time. This colossus of almost 13 million members is a burgoon into which the leftovers of yesterday have been thrown with abandon. It represents the whole crazy kaleidoscope of contrasts and conflicts in American religious life--conservative to liberal theology, isolationists to ecumenical ecclesiology, John Birch to Norman Thomas politics, laissez-faire to Marxist economics, pragmatism to idealism, evangelical pietism to social secularism, Phyllis Schlafly anti-feminism to Bella Abzug feminism, and so on and infinitum."

Why SBC Preachers Support This Zoo... This SBC professor goes on: "The most critical (issue) one has to do with interpretation of the Bible. This issue has been fermenting for a long time.... A small splinter group calling itself 'The Baptist Faith and Message Fellowship' has been churning the issue, agitating for removal of seminary professors or workers in other agencies who will not subscribe to the plenary theory of Biblical inspiration which they espouse. Their agitation may lead to a split, but I suspect that they will draw out a very small group, for the intense sense of mission most Southern Baptists possess has a centrifugal effect."

Iron Control Held By SBC Hierarchy... Dr. E. Glenn Hinson, SBC professor of Louisville, states: "In the corporate model power is wielded by the heads of various companies and departments (in this case boards, commissions and agencies) and only nominally by the stockholders. When some 20,000 'messengers' of the churches gather for the annual convention, they make a lot of noise, but they, representing the stockholders, can do little besides rubber stamp what their skilled force of executives, managers and other experts have decided after prolonged consideration. Even persons privy to the major policy meetings probably could not tell who really decided what." It sounds something like the principle of democratic centralism of the communist party. Remember, this is the unsound ecclesiastical machine which Dr. W.A. Criswell supports, who in turn is featured by Dr. Jerry Falwell at his college. It's refreshing to get this solid evidence straight from the mouth of one of the SBC liberals. If the Fundamentalists had made these statements concerning the SBC, they would have been dismissed by SBC leaders as the frothings of McCarthy extremists.

The Liberal Establishment Evaluates the Southern Baptist Convention...

The left-leaning Christian Century magazine for July 5-12, 1978 (\$15 per year) had a two-page editorial on the recent Southern Baptist Convention: "Carefully phrased resolutions were presented to the more than 20,000 messengers in language obviously crafted with professional skill by Nashville bureaucrats.... Nor would messengers be sidetracked by the issue of inerrancy, raised with vigor but without success by Harold Lindsell, former editor of Christianity Today, after his election as head of a fundamentalist group, 'Faith and Message Fellowship'. Lindsell sought to rally support for his crusade against seminary professors who fail to teach inerrancy, but convention officials denied his request for permission to hold a press conference in denominational facilities. Lindsell appeared a lonely crusader as he spoke to secular press representatives and a few messengers in a nearby hotel. And when one messenger did gain the floor at the convention to ask about purity in Southern Baptist Seminaries, he was told politely that such matters were in the hands of seminary trustees. Later, President Allen responded to queries on inerrancy with the evangelistic

assertion that he knew Southern Baptist professors are faithful in proclaiming the 'word of God'. That phrase is as rich in tradition as it is lacking in specificity. Academic purges are not likely in this denomination." The modernists know that they have control of every seminary of the SBC and that the conservatives such as Criswell, have not the slightest will to purge the convention of its apostasy and restore it to the historic Biblical faith. For 50 years the SBC hierarchy has been solidly opposed to the kind of a Bible which Fundamentalists profess to have-- an inerrant Bible, which is inspired, infallible, and authoritative.

CONVERSION QUESTIONABLE

Cleaver Refuses To Denounce His Book... Eldridge Cleaver, whose conversion experience we only hope was genuine, has steadfastly refused to denounce his former book "Soul On Ice" which contains highly objectionable material which some would consider filthy. Logos Journal for Nov./Dec. 1978, a leading charismatic magazine, reports on page 53: "He told the press he has declined to take the step of publicly denouncing his earlier book "Soul On Ice". 'I look on it as an achievement,' he said. 'My feeling is when you outgrow a book, the proper way is to write another book rather than to burn it. I don't believe anything would be solved by me denouncing the book.' Mr. Cleaver's credibility as relates to his professed conversion, would be increased if he would admit openly and penitently that he repudiated his former book and its moral concepts.

Cleaver--A Political Prisoner of USA... The Logos Journal stated: "Asked about United Nations Ambassador Andrew Young's statements on political prisoners, Cleaver said there are political prisoners in the United States and that he knows some. 'I consider myself to have been a political prisoner,' he said. 'I think it's one of the strengths of America that we're able to admit that we do have these problems.'" Dr. Ray Stedmen, a trustee of Fuller Seminary, is the pastor of Mr. Cleaver. Logos Journal stated: "Cleaver, who attends Peninsula Bible Church in Palo Alto, California, said he believes it's absolutely essential for Christians to bring their principles to bear on the political arena." (Nov/Dec, 1978)

ITEMS OF INTEREST

Write for the "Voice of Fundamentalism"... Evangelist Don Jasmin has moved his office from the Detroit area to: P.O. Box 6562, Greenville, S.C., 29606. He is the editor of the "Voice of Fundamentalism", an extraordinarily different monthly periodical which is highly informative and expresses opinion on a number of issues and movements. Send at least \$5 per year for it.

A New Document -- "Jerry Falwell and Biblical Separation"... This is the title of a document by Rev. E.L. Bynum, which is available from Tabernacle Baptist Church, P.O. Box 3100, Lubbock, Texas 79542. They are 12 for \$1 or 100 for \$3. Include 50¢ for handling and postage. It is a remarkable folder.

A Helpful Booklet on Homosexuality... Those wishing to counter some of the myths of homosexuality might be interested in the recent booklet "Homosex and the Christian". All relevant Scriptures are treated, followed by the steps of deliverance of one from this terrible scourge and bondage. \$1.50 plus 25¢ postage and handling. Write: Miles J. Standford, Box 7507, Colorado Springs, CO, 80033.

A New Folder On "Pseudo-Fundamentalism" Is Now Available... Pastor Kenneth Becker of the Calvary Bible Church of Columbus has just recently authored a new folder on this up-to-date theme. Brother Becker writes from a wide background of experience and research. Reprints available from Ohio Bible Fellowship, % W.R. Sanders, 13060 Centerburg Rd., Sunbury, Ohio 43074. 20 for \$1.

A New Reprint of Dr. Chester Tulga's Famous Addresses... The late Dr. Chester E. Tulga was one of the authentic warriors of Fundamentalism. One of the most famous addresses was "The Fundamentalism of Yesterday, The Evangelicalism of Today, and The Fundamentalism of Tomorrow", which was delivered at the 25th anniversary of the GARBC at the Civic Auditorium in Grand Rapids. Dr. Robert Sumner said: "The message is as timely today--if not more so--as then." It was delivered 26 years ago. The price is 41¢ each in quantities of 25 to 29 copies. It is 46¢ each, from MLM Publications, Box 131, Bingham Lake, Minn. 56118.

Get The "Tabernacle Trumpet" by J. Hoyett Lemmon... Informed Fundamentalists will want to be on the mailing list of the "Tabernacle Trumpet", published by the Tabernacle Baptist Church, P.O. Box 486, Altus, Okla. 75231. (405) 482-5391. Write for the issue of Sept. 13, 1978. The editor is Rev. J. Hoyett Lemmon, one of the most gifted, penetrating, and effective writers on the scene today--with a down-home, practical, Southern approach that is refreshing.

"The Vegas Casino Christians" is an article of Billy Graham's recent crusade in the gambling mecca of wickedness and sin. It is by Dr. E.L. Bynum, and found in the Baptist Challenge, P.O. Box 5567, Little Rock, Ark. 72215. 2 copies for \$1.

DEGREE TO PENTECOSTAL BY LONDON

An Honorary Degree Conferred Upon A Pentecostalist by Holland London.. A highly successful young pastor in Southern California who is associated with the Baptist Bible Fellowship wrote on May 30, 1978 to another prominent leader, "I too have been quite upset with the way in which so many of our men have such compromising standards with associations. I too feel quite deeply about the matter of Dr. Holland London and the California Graduate School of Theology. They are willing to have just about anyone associated with them. On a recent occasion they awarded a 'doctorate' to the pastor of a large Assembly of God church with Dr. London speaking in that church to make the presentation on a Sunday morning. They also hold extension courses in this city with a large cross-section of all denominations in full cooperation. It seems that we have lost sight of what separation means in the stand of the clergy for the sake of recognition and popularity. That is a real shame." Dr. Jerry Falwell announced over nationwide TV on May 27, 1978, after having Dr. Holland London bring a brief message, that he was a member of the faculty of this school, (Dr. Falwell is a member of the Executive Committee) along with Dr. John Rawlings, Dr. David Cavin, Dr. Bill Dowell, Dr. A.V. Henderson, and Dr. Charles Billington. An interesting piece of publicity is a letter of June 1, 1978, signed by Dr. London and Paul L. Dirks, that said: "...you will learn why our school continues to be one of the fastest growing schools of theology in the United States and why it has attracted leading pastors from 35 denominations."

Dr. Holland London Was The Pulpit Guest at the leading New Evangelical church in San Jose, Calif., at 11 a.m. on Sunday, October 22, 1978 according to the San Jose News Mercury of October 21, 1978. The pastor at First Baptist Church is Dr. Clarence Sands who is planning to retire soon after a lengthy pastorate. This church has had Pat Boone and other like entertainers. Recently Dr. London was the preacher at the Neighborhood Church in Castro Valley, the most influential New Evangelical church in the Bay area.

Tribute to Catholicism

Recent High Tribute of Dr. Wally Amos Criswell to Roman Catholicism... The Dallas Morning News for August 19, 1978 had an incredible article entitled: "Pope's Influence Stressed." The last part of the article stated: "Dr. W.A. Criswell, senior pastor of First Baptist Church who had an audience and private conversation with Pope Paul five years ago, said Catholics and Baptists share mutual beliefs. And unless they join forces as a witness, the world is doomed, he said. 'I don't know anyone more dedicated to the great fundamental doctrines of Christianity than the Catholics,' the fiery preacher said. 'We share a precious common belief in the Deity, the virgin birth, the blood of the cross and the resurrection of Jesus.' Looking at the world with fear and trepidation, Criswell turned his attention to the election and cooperation of a new pope as the hope for the future. 'The Lord's truth is this,' he said, 'the Christian proportion of the world is diminishing. The forces of secularism and materialism are rampant. If Christians don't stand together, the world is going to be swallowed up in secularism just as Jonah was swallowed up by the whale.'" Dr. Criswell is the pastor of Billy Graham.

MISCELLANEOUS

Homosexuals Can Be Delivered From Their Sin... Listen to this PhD in pastoral counseling from Michigan State University, Dr. Robert Nuemberger: "In my estimation, when an individual recognizes, that according to Scripture, homosexuality is a sin, when he wants to get out of that gay community, when he is tired of depression, fragmentation, disillusionment, loneliness, the rationalizations and illusions of those who argue that homosexuality is a God-given gift and should be accepted, and when he yearns to lead a life of holiness with Christ as his Master over all sexuality, then the possibilities of his deliverance are exceedingly high, and there is no reason why he cannot escape homosexuality as a life style and orientation. To argue anything less is to deny the cleansing power of the blood of Christ, and to make a mockery of the Gospel." (Chr. Life, Oct. 78, p.58)

We Dare the World Council to Answer this Question. The Presbyterian for October 11, 1978, pg. 3 - The World Council of Churches recently gave \$85,000 to support the terrorists who are fighting the Rhodesian government. "The Fund to Combat Racism is supported by 'special gifts' outside the regular channels through which funds flow from the WCC's member churches. Special gifts from whom? Nobody is saying, but the WCC has very strong connections behind the iron curtain, from which comes a large block of its member churches. Would the World Council of Churches deny that it is getting the money with which it is doing so much mischief from Communist sources?" Some folk should write to Dr. Phillip Potter and demand an answer to this.

The Left-Wing General Director of the Conservative Baptist Home Mission Society... Dr. Rufus Jones, General Director of the CBHMS and Former President of NAE, is a good example of the reason why scores of churches disassociated themselves from the CBA-CBHMS complex for compromise. Jones's new book "If I Were In My Thirties" was reviewed by Dr.

SEARCHLIGHT

Guest writer for this issue:

Mr. Jerry Huffman

NASA Engineer, Deacon
MEADOW HILLS BAPTIST CHURCH
Huntsville, Alabama



LABELS & MISLABELS

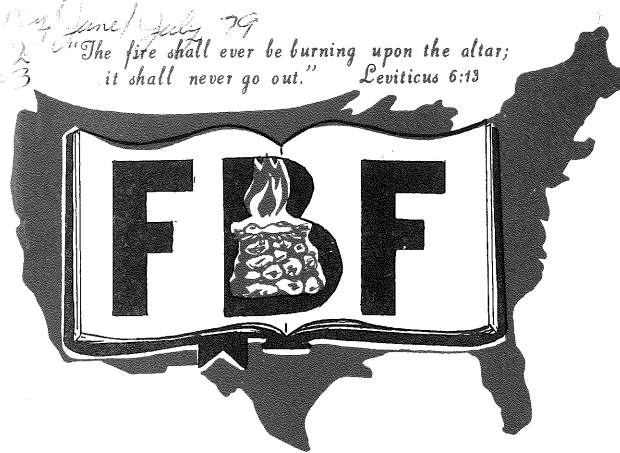
"The voice is Jacob's voice, but the hands are the hands of Esau." (Gen. 27:22). Jacob's voice - the voice of deception ("I am Esau") - being heard today from those who say they are fundamentalists but their fruits, the works of the hands extended for inspection, are the pseudo works of confusion and illusion. And unfortunately, there is a growing number of Christians today who, like Isaac, are willing to almost unquestionably accept at face value the voice of "Jacob." Isaac was deceived and made a wrong decision based on fleshly feelings. He went by experience and emotion. His better judgment and common sense told him not to believe the voice that said "I am Esau." Similarly, Christians today who should know better are being led astray by pseudo-fundamentalist leaders who say "We Are Fundamentalists," while all the time their collaborations with new evangelicals accelerate. Increased continual compromises make necessary their continual reassurances in order to maintain their support from fundamental Christians. But true fundamentalists are not compromisers, and vice versa.

This is where the matter of labels and "truth in packaging" comes in. Does saying they are fundamentalists make them fundamentalists? Hardly so. Someone asked Lincoln how many legs a dog would have if the tail was counted as a leg. He replied, "Four; calling a tail a leg does not make it one." Likewise, calling themselves fundamentalists when their program, practices and associations are new evangelical does not make them fundamentalists. To so use this label as a cover for compromise is to pervert it.

No doubt many pseudo-fundamentalists are sincere in mislabeling themselves fundamentalists and are not consciously being deceptive and dishonest. Perhaps Jacob's aim was also good, but his methods were sinful. Even invoking the name of the Lord into the deceit (Gen. 27:20) did not excuse the wrong action. God can achieve His purposes without the aid of Jacobian craft and cunning. But pseudo-fundamentalists today like Jacob and Rebekah are not willing to wait in faith for God's timing, and thus charge ahead with their success-oriented "quick results" substitute for obedience to God's Will and Word.

We need much discernment in our day to properly test and label the spirits. Emerson said of an untrusted dinner guest, "The louder he talked of his honor, the faster we counted our spoons." Since those who are loudly mislabeling themselves are misleading others, it is important that we sound an alarm and seek to keep labels meaningful. Lines must be drawn and maintained. Labels, though potentially dangerous, are helpful in this. Druggists would tell us that labels are very necessary for identifying and distinguishing between various drugs and their contents. We likewise cannot avoid labeling; however, we need to be careful to use them sensibly and avoid labeling under the guise of labeling. But to discerning fundamentalists, the claim of our pseudo-fundamentalist brethren to the fundamentalist label is transparently absurd.

Robert Sumner in the "Biblical Evangelist" for August 1978: "Perhaps a more appropriate title for his volume might be, 'The Philosophies of Rufus Jones for Socializing the World Within An Evangelical Context'. Jones, who has long served as General Director of the Conservative Baptist Home Mission Society, loses no time in putting down the fundamentalists... What is the 'whole gospel' to Jones? The reader is driven to the conclusion that it is part evangelical and part social. Ignoring the fact that neither our Lord nor His disciples worked for social reforms in their day... Jones seems to be advocating the radical liberal left in politics, after the same manner as Senator Mark Hatfield, another Conservative Baptist. He praises 'liberal programs' put into law 'sponsored by men like Franklin D. Roosevelt, Jr., Nelson Rockefeller, Jr., and John and Edward Kennedy'. (p.67) What he fails to say is that these 'liberal programs' have just about destroyed the fiscal solvency of our nation and, rather than helping the common man, in the long run they have taken away his initiative for self-help and honest labor... To us, the most tragic statement in the book is found in the author's claim that those who disagree with him on the social issue represent only 'a minority of the people' in the Conservative Baptist Association of America. (p.73) We hope he is mistaken. Perhaps to disassociate himself even more from the lowly fundamentalist, all the 'Scripture quotations in this publication are from the Revised Standard Version,' the favorite text of liberals and one repudiated by fundamentalists."



Fundamental Baptist Fellowship

OF AMERICA LIBRARY CENTRAL BAPTIST SEMINARY

NEWS BULLETIN

VOL. 2 - NO. 3

MAY/JUNE/JULY, 1979

FUNDAMENTAL BAPTIST FELLOWSHIP GOES SOUTH IN 1980

TABERNACLE BAPTIST CHURCH IN GREENVILLE, S.C. - - JUNE 10,11,12

"SWEET WATER & BITTER?"

"Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine figs? so can no fountain both yield salt water and fresh." James 3:11,12.

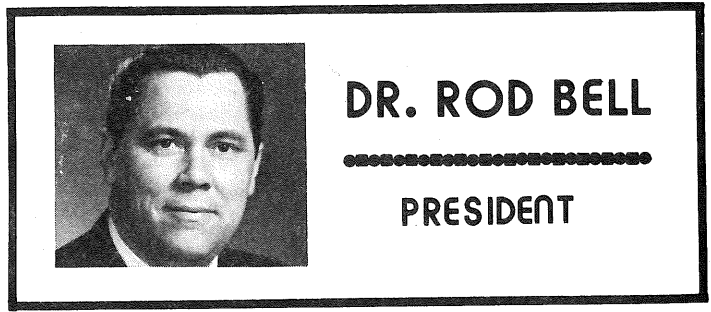
Prepared by John W. Foster

(This first section is taken from the BLU-PRINT, edited by G. Archer Weniger, March 15, 1977. Other sources confirm this material.)

C. S. LEWIS COMES TO TOWN FOR FESTIVAL

Clive Staples Lewis (born 1898), noted British scholar of English literature who died the same day JFK was assassinated (Nov. 22, 1963), will be the guest of honor at a "C.S. Lewis Festival" for three days beginning March 31, 1977 at First Presbyterian Church in Berkeley.

Continued on Page 4, Col.1



The 59th Annual Meeting of the Fundamental Baptist Fellowship, meeting at the South Sheridan Baptist Church in Denver, Colorado, was a tremendous success. Pastors and full-time Christian workers came from all over the nation--the East Coast, California, Canada and Alaska--to rally around great Bible preaching. Hearts were warmed and challenged to take a clear-cut stand on the issues of the day. The open forum dealt with current issues and trends; the resolutions were strong and straight to the point.

The following are excerpts from letters received since that meeting:

From Omaha, Nebraska: "Praise the Lord for a wonderful conference in Denver. It was a tremendous blessing to me and will continue to be for many days to come. Please find my monthly support card enclosed. It is a privilege to have a small part in the work." Rev. Paul B. Campbell

From Boulder, Colorado: "Thank you for a wonderful program presented at the F.B.F. in Denver. It was a tremendous blessing." Dr. Charles R. Sanders

From Schaumburg, Illinois: "I'd like to express my appreciation for a great F.B.F. meeting in Denver. My wife and I enjoyed the conference. I have been to a number of meetings over the years and feel that the balance in this conference was ideal. We appreciate the clear-cut stand on current issues and yet the emphasis on great Bible preaching." Dr. Frank W. Bumpus

From Ogden, Utah: "Thank you for the great program put together at the F.B.F. meeting in Denver. It was a great spiritual blessing to our heart and life." Dr. Wayne Musson

Letters continue to come in from across the nation. Next year's meeting will be at Tabernacle Baptist Church in Greenville, South Carolina, Dr. Harold B. Sightler is the host pastor. Mark these dates: June 10, 11, 12, 1980.

Regional meetings being held this fall are as follows:

- October 8,9,10 West Hartford, Connecticut
- October 15,16,17 Muncie, Indiana
- October 16,17,18 Tempe, Arizona
- November 6,7,8 Greenville, South Carolina

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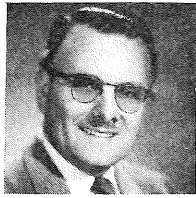
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Dr. Richard V. Clearwater
Fourth Baptist Church
2105 Fremont Ave. N.
Minneapolis, MN 55411

ADDRESS CORRECTION REQUESTED

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23462.

IDEAS ON MORALITY



DR. G. ARCHER WENIGER

Research Secretary

COMMUNISM IN CUBAN CHURCH?

Cuban theologian Prof. Arce Martinez, rector of the Evangelical Theological Seminary, Matanzas, Cuba, states this in the *Ecumenical Review* for July 1978: "In its confrontation with socialism and its Marxist-Leninist ideology, the Church may even come to appreciate this upheaval in all its dimensions. This has certainly been our theological experience in Socialist Cuba... The Scriptures teach us that salvation must bring with it a new brotherly solidarity which takes concrete form in a 'community of goods' in which 'private ownership (of the means of production)' is abolished so that all may benefit from the good produced... Theology today is faced with the task of re-defining through practice the apostolicity and catholicity of faith in the context of today's world, **THE WORLD OF THE PROLETARIAN REVOLUTION, OF THE DEATH OF CAPITALISM AND THE EMERGENCE OF SOCIALISM.**" (ACCCent, Nov.-Dec., 1978). This Marxist will lecture this summer at Pacific School of Religion, Berkeley July 2-27, 1979.

BILLY GRAHAM'S THEOLOGICAL AND POLITICAL SHIFT. As multitudes are disturbed over Billy Graham's present benevolent attitude toward Communism as expressed upon his return from Communist Poland, we reprint this from *U.S. News and World Report* (9-27-57, p. 78) - "I think definitely that true Christianity is in opposition to Communism. My own theory about Communism is that it is masterminded by Satan and that it is his great anti-God movement of this era... I think there are thousands of people within the Soviet Union, if the truth were known, who are devout Christians, but they have very little opportunity to exercise their faith and to spread their faith." This was his attitude 22 years ago.

"**The Christian View of the News**" is another interesting local church paper. It is published by Pastor Norman Pyle, of the Bible Baptist Church, 91 Valley Hill Road, Riverdale, Ga. 30274. He had an article in Vol. III, No. 23 entitled "Billy Graham the Gullible". He stated, "Dr. Billy Graham probably does the best propaganda job for the communists of anyone in the world. He is of much greater value than KGB churchman who tour American and visit such places as Billy's home church, First Baptist of Dallas, Texas (by the way, this church's "Living Christmas Tree" was on national T.V. recently. The music was beautiful. Too bad it was partially sponsored by a wine company)."

The Downward Spiral of Billy Graham. Pastor Norman Pyle continues: "Dr. Graham started out 30 years ago as a fundamentalist who hated communism and was despised by the major denominations. Gradually he repudiated the fundamentalists and embraced the liberals. The liberals built his reputation and he built their churches. In the process he changed his mind on the moral issues, communism and Catholicism. So this past year he visited Hungary and Poland and preached in Catholic churches. He praised the absolute freedom of worship under communism in those countries. And anyone who will believe that will believe anything."

An Astounding Statement by an ABC Leader. Mr. Philip E. Jenks, editor of the *American Baptist* (Dec. 78, p. 3) - "I will never forget the emotions of a Mass by Catholic and Baptist delegates to Communication Center '78 in Toronto this summer. As the priest elevated the chalice, and as we said, 'We are one in the Spirit', I felt our two groups were as unrequited lovers yearning to move closer to each other but frustrated... because of the centuries-old gulf between us. Like most Baptists, I would have difficulty defining precisely what that gulf is." Editor Don Jasmin of the *Voice of Fundamentalism* (Jan. 79) said: "The gulf is pagan-unscriptural Roman doctrine."

Pagan Religions Help to Enrich our Theology. So says the World Council's International Review of Missions for July, 1978: "The God of History speaks to all people in particular ways. In Africa, the traditional religions are a major source for a study of the African experience of God. The beliefs and practices of the Traditional Religions in Africa can enrich Christian theology and spirituality." (Quoted in Calif. ACCCent, Nov.-Dec. 1978).

Rev. Andrew Young's Ideas on Morality. *Newsweek* magazine for Mar. 28, 1977: "Q. - Are we morally superior to the Communists? A. - I would define morality as enlightened self-interest. I think that I reject nineteenth century morality totally... That old Platonic ideal that there are certain pure and moral forms just isn't where we are... I'm a preacher and I'd rather talk about morality because when I talk about it everybody thinks of an old-fashioned Biblical morality. Political morality is a long way from church morality. That was the hard thing for people to understand about Jimmy Carter. He was a churchman, a member of a conservative church, so they wanted to make his concept of human rights something out of a Sunday-school class. Actually, it's a very sophisticated political tactic that is producing significant change." This statement should be carefully pondered by God's people.

"**The Sham Battle For The Bible**" is the title of the new 13-page booklet by Dr. Horace F. Dean which includes vital correspondence between him and Dr. Harold Lindsey concerning the battle over inerrancy of the Bible, which is "raging" within the New Evangelical movement. This booklet throws considerable light on the Fuller Seminary betrayal on this crucial issue. Copies are available from Bob Jones University Press, Greenville, S.C. 29614.

Shameful Breach of Biblical Separation. Hal Lindsay sold out to Hollywood interests and had his book "The Late Great Planet Earth" made into a film to be shown in secular theatres connected with the Hollywood industry. He allowed his product to be used to attract Christian people back into the theatre. It is another case of "the end justifying the means," which is characteristic of New Evangelicalism. For several weeks Bay Area Christians have been embarrassed by having this film advertised on the movie page of the newspapers.

A Letter from Argentina on Ecumenical Evangelist Luis Palau. The *IFCA Voice* for Jan.-Feb., 1979 had this letter to the editor from a reader in Buenos Aires on page 37: "The churches are small but jealous for sound doctrine. The above-mentioned article would be an excellent help to the Christians here. It would help to strengthen what we have been teaching all along. We even have our own 'Billy Graham' here in Latin America in the person of Luis Palau. He is on the radio every day several times. The preaching is quite Biblical but he has the big campaigns with everybody, especially the Pentecostals...."

THE QUAKERS INSIST ON HAVING HOMOSEXUALS. The *Baptist Record* for June 1, 1978 stated: "The American Friends (Quaker) Service Committee has established an Affirmative Action plan raising the level of minority staff and committee members to 20 percent and women to 40 percent within five years. The plan calls for 'open homosexual and bisexual persons to be included among its various staffs.'"

The Anglican Bishop in China is a Communist. The *New York Times* article by George Vecsey, reprinted in the *Christian Beacon* for Jan. 18, 1979 quoted Dr. Eugene Stockwell of the NCC Staff who went to China recently: "I met Bishop K.H. Ting, the Anglican bishop for Nanking and president of the Nanking Theological Seminary," Dr. Stockwell recalled. "Americans must be aware that Bishop Ting is a loyal Chinese Marxist. If they were to talk to him, they would find him quite critical of the old American missionary movement. He would equate it with Western imperialism."

Evangelicals Using Their Influence to Build Up Charismatics. The *Toronto Star* for Jan. 13, 1979 had a large advertisement on the church page by the Pentecostal assembly, "The Stone Church", featuring the evening speaker, Dr. Oswald J. Smith, founder of the People's Church. The morning speaker was the general superintendent of the Pentecostal Assemblies of Canada.

American Singer Weds Pentecostal Minister. Miss Evie Tournquist, daughter of Norwegian immigrants to USA, announced plans to marry Pelle (Pell-lah) Karlsson, 28, an associate pastor at Europe's most famous Pentecostal church, Stockholm's Philadelphia Assembly of God Church. She has sung extensively in Pentecostal churches, on charismatic TV talk shows, in Billy Graham crusades, and on Jerry Falwell's radio and TV programs. The liberal *Christian Herald* magazine for February 1979 had a three-page article on her.

Evangelist James Robison's Annual Conference. The *Southern Baptist Journal* for January 1979 had a big article on page 7 advertising the annual Bible Conference sponsored by this noted Southern Baptist evangelist. Listed were, Dr. W.A. Criswell, Dr. Jerry Falwell, Jack Taylor, Adrian Rogers, Dudley Hall, Bailey Smith, Manley Beasley and Freddie Gage. These are all associated with the SBC except Dr. Falwell. Dr. Criswell's Dallas church is the largest contributor to the Cooperative Budget of SBC.

WHO SUPPORTS TV CHARISMATICS?

Pat Robertson's 700 Club had a huge ad in the Philadelphia Inquirer, for Jan. 29, 1978. It listed the following who were scheduled to appear on this Pentecostal talk show: Pat and Debby Boone, Anita Bryant, Jayne Kennedy, Tommy John, Dr. Norman Vincent Peale, Jeannie C. Riley, Lulu Roman, Left Scumaci, Maria Von Trapp, Jane Withers, Norma Zimmer and many others. More and more we see Anita Bryant appearing with the charismatics, as well as liberal Norman Vincent Peale.

TV Singer Anita Bryant Was Advertised on Jan. 6, 1979, p. G6 in the Toronto Star as appearing on the Revival Hour TV Broadcast with Evangelist Ken Campbell at the noted Pentecostal "Queensway Cathedral." She appears frequently on Jerry Falwell's program.

BOYCOTT /SPREADING

The Presbyterian Journal for Feb. 21, 1979, (p.6) tells of a spreading boycott against the records, books, and products of the largest New Evangelical publishing firm in the nation, Word, Inc., which is owned by the American Broadcasting Company.

"It seems the height of audacity," said the Rev. Michael McCrocklin of the Iowa Southern Baptist Fellowship, "that the same company that produced 'Soap' and is planning to fill the 1979 season with 'girlie shows' is also in the Christian publishing business." Meanwhile, the Missouri Baptist Convention in a formal resolution questioned ABC's efforts "to cultivate Christian groups with one hand (through Word) while promoting immorality through television programming with the other." A large number of New Evangelicals are involved in this compromise through books and records published by this outfit, plus the Word Book Club.

WORD, INC. OF WACO SETS UP A NEW THING

"Focus" is a monthly 90-minute cassette tape resource, plus an 8-page newsletter, compiled and edited especially for you under the guidance of these six Christian leaders. They then list six outstanding New Evangelicals on their Advisory Board: Dr. Vernon C. Grounds of Conservative Baptist Seminary, Denver; David L. McKenna of Seattle Pacific University; Dr. Howard Hendricks of Dallas Seminary; Dr. John A. Huffman of Pittsburgh's First Presbyterian Church; Dr. Stuart Briscoe, Elmbrook Church of Waukesha, Wisconsin; and Dr. Ray Stedman of the Peninsula Bible Church of Palo Alto, California. This whole thing casts a dark shadow on the bold claims of evangelicals standing for morality in these wicker days. We assume that these men realize that this company, for which they are working, is owned by the American Broadcasting Company, which is producing such filthy television shows as "Soap" and other immoral television programs which has raised the wrath of American Christianity. It would be interesting to write to these distinguished New Evangelicals and ask for their justification for identifying with a firm which is owned by forces which have such a callous attitude toward the morals of this nation. This is not a call for "secondary separation", but for a facing up to the spiritual requirements of a involvement in moral compromise of the most objectionable kind. In addition to the moral involvement, it must be remembered that Word, Inc. is publishing and promoting books and sermons by some of the leading apostates of this Century - such as Fosdick, Buttrick, Bonhoeffer, and their kind.

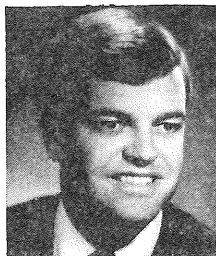
CONTEMPT FOR SEPARATION

The New Evangelicalist magazine "Faith for Today" (Box 186, Sta. U, Toronto M8Z 5P1, \$6.95) had a five-page interview in November, 1978, issue, P. 10 with Dr. Paul B. Smith of the People's Church, Toronto. In response to the question, "Are you a fundamentalist?" he said, "I would emphatically state I am a fundamentalist, as long as the interviewer is aware of the historically-accepted definition of a fundamentalist as someone who accepts the infallibility of the Scriptures and the basic doctrines of the orthodox Christian faith. I reject, however, the extreme right-wing, separatist approach that is often described as fundamentalism. I repeat, however, that I am a fundamentalist in that I accept the fundamentalist truth of the faith." This is how almost all thorough-going New Evangelicals would respond. Dr. Smith is not a Fundamentalist in the historically-accepted definition by Fundamentalists. He is not militant for the Faith, but a specialist in compromise, in the judgment of many unashamed Fundamentalists.

What All False Cults Have In Common

"All occultism, and every kind of oriental cult, ancient and modern, are built around the same ideas, varying only in minor details, each with its own peculiar set of phrases and apparently vying with each other in vagueness and obscurity. They each advise, 'Get in tune with the Infinite,' or 'Wake the giant within you', or 'Tune in to your hidden potentialities,' or 'Learn to think creatively.' All this may have some fleeting value as a psychological shot in the arm, but its results are not permanent because at its best it builds its hopes upon the fallen human nature

of man and knows no invasion from above. And whatsoever it may be said in its favor, IT IS MOST CERTAINLY NOT CHRISTIANITY." A.W. Jozzer (The Divine Conquest). This is an accurate analysis of what's wrong with Norman Vincent Peale's philosophy and Robert Schuller's theology.



SEARCHLIGHT

Guest writer for this issue:

Dallas Ainsley, Pastor

Good News Baptist Church
Chesapeake, Virginia

Conclusion of "THE ATTACK ON BIBLICAL CHRISTIANITY" article started in March/April issues of News Bulletin.

As a result of shallow preaching and scriptural ignorance we are now beginning to get reports of "fundamental" independent Baptist brethren who are "seeking more" in their spiritual life. One such independent Baptist recently appeared on the 700 Club and told how he spoke in tongues when receiving the power of the Spirit. He had concluded that because his church wasn't growing, he needed something that he did not have. Now he is a Charismatic. When your philosophy is wrong, it will inevitably lead to a walk that is wrong. This particular ex-Baptist preacher became a Charismatic as a result of the philosophy that big is right and if I'm not big, there must be something wrong.

The great paradox is that the very thing that militant fundamentalists are being accused of, "unjustly attacking Bible-believers", is exactly what pseudo-fundamentalists are doing. The new breed is exhaustively trying to dodge the real issue and conjure up a new one. They accuse Biblical fundamentalists of "debating about bubblegum and other such trivia". They use hypothetical nonsense in saying if anyone "dare to shake hands with someone who has even passed a Methodist on the street, he is written off as a compromiser who is beyond redemption". One man went so far as to accuse fundamentalists of breaking fellowship with each other because one "even spoke to a cousin of a man whose brother is a liberal". That is pure unadulterated jaberwocky. Another preacher referred to militant fundamentalists as a "gestapo" having "hatchet men". This is simply a fatuous absurdity. Of course the new breed doesn't know how to react in Biblical fashion, so they employ the use of grandstanding and crowd pleasing by using the old "bubblegum" routine. The debate is not over bubblegum. It is over the Bible doctrine of ecclesiastical separation. The debate is over II Thessalonians 3:6, II Corinthians 6:14-18; Romans 16:17 and many other Scriptures which teach separation from apostasy and those who cooperate with apostasy. It is a debate over whether or not we are going to obey the Word of God or become opportunists who use anybody and everybody to promote our own cause. It's a debate as to whether or not we're going to demonstrate our love for Christ by obedience to the Scriptures or be engulfed by a liberal's mushy love for success and preeminence. It is not a debate over personalities; it is a debate over Bible principle.

It's always interesting to note that in every attack upon militant fundamentalists the attacker will close his message or article by declaring that he is a "fundamentalist". The reason may be that they are aware of the fact that the very mood and manner in which they are writing is anti-fundamentalist and so they think it necessary to assure everyone they're not breaking with fundamentalism. The spirit of militant fundamentalism is the spirit of Biblical Christianity. Paul instructed Timothy to "fight the good fight of faith" (I Timothy 6:12). The dying words of the Apostle Paul were "I have fought a good fight; (II Timothy 4:7). Further, we are admonished to "earnestly contend for the faith" (Jude 3). But the new breed sounds off "I stand without apology for every doctrine in the Word of God. I believe in separation from sin and worldliness". But nothing is said about ecclesiastical separation. Why? Because there's gross ignorance on the part of so many about what the Bible teaches on the subject of ecclesiastical separation. The movement which is labeled militant fundamentalism is merely a movement to proclaim the unsearchable riches of Christ and to open the eyes of men on the matter of separation.

The attack on militant fundamentalists is vicious. It is vicious because it is unfounded. It is vicious because it is in opposition to a Scriptural movement. It is vicious because it is based on personalities, pride, prejudice and preachers who wish to have the preeminence. The success syndrome, super aggressive church-building and shallow preaching have left us in a ruinous state and the only thing that will save us will be to proclaim the inspired, inerrant Word of God and let the chips fall where they may.

New Evangelical Speaks for Dr. Falwell. The interpreter for the Graham Korean Crusade, Dr. Billy Kim, was to speak on the Old Time Gospel Hour recently. The Journal-Champion for Feb. 9, 1979 stated on page 3, "Dr. Falwell has publicly defended the position of the Christians of South Korea. He invited Dr. Billy Kim, who also pastors the Calvary Baptist Church in Suwon, South Korea, to speak on the Old Time Gospel Hour, March 11." Dr. Kim was identified in the article as the "South Korean Director of the Far Eastern Gospel Crusade" which is listed as a New Evangelical organization in Dr. George Dollar's book, A History of American Fundamentalism, page 287.

Dr. Jerry Falwell Addresses California New Evangelicals. Sponsored largely by the NAE churches and meeting in one of the largest New Evangelical churches in the Santa Clara Valley, the 1979 S.S. convention was held recently. The San Jose Mercury News for Feb. 24, 1979 stated: "The Rev. Dr. Jerry Falwell, whose television ministry is seen by millions, is one of five Protestant ministers headlining the 1979 San Jose Sunday School Convention. The Thursday through Sunday meeting will be in Los Gatos Christian Church, 16845 Hicks Road." This operation is under the complete control of New Evangelicals.

The Peoples Church of Toronto advertised in the Toronto Star for Jan. 13, 1979 that Dr. Warren Wiersbe was the Bible teacher for the first three Sundays in January. "Johnny Hall is our guest soloist for Jan. 14. The Stone Brothers Trio and Combo are our guests for January 21.

Material on Baptist General Conference

Those wishing to check on the alleged penetration of neo-orthodoxy, liberalism, amillennialism, inclusivism, and widespread New Evangelicalism, might want to examine relevant documents from:

1. Rev. Hayes Minnick, P.O. Box 6361, Orlando, Fla. 32843. (305) 277-2266. The most extensive.
2. Rev. John Ballentine, 5601 Bryant Ave., South Minneapolis, Minn. 55419. (612) 866-7521.
3. The late Dr. Paul Jackson wrote a memo on BGC and Bethel Seminary, available from the GARBC Office, 1300 North Meacham Rd., Schaumburg, Ill. 60195. (312) 843-1600.
4. Central Baptist Seminary, 2105 Fremont Ave., North Minneapolis, Minn. Ask for the document by Dr. Myron Houghton.
5. Dr. Arthur Allen, 5000 Golden Valley Rd., Minneapolis, Minn. 55422.

CHILLING PROSPECTS OF A CHINESE INVASION

In a recent publicity sheet from Chinese for Christ, Inc. we are told "The Chinese Communist government is going to send 20,000 students to study technical 'know-how' in the American universities in the next three to five years." It is a frightening thought that we will have thousands of communist spies admitted to the USA who can create all manner of enormous damage in the lives of these students. Our liberal legislators have dismantled the intelligence system to the point where we will be defenseless against this invasion. This is one of the horrifying aspects of the Carter policy in addition to a shameful betrayal of our friends in Taiwan.

"SWEET WATER & BITTER?" Continued from page 1

New Evangelicals will be having a field day. The life and works of Lewis will be highlighted under the leadership of Wheaton's Clyde Kilby and Earl Palmer of First Presbyterian. C.S. Lewis has been canonized and enshrined on the Wheaton College campus.

New Evangelicals consider it almost sacrilegious to question the orthodoxy of this writer, but it is hard to see how any Christian who is saved by the Blood of Christ could recommend his writings since he rejects the substitutionary atonement and the doctrine of justification by faith alone. In his book "Baal or God" Herman Otten writes about the Australian theologian Henry P. Hamann (p. 79) - "Hamann then goes on to quote from the writings of such recent theologians as C.H. Dood, James Stewart, C.S. Lewis, and G.C. Bosanquet to show how they rejected the Christian doctrine of justification by faith alone."

CHRISTIANITY TODAY had an article by J.D. Douglas (12-20-63 p.27) stating: "Dr. Lloyd-Jones told CHRISTIANITY TODAY that because Lewis was essentially a philosopher, his view of salvation was defective in two key respects: (1) Lewis taught and believed that one could reason oneself into Christianity; and (2) Lewis was an opponent of the substitutionary and penal theory of the atonement." This article brought a reaction from a non-fundamentalist, Dr. W. Wesley Schrader, an enthusiast of Lewis who wrote in the same paper (2-28-64 p. 34) - "C.S. Lewis, though having great love and respect for the Bible, would never embrace the fundamentalist (literal-infallible) view of the Bible. He

would accept no theory of the 'total depravity of man'. He rejected the 'substitutionary theory' of the atonement. In the social order he leaned a little more to the left than to the right. He believed that all economic systems, built on the foundation of interest and usury were illegitimate, untenable and corrupt.

He was a beer-drinker, and I have it on good authority, that he was a heavy beer-drinker (noon and evening). He was strongly addicted to the weed, and was never seen without his pipe. He married a divorced woman; the conditions of her divorce were not above criticism. So, if conservatism and fundamentalism joyously accept C.S. Lewis, perhaps some of the rest of us have a chance."

Lewis believed in the pluralism of all religions and rejected the idea of the utter exclusive necessity of Christ as the only Saviour. In MERE CHRISTIANITY he said: "If you are a Christian you do not have to believe that all other religions are simply wrong all through... If you are a Christian, you are free to think that all these religions, even the queerest ones, contain at least some hint of the truth." We hardly understand how one who rejects so much of the Gospel could be saved by the Gospel. Fundamentalists are getting a bit tired of having New Evangelicals dressing up liberals for evangelical acceptance such as William Barclay, J.B. Phillips, Malcom Muggeridge, Donald Coggins, Norman Vincent Peale, Bishop Stephen Neill, Helmut Thielicke, Oscar Cullman, Elton Trueblood, Leslie Mewbegin, Soren Kierkegaard, and others too numerous to mention.

(Copied from MERE CHRISTIANITY, by C.S. Lewis. Macmillan Publishing Co., Inc. Copyright 1943, 1945, 1952.)

P. 7 - "Some people draw unwarranted conclusions from the fact that I never say more about the Blessed Virgin Mary than is involved in asserting the Virgin Birth of Christ. But surely my reason for not doing so is obvious? To say more would take me into highly controversial regions. And there is no controversy between Christians which needs to be so delicately touched as this." (The context is definitely evasive.)

P. 49 - "I do mean that wickedness, when you examine it, turns out to be the pursuit of some good in the wrong way. In other words badness cannot succeed in being bad in the same way in which goodness is good. Goodness is, so to speak, itself: badness is only spoiled goodness." (Unscramble that)

P. 59 - "The one most people have heard is the one I mentioned before-- the one about our being let off because Christ had volunteered to bear a punishment instead of us. Now on the face of it that is a very silly theory. (And that is a very flat statement.)

P. 61 - "The perfect suffering, the perfect submission, the perfect death were not only easier to Jesus because He was God, but were possible only because He was God."

P. 62 - "There are three things that spread the Christ life to us: baptism, belief, and that mysterious action which different Christians call by different names -- Holy Communion, the Mass, the Lord's Supper."

P. 63 - "If you are trying in a few minutes to tell a man how to get to Edinburgh you will tell him the trains: he can, it is true, get there by boat or by plane, but you will hardly bring it in. And I am not saying anything about which of these three things is the most essential."

P. 64 - "...a Christian can lose the Christ-life which has been put into him."

P. 65 - "It explains why this new life is spread not only by purely mental acts like belief, but by bodily acts like baptism and Holy Communion. It is not merely the spreading of an idea; it is more like evolution-- a biological or super-biological fact. There is no good trying to be more spiritual than God. God never meant man to be a purely spiritual creature. That is why He uses material things like bread and wine to put new life into us."

P. 88 - "I do not think that a very strict or fussy standard of propriety is any proof of chastity or any help to it, and I therefore regard the great relaxation and simplifying of the rule which has taken place in my lifetime as a good thing. At its present stage, however, it has this inconvenience, that people of different ages and different types do not all acknowledge the same standard, and we hardly know where we are."

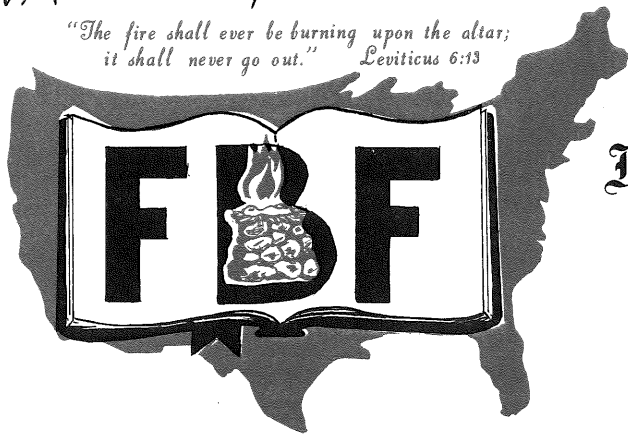
P. 94 - "If anyone thinks that Christians regard unchastity as the supreme vice, he is quite wrong. The sins of the flesh are bad, but they are the least bad of all sins."

P. 97 - "If people do not believe in permanent marriage, it is perhaps better that they should live together unmarried than that they should make vows they do not mean to keep." "Chastity is the most unpopular of the Christian virtues."

P. 99 - "And in fact, whatever people say, the state called 'being in love' usually does not last." (MAY HEAVEN HELP US!!!)

Aug/Sept. '79
v.2 #4

"The fire shall ever be burning upon the altar;
it shall never go out." Leviticus 6:13



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Fundamental Baptist Fellowship OF AMERICA NEWS BULLETIN

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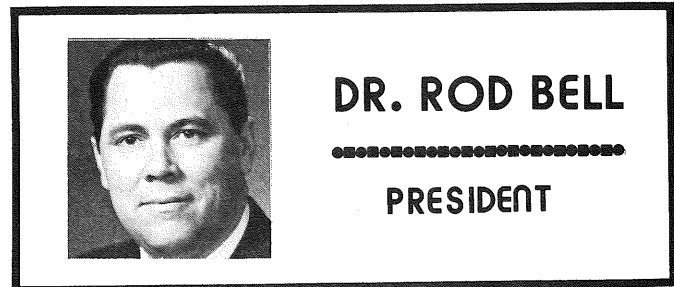
AUGUST/SEPTEMBER, 1979

NEW DIRECTORY BEING PROCESSED

FROM DR. WENIGER'S RESEARCH COLUMN...

Jimmy Carter Called Ten Preachers... to come to Camp David during his recent retreat to find some new direction in the present crisis facing the nation. These ten religious leaders were all liberals to a person. Not one Fundamental or conservative Christian leader who has unbounded confidence in the Word of God. It is no wonder that the President is in the weak position he now occupies. His failure to take note of the Bible-believing millions in this nation has revealed a serious flaw in his character and convictions.

The Carter White House and Profanity... Time magazine for June 4, 1979, p. 16: "The President tried to take the week's cudgelings in stride. Ten minutes after the White House was formally informed of the impending Lance indictment, Carter donned his jogging togs and ran four miles on the South Lawn. But privately he was infuriated. Said an intimate: 'I've heard him use more profanity in the last four days than in the last four years.' "



DR. ROD BELL
PRESIDENT

If you are a militant, Fundamental Baptist and stand for our Baptist Heritage in America you will want to be identified in our new directory. The directory is being compiled and will be given out at the national meeting in June 1980. Many of you have inquired concerning the directory.

If you wish to be listed in the F.B.F. directory and agree with the doctrinal statement, please fill out and return the form provided on the back of this NEWS BULLETIN.

Help our Fellowship by putting it in your church budget and we will be glad to send bulk amounts of the News Bulletin for distribution in your church upon request.

We're looking forward to a great meeting June 10, 11, 12, 1980, in Greenville, S.C. This will be the first time our national meeting has gone South and we're looking forward to a great time of fellowship and preaching at the Tabernacle Baptist Church where Dr. Harold Sigtler is pastor.

The following accommodations will be available on the campus of Bob Jones University:

Campus View Apartment Building--air conditioned single rooms with private bath. Lenens furnished. Single, \$9; double, \$13.

Dormitories--air conditioned rooms. Each person would need to furnish bed linens for single beds, pillows, towels, washcloths, soap. Sleeping bags may be brought instead of linens. \$5 per person. Couples could be accommodated in these rooms also; however, no children could be accommodated in either place.

Write to the Reservations Secretary, Bob Jones University, Greenville, SC, 29614. Tickets for meals could be purchased separately.

The next edition of the NEWS BULLETIN will list other area motels available through Unusual Tours for your convenience.

**F. B. F. - NATIONAL MEETING
GREENVILLE, S. C. - - JUNE 10, 11, 12**

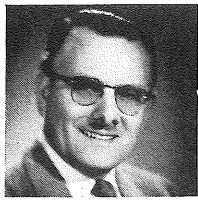
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DR. G. ARCHER WENIGER

Research Secretary

CHARISMATIC ANALYSIS

The Charismatic Jesus '79 Rally A Flop. The big rally scheduled for Candlestick Park on June 2, 1979, involving an all-charismatic leadership (50% Catholics and 50% Protestant) proved to be an almost complete disaster. They had hoped for from 40,000 to 100,000 people. Rev. Bill Jackson, missionary to Catholics who was present to pass out his "Catholic Charismatics" tract, estimated that there were 8,000 or less. This was the rally at which Dr. Holland London was to be a main speaker. He withdrew after receiving advice and protest from a number of Fundamentalists claiming that he had been informed that it was to be a fundamental and evangelistic rally.

An Excellent One-Page Analysis of Charismatic Movement... Rev. W. Don Howard of Faith Baptist, Winston-Salem, N.C., has an excellent one-page summary of beliefs and description of the Charismatic movement, which every Christian should study. This was reprinted in "Focus on Missions" recently, and is available at San Francisco Baptist Seminary, 1225 Franklin St., San Francisco, Calif. 94109. 10 copies for \$1. Pastors are ordering this by the hundreds.

P.T.L. Club TV Show Has a Unitarian Guest. We were quite surprised to see the PTL-TV program, which was released in the San Francisco area on Sunday, May 6, 1979 at 1:30 p.m., feature the noted dance-band singer, Connie Haines, who talked joyfully of some kind of Jesus as she was being interviewed by Tammy Bakker. Miss Haines is an ordained minister of the Unity School of Christianity, and based in the Sacramento area for some years. She indicated that she is excited and absorbed in secular show business. The Unity School is generally considered as a full-blown cult with a unitarian theology concerning the person of Christ.

P.T.L. is a Financial Disaster... according to Christianity Today for May 4, 1979. This TV program has fourteen vice-presidents, 650 employees, but is in financial arrears for \$14 million, according to a Charlotte TV reporter. "The hardships came amid published revelations that Bakker and his wife are paid nearly \$100,000 a year in salaries and benefits between them." This TV talk show is thoroughly charismatic, the music is atrocious, the doctrinal confusion is immense, and the theological errors are such that its complete termination would be a boon to the cause of Christ.

WORLD VISION, TONGUES & CATHOLICS

World Vision, Tongues and Catholics. A rather astounding RNS photo in the Christian News for June 11, 1979 on page 6, has a picture of Mooneyham and the Brooklyn Roman Catholic bishop on the same platform: "Bishop Francis J. Magavero, top left, leader of the Roman Catholic Diocese of Brooklyn, and the Rev. W. Stanley Mooneyham, International President of World Vision, address a crowd of 40,000 attending the Jesus '79 Interfaith Rally at Shea Stadium N.Y. on June 2. The wide-angle photograph, bottom, shows part of the vast audience during a prayer."

The Leading Tongues Paper in the Nation is Christian Life magazine. On page 72 of the April 1979 issue is a large, expensive half-page ad by Dr. Jerry Falwell advertising his pastoral counseling institute for 1979, where the featured speaker is Dr. Jay Adams. Some think this is a little strange for a professing Baptist institution, since Dr. Adams is a strong advocate of infant baptism in his writings, is a covenant theologian, an amillennialist, and a strong Calvinist.

A Leftwing Article By World Vision President, Dr. Stanley Mooneyham. Dr. Fred Schwarz, one of the world's leading authorities on Communist activity, scored Dr. Mooneyham for his article "The System Creating Hunger Amidst Plenty" which was published in the March 1979 Campus Crusade "Worldwide Challenge", a monthly publication of Dr. Bill Bright's Campus Crusade. The central theme of the message, as indicated by the title... is that abject poverty of the developing world is caused by an international 'System' and the primary duty of Christians is to change the 'System.'" Dr. Schwarz' sharp criticism is found in his April 15, 1979 issue of the newsletter of the Anti-Communism Crusade. This is a remarkable piece

of evidence of the leftwing drift of the New Evangelical organizations. Christian people, who are enamored of placing millions in the hands of these two undiscerning leaders, haven't the faintest idea of how they are being used to further Marxist ideology.

World Vision Leader at Tongues Rally... The Pentecostal Logos Journal for May/June 1979 listed the speakers for the New York City rally in Shea Stadium on June 2 as: Jim Bakker, PTL Club charismatic TV broadcast; Nicky Cruz; Father Francis McNutt, Roman Catholic priest; and M. Stanley Mooneyham, president of World Vision, Inc., a New Evangelical social action service committee which is supported by millions of dollars from gullible conservatives. Readers might find interesting reactions by writing Dr. Mooneyham and asking his justification for placing World Vision solidly on the side of the charismatics at an all-charismatic rally.

MR. CARTER WARNED

Four Missionaries Warned Mr. Carter... On the day President Jimmy Carter arrived in Japan, Sunday, June 24, 1979, the Japan Times carried an Open Letter signed by David M. Moore, Gene W. Spear, Bruce D.L. Young, and Philip Foxwell. It concluded: "We are happy that an American President is visiting this wonderful country of Japan. We sincerely hope and pray, however, that the good relations between evangelical Christians here and in the United States will not be marred by an official 'visit' by the President to Meiji Shrine." The next day detectives of the Tokyo Metropolitan Police appeared at the home of the missionary, whose address appeared on the letter, to question him.

Is Dr. Graham an Apostate?

Is Dr. Billy Graham An Apostate? This seems to be the documented conclusion of a remarkable seven-page article by Dr. Norman C. Marks, Rt. 5, Box 83, Hummelstown, Pa., 17036. We do not know the cost.

A Billy Graham Crusade Committee had a Roman Catholic Archbishop as a Chairman of a crusade. The Australian Beacon for April, 1979, had a photo-reprint of an article in the Church Scene for March 8, 1979. The writer, Gerald Davis, stated: "And in Hyderabad last year, the RC archbishop was chairman of a Billy Graham crusade executive committee (the senior organizing body). The same archbishop said from a platform beside Dr. Graham that he backed the evangelist 'because he preaches the gospel' I know of other similar cases of defacto RC cooperation with BGEA."

Graham Crusade Trains Roman Catholic Follow-Up. An astounding statement is made in the Australian Beacon reprint article by Gerald Davis in the Church Scene for March 8, 1979. The caption of the news story: "RC's Invited to Join in with Graham Crusade Follow-Up." The first paragraph: "The Billy Graham crusade planners in Sydney have decided to train Roman Catholics in follow-up techniques, so that RC enquirers at the crusade may be referred to them. The decision, coming after months of consultation, was unanimous in the crusade fleet of vice-presidents, according to an official statement from Anglican Information Office."

Billy Graham Supported Martin Luther King. In the Christian Inquirer for April 1979, p. 14, Dr. Graham defended his social action projects this way: "Anyone would tell you that we changed the whole history of Birmingham, Alabama, the city that was on the verge of racial upheaval.... Martin Luther King, Jr., said that if it had not been for the ministry of Billy Graham he could not have done the work he did... I told him, 'I'm going to the stadiums and you go to the streets.' But we both worked for the same goals--racial integration...."

Liberal United Methodist Congress On Evangelism... is set for January 1-4, 1980. Billy Graham is the keynote speaker. Christian News for June 18, 1979: "Mr. Graham will speak at a public meeting at Oral Roberts University Mabee Center. Other prominent evangelists who will address the congress will include: Mr. Roberts; Alan Walker of Australia, director of world evangelism for the World Methodist Council; Luis Palau of Argentina; and Samuel Kamaleson of India, vice president-at-large of World Vision." Dr. Graham not only dedicated the world's leading tongues university, but has returned more than once.

ECCLESIASTICAL REVELATION

A Shocking Ecclesiastical Revelation. Richard Quebedeaux in his book, The Worldly Evangelicals states on page 100: "Clearly and undisputably, the evangelical left is far closer to Bonhoeffer, Brunner and Barth than to the Hodges and Warfield on the inspiration and authority of Scripture. And it may not be surprising if, despite David Hubbard's words to the contrary, Fuller Seminary eventually becomes the leading center -- both in theology and in the critical study of Scripture."

A brief analysis of this statement... This statement was made by an acknowledged New Evangelical, whose books are tearing off the mask exposing the ugly realities of New Evangelicalism. These men know from the inside of Fuller Seminary that it is far worse than conservatives ever feared.

Since it is now the largest seminary in the USA training Presbyterian ministers for the ecumenical movement, it is not surprising that it will soon replace Princeton as the hotbed of neo-orthodox unbelief. We have long said that neo-orthodoxy is the most deceptive system of religious thought in the history of destructive heresies. Fuller, started by a conservative Baptist, now has more Presbyterian ministerial candidates enrolled than all the recognized United Presbyterian seminaries in the United States, we have been informed. Fuller has a great burden upon it to prove that it is not a modernist institution which has departed from the Christian Faith.

Further Revelations At Fuller Seminary. Christian Today reported: "Evangelicals Concerned (an information and support group for homosexual Christians, which endorses 'covenanted' practicing homosexuality) described the formation of FAGS in its winter 1979 newsletter. The same newsletter listed Fuller Seminary of Psychology professor Phyllis Hart as EC advisory board member." This whole frightful circumstance even has Christianity Today flabbergasted.

The Homosexual Problem at Fuller Seminary. One of the most tragic developments in Christianity Today for July 20, 1979 is the revelation of a serious homosexual situation at Fuller Theological Seminary in Pasadena. One key paragraph: "According to Hubbard (President David C. Hubbard), the need for such a statement arose last October after an anonymous letter was sent to Fuller trustees by a group calling itself the Fuller Alliance for Gay Students (FAGS); the letter acknowledged the presence of gay students among the Fuller student body. The situation was aggravated by a second letter sent by FAGS to Christian schools throughout the country, in which the group promised support to any homosexual students coming to study at Fuller...."

REVISED

New Evangelicals Revise King James Bible. A revision (Thomas Nelson) of the King James Version of the Bible has been completed by a team of 119 editors and scholars. "On the 65-member overview committee included: Dr. W. A. Criswell, senior pastor of the First Baptist Church of Dallas; Dr. Jerry Falwell, pastor of Thomas Road Baptist Church of Lynchburg, Va; Dr. Harold Lindsell, editor emeritus of Christianity Today magazine; Dr. George Sweeting, president of Moody Bible Institute." (Presbyterian Journal, April 25, 1979, p. 4.)

This Bible Is Guaranteed to Satisfy Everyone. The New Testament will appear shortly. "Dr. Lloyd John Ogilvie, senior pastor of First Presbyterian Church of Hollywood, Calif., and a member of the project's overview committee, anticipates that the work will be enthusiastically accepted by liberals as well as conservative church leaders, by both ecumenicals and separatists, by fundamentalists and modernists, by charismatics and liturgical types, by ecclesiastical leaders and lay people." (Presbyterian Journal, April 25, 1979, p. 4.)

Dr. Robert Sumner Evaluates Peter Ruckman. The "Biblical Evangelist" for June, 1979, states: "Probably the one man who has done more to cause confusion among fundamental Christians about the King James Version and other translations is Peter Sturges Ruckman, an ex-evangelist who now heads a small Bible school in Florida. Various followers and supporters of his views have confessed to us that they abhor his rude, crude, insulting manners and language, plus certain aspects of his personal life which they feel are not in harmony with scriptural teaching, but insist that they will follow him because he is so scholarly."

Congratulations to Dr. Ian R.K. Paisley. The fiery preacher of Northern Ireland not only won a resounding victory at the polls sending him back to the British House of Commons for a third term as a member of Parliament with a huge plurality, but he also won a seat more recently in the Parliament of Europe. This time it was with a greater vote than all others in Ulster received altogether. Northern Ireland had a total of three in the European body. He is not in sympathy with objectives of this parliament, but wants to be on the inside to alert God's people of developments.

On Fundamentalism . . .

Another Description of Fundamentalism. The IFCA Voice for March/April 1979, put it this way in an article by Pastor E. Clyde Ball: "Finally, we must make it abundantly clear to all that true historic fundamentalism is first of all an attitude. It is an attitude of outrage against modernism and compromise with apostasy. Secondly, it is a doctrinal position with a firm doctrinal commitment based solely on the unchanging Word of God. Thirdly, it is a movement of which the IFCA is a vital part. If a man or movement does not measure up to these three criteria, it is confusing the issue to give the man or movement the name 'fundamental' or 'fundamentalist'."

"Why The Fundamentalist Resurgence?" Dr. Donald Tinder wrote a four-page article on this subject in Religious Media Today for Spring/Summer

1977. He concluded: "In sum, Fundamentalism flourishes not because it is new but because for so long it was ignored. It flourishes because the institutions which give it visibility have only lately reached maturity. It appears to flourish more than it otherwise would because other expressions of Protestantism have lost some of the preeminence which they enjoyed for two or three generations. And it flourishes because, while conserving the doctrines at the heart of Christianity (what was originally intended by the term 'fundamentals' by the way) it is innovative in a wide variety of other ways."

Listen To This Veteran Fundamentalist. Dr. Horace F. Dean of Philadelphia is in his eighties and is as sharp as a pin. In a letter of April 29, 1979 he writes: "It's unbelievable the inroads of the New Evangelicalism today among God's dear people and the weakness displayed by so many men who were supposed to be fundamental. What Satan could not accomplish through these neo-evangelical 'termites' and their fellow travelers."

SBC HEAD CONGRATULATED

Jerry Falwell Congratulates SBC Head. The Journal Champion for June 15, 1979 states: "Fundamentalist Baptists are congratulating Dr. Adrian Rogers of Memphis on his election as President of the Southern Baptist Convention. Dr. Rogers, a close friend of Dr. Falwell, is known as a strict conservative and wants to impose stiffer standards about the Bible." This announcement is in serious error. Fundamental Baptists do not congratulate anyone who becomes the President of the apostate Southern Baptist Convention. Dr. Rogers is living and serving in sin as President of a convention whose six seminaries do not teach that the Bible and the Word of God are one and the same. Dr. Rogers is not a "strict conservative". He had denied that large area of the Word of God which calls upon God's people to separate from heresy, apostasy, unbelief and inclusivism which exists in the Southern Baptist Convention in abundance.

Jerry Falwell and Dr. W. A. Criswell share the same platform, with James Robison, Jimmy Draper and Attorney Richard "Racehorse" Haynes before 11,000 at the Dallas Convention Center on June 5, 1979, according to stories and pictures in "The Spotlight" for July 9, 1979. Dr. Falwell was sitting on the platform right next to Dr. Criswell.

Let's Help Clean Up American Campaign. Pastor Glenn Harms of Foothills Baptist Church, 4000 West 32nd, Loveland, Colorado, had an article in his paper, in which he stated: "Let's help clean up America with Dr. Jerry Falwell. I helped but no more. Before his campaign was over, Elizabeth Taylor and her husband were recognized on his television program. I saw the picture of Dr. Falwell and his wife, Elizabeth Taylor and her current husband proudly printed on the front page of Dr. Falwell's paper which I receive. I was under the impression that one of the things we wanted to clean up was what Elizabeth Taylor represents."

Another Picture of Actress Liz Taylor. appears in Jerry Falwell's Journal Champion for May 4, 1979 on page 15, standing with her sixth husband and Dr. and Mrs. Falwell. A full-page article and picture of Liz Taylor's husband appears in the same paper on page 16. Her picture appeared on the front page of a previous issue of the Journal. She was also introduced to the TV audience on a Sunday morning during the election last Fall - 1978.

Southern Baptist President and Jerry Falwell. The Denver Post for June 13, 1979 had this news item under a picture: "The Rev. Adrian Rogers, 48, pastor of a Memphis congregation, was elected president of the Southern Baptist Convention Tuesday in Houston, Texas." The Southern Baptist Journal for January, 1979, carried a full-page ad promoting a conference for January 18-20, 1980 featuring Dr. Jerry Falwell, along with the new SBC President plus Dr. W. A. Criswell, James Robison, and others. Dr. Criswell is the largest contributor of the Cooperative Program of the SBC.

Dr. Jerry Falwell Shares Platform with Dr. Charles Allen. Dr. Falwell appeared on the same platform as a speaker with Dr. Charles Allen, whose church is in the National Council of Churches, at a national pastor's congress on Church Growth, sponsored by Dr. Holland London and his California Graduate School of Theology. It was held at the largest New Evangelical Church in Southern California - First Baptist Church of Van Nuys. This was October 4-5, 1976. Dr. Allen's church was called-- "American's Largest Methodist Church". Teamed up with him at that time were: Dr. W. A. Criswell, Dr. Malcolm Cronk, then of the Church of the Open Door in L.A.; Dr. Charles Stanley of First Baptist of Atlanta (SBC); plus two ecumenical black preachers: Dr. S. M. Lockridge and Dr. Ed V. Hill, and others, whose names we will mercifully omit. Dr. Jerry Falwell is a member of the executive committee of the California Graduate School.

More on Dr. Allen

Dr. Charles Allen Will Appear at the Convocation of Christian Leguvers, August 27-31, 1979, at Stanford--which is probably the most daring

CONTINUED ON NEXT PAGE . . .

gathering of apostates in this century--again financed by millionaire Lowell Berry. This one also features Dr. David Hubbard, Dr. S.M. Lockridge, Dr. Robert Schuller, plus Dr. Kenneth L. Chaffin, Southern Baptist opponent of inerrancy). Others include several Jesuit priests and other Roman Catholic prelates, as well as several noted charismatics such as David DePlessis, Dennis Bennett, and others. This is probably the most imposing list of liberals, apostates, New Evangelicals, charismatics and Roman Catholics brought together in our time. It is sponsored by Fuller Seminary and the Lowell Berry Foundation.

Dr. Robert Schuller Hosts Dr. Charles Allen on his nationwide TV program "Hour of Power". Dr. Schuller specializes in the art of almost saying something as he struggles each Sunday to bring out something new in relation to his Power of Possibility Thinking system, all of which is built on the old-fashioned liberal doctrine of the inherent goodness and potential of man. Dr. Allen was interviewed by Dr. Schuller in the spring of 1979 in his Garden Grove pulpit.

MISC.

Southern Baptists Anti-Militarism Expressed. Dr. James Dunn, director of Christian Life Commission of the SBC of Texas, spoke in February at Golden Gate Seminary in Milly Valley, Calif. The January-March 1979 "Church at Work" quoted his remarks on militarism: "Probably some of you here who are studying to proclaim the gospel of peace, are keeping bread on your table through an industry that denies the gospel of peace. Our world has enough kill-power to kill everyone in it 12 times. We spend \$400 billion a year on munitions. Half of all the scientists in the world are in some way related to the so-called defense industries. And, the U.S. has become the arms-monger of the world."

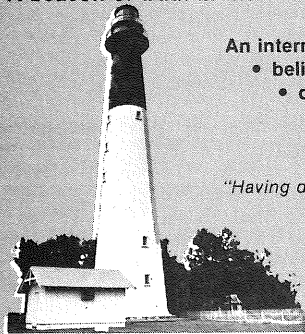
Elizabeth Elliot Joins Episcopalians. In a recent Christianity Today interview this noted evangelical writer was asked about her Episcopalian membership: "If your denomination should ordain self-confessed homosexuals, what would be your continuing relationship to that church?" She replied: "I am a member of such a church and I'll continue to be a member." She was asked: "How can Christians justify continuing membership in such a situation?" Her reply: "Although I deplore and abhor what the Episcopal church has done, I don't think it gives me the warrant to withdraw. I just don't believe that is the meaning of being separate."

World Congress of Fundamentalists

November 12-18, 1980
Manila, Philippines



A beacon of truth in the midst of darkening apostasy



An international conference of those who:

- believe the Bible
- defend the Bible
- preach the Bible
- obey the Bible

"Having done all, to stand. Stand therefore..."

Gentlemen:

I am interested in information concerning the World Congress and would like for you to send me the full particulars.

I understand a brochure will be sent upon receipt of my inquiry.

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Doctrinal Statement

1. We believe that the Bible is God's Word, that it was written by men Divinely inspired, and that it has supreme authority in all matters of faith and conduct.
2. We believe in God the Father, perfect in holiness, infinite in wisdom, measureless in power. We rejoice that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.
3. We believe in Jesus Christ, God's only begotten Son, miraculous in His birth, sinless in His life, making atonement for the sins of the world by His death. We believe in His bodily resurrection, His ascension into Heaven, His perpetual intercession for His people and His personal visible return to the world according to His promise.
4. We believe in the Holy Spirit who came forth from God to convince the world of sin, of righteousness and of judgment, and to regenerate, sanctify and comfort those who believe in Jesus Christ.
5. We believe that all men by nature and by choice are sinners but that "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life"; we believe therefore that those who accept Christ as Lord and Saviour will rejoice forever in God's presence and those who refuse to accept Christ as Lord and Saviour will be forever separated from God.
6. We believe that a Baptist church is a congregation of believers baptized by immersion in water associated by a covenant of faith and fellowship of the Gospel, said church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights and privileges vested in them by His Word; that its officers of ordination are pastors or elders whose qualifications, claims, and duties are clearly defined in the Scriptures; we believe the true mission of the church is found in the Great Commission: first, to make individual disciples; second, to build up the church; third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of and hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is Scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.
7. We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from interference by any ecclesiastical or political authority; that therefore Church and State must be kept separate as having different functions, each fulfilling its duties free from the dictation or patronage of the other.
8. We believe in our Lord's return--a personal, visible, imminent, pre-tribulation rapture, and subsequent millennial enthronement, in fulfillment of His promise.

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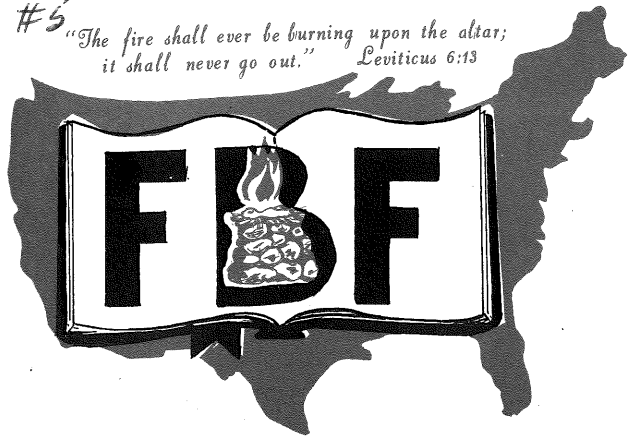
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"The fire shall ever be burning upon the altar;
it shall never go out." Leviticus 6:13



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NEWS BULLETIN

VOL. 2 - NO. 5

NOVEMBER, 1979

Fundamental Baptist Fellowship National Meeting
GREENVILLE, SOUTH CAROLINA - JUNE 10 - 12, 1980

SEARCHLIGHT

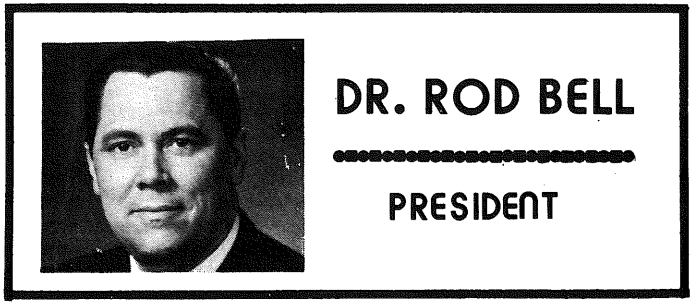
Our guest writer for this issue is Rev. Russell Stolp, pastor of the Boulevard Baptist Church, 2701 Wade Hampton Blvd., Greenville, South Carolina 29607.

UNITY

by Rev. Russell Stolp

Several months ago I came across an article written by a good pastor in Florida that prompted my thinking along the line of Christian unity. So borrowing some of his outline and expanding further on the subject, I would like to give the following thoughts.

According to Paul in Philippians 1:27, he is desirous that he might hear of the affairs of the Philippians that they "stand fast in one spirit, with one mind striving together for the faith of the Gospel." Again in chapter two, Continued next column...



DR. ROD BELL
PRESIDENT

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This has certainly been a busy, yet inspiring Fall season. We started out at the Northeast Regional FBF Meeting in West Hartford, Connecticut at the Farmington Avenue Baptist Church, Dr. Wendall Mullen, Pastor, October 8-10. The following week we flew to the Mid-America Regional in Muncie, Indiana held at the Grace Baptist Church, Dr. Collins Glenn, Pastor, October 15 and on the 16th arrived in Tempe, Arizona for the Western Regional. This meeting was hosted by the Tri-City Baptist Church, Dr. James Singleton, Pastor. I came back to Virginia Beach long enough to host our Sixth Annual Congress on Fundamentalism and was off again the following week! This time to the Southeast Regional FBF Meeting held in Greenville, South Carolina at the Boulevard Baptist Church, Russell Stolp, Pastor. The meeting ran November 6-8.

Now we are working and preparing for the national meeting coming up June 10, 11, 12, 1980, to be held at Tabernacle Baptist Church, Greenville, South Carolina, Dr. Harold Sightler, Pastor. Pray for us as we go that "The fire shall ever be burning upon the altar; it shall never go out". Leviticus 6:13.

Accommodations available on campus at Bob Jones University:

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Due to the lack of space in this issue of the NEWS BULLETIN, we are unable to list other area motels available to you during this meeting. Please look for a complete listing in the December issue.

UNITYcontinued
verse two, he says that his joy might be full when they were "like-minded, having the same love, being of one accord, of one mind."

There was a sign in front of a church which read, "Preaching a united church to a divided world"; and two blocks away another church displayed



DR. G. ARCHER WENIGER

Research Secretary

A BOOKLET EVERY FUNDAMENTALIST SHOULD GET and read right now! Evangelist Dave Sproul, B.A., B.D., Th.M. (Bob Jones University, Central Baptist Seminary, San Francisco Baptist Theological Seminary) has come through with a new booklet -- "An Open Letter to Jerry Falwell". It contains 36 pages of facts, letters, evidence relating to Pseudo-fundamentalism. This booklet was released on October 18, 1979 at the Western Regional Conference of the Fundamental Baptist Fellowship at the Tri-City Baptist Church, Tempe, Arizona. In 16 years Dave Sproul has conducted 400 campaigns in the U.S. and overseas. The price is \$1.25 or 10 copies for \$10. This is a compilation of facts that tell a story which every fundamentalist leader should hear. Order from: Fundamental Baptist Press, 3230 South Price Road, Tempe, Arizona 95282.

DR. JERRY FALWELL AND THE SOUTHERN BAPTIST CONVENTION

... **Biggest of the Big Time TV Preachers** is the way the Birmingham News for August 4, 1979 referred to Dr. Jerry Falwell in a two-page interview. Dr. Falwell is quoted: "Fundamentalists learn to fight before they can read or write." Referring to Dr. John R. Rice, at whose Sword conference Falwell was speaking, he said, "I would not come to his conference and speak out for pantsuits, and he would not come to my church and condemn pantsuits." He said: "Most fundamentalist churches are independent," he said, "but they are finding they can get along with other churches, including a number in the Southern Baptist Convention."

... **Dr. Falwell Recommends the New S.B.C. President**..The Birmingham News (8-4-79, p. 22) "There are some real fundamentalist churches in the Southern Baptist Convention and other denominational movements just as true to the Word of God as any other church," said Falwell. In fact, he said he suggested Rice get Dr. Adrian Rodgers, newly elected conservative president of the Southern Baptist Convention, to speak at a future Sword of the Lord conference such as the one held here last week. He didn't say Rice had agreed to ask Rodgers, but in past days the matter never would have come up." In addition, he said graduates of his school alone will plant 5,000 new churches in the United States during the next decade, and the plans are for each church to begin a school right off the bat.

... **There Are No Real Fundamental Churches** in the Southern Baptist Convention since the Southern Baptist Convention is a thoroughly inclusivist body, including both liberal, neo-orthodox, New Evangelical, and conservative groups. And a Fundamentalist is one who is historically opposed to the principle of inclusivism and always fought it. A Fundamentalist is one who believes in Separation, and Adrian Rodgers opposes in practice this extensively-taught Biblical doctrine. Every pastor and church in the SBC has accepted the principle of the inclusivist church. Any pastor or church who will accommodate himself to the apostate condition within the SBC is not "just as true to the Word of God as any other church," as Dr. Falwell said. Always remember that not one of the six major seminaries of the SBC teaches that the Bible is the Word of God. In this interview Dr. Falwell shows a sad lack of spiritual discernment, which ought to characterize a trustworthy leader. Thousands of young pastors will agree with Dr. Falwell and think that one can remain within the SBC and be "just as true to the Word of God as any other church."

... **The Trouble with the Southern Baptist Convention**..A number of men in the SBC (Rodgers, Criswell, Powell) are trying to fight the battle of an inerrant Bible. Before they discuss whether the Bible is errant or inerrant, they need to fight another battle: Is the Bible the Word of God or is the Word of God something different from, and other than, the Bible? Not one of their seminaries teach that the Bible is itself the supernatural, divine objective revelation of the Living God of Heaven. Neo-orthodoxy, which always and everywhere drives a big wedge between the Bible and the Word of God, is the majority theology in every SBC seminary. It is futile to discuss inerrancy with an opponent who does not even believe the Bible is itself the Word of God, instead of being a "record of," a "channel for," a "medium of," an "instrument for," or a "sign pointing toward" the Word of God.

... **The Nature of the Southern Baptist Tragedy**..The problem is simply raw neo-orthodox unbelief all through their seminaries. This is illustrated by an article by veteran SBC theologian Dr. Fred L. Fisher, professor of New Testament for more than 21 years at the SBC Seminary in Mill Valley, San

Francisco. Dr. Fisher wrote an article in The California Southern Baptist paper for January 21, 1965: "This is what we mean when we say that behind the Bible is a revelation which preserves it for our time. The Bible is not a revelation of God; (underlines-Info. Bulletin); it is a record of that revelation. To say this is not to belittle the Bible; it is only to recognize it for what it is...Scientific and historic statements reflect the knowledge that men had of the world in that day; such statements may be in error; they are subject to the judgement of facts. But they are only the framework; they do not constitute the heart of the Bible. To admit that they may be in error does not disturb the faith of the Christian; if they are proved to be, faith still retains its strength...The point is that the accuracy or inaccuracy of this statement is not vital to our faith...The Bible expresses God's authority and it is authoritative only when God actually speaks to us through it." This statement is loaded with unbelief. He states that the Bible is not the Word of God, but only a record of it. This is a higher critical lie. This not only belittles the Bible, it simply destroys it in the minds of Southern Baptist sheep who love to follow their leaders. To accept the fact that the Bible is a human book containing errors in fact, is to open up the mind for all sorts of attack upon the Christian Faith with Fuller Seminary, an example, as well as every SBC seminary. The Bible authoritative whether we read it or not; whether "God actually speaks to us"; or whether we think of it or not. It stands forever as the objective Word of the Living God in all of its parts, inerrant through and through.

... **Dr. Jerry Falwell Is A Member of the small executive committee of this seminary** (California Graduate School of Theology), which granted a degree to the President of the Southern Baptist Convention. Rev. J. Hoyett observed: "Now Dr. Adrian Rodgers, who was recently elected president of the Southern Baptist Convention, and thought to be a theological conservative, accepted an honorary Doctorate from this nondescript school. This is a slap in the face to those who were foolish enough to think he would bring about change in the convention."

... **Jerry Falwell's New Moral Majority**..The Conservative Digest for August 1979 had several articles involving Jerry Falwell. It listed with pictures, the new leaders who working together to mobilize "The Moral Majority" for political action: Jerry Falwell, Robert Billings, Greg Dixon, Ed McAteer, Pat Robertson, SBC Evangelist James Robison, and SBC President, Adrian Rodgers. It stated on page 15: "But Falwell intends to build a coalition of far more than his own religious following, and he hopes to persuade leading Catholics, Mormons and Jews to join his board. Indeed, New Right leaders Paul Weyrich--an Eastern Rite Catholic--and Howard Phillips, a Jew, worked closely with Falwell in setting up the Moral Majority."

THE NEW BOOK BY DR. HAROLD LINDSELL

... **The Christian World Cannot Ignore the new book by Dr. Harold Lindsell, "The Bible in the Balance"** (\$9.95, Zondervan). It is written by one who has spent most of his life in the New Evangelical movement. The book contains valuable information and documentation of theological defection in New Evangelicalism. Some examples:

.... **William Barclay Was Not A Christian**.. "I do not think William Barclay was a Christian. In his autobiography he clearly stated that he was not a Trinitarian, he did not believe Jesus is God, he denied the doctrine of the vicarious atonement and also the virgin birth of Christ, and his view of the Holy Spirit fits no discernable orthodox definition in the history of the Christian church. Needless to say, he did not believe in the inerrancy of the Bible... Thus, I feel that William Barclay was not a Christian because by no reasonable understanding of the Bible could he be called one. It is the Bible which makes it impossible to claim this man as a fellow believer without emptying Christianity of its basic content." p. 45

.... **The Seriousness of Giving Up Inerrancy**.. "Dr. Berkouwer has gone beyond denial of Biblical inerrancy. He doubts the historicity of Adam and Eve. Moreover, I have in my files information that in his classroom teaching he has denied the existence of hell... But this is also true of Drs. Bruce and Berkouwer, and it is excellent evidence in support of my thesis that once you drop inerrancy, it opens the door wide to further departures about matters of faith and practice. And this is what has happened in the cases of Professors Bruce and Berkouwer as well as in the case of Paul King Jewett." pp. 33-34

.... **The Evangelical Opponents of Inerrancy**.. Dr. Clark Pincock, who now serves on a liberal divinity faculty at McMaster University in Toronto, stated that there are three positions on inerrancy: The militant advocates of unqualified Biblical inerrancy, advocates of modified or limited inerrancy and outright opponents. "Third, there are evangelical opponents of inerrancy. Though a distinct minority they happen to include some of the best known and most capable of the scholars evangelicalism has produced: F.F. Bruce, G.C. Berkouwer, David A. Hubbard, G.D. Ladd, and others... In addition, these

evangelicals have come to questions what the Bible claims for itself." This quoted by Dr. Pinnock, who has given up unqualified inerrancy himself, is found on pages 41-42.

The book may be secured through: The San Francisco Baptist Seminary Bookstore, 1225 Franklin St., San Francisco, Calif. 94109. Add \$1 for postage.

A HOT HAND & A HEALING CLOTH

...Oral Roberts Has A Hot Right Hand..Newsweek magazine for Sept. 10, 1979 quoted Roberts from a recent letter to his contributors asking for money: "In the 32 years of this ministry, I feel His power today as never before. As I write these words, wave after wave of God's healing power is flooding through me. My hands feel as if there is a supernatural heat in them, my right hand is especially hot right now."

...Oral Roberts Miracle Healing Cloth Is Free..Newsweek for 9-10-79, (p. 79) stated: "In one new appeal, Roberts reveals that God told him to make an imprint of his right hand on swatches of cloth, which he will send free to his partners. Roberts promises 'special miracles' to partners who touch the cloth, but he also asks for special miracles in return. Specifically, he urges partners to enter into a 'Blessing Pact Covenant' with God and 'His servant Oral Roberts' by purchasing a portion of his City of Faith--at \$38 per square foot."

...Oral Roberts Is In Deep Financial Trouble.. "I am in serious financial trouble", said Oral Roberts while asking his followers for an immediate \$50 million to complete his Tulsa hospital. He took in \$38,728,439 in 1977-78 tax year. Newsweek (9-10-79) stated: "Roberts is also having difficulty grooming a successor. His son, Richard, the only one of his four children still in the family business, is now divorced--a violation of God's law in the eyes of many of Oral's partners. Last month, Ron Smity, Roberts long-time second in command, suddenly resigned and moved out of Tulsa, saying only that he was going to pursue some personal business interest. And Jerry Sholes, a former TV producer of the OREA, has published a pot-boiling paperback, 'Give Me That Prime-Time Religion,' in which he accuses Roberts and his lieutenants of a variety of unsavory practices."

A COMPLETE STORY

...A Complete Story On California Graduate School of Theology is available in the June issue of the Plains Baptist Challenger, Lubbock, Texas. It contains articles by E.L. Bynum and two by J. Hoyett Lemmon. (10 for \$1, or \$4 for 100 copies as long as they last.) It has extensive material on Holland London, W.S. McBirnie and their extensive New Evangelical involvements. Address: Rev. E.L. Bynum, Box 3100, Lubbock, Texas 79452. Jerry Falwell is a member of the Executive Committee. Every Christian should have this.

...Dr. Lloyd T. Anderson of Southern California is advertised by the California Graduate School of Theology (Holland London, W.S. McBirnie, John Boehmer, etc.) to teach for two days in the Fall-Winter Extension courses at First Baptist Church of San Jose. The subject: "Jude: How To Confront Apostasy." One wonders how he could identify apostasy when he served for so many years on the Board of the Denver Seminary (CBA) where he supported the deviation of Vernon Grounds, the ecumenical evangelism of Billy Graham, the apostasy of Fuller Seminary, and now New Evangelicalism of California Graduate School of Theology.

...Dr. Adrian Rodgers Gets A Degree from the hands of Dr. Holland London at Dr. W. S. McBirnie's California Graduate School of Theology. The Tabernacle Trumpet edited by Rev. J. Hoyett Lemmon in the issue of July 18, 1979 quoted from the church bulletin of Van Nuys: "Dr. Adrian Rodgers, pastor of the Bellvue Baptist Church in Memphis, Tennessee, and the recently elected president of the Southern Baptist Convention, was also awarded an honorary Doctorate of Letters and was the commencement speaker."

...news in brief

...The New Testament Association Meeting will be held June 17-19, 1980 at Beth Eden Baptist Church, 2600 Wadsworth, Denver, Colorado. Dr. Earle E. Matteson, host pastor. Speakers: Dr. Monroe Parker, Rev. Ralph Martin, Rev. Frank Euler, Dr. George Cable, Dr. G. Archer Weniger and others.

...An Astounding Event In Scotland..The Presbyterian Journal (6-20-70, p. 3) "...there is a huge flap going on in Scotland over the appointment of a Roman Catholic theologian to the prestigious Thomas Chalmers chair of theology at the University of Edinburgh. University officials say they cannot see what the excitement is all about, while many Presbyterians have been stunned speechless (but not too speechless, apparently). Thomas Chalmers was responsible for the formation of the Free (Presbyterian) Church of Scotland and for the university which has given many a Presbyterian from the U.S. a coveted doctor's degree." The theologian is from the Jesuit University of San Francisco.

...How Can This Possibly Be Justified?...The Pastor of a Texas church which claims to be something of a Fundamentalist operation, has on his church bulletin the degrees of "M.D., PhD". These are both phony degrees and constitute a fraudulent deception on the cause of Christ. The insatiable hunger of some clergymen to have doctorate degrees and the lengths to which they go to secure such a bogus title is a disgrace of our times. One of the best articles on this subject is by Rev. J. Hoyett Lemmon, Box 486, Altus, Okla. 75321.

...The Annual Mayor's Prayer Breakfast..What started out as a sincere interdenominational prayer effort on the part of evangelicals has now deteriorated into an inter-faith conglomeration. The Oakland Tribune for Sept. 22, 1979 told about the 5th annual event on September 28, 1979 in Oakland, California. "Participants in the event include leaders of Protestant, Catholics, Jews, Buddhist and Orthodox congregations. There are probably not enough gods to go around for all this crowd."

...How Roman Catholics View The Pope.. "Pius X, now a canonized saint, spoke the following words: "The Pope is not only the representative of Jesus Christ Himself, hidden under the veil of the flesh..." In Roman Catholic canon law, the Pope is referred to as "our Lord the Pope", "Lord God the Pope", "the Pope and God the same", "The Pope being God cannot be judged". (Mission to the Catholics Newsletter, Aug. - Sept., 1978).

...Guess Who Wrote These Startling Words in 1948 which were so true, in a 38-page pamphlet entitled "Here We Stand". Referring to the Counter-Reformation when men who agreed with Luther felt they should stay in the Catholic church and clean it up from the inside. "I am not saying that those staying in the denominations today, in which the battle is so irrevocably lost are going to provide any such tragic results. Only God knows, and we can only show by subsequent history. But this I say, up to this particular moment in our current history, the parallel is similar. The church is gone, the historic stream now runs outside the channel of the old established churches and there are those who are staying in saying that their principles are the same as ours, but that we are going about the solution of the problem in the wrong way." This was said by Dr. Francis Schaeffer, who knows in his heart that he was right back in 1948.

...Billy Graham Joins Up With Black Muslims..We can't believe this from the L.A. Times, 8-18-79 (cc Part III-page 5) - "Muhammad Ali and Rev. Billy Graham are considering joint appearances around the country to tell people of their common belief in love and healing, Graham says. The two met for five hours over the weekend at the evangelist's North Carolina home to discuss 'spiritual things,' Graham said, adding Ali 'is really a very serious-minded person. He is a fellow with a tremendous amount of substance. He wants to be a healer in the world and he's in a unique position to do a great deal of good. He's accepted all over the world as a world citizen."

...News Reporter Paul Harvey Joins Criswell's Church..Highly respected news analyst Paul Harvey is putting some distance between himself and his Seventh Day Adventist background in becoming a Southern Baptist. The San Jose Mercury News (9-16-79, 0.14C) "Evangelist Billy Graham has been a member of the First Baptist Church of Dallas since 1953. After converting from Catholicism, Dallas Cowboys place kicker Rafael Septien became the church's 20,000th member earlier this year. The same night, commentator Paul Harvey became the 20,001st member." Mr. Harvey has been featured as the main speaker for one of Jerry Falwell's Super conferences.

...Strengthening the Churches for the Apostasy..Millionaire Lowell Berry stated at Stanford University. "The local church is a fundamental and one of the most important institutions that is essential for the life and effectiveness of the Church," he said. "It should be one of the most important concerns of the Christian community," he emphasized. "For if it is not strong and effective, there cannot be any Billy Graham crusade as we know it today, and there cannot be any of the big meetings that the Catholic Church, including its Charismatic Renewal, frequently holds."

...How The Liberal Looks At Jesus..Deane William Ferm, an old Fosdick type unbeliever wrote this in the Christian Century for March 22, 1972: "The concept of Jesus as the prophet of sacrificial love reflects the fundamental moral convictions of the world's major living religions. Jesus is kin not only to the Hebrew prophets but also to the leading figures of other great faiths. This ideal of sacrificial love is evident in the compassion of Buddha, who declared that hatred is never obliterated by hatred but only by love. It is revealed in the soul-force emanating from Hinduism. It expresses itself in the power of nonviolent resistance practiced by Mahatma Gandhi, the Hindu who inspired the Christian witness of Martin Luther King. The idea of sacrificial love unites rather than divides mankind. It makes a man's life, not his able, the ultimate test whether he is a man of God."

CONTINUED FROM PAGE ONE.....

a sign proclaiming that the right day to meet for worship is Saturday. Certainly, the unbeliever could get quite a laugh from these two signs, one declaring church unity and the other--within a stone's throw away--evidencing a disagreement on what day to worship. The truth of the matter is that churches throughout all Christendom are as divided as these two churches I have mentioned. The world must surely look upon Christianity as a great, big hodgepodge. The Bible is absolutely clear on the area of separation; and it is also just as clear on the area of unity. These two areas must simply be obeyed!

We certainly need separation; but, at the same time, we desperately need unity--but we need them in the Bible way. Paul was not giving a command or just a general plea for unity. He does not say that we should be "one great, big organization" or "one big superchurch" or "one big brotherhood." He is simply saying that we should have the same spirit, the same mind, and the same love. When we stop to think about this, we are getting down to where we live; and most anyone can figure out what I am talking about. The "spirit" deals with attitude, which is our inner fire and motivation. "Mind" deals with what we believe; and "purpose" deals with our existence. Every believer's purpose must be to strive together "for the faith of the Gospel." Certainly, every believer should have the same love. In no way can provision be made for one person to love the music program in the church, another to love missions, another to love the Sunday School, and another to carry a burden only for the building program. Everyone of us must love everything and everybody in God's church. Of course, this will bring about some real problems since no two people are alike, having different backgrounds, different traditions, and different training.

Then the question could be asked: "How in this world are we ever going to get Christians to have the same spirit, the same mind, and the same love?" First, we absolutely cannot do as others have in attempting to place this unity in the realm of the unseen, universal, spiritual body. There are those who reason that every born-again believer is united with the Lord in a spiritual, universal body--but this is not reality and is not what we are referring to. Rather, we are dealing with a specific unity. Then we need to look about us and find that there are many born-again people but different doctrines, different purposes, different spirits, and different loves. Certainly, we are never going to get saved Baptists and other saved folks to agree on baptism. All the Baptists are not going to agree on the premillennial return of our Lord. Again, there is no way to have agreement on the type of church government between Baptists and some other good brethren.

So then comes the question: "Is actual and literal unity possible?" If all of us had to hold the same view as others, we would just frankly be tempted to "throw in the towel and give up"! It is just as impossible to get all Baptists to have the same spirit, purpose, and love. The fact of the matter is that it would be impossible to have all the independent, fundamental Baptists to fully agree on this kind of unity. But again the truth of the matter is that this is not what Paul was referring to. What he is saying is that we can have specific, Biblical local church unity--and this is exactly what God Commands. May we be reminded that Paul's comments here in Philippians were written to a local church. A local church within itself must have people with the same mind, same spirit, same purpose, and same love. The commandments of the Lord through Paul are very clear: **A LOCAL CHURCH CONGREGATION, IN ORDER TO BE BLESSED OF GOD, MUST HAVE BIBLICAL UNITY.**

Now comes the next question: "How is the unity to be achieved?" This Biblical unity is to be obtained through Biblical leaders. We need only to see Paul's admonition to the Ephesians in chapter four, verses 11 through 13 to understand this. In these verses God personalizes spiritual gifts. His plan is to unify and perfect the local church through the ministry of spiritual men who have been given to the local church as gifts. Since apostles and prophets were temporary gifts, the list has been reduced to evangelists and pastor-teachers. The only real way in which a believer can be truly united with other believers in spirit, mind, purpose, and love is to sit under the ministries of his God-given pastor-teacher and the evangelists who are invited in and then to reject everybody else who disagrees with these men.

Now someone may ask: "How about outside influences?" It certainly is no small wonder that there is so much division in churches when believers are trying to list and correlate ideas which will never harmonize. As soon as a person is saved, he is bombarded with literature, radio programs, television programs, and all kinds of "over-the-backfence theology" until he becomes spiritually dizzy. In this day of compromise comes great confusion with not only apostates and liberals but also pseudo-fundamentalists. A Christian can never grow in his spiritual life drifting with "every wind of doctrine" that comes along. It is a very sad day when we find those who even call themselves fundamentalists clouding the issues and causing true Christians to drift into neo-evangelicalism. May we remember that Biblical unity can be achieved only through God's plan: Having local church unity built through His gifts to the church of Bible evangelists and Bible pastor-teachers.

It is important that we understand a great Bible truth: God sets each believer in the body as it pleases Him. This is made clear in Paul's writing to the Corinthians in I Corinthians 12:18. Therefore, if each believer would situate himself in the local church where the Lord wants him, he would be in the place, under Biblical leadership, to be taught Biblical principles that rule successful spiritual fellowship and be able to make wise choices. The wise pastor will guide his people into benefiting from and supporting those outside the local church ministries who are true to the Word of God, and he will guide them from anything false.

Biblical unity demands separation. This becomes evident in three areas. First, there is separation from the unsaved. If there is any single area where the independent, fundamental Baptists are most misunderstood today, it is the area of separation. The passion for togetherness and a deep concern to recognize values in others seem to push everybody down the road of cooperation. The new spotlight of ecumenicalism bolstered by the thrust of pseudo-fundamentalism is really putting the pressure on the true separatist. Many people do not seem to understand why we must stand totally separated from the unsaved and refuse to cooperate even in the name of the Gospel. The Bible commands: "Be ye not unequally yoked together with unbelievers," II Corinthians 6:14. A yoke is an instrument which binds two oxen together for pulling the same load. God strictly forbids saved people to yoke up with unsaved people--even in the work of the Lord. It is absolutely wrong to be in a convention or a fellowship with unsaved preachers, college professors, or leaders. Failure to do this is why there are those who do not understand independent Baptists' insisting upon strict separation.

Secondly, there is separation from people who do not live right. Just because someone loves lost souls and is a "soul-winner" does not necessarily mean that fellowship with such a one would be right. To have such fellowship may sound very good and leave a deep impression on some, but it is simply wrong. God's Word commands us to separate from certain people--certain saved people who might even be soul-winners on their way to Heaven.

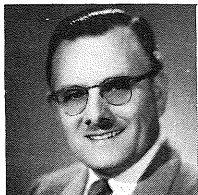
Again quoting from Paul's message to the Corinthians, in I Corinthians 5:11, we find him saying, "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat." Whatever else these words may mean they certainly make it clear that we are to break fellowship with professed Christians guilty of flagrant, scandalous sins. Regardless of how sincere a man may be, if he is caught up in sin, he is heading toward tragic judgment; and we are commanded by God to cut him off from our fellowship. There must be separation from ungodly, hypocritical professed believers who will not depart from sin.

We may have the idea that it is only from those who are guilty of scandalous sins that we are to be separated. However, the Bible gives a clear principle that this separation is to be not only from those guilty of flagrant sins but also from those walking disobediently from the clear command of God's Word. The clear command is that we must also separate from people who cause divisions and who teach false doctrine and who are guilty of confusing actions. Romans 16:17 says: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them." Confusing the issues of unbiblical separation are those who say that "unity" must be achieved at any cost. They are guilty of excusing the line between the true Biblical separatists and those at the other end of the spectrum called the "love-everybody crowd."

Now one last question: "What are we to do with this kind of individual?" The answer is very plain: recognize him for what he is, refuse to listen to him, avoid and break fellowship with him. Even though such may be nice folks in many ways, they are nevertheless "dividers." Yes, the clear commandment of God's Word is "avoid them."

Let us hold fast to the doctrine of the local church. Every Christian should know he is in the congregation where God has placed him and believe God has placed the pastor-teacher of the Lord's choosing there. Then the believer can sit, listen, and learn--and there have one spirit, one mind, one purpose, and one love with his fellow members. In addition, he can give himself completely to the work of God in that place and resist every influence that would pull him away from it. Where there is Biblical unity, it is local church, and it is achievable. This unity is achievable as God's men teach the same Book, to the same people, until they come to the same mind. That unity must be guarded by the principle of separation. We must separate from unsaved preachers, teachers, and workers. We must separate from Christians who do not practice obedience to the Word of God. Additionally, we must separate from people causing divisions and offenses contrary to what we have learned.

May we not be confused in the business of unity and be so gullible as to think that Biblical unity is for the purpose of bringing all peoples of all kinds together into one, big cooperation. The time when that unity will become reality will be a grand and glorious day when God's people are caught up to meet the Lord in the air. Then--and only then--will God's people everywhere, for the first time in history, be totally united. But until that time, let us separate ourselves unto the Truth and let us separate ourselves from all falsehood.



DR. G. ARCHER WENIGER

Research Secretary

SCRIPTURE PROVES IT!!

...The Unborn Child Is A Human Being as proved by the following Scriptures:

- | | | |
|---------------------|-----------------------|----------------|
| Gen. 25: 21-23; | Isa. 44:2,24 | Jer. 31:22 |
| Gen. 30: 1-2, 22-23 | Isa. 54:1 | Matt. 1:18-23 |
| Gen. 38: 27-30 | Jer. 20: 17-18 | Luke 1: 30-44 |
| Psalms 51:5 | Jer. 1:4-5 | Psalms 22:9-10 |
| Psalms 119: 73 | Eccles. 11:5 | John 1:1-2, 14 |
| Psalms 139: 13-16 | Luke 1:15; 1:36,41-44 | Gal. 1:15 |
| Psalms 127:3 | Isa. 7:14 | |

God makes no distinction between the humanity of born or unborn babes. The same Greek word for babe (brephous) describes both born and unborn.

Concerning Terrorism Against Rhodesia in which missionaries and innocent citizens are being killed by the Marxist "Patriotic Front" of Nkomo and Jugabe, this news reporter, Georgie Anney Geyer (L.A. Times, 7-7-78) stated: "So where are we today? In a horrendous situation in which Marxist guerrillas in Zambia and Mozambique systematically wipe out missionaries and church educators (who have made black Rhodesia the most educated black population on the continent) to (1) destabilize and terrorize the country; (2) get rid of the only ideology that opposes them --Western democracy and Christianity and (3) leave a void that only Marxism can fill."

Murderer Jim Jones and Irresponsible Liberals...Recently Oakland received hundreds of dead bodies who became victims of one of history's most monstrous religious frauds all of which must be laid at the feet of American liberals. The Baptist Challenge for April 1979 had an editorial by Charles Reese: "Jim Jones was a communist pervert and crook and he flourished in the United States of America because the liberals in this country embraced him.... Furthermore, Lew Kinsolving, a religion writer, exposed Jones as a fraud in 1972.... It was after the expose that the Los Angeles Herald Examiner named him 'Humanitarian of the Year' and Religion in American Life voted him one of the 100 most outstanding clergymen in the United States and that he received the Martin Luther King, Jr. Humanitarian Award."

The Liberals Just Love Rev. Jim Jones..The Baptist Challenge editorial by Charles Reese (April 1979) continues: "The way the American liberal sees it, if you're on the left, you're okay. That's why they loved Jim Jones. Man, he was on the side of the issues. He was for the poor and against the rich, against the war in Vietnam, against the Pentagon, against the FBI, and the CIA--he hated all the liberal's favorite hate objects...But he's a slimy indictment of the pitiful lack of integrity among American liberals." It's amazing how the liberals blubber with tears and indignation when a few are killed at Kent State, or when someone gets sick near a nuclear plant, or a Biko dies in South Africa, but we don't hear any protest at all over the horrifying massacre of 930 people, including over 100 court-placed children, in Guyana by one of their own kind.

Dr. Bernard Ramm Finally Lands in Liberal Berkeley..Christianity Today for April 20, 1979, carried an advertisement by the American Baptist Seminary of the West, for former Berkeley Baptist Divinity School, that Dr. Bernard Ramm joins the faculty as Professor of Theology. Dr. Ramm has made a long 30-year journey from a position on Biola, Fundamentalist institution, to Berkeley, a notoriously liberal institution. The present President, Dr. L. Doward McBain, declared that the New Testament does not teach the Trinity.

Dr. F. F. Bruce Shows A Liberal Bias..The noted New Testament scholar, F. F. Bruce of Great Britain, wrote a "History of the Bible in English" (Oxford). In the reformed paper, the Presbyterian Journal, Florida Presbyterian Francis Nigel Lee, reviewed the book in the June 6, 1979 issue: "On the whole, Bruce gave a balanced evaluation of the strengths and weaknesses of each version. Questionable, however, of his glowing praise of the National Council of Churches' American Revised Standard Version, of the Roman-ecumenical Jerusalem Bible, and the dispensationalistic The Living Bible. Nor will all agree with his evaluation of the first all-Protestant English translation, the Geneva Bible of 1560."

Let's Get Straight on Human Equality..Tom Anderson said: "The only way

the government can eliminate the 'imbalance' of inequality is to eliminate all unequal people. Neither classrooms nor calories, force nor fear, laws nor lies, can produce equality. A person is injured, not helped, by telling him he is what he isn't and can be what he can't. Equality is neither a gift nor a right. It cannot be legislated, decreed or made possible by mass acceptance. It must be earned." (American Way Features)

...And This Is Happening Here In America..The First Orthodox Presbyterian Church, 1350 Lawton St., San Francisco, Calif. 94122 sent out a letter recently: "Sometime ago our church had hired an organist who was a professing Christian to play for the services. It was then discovered that he was avowed homosexual. He was asked to give up playing the organ. Because of this, he is suing the Pastor, the Church, and the Presbytery. A San Francisco ordinance, passed 4-11-78, forbids discrimination based on sexual preference."

...Youth For Christ Campus Life Magazine is highly objectionable in many ways to conservatives. YFC has become one of the most radical New Evangelical organizations today. According to recent publicity from YFC, the following colleges are cooperating in Campus Life magazine scholarships: Tennessee Temple University; Western Baptist Bible College, Salem; Moody Bible Institute; Cedarville College; Christian Heritage College, El Cajon; Grand Rapids Baptist College; Los Angeles Baptist College; Northwestern College, Roseville; Piedmont Bible College and others.

...Shame on Pat Boone for His Behavior..The National Enquirer for August 15, 1979 was sent by a reader from Oregon Copy--on page 56--this headline: "Pat Boone Wrecks Daughter Debby's Vegas Debut". This story: "Pat Boone tarnished his Mr. Nice Guy image when he ruined daughter Debby's recent singing debut at the Sahara Hotel in Las Vegas. Columnists, critics and others who saw the show say Pat horned in on her audience to hog the stage for himself." It's too bad Pat would mar the beginning of a promising singing career of his daughter in the gambling casinos, night clubs, and hell-holes of Las Vegas.

Norma Zimmer Sings Hymns to the Virgin..The cult of Mary - worship received a big boost over the Lawrence Welk dance band show on Saturday night, May 5, 1979, released on the West Coast at 7 p.m., when the lovely champagne lady, Norma Zimmer, sang "Ave Maria", a hymn of worship and veneration to the Virgin Mary. Mariology is one of the most perverted aspects of Roman Catholicism. This singer appears regularly on Robert Schuller's TV programs as well as in Billy Graham Crusades.

Music Will Bring All Churches Together into the ecumenical movement, according to singer Doug Oldham. The "Gospel Concerts News" (Vol. 5, No. 1) quotes the singer: "We can't legislate an ecumenical movement, but whether they realize it or not, a unity in God's people is coming," he says. "The people I see in my concerts have one mind and one mood. They can't talk doctrines or there would be fights. They are centering on Jesus." He believes that Christian radio and TV, Christian bookstores, and music have contributed to this openness. "Music unites people," he says, "As a clergyman, I am not welcome in many churches to preach, but as a singer to help praise God, I am welcome everywhere. We can all find unity in praise." This is a very remarkable statement.

A LOOK AT THE REV. ANDREW YOUNG

...Human Events Looks at the Rev. Andrew Young (Aug. 25, 1979) - "Young's legacy at the U.N. was not as a champion of the oppressed, but as a smear carrier for the oppressor. Whatever he may believe of himself, Young spent the greater part of his energies befriending - or trying to befriend - the most vicious kind of African and Third World terrorists. Contrary to the waxing liberal myth, his voice was not raised on behalf of the moderates, the peacemakers and the poor, but leftist, totalitarian revolutionaries.

...Newsweek and the Rev. Andrew Young..Newsweek for Sept. 10, 1979 had a letter about the resignation of the U.S. Ambassador to the UN; from a Henri Temianka of L.A. - "I fail to understand all the fuss over Young's resignation. He lies to his government, incites black against Jews, calls Ayatollah Khomeini a saint, Castro a defender of liberty, and the British racists. He faintly reminds me of the composer Johannes Brahms who, upon leaving a party, exclaimed: "If there is anyone here whom I have not yet insulted, I apologize."

Division Is The Proof of Christianity..With all the ecumenical pressure today for "unity" in the Christian world, we must remind ourselves of the utter incompatibility of truth and error. We ought to thank God for a country where we can still have division in the denominations and churches in order to preserve the truth. Bishop J. C. Ryle wrote in his commentary on Luke, Vol. II, p. 98 - "let us never be moved by those who charge the Gospel will bring the cause of strife and division upon earth. Such men only show their ignorance when they talk in this way. It is not the Gospel, which is to blame, but the corrupt heart of man. It is not God's glorious remedy which is at fault, but the diseased nature of Adam's

Continued on the next page...

race, which, like a self-willed child, refused the medicine provided for its cure. So long as some men and women will not repent and believe, and some will, there must needs be division. To be surprised at it is the height of folly. The very existence of division is one proof of Christ's foresight, and of the truth of Christianity." Jesus said in Luke 12:51, "Suppose ye that I am come to give peace on earth I tell you, Nay; but rather division."

...The Catholic Voice Is The Diocesan paper for the Roman Catholic diocese of Oakland (2918 Lakeshore Ave., Oakland, Calif. 94610). The issue for Sept. 10, 1979 carried a large picture of Roman Catholic Bishop John Cummins giving David Hubbard a cordial handshake at the Stanford ecumenical conference sponsored in part by Dr. Hubbard and Fuller Seminary. "Sponsors of the conference were: Fuller Theological Seminary, an interdenominational graduate institution in Pasadena; philanthropist and dedicated church lay leader, Lowell Berry. The San Francisco archdiocese and the Oakland diocese also cooperated in its preparation."

...Fuller Seminary Professor of Ethics, Dr. Lewis B. Smedes wrote: "The data coming from psychology may tell us more about what homosexuality is than the Bible tells us. Any sophomore today is likely to know more about homosexuality than St. Paul knew." Reformed Journal, August 1978. It is obvious that the Apostle Paul is in deep trouble down at Fuller Seminary. Dr. Paul King Jewitt is on record stating that Paul was just plain in error in his letters about the place of women in the church. This is an attack upon the Word of God itself. It's hard to maintain the doctrine of Biblical inerrancy in this situation.

...Dr. Stanley Mooneyham of World Vision is featured in a big TV special now being shown around the nation, which utilizes, according to their publicity brochure, a collection of unbelievers, charismatics, worldly actresses, ecumenicists, gambling casino entertainers such as the Lennon sisters, Bob Hope, Gerald Ford, Bert Jones, Pat Robertson, Henry Fonda, Kyle Rote, the Imperials, Carol Lawrence and others.

A Humble African Pastor Observes The WCC. Biblical Missions(4-78,p.3) quoted this leader at Nairobi World Council of Churches plenary session in 1975 - "Because I had only been reading about the WCC I wanted to see what they taught. I went there as a visitor, and the first thing I saw was their choir doing a tribal, custom dance--which I didn't like to see, not because it was African music, but because it was sinful. The people were singing, half naked. Another thing I saw was in their pulpit: the preacher smoking; he had his pipe, smoking. During lunch they had their beer and would be drunk. In the evening, after the meeting, they had a big dance.. They also had a Moslem, a Jewish rabbi, a Hindu, a Buddhist, a Roman Catholic, and a Sikh, all these religions were there, trying to find God. And Dr. Potter, who is the general secretary, was the one who led the dance, a singing dance, of all these religions, trying to find God. And what was the main thing? What they call 'salvation' is 'liberation.' "

New Evangelicals Going Anglican. Miles J. Stanford traces this recent trend in a remarkable document (\$1.50, Box 7507, Colorado Springs, Col. 80933) this way: "A recent tributary to the subjective stream that is flowing through the church at present might be termed the C.S. Lewis cult... The C. S. Lewis influence toward Anglicanism has been strongly aided and abetted in this country by such British Anglican writers and leaders as John Stott, J. I. Packer (both published by Intervarsity Press) Geoffrey Bromily, of Fuller Seminary; and Philip Hughes of Westminster Seminary. All of these are Covenant theologians."

The Evangelical Fellowship of Canada which would be the Canadian counterpart of the NAE, publishes a paper called "Thrust". The Fourth Quarter of 1978 was a pathetic issue. On page 18 they had an article which quoted approvingly Dr. Donald Grey Barnhouse who said: "These ought to be called brethren." They then listed several SDA doctrines which made them sound like thorough-going evangelicals. One of the characteristics of New Evangelicals is that they want throw evangelical arms around certain of the cults.

Dr. Jerry Falwell Has A Full-Page Ad in "Logos Journal," (Jan.- Feb., 1979 issue, p. 4). This is one of the leading tongues magazines in America. He also has a full-page ad in the "Christian Herald" for January, 1979, p. 45. This has been one of the leading liberal magazines in America. These full-page ads cost thousands of dollars which means that these periodicals are being supported with huge sums of Lynchburg money.

A Church Magazine for Prostitutes

"The Judson Memorial Church of New York has published the first issue of a new magazine designed to be a 'professional journal' for prostitutes titled, "The Hookers' Hookup". It seems that every profession has its magazine, every trade its journal, so why not those women who seek recreational sex?" asked the Rev. Howard Moody, the senior minister of the church and a man who has long been identified with controversial projects." This first issue contains material of interest to women in the business and in future issues we hope to have material by and for prostitutes, he said.

BBF Has Dr. S. M. Lockridge as Speaker..At the annual California Baptist Fellowship meeting in Chula Vista in July, 1979 the list of speakers finds Dr. Ray Batema and Dr. J. C. Joiner on the same platform with Bruce Melton and Dr. S. M. Lockridge. Dr. Lockridge, the eloquent black preacher of San Diego, is listed as one of the main speakers at one of the most daringly apostate meetings of this century at Stanford University in August 27-31, 1979 -- the National Convocation of Christian leaders. The list of speakers at Stanford sponsored by Fuller Seminary David Hubbard, and the liberal Stanford Memorial Church, includes several Jesuit priests, charismatics, liberals, and New Evangelicals. It is hoped that the BBF will reject all ecumenical leaders, such as Dr. Lockridge, just as they cancelled Dr. Harold Fickett as their national speaker a few years ago.

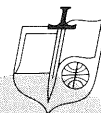
The Powerful C. S. Lewis Anglican Influence..Mainly through the influence of Lewis' Anglican affiliation and his fine writings, numerous highly intellectual neo-evangelical leaders are following his lead into the Anglican and Episcopal churches--there to be immersed in the subjective religion of so-called Apostolic succession, baptismal regeneration, ritualism, and priestcraft."

...C.S. Lewis and His Tolerance of Pagan Religions..C.S. Lewis is one of the liberals whom New Evangelicals have baptized into evangelical respectability, and then passed off to Fundamentalists as a godly example. He wrote: "There are people in other religions who are being led by God's secret influence to concentrate on those parts of their religions which are in agreement with Christianity, and who thus belong to Christ without knowing it. For example a Buddhist of good will may be led to concentrate more and more on the Buddhist teaching about mercy and to leave in the background (though he might still say he believed) the Buddhist teaching on certain points. Many of the good Pagans long before Christ's birth may have been in this position." It was this same reasoning that led E. Stanley Jones to insist that Ghandi was a Christian, even though he professed to be a Hindu to his death. (Mere Christianity, p. 11)

Dr. Bob Jones III, President of Bob Jones University arrived Sunday at the San Francisco airport in a group of prominent Americans including 12 Congressmen after spending 5 days in Taiwan to assure them of American friendship. Press and radio gave them extensive coverage.

World Congress of Fundamentalists

November 12-18, 1980
Manila, Philippines

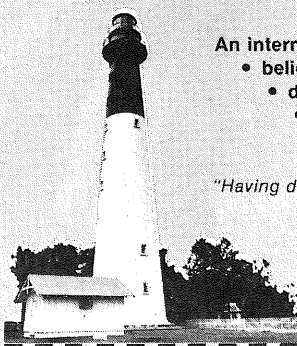


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2/2 beds .. \$30.00 and up
No charge children under 18

The Real Child Abusers

We were one of those Christian families who never in the world dreamed it could happen to us. Our children attended Christian school and received spankings. But our 16-year-old daughter was "kidnapped" from our home on the basis of hearsay - NO INVESTIGATION - because she had received a spanking at home.

The Juvenile Department and Children's Service were involved. Though she and I both protested, almost physically, she was dragged off to a Foster Home. The Foster Home was so far away, she could not attend Christian School.

Our Pastor said he would take her into his home, which by law, can be done; but Children's Services said they didn't care who he was or what he did for a living, she couldn't go there. She also could not go to a Christian home of my choice.

She was put into a home where they would be furnished a carton of cigarettes a week (these were part of a printed set of rules which I personally read); where the books available to read were "The Exorcist" and others of that calibre and there was no Bible. They could date at 14 and other rules which I vehemently objected to.

One of the other foster girls had undressed and run around naked and similar happenings. Her brother and Christian friends visited her and commented about the books and heathens of the home.

Because of that she was moved to another home, closer to us, but forbidden to have visits by anyone. I was able to pick her up and she resumed Christian School and I would take her back right after school. The kids at this home were also allowed freedoms I wouldn't have dreamed giving my daughter.

Some girls, prior to my daughter's stay, brought their boyfriends home and slept with them. The foster mother herself told me about that.

It was 30 days or so before we could go to court and I wanted to try every legal maneuver possible to get her back home, but our attorney wanted us to take it as scheduled without filing a Writ of Habeas Corpus, which I understand was an alternative.

I shall never forget the trauma caused us both the day she was taken; and I shall never forget that day in court. Something I'll never understand -- the foster mother was allowed in the courtroom but our Pastor and the Christian School Principal were not allowed inside. But no matter, their prayers outside in the hall had a mighty effect. I stood on Bible conviction and Children's Services admitted then, that if we didn't want their help, there was nothing they could do for us. Juvenile Dept. admitted they had made no investigation of the home.

The wisdom of our attorney's closing statement came direct from God, I know. But God won our case for us as I knew without a doubt He would. I knew we could not be harmed, and the Judge reprimanded the State for their procedure or lack of it.

Most people do not understand that this is very real and very frightening. Communism in some forms is here!

My consolation is that my God shall always deliver me and keep me safe and I shall not have to endure the torment of the Tribulation. Those who would persecute and do these horrible things to Christians will have their day of judgment and they shall not escape the punishment forever.

(Editor's Note: This is a true testimony printed with permission but we withheld the names of the people involved as well as the city and state.)
From The Flaming Torch, November, 1979.

How To Detect A False Cult

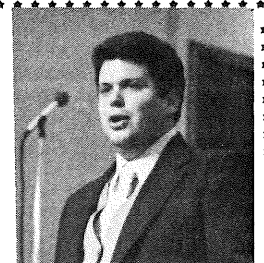
By Dr. Virgil Arrowood, NTA Missionary

1. A teacher or "prophet" who claims "new revelations" from God.
2. These teachings either add to or take from the Word of God (see Rev. 22:18-19 for God's condemnation of this).
3. These false teachings soon become the basis (rather than the Bible) of the cult's doctrines and practices. Examples: "Science and Health and Key to the Scriptures" by Mary Baker Eddy, "The Book of Mormon" by Joseph Smith, and the writings of "Judge" Russell of the Jehovah's Witness sect.
4. They deny the Deity of Christ in several ways, such as by questioning or outright denial of the Virgin Birth, efficacy of Christ's atonement for our sin, His bodily resurrection and ascension into heaven, and His literal imminent return to rule during the coming Kingdom age. God is insulted by such denial!!! See Mt. 3:17, I John 2:22-23, 4:1-3, 15, 5:1, John 10:30.
5. The cult and its leaders organize and use a system of "salvation by works" and insist that there can be no salvation apart from their group.
6. Biblical morality is denied and immorality brought in, as in the cults that teach polygamy, celibacy, free love, and as some are now proposing, homosexuality - any deviation from the standard set in God's Word of one man and one wife.
7. Demands a blind obedience to the cult leaders communistic cult ownership of member's property, etc. as in the infamous Jonestown, Guyana, cult with its tragic end of mass murder.
8. Uses enough Scripture, quoted or misquoted, to fool people who have not studied the Bible on their own or under the good teaching available in sound local churches like those in the NTA.

-Copied from New Testament Testimonies, Winter Issue, Feb., 1979

GENE MAZUREK'S TESTIMONY AN ENCOURAGEMENT

* You will want to use this man in your church! Mr. Gene Mazurek has been * blest by the Lord with the ability to sing * songs in such a way as to reflect God's * glory, goodness and grace. * His testimony is that of a Roman Catholic * saved at the age of 26 and how only weeks * after his conversion he was informed that * he had cancer. After two close calls * with death, Gene was brought to the reali- * zation that the Lord wanted to use his life * for His own. Gene has dedicated his life * and music to the Lord Jesus Christ his Lord * Saviour. * *



* If you would like to have * Gene in your services, to * bring his testimony and * music, you may contact * him at Tabernacle Bap- * tist Church, 717 North * Whitehurst Landing Rd. * Virginia Beach, Virginia * 23464 or call 420-5476. * *