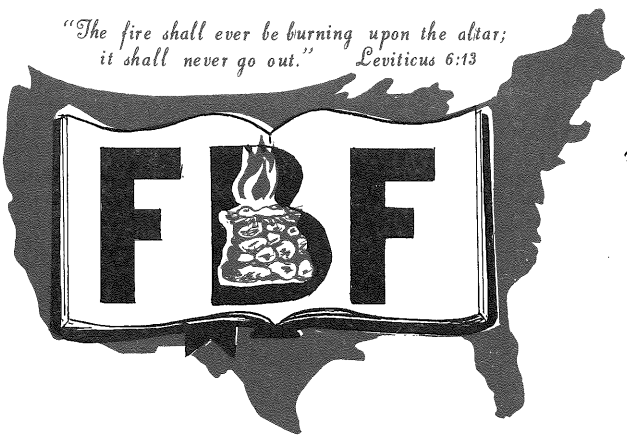


APR 3 1980

"The fire shall ever be burning upon the altar; it shall never go out." Leviticus 6:13



# Fundamental Baptist Fellowship OF AMERICA

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## NEWS BULLETIN

VOL. 3 - NO. 1

JANUARY/FEBRUARY, 1980

### NATIONAL MEETING JUST AROUND CORNER GREENVILLE, SOUTH CAROLINA - JUNE 10 - 12, 1980



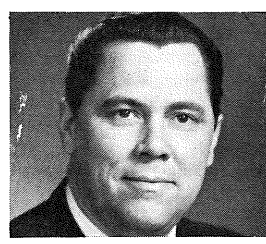
NATIONAL MEETING: TABERNACLE BAPTIST CHURCH  
GREENVILLE, SOUTH CAROLINA  
DR. HAROLD B. SIGHTLER, HOST PASTOR

The following accommodations are available on campus at Bob Jones U.:

Campus View Apartment Building -- air conditioned single rooms with private bath. Linens furnished. Single, \$9; double, \$13.

Dormitories -- air conditioned rooms. Each person would need to furnish bed linens for single beds, pillows, towels, washcloths, soap. Sleeping bags may be brought instead of linens. \$5 per person. Couples could be accommodated in these rooms also; however, no children could be accommodated in either place.

Write to the Reservations Secretary, Bob Jones University, Greenville, SC, 29614. Tickets for meals could be purchased separately.



**DR. ROD BELL**  
PRESIDENT

### REGIONAL MEETINGS SET FOR 1980

- Southeast Region:**  
 September 23-25 . . . . . Tabernacle Baptist Church  
 Rt. 6, Box 1375, Hickory, NC  
 Rev. Robert Settle, Host Pastor
  - Mountain Region:**  
 September 29 -  
 October 2 . . . . . Beth Eden Baptist Church  
 26th & Wadsworth, Denver, CO  
 Dr. Earle Matteson, Host Pastor
  - Northeast Region:**  
 October 13 -14 . . . . . Farmington Avenue Baptist Church  
 155 Mountain Road, Hartford, CT  
 Dr. Wendell Mullen, Host Pastor
  - Mid-America Region:**  
 October 13 -15 . . . . . Grace Baptist Church  
 5801 River Road, Muncie, Indiana  
 Dr. Collins Glenn, Host Pastor
  - Western Region:**  
 October 12 -14 . . . . . Tri-City Baptist Church  
 3230 South Price Rd., Tempe, AZ  
 Dr. James Singleton, Host Pastor
  - Western Region:**  
 October 16 -17 . . . . . Highlands Baptist Church  
 North Highlands, CA
- Make plans to attend the meeting in your region.

## National Meeting

### SPEAKERS SCHEDULED

- Dr. Rod Bell
- Dr. Walter Burrell
- Dr. B. Myron Cedarholm
- Dr. Allen P. Dickerson
- Dr. Bob Jones, III
- Dr. John W. McCormick
- Dr. Ed Nelson
- Dr. G. Archer Weniger
- Dr. J. B. Williams
- Dr. James A. Zaspel

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ADDRESS CORRECTION REQUESTED

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.

Jan-Feb 1980  
Vol 3 #1



## DR. G. ARCHER WENIGER

Research Secretary

.. "Give Me That Prime Time Religion." This is a book which should be ready for distribution shortly, by a former associate of Oral Roberts of Tulsa, constituting an expose from the inside of what is called "The King of the Charismatics." The book may be secured from: The Tape Ministry, 4610 So. Harvard, Tulsa, Okla. 74135. Sources in Tulsa have informed us that Oral Roberts does not fear financial insecurity since he controls about 17 banks, and has a personal fortune in excess of \$10 million it is estimated.

.. What's Happened To The Christian Century? - We can't believe our eyes when we read the review on page 1067 of the October 31, 1979 Christian Century of a new book "Living in the Shadow of the Second Coming: American Premillennialism, 1875-1925" by Timothy P. Weber (Oxford, 232 pp., \$14.95). This review throws bouquets at premillennialism, with incredibly complimentary remarks, instead of the usual scorn and contempt from liberalism. The final paragraph: "However weak and foolish premillennialists often appeared... they were certainly wise judges of human nature and of what the 20th Century would hold in store than were their learned antagonists. The horrors of this century would confound the sophisticated theology of (Shailer) Matthews and (Shirley Jackson) Chase. The simple tenets of premillennialism, on the other hand, would go on explaining a troubled world to thousands of American Christians." Please don't rush to any conclusion that the Christian Century is yet saved.

.. The Liberals Plead with Moody Institute. The recent firing of their capable New Evangelical theology professor, because he sanctioned his wife's feminist views and ERA promotion, has caused this issue to explode on the national scene. The very liberal Christian Century for Oct. 31, 1979 carried an editorial entitled "Fear At Moody." They concluded: "Our hope is that the trustees and administrators of Moody Bible Institute will eventually discover that there is more joy in freedom than fear. Perhaps they might even reinstate Dr. Gundry and at the same time reassure contributors that Patricia Gundry does indeed love Jesus and is a zealous supporter of the Word."

.. Charismatics Speak of Their Opponents. The Pentecostal magazine "Charisma" for Oct. 1979 had an article on "Lutheran Renewal" by the liberal religion writer, Wilmar Thorkelson of Minneapolis - "There has been opposition to the movement, however. Vaagenes see the major resistance centered in conservative fundamentalist churches. He says this is because 'where there is a strong emphasis on doctrine there is generally a lack of love and the fruits of the Spirit'. Vaagenes added, 'Usually they (fundamentalists) have developed a closed theological system which doesn't allow room for anything, beyond the truths they have discovered' ... One of the Missouri Synod's two seminaries, Concordia in Ft. Wayne, Indiana, will not allow students with charismatic experiences into the ministry. The other Concordia seminary in St. Louis 'officially says the same thing but in treatment seems more evangelical!'

.. The Reason for Fundamentalist Opposition to the charismatic movement is not the lack of love toward human beings, but because of love and loyalty to the Word of God. Charismatics have established experience as the authority for their religion and completely disregard the authority of the Scriptures. In the final analysis they don't care what the Bible says, they will still go on with their false tongues, spurious baptism, and their healing racket. The "closed theological system" of the fundamentalists is another way of describing their complete loyalty to the Bible and their willingness to accept only what the Bible teaches on these subjects, and to reject all others as counterfeits.

.. Pentecostalism and Dispensationalism. In the periodical "Spirit: A Journal of Issues Incident to Black Pentecostalism" (Vol I, No. 2, 1977) we find a letter to the editor by Bishop Robert McAlister, New Life Pentecostal Churches, Rio de Janeiro, Brazil: "Our church considers the theory of dispensationalism to be a modern heresy we reject its eschatological conclusion... I was most interested to see that black pentecostals have not emphasized the second coming to the extent that many white pentecostals do. In this point as well, we are unlike the fundamental churches, possibly because of our reformed theological position. Finally,

I wish to thank you for a number of new insights into the black pentecostal experience... I will draw on some of these facts as I dialogue with the Roman Catholic theologians in October. We now enter the sixth year of these Pentecostal/Roman Catholic exchanges."

.. Dr. Rufus Jones Favorable to Tongues. The Gen. Director of the CBHMS wrote a book in 1978 - "If I Were In My Thirties" stated - "The contemporary church renewal movement has caused scepticism among traditional evangelicals, especially in regard to the ecstatic experiences of many new converts. However, if the established churches would understand that gifts of the Spirit are a part of revival and would receive new converts without being turned off by their effervescence, they could profit greatly from these Christians, and their own members would be renewed in the process. However, if they are unable to recognize and welcome the supernatural work of the Holy Spirit, new structures will be formed and the old will be left to gradually fade away or continue the struggle for survival." Dr. Jones is telling us that the spurious gifts of tongues involving a meaningless gibberish is the work of the Holy Spirit, and must be welcomed or we perish. People who support the CBHMS are supporting this kind of thing.

.. The Billy Graham Crusade in Manila. Missionary Larry Boehning, ABWE sent a letter Sept. 22, 1979: "Here is a list of churches you requested who cooperated in the Billy Graham Crusade held in Manila last year. As I said on the phone, Cardinal Sin of the Philippines represented the Catholic Church on the platform during the opening meeting. In addition to the Catholic Church other groups participating were the United Church of Christ in the Philippines, Methodist Church represented by the large Knox Memorial, Ellingwood and other liberal groups as well as many evangelical groups."

.. Conservative Baptist Joined in Crusade. The anniversary book "Partners Together" of the CBA of the Philippines, Dec. 26-28, 1977, p. 138- "The really big event of this year sponsored by P.C.E.A. (Philippine Council of Evangelical Church) and other church bodies in the Philippines was the Metro-Manila Billy Graham Crusade last November 23-27... Our Conservative Baptist churches and leaders participated extensively in the planning, actual programming and follow-up activities of the crusade... Rev. Vernon Carvey served on the executive committee as vice-chairman represented the foreign community, and also on the finance committee."

.. The Conservative Baptist Association of the Philippines "In their 15th Anniversary yearbook, 1975 carried on its inside cover a full-page advertisement for the 700 Club." The 700 Club is the charismatic talk-show out of Virginia operated by Pat Robertson, one of the most prominent tongues leaders in America.

.. Missionaries in an Act of Separation. In a letter from New Tribes Missionary Charles Turner, we have these words: "Here in Papua, New Guinea we voted as a field to cancel all our flights with Wycliffe and M.A.F. (Missionary Aviation Fellowship) because of their compromises with Catholics and other W.C.C. (Melanesian Council of Churches out here) members. This means that several of our families will have to walk by long, bitter hours to get to their tribal stations. But they are ready to do this rather than compromise. They deserve the prayer and support of God's people for this courageous stand against apostasy."

.. Dr. Billy Graham was Different from Falwell. When Billy Graham was President of Northwestern Schools, upon the death of Dr. W.B. Riley, the Northwestern Pilot magazine for April 1951 had this important boxed ad on page 22 over the signature of Billy Graham: "A Special Word. We sincerely regret that the ad on the back cover of the March issue of the Pilot carried an advertisement of a book by Dr. Harry Emerson Fosdick. This completely slipped the attention of our Advertising Department. The Pilot represents the orthodox, conservative, fundamental theological position. We do not condone nor have fellowship with any form of modernism. Dr. Fosdick's position is well known as that of an extreme modernist. We do not commend his writings to our reading public.--Billy Graham." Dr. Falwell continues to carry large advertisements from the liberal Christian Herald in his Journal Champion newspaper.

.. Dr. Peale Doesn't Like the Fear of God. The Tri-Valley Herald for May 19, 1979 from Livermore, Calif. carried Norman Vincent Peale's column: "There's An Answer." It goes like this: "Q. I am a 76-year old retired man, active in my church and have believed in God all my life. There is one thing that puzzles. In the Bible one very frequently sees the admonition, 'Fear God.' I know God loves us, but I find it very difficult, if not impossible, to fear one who loves me. I do stand in awe of all of His creations. Can you explain it to me? A. I never like the phrase, 'the fear of God'. And after much study and thought I believe that what it really means is a profound respect for God. Love and respect go together much better than do love and fear." No, Dr. Peale! The fear of God means the fear of God. It means a fear of what God will do in discipline or judgement upon sin.

..Michigan CBA Separates from CBA of A..The big news for Fundamentalists of Michigan is that on Tuesday, October 23, 1979 the Conservative Baptist Association of Michigan assumed a new name: Independent Fundamental Baptist Association, and disassociated itself completely from the CBA of America, plus the CBHMS and the CBFMS. 800 people were present for the vote by the 495 registered messengers, which was hosted by the Maranatha Baptist Church in Flint. Dr. Harry Love, General Director for many years, is to be congratulated for his leadership in taking this separatist action.

..Gordon College Honors Mr. Malcolm Muggeridge..On May 25, 1979 President Richard F. Gross of Gordon College sent out a letter from Wenham, Mass. saying: "When Malcolm Muggeridge, the British writer, spoke at our commencement recently, I mused over the fact when he was born, 75 years ago, Gordon College was going on 15.... In appreciation of your gift and of Malcolm Muggeridge's presence with us this commencement, I want you to have his handsome and provocative new book 'A Twentieth Century Testimony,' with its introduction by our faculty member, Dr. Thomas Howard."

\*\*\*\*\*  
CAMPUS LIFE SCHOLARSHIPS RESPONSE

In the December, 1979 issue we reported that the following schools were "cooperating in Campus Life magazine scholarships": "Tennessee Temple University; Western Baptist Bible College, Salem; Moody Bible Institute; Cedarville College; Christian Heritage College, El Cajon; Grand Rapids Baptist College; Los Angeles Baptist College; Northwestern College, Roseville; Piedmont Bible College."

We have received the following responses from some of the schools named:

From Dr. Drake, president of Piedmont Bible College:

"It has been more than a decade since we have even carried an ad in the Youth for Christ magazine and have never cooperated in any scholarship program they have."

From Dr. Roberson, chancellor of Tennessee Temple University:

"We have no connection with Youth for Christ. It may be that this organization is helping some students, but I do not know about this. Our stand for the fundamentals is unchanged. We make no variations whatsoever with regard to our position on the Bible, the local church, believer's baptism, and standards of separation."

We are always glad to clear up questions raised. We are checking into this matter carefully to see whether or not this issue has been fairly presented.

..Billy Graham's Glowing Praise for the Pope..One of our readers, a medical doctor, sent this news story from the Kendallville News Sun (Ind.) for Nov. 7, 1979: "Billy Graham came to Chicago Monday with a warning for Americans..His only bright note concerned Pope John Paul II -- 'the greatest religious leader of the modern world and one of the greatest moral and spiritual leaders of this century.'" Thirty-one years ago Graham stated publicly that Roman Catholicism was one of the three greatest enemies of the Gospel.

..Billy Graham is Branded as an Apostate..One of the most startling developments in the Christian world this year is the branding of Dr. Billy Graham as an apostate by Dr. Bob Jones, Chancellor of Bob Jones University, in an editorial in "Faith for the Family" for Nov. 1979. "The second very obvious truth is that Billy Graham has now revealed himself apostate and has finally come to the place which he has been headed all these years--a denial of the Word of God, which describes the Roman Catholic Church as the great whore of Babylon...If any Bible-believing Christian has had any doubt that Graham is a servant of apostasy, his recent statements about the Pope should dispel those doubts entirely."

..The Cultic Manipulation of Eldridge Cleaver..The Review of the News for Oct. 31, 1979, p.2 - "Leaders of Sun Myung Moon's Unification Church are planning maximum exposure for Eldridge Cleaver, the one-time Black Panther hoodlum turned born-again Christian, who has now become a convert to the Unification Church. As one of the moon-struck said, 'I am truly inspired.' Not quite so inspired are Southern Baptists who have a large investment in 'inspirational' messages, spoken over TV and radio, by the born-again (and again, and again) Eldridge Cleaver."

..Be Sure to Ignore Jesus Altogether was a new set of guidelines produced by the National Council of Churches, according to a RNS dispatch (10-26-79)- "In joint worship services, the guidelines suggest prayers should be addressed to God alone (not Jesus or the Holy Spirit), a joint service should be held in the Sanctuary of a synagogue or church rather than an auditorium, and hymns should be sung by the congregation."

..Senator Mark Hatfield's Leftwing Course..The Christian Century for Oct. 31, 1979 stated: "On October 5, two peacemakers came to Chicago...While Pope John Paul II was celebrating Mass, Senator Mark Hatfield (R.-Ore.) brought his message to the annual dinner of the Chicago chapter of Clergy and Laity Concerned (CALC), held to Evans-

ton's First United Methodist Church. Hatfield is unique in the Senate. He is both a liberal Republican (rare enough) and an evangelical Christian leader." This Methodist Church is one of the most liberal in the nation, and the group to which he spoke is one of the most radical leftwing groups. The proposal he made for disarmament would leave the USA almost helpless against the growing nuclear might of the USSR.

..The Liberal Direction of C. S. Lewis..The Disgraceful writings of C. S. Lewis...Moody Monthly in June 1975 had an article four pages long and said the books of the man called this century's most important convert are everywhere. Have you read them? The author of the article Harold Myra, was publisher of Youth for Christ Campus Life magazine, and now Christianity Today. He suggests to the reader that if you liked the Narnia series you should go on the Lewis' Space Trilogy. Those three books contain at least 84 profanities, obscene words, and disgraceful language. Folks might want to write Moody Monthly and ask if they approve of C. S. Lewis' works, and if they recommend books with such profanities. The astounding report is that David C. Cook Co. made the Narnia series into seven weeks Sunday School lessons.

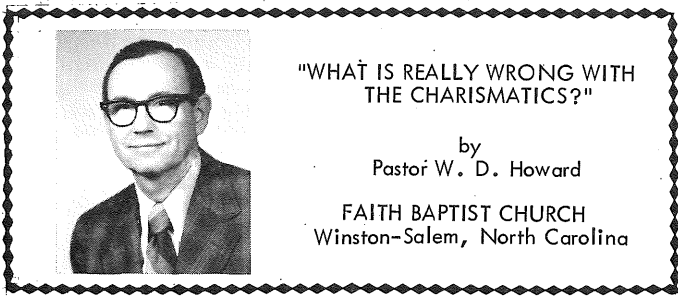
..Evangelicals and Kentucky Fried Chicken..Since Falwell, Van Impe, PTL, and other TV programs are featuring Col. Harland Sanders whose responsibility is to travel 250,000 miles each year plugging Kentucky Fried Chicken, which is owned by Heublein, Inc. it is interesting to find this paragraph in Faith for the Family magazine, November 1979- "Kentucky Fried Chicken and other subsidiaries of Heublein, Inc., a large liquor manufacturer, are being boycotted by the National Federation for Decency in protest against their sponsorship of violent and vulgar television programming. NFD's executive director, Donal E. Wildmon, commented, 'It is ironic that Kentucky Fried Chicken provided our children with wholesome food while filling their minds with garbage.' According to the NFD Newsletter thousands of dollars go to porno magazines such as Playboy and Penthouse. Christians everywhere are urged to join the boycott."

..Francis Schaeffer on Roman Catholicism..In 1947 Dr. Francis A. Schaeffer, then a missionary under the Independent Board for Presbyterian Foreign Missions, wrote a booklet entitled "Here We Stand." He stated: "Europe is being inundated by three streams of paganism. Bible-believing Christians should keep in mind that Biblically and historically a religion is not having a Christian name. Each of the three streams of paganism that flood Europe has the name Christian, and each is pagan. The first of these is Roman Catholicism...It is well also not to forget that Roman Catholicism has brought forth the dictatorships of Mussolini and Franco." P. 13.

..Advertising in a Roman Catholic Paper..The Catholic Voice is the official diocesan paper of the Oakland Dioceses of the Roman Catholic Church. In the issue of October 29, 1979 on page 11 we find a very large ad by Dr. Francis Schaeffer promoting his Two-Day Seminar of Major Scope with film premier, Nov. 16-17, 1979. Dr. Schaeffer has come a long way. He states on page 16 of his 1947 booklet "Here We Stand" - "In the world today, there are three forms of false religion, each of which calls itself Christian...The first of these is Roman Catholicism, the second Greek Orthodoxy, and the third, what is commonly called modernistic Protestantism...Thus all three of these forms of false religion which have stolen the name Christian, are external as against the internal emphasis of true Bible-believing Christianity." We much prefer the Schaeffer of 1947.

..Malcolm Muggeridge's Authentic Religious Pluralism..We were astounded with an interview which British commentator Muggeridge had in the U.S. Catholic magazine for November 1979 covering eight pages. In part: "You speak of Jesus in terms of western civilization. Is your Jesus universal? Is your faith universal? (A.) Absolutely. Is this a paradox? (A.) Not really, no. If you were a Moslem, a Buddhist, or a Hindu, I would tell you with the same earnestness that for me Jesus Christ and the Revelation have given me a faith. I would love to tell you about it. I have been given a vision, a knowledge through faith of what our life is about, what our Creator's like, and how our Creator relates himself to his creation. For me, this bright light which shone in the world--the Incarnation is the illumination that I discovered. I would invite you to explore it." If we understand him correctly he has succumbed to the modern existential idea that all faiths are equally valid, but he happened to find salvation through this faith, rather than one of the others.

..Pat Robertson No Longer Believes in the imminent Coming of our Lord Jesus Christ. He does not believe Christ could come at any moment. Faith At Work magazine for Nov./Dec., 1979 had a full-page ad concerning the post-tribulation book "Christians Will Go Through The Tribulation" by Jim McKeever. Any man who holds to the idea that the saints will go through the Tribulation are no longer looking for any any-moment coming of Christ. Robertson is quoted on page 5: "I read with interest your new book, and found it extremely interesting. You have some unique concepts and I heartily agree in your view of the tribulation. You are doing a splendid job, and I enjoy reading your newsletter."



**"WHAT IS REALLY WRONG WITH THE CHARISMATICS?"**

by  
Pastor W. D. Howard

FAITH BAPTIST CHURCH  
Winston-Salem, North Carolina

The most significant thing to come on the religious scene in this century is the Charismatic Movement. It demands attention because of those associated with it and all those being used by it. Its inclusivism, worldliness, and carnal appeal have attracted an unusually wide constituency. Literally multiplied millions of dollars are raised to support their "shows" and "clubs."

Some are asking, "What is really wrong with the Charismatics?" There are a number of obvious things wrong with this movement.

**1. IT IS ECUMENICAL IN ITS CONCEPT**

In the end time there will be the amalgamation of apostate religions into one super church. The Charismatics are doing for the ecumenical movement what nothing else has been able to do -- that is, bringing all sects and denominations together.

**2. IT ACCOMMODATES THE WORLD**

It takes the music of the world and the world's philosophy and incorporates them into its religion. Its aim is to Christianize the world rather than changing one's life style to fit the mind of God. Its programs are referred to as "clubs" and its religious performances as "shows" which is exactly what they are! Rock stars are featured with their devilish rock music. Worldly "professors" who perform in night clubs are promoted as model Christians. James tells us that "...friendship of the world is enmity with God..." (James 4:4)

**3. IT DISREGARDS DOCTRINE**

It matters little to the charismatic what one believes as long as he identifies with its movement. One charismatic leader has said, "The doctrinal walls are crumbling."

But to have no regard for doctrine is to have no regard for the teaching of the Scriptures. Paul told Timothy to "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (II Timothy 4:2). "All scripture is given by inspiration of God, and is profitable for doctrine..." (II Timothy 3:16). In I Timothy 4:13 and 16, Paul exhorts his readers to give attendance to "DOCTRINE" and to take heed unto "DOCTRINE."

**4. IT IS EXPERIENCE-ORIENTED**

To the charismatic, experience takes precedence over the Word of God. The Bible speaks to this issue of "experience" by declaring, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you; depart from me, ye that work iniquity." (Matthew 7:22,23) The Bible must be the final authority in matters of faith and practice.

**5. IT CLAIMS EXTRA-BIBLICAL REVELATIONS**

With the charismatic emphasis on experience, adherents claim to have had new revelations from God. But the Scripture maintains that nothing may be added or deleted from God's Word without the wrath and displeasure of a holy God (Revelation 22:18, 19).

**6. IT LAYS CLAIM TO A SUPERIOR SPIRITUALITY**

To the charismatic, "Tongues Speaking" makes one sort of a "Super Saint." Tongues in the Bible were sign gifts. They were actually credentials. The early church did not have the complete written Word as we have today. But these sign gifts are not now operative. With the completion of the Bible (I Corinthians 13:8), there is no need for signs. It was because of the lack of spiritual maturity that they were employed in the first place. Tongues-speaking is a sign of carnality and spiritual immaturity -- not of superior spirituality. Tongues-speaking is worked up--emotional, psychological, fleshly and, sometimes, Satanic.

Generally, those who seek the "gift of tongues" are seeking a short-cut to spirituality. However, there are no short cuts to growth in grace.

**7. IT APPEALS TO THE FLESH**

That which appeals to the flesh appeals to the multitudes. People are looking for a magic cure--all that will enable them to escape the realities and responsibilities of life. Cross-bearing, separation from the world, and reproach are avoided. One religious entertainer is noted for his cliché, "Something good is going to happen to you!" There will be

valleys. There is a price to be paid--some may be called on to be faithful "unto death."

**8. IT IS DIVISIVE**

Charismatics are old mainline Pentecostals with a different veneer. The movement is a Neo-Pentecostalism. It could best be described by the term "Neo-Penetrationism." It has moved from the store fronts, "across-the-track" communities, and "hills and hollows" into the liberal, liturgical, ritualistic, formal churches. Cells have been established, many times dividing the flock. Because there are virtually no standards, no doctrine, and no discipline, the charismatic movement appeals to a broad base. It never gets a foot-hold nor survives in a church where the pastor militantly stands for truth and righteousness. Biblical preaching with the proper emphasis on ecclesiastical and personal separation is the one thing it cannot and will not acknowledge.

**9. IT DISREGARDS THE LOCAL CHURCH**

The charismatics are inclusive and interdenominational. No distinction is made as to whether one is or is not a member of a local church nor between churches as to whether they are or are not New Testament in doctrine and practice.

The Bible teaches and advocates Christians' joining, supporting, and working through Biblical New Testament churches. There is no such thing as a "churchless" Christianity in the Bible. Paul refers to the New Testament church in I Timothy 3:15 as "the pillar and ground of the truth." Every Christian should be an ACTIVE member of some good fundamental, Bible-believing and Bible-practicing church. Such a church is worthy of one's presence, prayer and purse.

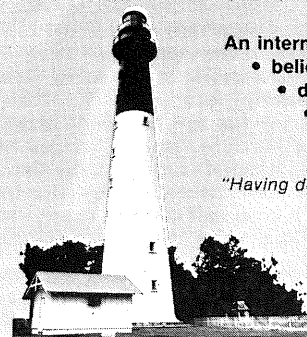
Without a doubt we are living in the most religious confusion the world has ever known. Modernism, Liberalism, Neo-orthodoxy, Neo-evangelicalism and all the rest of the "isms" have never caused the deception the Charismatic movement is causing. There is a bright side, however. The formation of this apostate, worldly, ecumenical church is an indication of the soon return of our Lord. "...Look up, and lift up your heads; for your redemption draweth nigh." (Luke 21:28) In the meantime we need to be faithful to our fundamental, Bible-believing churches and heed the admonition of John regarding apostate Christendom: "...Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4).

**World Congress of Fundamentalists**

**November 12-18, 1980  
Manila, Philippines**



**A beacon of truth in the midst of darkening apostasy**



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- believe the Bible
- defend the Bible
- preach the Bible
- obey the Bible

*"Having done all, to stand. Stand therefore...."*

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I am interested in information concerning the World Congress and would like for you to send me the full particulars.

I understand a brochure will be sent upon receipt of my inquiry.

Miss Mrs.

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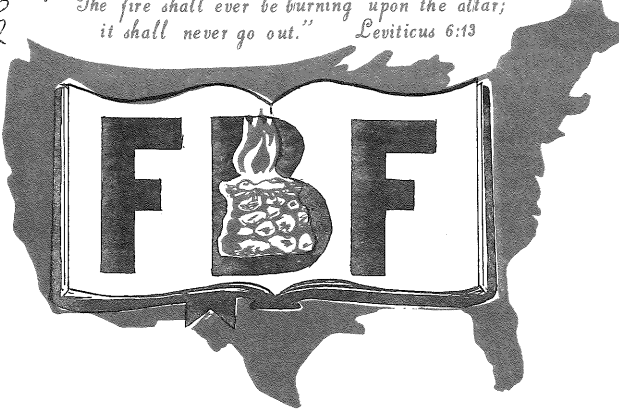
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"The fire shall ever be burning upon the altar;  
it shall never go out." Leviticus 6:13



JUN 10 1980

CENTRAL BAPTIST SEMINARY

# Fundamental Baptist Fellowship OF AMERICA

## NEWS BULLETIN

VOL. 3 - NO. 2

MARCH/APRIL, 1980

### DR. HAROLD SIGHTLER, HOST PASTOR F.B.F. NATIONAL MEETING JUNE 10, 11, 12, 1980

#### ITEMS OF INTEREST

"Give Me That Prime Time Religion" by Jerry Sholes, former associate of Oral Roberts, is an expose of the Roberts empire and position, recently mentioned in TIME magazine. The hard back sells for \$8.95. First printing sold out in one week. The second printing is soon available from: Bible Teaching Tapes, 4610 So. Harvard, Tulsa, Okla. 74135.

.. "Where Does Jack Van Impe Stand?" .. A new document is now available. "Up-to-date documented, factual information concerning the position and practice of the noted evangelist. Written in an honest and fair manner. Available by contribution only." Make contribution out to: Evangelist Don Jasmin, Box 6562, Greenville, S.C. 29606.

.. An Important Article Just Published. "Discouragement in the Ranks" is the title of an article by Peter J. Fox which appeared in the November issue of the "Projector." It is an answer to the extensive article by Dr. Truman Dollar in the October 12, 1979 issue of the Baptist Bible Tribune. We would imagine it would sell for 2 copies for \$1. Request from Dr. Dayton Hobbs, Box 643, Milton, Fla. 32570. Dr. Dollar deals with several issues in modern Fundamentalism. He begins well, but ends up somewhat less than satisfactorily in the judgement of many fundamentalists.



**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
Virginia Beach, Virginia

**NEWS RELEASE** - The 60th annual meeting of the Fundamental Baptist Fellowship of America will be held June 10, 11, 12 in Greenville, South Carolina. Hosting the meeting will be Dr. Harold B. Sightler, Tabernacle Baptist Church located at 3931 White Horse Road, Greenville, SC.

The Fundamental Baptist Fellowship is the oldest fellowship of its kind in America. Six regional meetings are held throughout the United States in the fall. Dr. Rod Bell is the fellowship's 13th president with headquarters located in Virginia Beach, Virginia. The purpose of the fellowship is to have a national voice and give a clear sound for the fundamentals of the faith. It is a fellowship for those who want to rally around our great Baptist heritage.

Some of America's greatest preachers will exound the theme " SOUND THE TRUMPET," Nehemiah 4:20. They include: Dr. Rod Bell, Virginia Beach, VA; Dr. Walter Burrell, Demorest, GA; Dr. B. Myron Cedarholm, Watertown, WI; Dr. Allen P. Dickerson, Elkton, MD; Dr. Bob Jones III, Greenville, SC; Dr. John W. McCormick, Chattanooga, TN; Dr. Ed Nelson, Denver, CO; Dr. G. Archer Weniger, Castro Valley, CA; Dr. J. B. Williams, Ringgold, GA; Dr. James A. Zaspel, Virginia Beach, VA. Inspirational preaching will be heard both morning and evening services.

Everyone is invited. Help celebrate the 60th anniversary of the fellowship. For accomodations write: Reservation Secretary, Bob Jones University, Greenville, SC 29614 or call Harry Ward collect at 1 (803) 271-3338. Preachers from all over the United States and Canada are expected to attend.

Brochures are available from: The Fundamental Baptist Fellowship Headquarters, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464, or phone 1 (804) 420-5476.

### Regional Meeting Corrections

The following regional meetings were listed erroneously in the January/February issue. They should be:

#### MOUNTAIN REGION

September 29 - October 2 . . . . . Ridgeview Baptist Church  
38th & Youngfield  
Wheatridge, CO 80033  
Rev. Don Kittle, Host Pastor

#### MID-AMERICA REGION:

October 13 - 15 . . . . . Oak Forest Baptist Temple  
5217 West 149th Street  
Oak Forest, Illinois 60452  
Dr. Bill Schroeder, Host Pastor

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717 N. Whitehurst Landing Road  
Virginia Beach, Virginia 23464

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.

## DR. G. ARCHER WENIGER Research Secretary

Pastor, Foothill Baptist Church  
Castro Valley, California



President Carter's Guest List at the White House. The Atlanta Journal for Nov. 6, 1979: "James Wall, editor of Christian Centruy magazine and Carter's 1976 Illinois campaign manager, and his wife spent a recent Sunday with the Carters and joined them in the Kennedy Center Opera House's presidential box for the opera 'Salome'. The Grahams went to dinner last Thursday night. Oral Roberts and his wife had lunch at the White House last Wednesday." (Reprinted in Norman Pyle's "A Christian View of the News, 91 Valley Hill Rd., Riverdale, GA 30274).

C.S. Lewis Deeply Involved in Occultism. David C. Cook put out a S.S. lesson series "Lifestyle" with a "Response book" with this heading: "Chronicles of the Christian Faith from C.S. Lewis -- Voyage to Narnia." On page 17 - "Lewis' last words before his death have not been recorded. But his last words after his death were heard and published by no less a figure than J.B. Phillips, the highly respected Bible translator. Phillips claims to have seen Lewis twice after Lewis' death; Lewis looked rosiy radiant. (One thinks of the liberated statues.) And both times the cheerful Lewis gave Phillips an encouraging message. Like Lucy, J.B. Phillips is either lying or telling us the truth." A footnote draws attention to J. B. Phillips book Ring of Truth (Macmillan, 1967).

The United Methodist Church Congress on evangelism was held on Jan. 1-4, 1980 on the campus of Oral Roberts University. It was an official congress of the apostate Methodist church. A colorful promotional folder states: "Co-sponsored by the United Methodist Council on Evangelism and the Board of Discipleship" of the U.M.C. The speakers are: Luis Palau, Oral Roberts, Charles Allen, Billy Graham, Sam Kamalson, Alan Walker and several others. This is a daring mixture of liberals, Charismatics and New Evangelicals. Dr. Billy Graham will guarantee the huge crowds in support of this wickedly modernistic religious machine. Good men like Palau, Graham and Kamalson used their energies, lended their influences and gave solid support to building up something which ought to have been torn down.

The Social Gospel Can Be Very Costly. The Methodist Pacific Homes of the Pacific and Southwest Methodist conferences have been in receivership for the past two years. The Methodist church has had to pay \$1 million annually for legal defense. In 1977 a lawsuit was filed by 1,900 elderly residents asking the Methodist church to fulfill the life-care contracts or pay \$36 million. Richard E. Matthews, court-appointed trustee, said it would take \$140 million to do this. Matthews has offered a plan to pay \$47 million. In a report of Oct. 26, 1979, filed with Federal Bankruptcy Judge James E. Moriarty, Mr. Matthews accused Pacific Homes and Methodist church officials of perpetrating a fraud on unsuspecting residents in the name of the church for more than 25 years." (RNS-12-10-79).

Who Is Shadrach Meschach Lockridge? This eloquent black preacher from Calvary Baptist of San Diego is often used by some Fundamentalist Baptist groups. His ecumenical record was given in a publicity folder of the Criswell Bible Institute: "Lockridge has served as vice-president of the National Baptist Convention of America and president of the California Baptist State Convention. In addition, he has been a guest in nine of the Billy Graham Crusades and has served on the faculty of the Billy Graham School of Evangelism in both Detroit and Hollywood. He also has been guest speaker at 28 colleges and 11 seminaries during recent years.

Moody Institute Goes All-Out New Evangelical. In their speakers list for Founders Week, Feb. 4-10, 1980. Heading the list is Dr. Billy Kim of Korea, plus Josh McDowell of Campus Crusade, in addition to Dr. David Breese, Dr. Stuart Briscoe, Dr. Earl Radmacher of Western Seminary in Portland, and Dr. E.V. Hill, eloquent black preacher of Los Angeles and others.

Moody Monthly Carries Two Full pages of advertising in the January 1980 issue by Word, Inc. This is the huge publishing conglomerate owned by the American Broadcasting Company, which also promotes some of the most immoral plays and TV shows on the air today. They publish books and sermons by some of the leading apostates of the 20th century. One of the books advertised by Word, Inc., in Moody Monthly is by Dr. Kenneth Chaffin.

Ronald Reagan On Personal Salvation. Since Ronald Reagan is the front-runner among COP contenders, and since some polls put him ahead of Carter, it may well be that he will be the next President. Christianity Today for Feb. 17, 1967, around the time he became Governor of California, questioned Don Moomaw, of Bel Air Presbyterian Church about this. "There are reports that Reagan recently was led to Christ. In regard to the governor's religious beliefs, Moomaw was wary of betraying private confidences. 'I don't know really what being a Christian means to him. I assume from my association with the governor that he and his family are people of prayer. Yes, he gives evidence of being a Christian, and I know only one kind, and that is one who is born again.'"

Where Does Dr. Kenneth Chaffin Stand? He is regarded as one of the most violent opponents of Biblical inerrancy in the Southern Baptist Convention. He was a speaker at the recent "National Convocation of Christian Leaders" at Stanford, Aug. 27-31, 1979. For many years he has served as Dean of the Billy Graham Schools of Evangelism. After quoting a statement by Dr. Chaffin at Stanford in which he declares Paul in error. Dr. Marion Reynolds wrote: "A careful reading of this statement by Dr. Chaffin shows clearly that he does not believe that I Corinthians 7 and Ephesians 5 are equally inspired, inerrant and infallible. In fact, Dr. Chaffin's statement implies that we can ignore I Corinthians 7 because 'Paul had not yet been fully liberated--and had not fully arrived.' A statement such as this needs to be challenged and refuted for, ineffect, it undermines the very foundation of the Christian Faith." Get this Stanford Report, 50 copies for \$2. Dr. M.H. Reynolds, Box 6278, Los Osos, Calif. 93402.

Dr. Duke McCall and the Baptist World Alliance. From the Atlanta Journal and Constitution of August 18, 1979: "The general council of the Baptist World Alliance says in Brighton, England, it plans to nominate the Rev. Duke K. McCall, president of the Southern Baptist Theological Seminary in Louisville, Ky., to a five-year term as head of the international body. It includes 155 national Baptist conventions totalling about 30 million members. McCall, 64, is to be nominated at the Alliance's world congress in Toronto in mid-1980, and if elected, he would become the first Southern Baptist in 20 years to hold the top alliance office." This election will make Dr. McCall a world leader of profound influence. Dr. McCall is a neo-orthodox liberal who is the main defender of the modernist status quo in SBC seminaries, all of which reject the Bible as the wholly inerrant and objective Word of God. Anyone having information, articles, and convictions of Dr. McCall, is asked to contact the FBF office.

Where Does Dr. Billy Kim of Korea Stand? He has been director of Youth for Christ in Korea for over 10 years. He served as the interpreter for Billy Graham's big ecumenical evangelistic crusade in 1973 or thereabouts. He then became the Korean Director of the Far East Gospel Crusade, a New Evangelical group. He was also elected as president of the Southern Baptist Churches of Korea. The church he pastors in Suwon is affiliated with the Southern Baptist Convention. These facts were supplied by a veteran missionary in Korea who said: "When Jerry Falwell boosts Billy Kim, he is boosting the leading New Evangelical compromiser in the entire Far East... No true Fundamentalist Christian in South Korea will have anything to do with Billy Kim because of his record of compromise." Dr. Falwell has had Billy Kim speak over his TV network from Lynchburg, while at the same time his traveling groups in the Far East have been sponsored in Korea by Dr. Billy Kim.

A Good Case of Evangelical Inclusivism. The Marsh Lane Baptist Church of Dallas is sponsoring a youth convention in Dallas and at First Baptist of Lakewood in Southern California. Leaders are Gordon Luff of Jerry Falwell's staff and college, the Youth Aflame Singers of Lynchburg, plus Dennis Henderson. In addition, Glenn Wright of Falwell's staff, Dave Adams of Falwell's staff, as well as Doug Turner of the Lynchburg staff. Joining these are leaders of the First Baptist Church of Modesto, California, which is in the American Baptist Convention, the most liberal of all 28 national Baptist bodies. From this ABC church: Tom Kegley, Jerry Costley, Galen Scott, Gary Gercases, Jan Stewart, plus the Minister of Youth at Modesto First Baptist--Bill Stewarts. Ken Poure of Hume Lake and Bill McKee of CBA, along with Jerry Riffe of San Diego Scott Memorial Baptist Church. Their whole operation demonstrates conclusively that Jerry Falwell is no Separatist by any stretch of the imagination. Any student who would attend Lynchburg college and sit under such influence would hardly come out a militant Fundamentalist. We would wonder how they could avoid becoming a sworn enemy of Biblical separatists.

Dr. Billy Graham to meet with the Pope. In a RNS dispatch from Urbana (12-31-79) Dr. Billy Graham made big news. "Asked by a reporter whether it was true that he was planning a meeting with Pope John Paul II sometime soon, Mr. Graham said he would 'rather not comment,' but added that the answer was a qualified yes--'but I'm not prepared to talk about it now.'"

Dr. Billy Graham on Good Terms with President Carter. A Religious News Dispatch of 12-31-79 from Urbana, Ill., stated: "When asked at the news conference about his relationship with Mr. Carter, a Southern Baptist known for his evangelistic stance, the evangelist said it was 'very warm relationship'. Mr. Graham said he and Mrs. Graham had spent a night in the Lincoln Room at the Carters' invitation about six weeks ago."

Fulton Sheen Appears on Robert Schuller's TV Broadcast. The late Roman Catholic Archbishop Fulton J. Sheen appeared on the Hour of Power TV network program, of Dr. Robert Schuller, released on the West Coast on Sunday, Jan. 6, 1980. It was a repeat of the TV program at the Garden Grove Community Church of March 5, 1972, and presented as a Memorial Tribute by Dr. Schuller to the noted Roman Catholic priest. It was an impressive TV presentation as he addressed Dr. Schuller's congregation dressed in his colorful red and purple Romanist robe. The truth is that Archbishop Sheen probably preached a message that was closer to the true Gospel than what Dr. Schuller preaches each Sunday on television. A copy of the address by Fulton Sheen may be had by writing to: Robert Schuller, Garden Grove, California 92642. Dr. Schuller was the chairman of the Billy Graham Crusade held several years ago in Orange County. Fulton Sheen died on December 9, 1979 at the age of 84 years. Dr. Billy Graham was quoted by RNS (12-11-79) of Sheen - "I counted it a privilege to have known him as a friend for over 35 years... I mourn his death and look forward to our reunion in Heaven." That meant his friendship started in 1944, which was three years before Billy Graham succeeded Dr. W. B. Riley as President of Northwestern Schools in Minneapolis.

Debby Boone at the Gambling Casino. On the entertainment page of the Oakland Tribune for Sunday, January 13, 1980, (P.G-30) where the big Nevada gambling dens have their advertisements, we find Debby Boone teamed up with Roger Miller, along with the Sahara Girls for January 15-27. This was at Del Webb's Sahara Reno Casino. The news story: "Debby Boone will share the bill, with Miller and the Sahara Girls will open the show." Debby is the daughter of Pat Boone, the singer who claims to be raising a Christian family. This points up the fundamental moral contradiction in the life of Pat Boone and his family. This is a part of the moral dilemma of New Evangelicalism.

Dr. Luis Palau and a Drinking Singer. Christianity Today for October 5, 1979 had an advertisement for a new motion picture featuring Evangelist Luis Palau and pop singer Cliff Richard -- "God Has No Grandchildren." It stated: "One of the world's leading evangelists gives a spiritual warning to the church. Christianity is one generation from extinction. Luis Palau points to Wales as an example. Fifty years ago the Welsh revivals filled churches and emptied pubs. But today, churches are closed and hymns are sung as bawdy drinking songs in pubs at rugby games." (BP- It is regrettable that Dr. Palau has teamed up with a singer with such a superficial Christian testimony that he defends his drinking of liquor. This is just another of a long series of compromises by this Latin evangelist).

Singer Cliff Richards Endorses Drinking. Britain's top "Christian Rock Artist", who shared the platform one time with Billy Graham and Johnny Cash at Wembley Stadium, London, in 1973, stated in his new book -- "The Way I See It Now" -- his attitude toward drinking. "I think it is rather different in drinking--though that may be just because, whereas I hate smoking, I do like an occasional glass of wine or something. But I think the difference is that drinking is a natural thing (that is everybody has to drink something), whereas smoking is basically unnatural. After all, Jesus Christ drank alcoholic drinks, so if it was alright for the Son of God, I guess it's alright for me, too!" (Reprinted in Accent for Oct. 1973).

The New Direction of the Social Gospel. Christians throughout the philosophical West are alerted to watch for a whole new set of objectives by adherents of the Social Gospel, who are simply following the New Left, with most of the attack against the big corporations. "The still murky program includes schemes to: Ban all nuclear power; Break up or nationalize Big Oil; Foster some type of decentralized economy dependent on solar energy; Impose price controls; Put consumers and unionists on corporation boards; Splinter all large companies; Give employees majority stock control of their firms; penalize a company if it attempts to close or move; Put pension fund money into so-called socially responsible projects such as solar power, and shed holdings in companies with South African interests or other attributes considered undesirable." (National Catholic Reporter, 11-30-79, p. 13.)

Some Lies Of Liberation Theology. One of the leading Latin American Liberation Theologians, Jose Miguez Bonino wrote the book "Christians and Marxists", reviewed by Richard Nehring in the Lutheran Dialogue magazine for summer 1977. Nehring summed up: "Christians are called to do justice in the context of the specific political and economic structures of their place and time, not to repeat particular Biblical models of action. Marxism is to be taken seriously as part of this task because

'it offers a scientific, verifiable, and efficacious way to articulate love historically,' particularly in the contemporary situation where 'revolutionary action to change the basic economic, political, social and cultural structures of life is imperative.' Because Christians and Marxists share a common ethos, they can join in a strategic alliance in the struggle for human liberation."

Lawsuit over Gay Organist in San Francisco Church. Let's all pray for Rev. Charles McIlhenny, 32, who is being sued in San Francisco by Kevin Walker, a self-admitted homosexual whom the pastor of the First Orthodox Presbyterian Church fired from his position. The case has already cost \$70,000 and it has not come to trial yet. The defendant alleges that the pastor and the church are being sued for violating the anti-discrimination code of the city of S.F. The pastor has filed a motion for summary judgement, contending that churches are exempt from such civil rights ordinances. The motion is due to be heard March 18, 1980 in Superior Court of Judge Ira Brown. Many are wondering how Judge Brown will rule. He is a brother of former Governor Pat Brown and uncle of Jerry Brown. This church needs funds to fight this case. First Orthodox Presbyterian Church, 1350 Lawton St., San Francisco, Calif. 94100.

List of Writers Falwell Paper Endorses. The Journal Champion for Jan. 11, 1980 has on page 7 a little section called: "Writers We Should Read More Of". This is the list: "H. Allen Smith, A.W. Tozer, Harry Ironside, C.S. Lewis, Peter Marshall Sr., J. Vernon McGee, James J. Kilpatrick, Patrick J. Buchanan, C. Christopher Ross, Malcolm Muggeridge and James Dobson." For anyone who professes to be a Fundamentalist and recommends this as his list of writers to endorse, such as C.S. Lewis and Muggeridge simply demonstrates he is not a Fundamentalist. This is clearly another evidence of the lack of spiritual discernment at the Lynchburg complex.

James Robison Attacks Fundamentalists. An article by this title has been authored by Rev. E.L. Bynum of the Tabernacle Baptist Church of Lubbock, Texas, with plenty of direct quotes of Robison. This happened on his TV broadcast of Dec. 17, 1979. Copies of the Plains Baptist Challenger for Dec. 1979 may be had for something like 10 for \$2. Write: Plains Baptist Challenger, Box 3100, Lubbock, Texas 79452.

It All Happened On His TV Network. The Plains Baptist Challenger for Dec. 1979 stated: "Southern Baptist Evangelist James Robison, in his television broadcast of Dec. 16, 1979, delivered a scathing attack upon fundamentalists. According to Robison, the fundamentalists are the Pharisees of today. This is not a new line of attack, but one that modernists have used for a long time in their vilification of the separatist fundamentalists."

The Pharisees Are The Fundamentalists. Robison is quoted: "And they were the fundamentalists, you might say, by that I mean the rank fundamentalists that worship the Bible. I love the word, fundamentalist, but I don't think you ought to make a God out of your position, and hate everybody else, and get mad at me if I go over and pray with an Assembly of God pastor, go over and pray with a charismatic, and just say, 'God have your way in our lives.' You say, 'you ought not to do that.' I don't like your rotten attitude. You're just like a Pharisee, always condemning, always putting other people down. They didn't have the love of God in them. They didn't like Peter and John and they complained...."

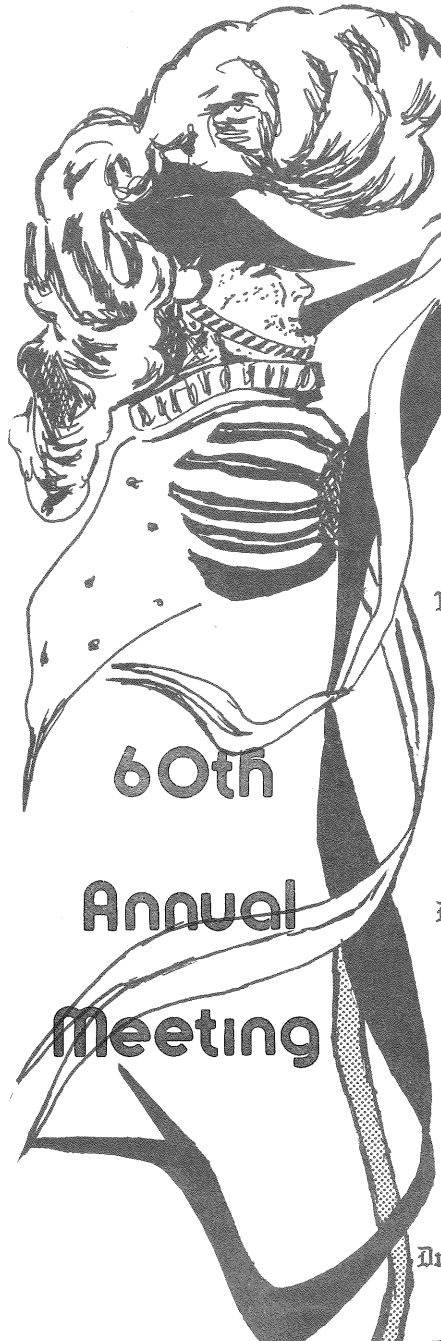
Robison's Evangelical Inclusivism Shows Up. Later in his broadcast, Robison is quoted, "We don't need to fuss among ourselves. We need to love each other. If Christians don't put their hands together--man I tell you, I enjoyed so much praying with all men of all denominations. I prayed with Rex Humbard and Pat Robertson and Billy Graham and Bill Brights, and some of these other leaders. And we prayed, just prayed together and I want to tell you something, we don't agree on all points and issues, but God was with us, because the Lord wants us to love one another. I heard about Rex Humbard having some trouble financially, and I prayed, 'God help him.' I heard about Jerry Falwell having some trouble financially, and I got on my face and said, 'God help Jerry.' I want to have a part in helping those men."

Some Conclusions About James Robison. A man who has been supporting the apostasy of the Southern Baptist Convention through the Cooperative Program, both financially and morally, as Robison has done, is in no position to sit in judgement upon the separatists who have obeyed God's demands on separation. The Bible condemns our helping those who are disobedient to the Scriptures. God forbids us to help those who are deep in the heresy of tongues, faith healing, and a false view of the Baptism of the Holy Spirit. It would be wrong to pray for or with false teachers for their finances. We should pray that their eyes would be open to the truth and that they would cease to mislead the people and add to this wicked confusion. We are sorry to hear that a good man, Dr. Greg Dixon, is being advertised as participating in Robison's conference in Dallas with Criswell and other SBC leaders.

# "Sound the Trumpet"

Nehemiah 4:20

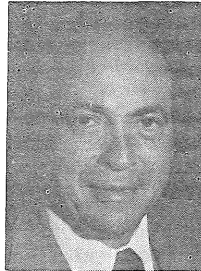
held at.....  
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60th  
Annual  
Meeting



Dr. Rod Bell  
Virginia Beach, VA



Dr. Walter Burrell  
Demorest, GA



Dr. R. Byron Cedarholm  
Waterman, VA



Dr. Allen P. Dickerson  
Elkton, MD



Dr. Bob Jones, 111  
Greenville, SC



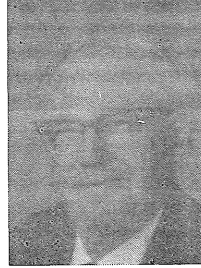
Dr. John W. McCormick  
Chattanooga, TN



Dr. Ed Nelson  
Denver, CO



Dr. G. Archer Weniger  
Castron Valley, CA



Dr. J. B. Williams  
Ringgold, GA



Dr. James A. Zaspel  
Virginia Beach, VA

Plan to  
Attend

**Fundamental Baptist Fellowship**  
DR. ROD BELL, President  
Headquarters located in Virginia Beach, Virginia

**JUNE 10. 11. 12 . 1980**



May/June 1980  
 V.3  
 #3  
 The fire shall ever be burning upon the altar;  
 it shall never go out." Leviticus 6:13

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**Fundamental Baptist Fellowship**

OF AMERICA

**NEWS BULLETIN**

VOL. 3 - NO. 3

MAY/JUNE, 1980

**60th Annual Meeting - Tremendous Success!!**  
**SOUTHERN HOSPITALITY PREVAILS**

**1981 REGIONAL MEETINGS**



★ National meeting June 16, 17, 18, 1981 in Pontiac, Michigan  
 Emmanuel Baptist Church, Dr. Tom Malone, Host Pastor



**DR. ROD BELL**  
**PRÉSIDENT**

Pastor, Tabernacle Baptist Church  
 Virginia Beach, Virginia

The Fundamental Baptist Fellowship celebrated its 60th annual anniversary at the Tabernacle Baptist Church in Greenville, South Carolina with Dr. Harold B. Sightler. He and his staff were gracious hosts. We had one of our greatest meetings as we "sounded the trumpet" with great preaching and great gospel singing. Preachers, missionaries and evangelists came from across the nation. Our largest crowd was approximately 1600 people. Twenty-eight states were represented.

A 1980 directory was published by the F.B.F. listing the fundamental Baptists across the nation who are standing on the burning issue of the day which is "ecclesiastical separation." Strong, separatist, militant resolutions were also adopted which drew clear lines in these days of apostasy. Regional meetings for the fall are in the following areas:

MOUNTAIN REGION  
 Sept. 29 - Oct. 2

★ 1 Ridgeway Baptist Church  
 38th & Youngfield  
 Wheatridge, CO 80033  
 Rev. Don Kittle, Host Pastor

MID-AMERICA REGION  
 October 13 - 15

★ 2 Oak Forest Baptist Temple  
 5217 West 149th Street  
 Oak Forest, IL 60452  
 Dr. Bill Schroeder, Host Pastor

SOUTHEAST REGION  
 Sept. 23 - 25

★ 3 Tabernacle Baptist Church  
 Rt. 6, Box 1375  
 Hickory, NC 28601  
 Dr. Robert Settle, Host Pastor

NORTHEAST REGION  
 Oct. 13 - 14

★ 4 Farmington Avenue Baptist Church  
 155 Mountain Road  
 Hartford, CT 06100  
 Dr. Wendell Mullen, Host Pastor

WESTERN REGION  
 Oct. 12 - 14

★ 5 Tri-City Baptist Church  
 3230 South Price Road  
 Tempe, AZ 85281  
 Dr. James Singleton, Host Pastor

WESTERN REGION  
 Oct. 16-17

★ 6 Highlands Baptist Church  
 North Highlands, CA 95660  
 (Call Dr. Singleton)

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# Manifesto on Biblical Separation

WHEREAS, the Word of the living God of Heaven, has a clear-ringing call to the believer in our Lord Jesus to walk in Separation from a satanic world-system which is basically antagonistic to God, to the Word of God, and to the born-again people of God; and which fashions, habits, purposes and tastes, and

WHEREAS, this call to Separation is taught in the Word of God as a doctrine, consistently pictured and commanded in Old and New Testament alike and is no more open to choice than the doctrines of the Deity of Christ, the Blood Atonement, the Bodily Resurrection, Heaven, Hell, Salvation by Faith, the Imminent Return, etc., and

WHEREAS, the Word of God contains a significant body of truth found in both the Old Testament and the New Testament, which calls for complete severance from apostasy, unbelief, heresy, false religions, and all forms of inclusivism, or compromise therewith, and since the Word of God is clear that there can be no compatibility between righteousness and unrighteousness, between truth and error, between Christ and demonism, between faith and infidelity, between true worship and heathen idolatry, between the holy and the profane, between the clean and unclean, between those who serve God and those who serve Him not, and since evangelicals today are making common cause with the enemies of the Word of God, in willful violation of the Scriptures and

WHEREAS, it is impossible to be committed to the whole counsel of God (Acts 20:28) and ignore this large body of truth in the Scriptures, where this doctrine is taught, illustrated and commanded, and

WHEREAS, the Word of God clearly calls for the maintenance of the purity of the local church, free from the tares of unbelief, the leaven of false doctrine, and an unBiblical ecclesiasticism, along with any pattern of division and immorality, unmixed with compromising inter-church affiliations, believing that it is better to be divided by truth than to be united by error, and

WHEREAS, the World Council of Churches and the National Council of Churches together with all of the affiliated ecclesiastical bodies, along with the Southern Baptist Convention, have all gone into the apostasy irretrievably, beyond the point of redemption or reform, and since the acceptance of the principle of the inclusivist church characterized the ecumenical movement, the charismatic renewal, ecumenical evangelism, evangelism in-depth crusades on foreign fields, Neo-orthodoxy and New Evangelicalism, and since the real scandal of Christendom is not in its divisions and diversity, but in its apostasy, treachery and deceit, be it therefore

RESOLVED, that as we face the decade of the 80's, we declare to the world that we are separatists in spirit, action and objective, and that we solemnly promise God and His people that we will disassociate ourselves formally and forthrightly, by decisive action, from any alliance with any and all groups even remotely connected with the apostasy or a compromise position,\*\* and that any affiliations will be limited exclusively to fellowships of churches and individuals who are unmixed with liberals and liberalism in any form, and from those who are content to walk in fellowship with unbelief and inclusivism. In the words of an obedient servant of the Lord - we pledge that we will "not support men in authority, who, though they themselves Bible-believers, are tolerant of others in positions of trust and authority who do not so believe". We repudiate the concept of "second degree separation," which we believe is a convenient excuse to exercise tolerance toward believers who are tolerant of unbelievers in common religious endeavor. We hold that there must be no financial support, connection, recognition, or fellowship with those who are openly disobedient to the imperative command of God to walk in separation from believers who are involved in a ministry of disobedience; further be it

RESOLVED, that while we must allow for differences in interpretation among separatists, we cannot carry this liberty into areas involving disobedience of clear commands of Scripture; further be it

RESOLVED, that we proclaim to the world, religious or otherwise, that we will in the best way we know how, and in the spirit of Christ, to

1. Avoid being identified in any way, directly or indirectly, with doctrinal infidelity or in any way compromise with infidelity in our affiliations, relationships, associations, and in obedience to the Scriptures "touch not the unclean thing".
2. Avoid any course of action, that will assist or promote, directly or indirectly, infidelity or unScriptural compromise, and be known as those characterized by love and loyalty to Christ and His Word.
3. Avoid building up a local church, mission society, association

of churches, educational institution, conference center, or any other para-church organization, whose connections and direction make it evident that it will ultimately merge into the ecumenical movement and thus become a part of the church of the anti-Christ.

4. Renew our efforts to militantly expose unbelief, compromise and theological infection by preaching, writing, example, and prayerful action, and endeavor to stand by God's grace as a champion for the truth, rather than finding fellowship with and making common cause with the enemies of Biblical truth.
5. Provide exemplary leadership toward a Scriptural stand on the part of other preachers, evangelists, missionaries, educators, and other Christian leaders which will strengthen them to take more positive stand in defense of the truth of an inerrant Bible, urging them to accept and subject themselves to the authority of the Word of God.
6. Endeavor to strengthen any group, fellowship, and association which represents the true unity of the Spirit, which gladly accepts the authority of the Bible as the Word of God, always showing a humble attitude while deepening our convictions that truth is not relative, but fixed and is represented in the Word of God itself.
7. Put our own house in order by walking in the paths of righteousness in these hours of the apostasy, so that we would be prepared on a moment's notice to step into the presence of the Saviour at His Coming, standing unashamed in His presence in relation to obedience to these important Scriptures dealing with the Biblical Doctrine of Separation. "Looking for that blessed hope and the glorious appearing of our Great God and Saviour Jesus Christ." Titus 2:13

\*\*Amendments as adopted. Please revise all copies in your possession.



## MANIFESTO ON EVANGELISM AND SOUL-WINNING

WHEREAS, Christ's Commission to the church to evangelize the lost and to establish believers is clearly given to us in each of the Four Gospels as well as in the first chapter of acts, and

WHEREAS, the command to win souls is an oft-repeated command in the Word of God, and that converts so won to Christ might be identified with a fundamental New Testament church, and \*\*

WHEREAS, God holds local churches responsible to carry out the Great Commission of our Lord Jesus Christ, and

WHEREAS, Paul commanded Timothy as a young preacher to do the work of an evangelist and to lead the church he pastored to be an evangelistic and soul-winning church, and

WHEREAS, God has promised to give power by the Holy Spirit to those obedient individuals and to those obedient churches who give themselves to the ministry of witnessing to and winning those who are lost, and

WHEREAS, local churches, in order to follow the New Testament pattern, must be strongly evangelistic in their thrust and ministry, taking a positive stand for Scriptural evangelism and soul-winning and trusting the Holy Spirit to use Scriptural methods in preaching the Word to bring the lost to Christ; be it therefore

RESOLVED, that we place evangelism and soul-winning at the forefront of our church program. We believe that each church must challenge its members to work consistently and actively to win lost souls to Christ; further be it

RESOLVED, that we dedicate ourselves and our church ministries to the work of evangelism. We will seek God's power through His Holy Spirit so that we can go forth to lead people to the Lord Jesus Christ; further be it

RESOLVED, that we will encourage our churches to teach and preach the truth of and the necessity of the ministry of the Holy Spirit. We believe that God's people need God's power through the Holy Spirit to win the lost and to train them for holy living and soul-winning; further be it

RESOLVED, that since we believe the above statements concerning evangelism, soul-winning, and the power of God, we want it understood that we

believe God's commands never conflict. We will follow the directions of the Scriptures in carrying out the Great Commission, the Scriptural mandate for evangelism. However, woul-winning must be carried out within the confines of the clear direction of Scriptural demands concerning separation. We cannot expect God's blessing on evangelism and soul-winning programs that compromise the principles of the Word of God and that disobey Scriptural commands for obedience and separation; be it further

RESOLVED, that we encourage all of our churches to obey the Scriptural mandate to go into all the world and preach the gospel to every creature. Therefore, we believe that the message of salvation through the blood of Christ must be given to every man, that Christ died for the whole world and that salvation is to "whosoever that believeth." Therefore, we reject the teaching of an atonement so limited that only a select group can receive it. We believe we should give a witness of the saving grace of Christ to every-one.

\*\*Amendment as adopted. Please revise all copies in your possession.



## Doctrinal Statement

1. We believe that the Bible is God's Word, that it was written by men Divinely inspired, and that it has supreme authority in all matters of faith and conduct.
2. We believe in God the Father, perfect in holiness, infinite in wisdom, measureless in power. We rejoice that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.
3. We believe in Jesus Christ, God's only begotten Son, miraculous in His birth, sinless in His life, making atonement for the sins of the world by His death. We believe in His bodily resurrection, His ascension into Heaven, His perpetual intercession for His people and His personal visible return to the world according to His promise.
4. We believe in the Holy Spirit who came forth from God to convince the world of sin, of righteousness and of judgment, and to regenerate, sanctify and comfort those who believe in Jesus Christ.
5. We believe that all men by nature and by choice are sinners but that "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life"; we believe therefore that those who accept Christ as Lord and Saviour will rejoice forever in God's presence and those who refuse to accept Christ as Lord and Saviour will be forever separated from God.
6. We believe that a Baptist church is a congregation of believers baptized by immersion in water associated by a covenant of faith and fellowship of the Gospel, said church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights and privileges vested in them by His Word; that its officers of ordination are pastors or elders whose qualifications, claims, and duties are clearly defined in the Scriptures; we believe the true mission of the church is found in the Great Commission: first, to make individual disciples; second, to build up the church; third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of and hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is Scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.
7. We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from interference by any ecclesiastical or political authority; that therefore Church and State must be kept separate as having different functions, each fulfilling its duties free from the dictation or patronage of the other.
8. We believe in our Lord's return--a personal, visible, imminent, pre-tribulation rapture, and subsequent millennial enthronement, in fulfillment of His promise.

I am in agreement with the Manifesto on Biblical Separation, the Manifesto on Evangelism and Soul-Winning, and the Doctrinal Statement of the Fundamental Baptist Fellowship and desire to be identified with it and listed in the directory for 1981.

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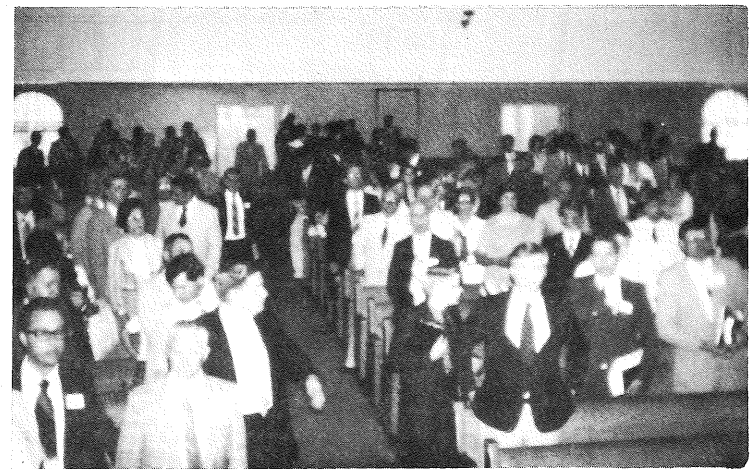
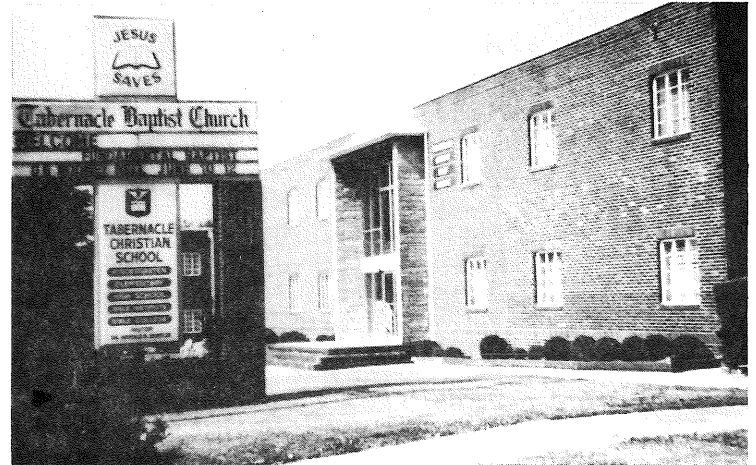
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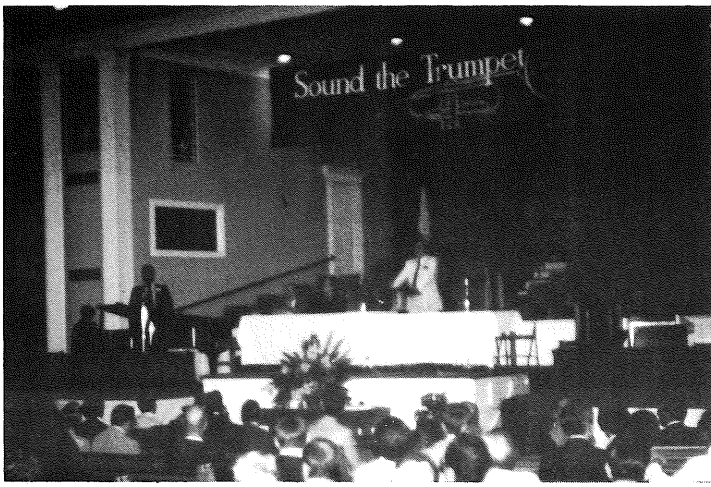
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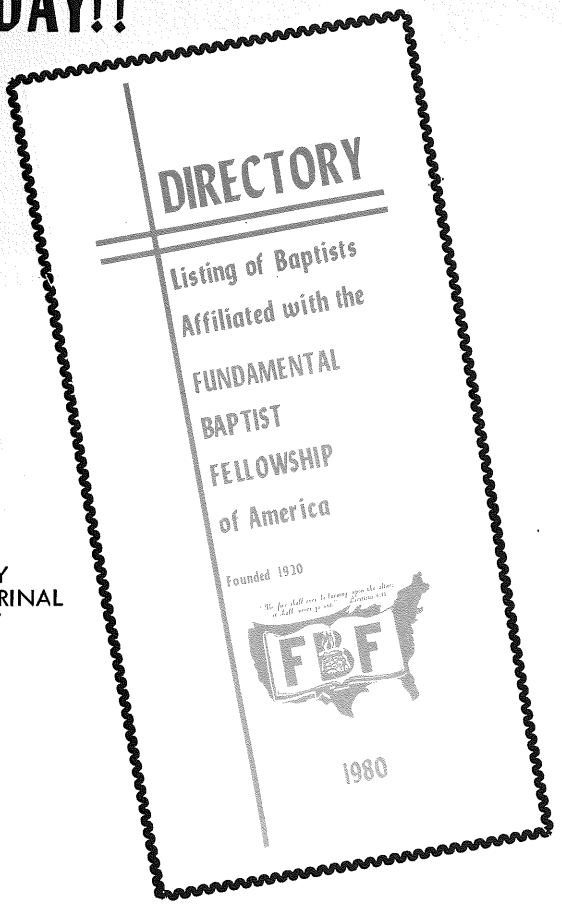


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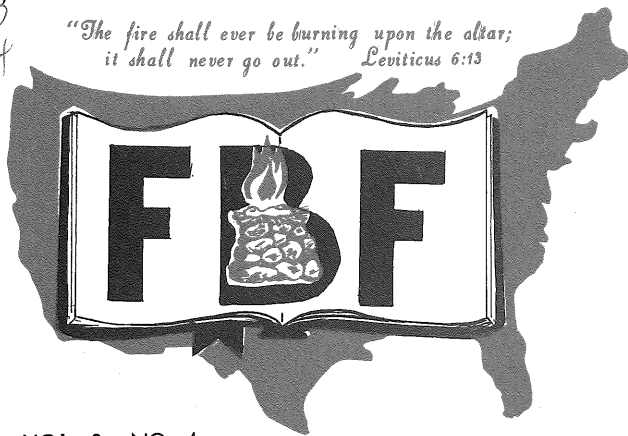
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"The fire shall ever be burning upon the altar;  
it shall never go out." Leviticus 6:13



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# Fundamental Baptist Fellowship

OCT 1 1980

OF AMERICA

## NEWS BULLETIN

VOL. 3 - NO. 4

JULY/AUGUST, 1980

### National Meeting: June 16, 17, 18, 1981

EMMANUEL BAPTIST CHURCH- PONTIAC, MICHIGAN - DR. TOM MALONE, PASTOR

#### DR. WENIGER'S COLUMN

..Two Tapes Available on Oral Roberts.. Two 90-minute cassettes may be had for \$7.95, postage paid, if check is sent with order. Or - 1: "Oral Roberts' City of Faith - A Monument to Failure." Deals with recent alleged revelations Roberts received from God. Or - 2: "The Shocking Inside Story of the Oral Roberts Evangelistic Association." This is a 90-minute interview with Jerry Sholes, former close associate of Roberts. Bible Teaching Tapes, 4610 So. Harvard, Tulsa, Okla. 74135.

..Dr. Arno C. Caebelein Rejected Pink's Calvinism.. Dr. Arno C. Gaebelein (1861-1945), one of the greatest Bible teachers of this century states in Our Hope Magazine (May 1931, p.684) concerning Arthur W. Pink's book on "Sovereignty of God": "Mr. Pink used to be a contributor to our magazine. His articles on 'Gleanings in Genesis' are good, and we had them printed in book form. But when he began to teach his frightful doctrines which makes the God of Love a monster, we broke fellowship with him. The book you have read is totally unscriptural. It is akin to blasphemy. It presents God as a being of injustice and maligns his holy character. The book denies that our blessed Lord died for the ungodly. According to Pink's perversions He died for the elect only. You are not the only one who has been led into darkness by this book. Whoever the publisher is, and whoever stands behind the circulation of such a monstrous thing has a grave responsibility. It is just this kind of teaching which makes atheists."



**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
Virginia Beach, Virginia

We are looking forward to having some of the greatest preaching in the history of the Fundamental Baptist Fellowship. There will be great inspirational preaching with the proper balance on soul-winning evangelism.

We have seen more interest in the F.B.F. as the issues are being defined and the air cleared. Those who want to take a strong fundamental stand to rally around the Fundamental Baptist Fellowship, make your plans to attend a regional meeting this fall. Please refer to the back page of this bulletin for a list of these meetings.

Our next national meeting will be in Pontiac, Michigan at the Emmanuel Baptist Church. The dates are June 16, 17, 18. Be sure to mark your calendars now!



### 1981 Directory In Making

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ADDRESS CORRECTION REQUESTED

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.

# Resolutions Adopted

MEETING AT THE TABERNACLE BAPTIST CHURCH,  
GREENVILLE, SOUTH CAROLINA  
June 10-12, 1980

## REGARDING FUNDAMENTALISM

A fundamentalist is a genuine believer in the Person, Work, and Doctrine of the Lord Jesus Christ who:

1. Regards the Bible, both Old and New Testaments, as the verbally inspired, inerrant, and infallible Word of God;
2. Recognizes the Bible as the authoritative voice of God on all issues pertaining to life--civil, social, and spiritual;
3. Endeavors to practice Biblical conduct in all areas of his life;
4. Believes in all the foundational truths of historic Christianity, including:
  - a. The inspiration of the Bible
  - b. The virgin birth of the Lord Jesus Christ
  - c. The Deity of Christ
  - d. The bodily resurrection, ascension, and literal return of the Lord Jesus Christ
  - e. Salvation by grace through faith and regeneration by the Holy Spirit
  - f. The eternal destinies of Heaven or Hell
  - g. Man is a sinner by nature and by choice
5. Earnestly contends for the faith, which includes a militant defense and proclamation of the faith and separation from all forms of heresy, apostasy, unbelief, and inclusivism, direct or indirect.
6. Is compelled by love to expose error, within and without the household of faith.

## REGARDING "HISTORIC" FUNDAMENTALISM

We repudiate the position of those who refer to "historic" fundamentalism and claim identity with it, but who are unwilling to practice a militant exposure of all nonBiblical affirmations and attitudes and cover their "soft" and compromising position with the mantle of "love."

## REGARDING THE ECUMENICAL MOVEMENT

The Fundamental Baptist Fellowship believes that all attempts for church union as represented by the National and World Councils of Churches, the Jesus '79 gatherings, the recent Washington for Jesus Rally, the National Convocation for Christian Leaders at Stanford University, and accommodations with the Roman Church are Satanic in origin and objectives and calls upon all regenerate believers to separate from this apostasy that is condemned by the Word of God.

## REGARDING NEW EVANGELICALISM

The Fundamental Baptist Fellowship believes that the religious movement known as New Evangelicalism has encouraged disobedience to the plain teachings of Scripture concerning separation and that it has changed the message, mood, methods, morals, and music of those who formerly were known as fundamentalists; and that it is to be rejected by true fundamentalists. This would include, but not be limited to, new evangelicalism in evangelism as practiced by the Billy Graham, James Robinson and Luis Palau crusades; new evangelicalism in education as illustrated by Wheaton College, Fuller Theological Seminary, California Graduate School of Theology; new evangelicalism in campus movements such as Campus Crusade, Young Life, Youth for Christ, and intervarsity Fellowship; new evangelicalism in publications such as "Christian Life" and "Christianity Today"; new evangelicalism in missions such as Wycliffe Translators, and new evangelicalism in the pastorate such as W.A. Criswell. It is questionable whether some of the above, such as Billy Graham and Fuller Seminary can still be considered merely as new evangelicals since by their continuing compromises they move toward complete apostasy.

## REGARDING PSEUDO-FUNDAMENTALISM

The Fundamental Baptist Fellowship recognizes the danger of the movement known as pseudo-fundamentalism, sees it as new evangelicalism in embryonic form, views it as rapidly progressing toward new evangelicalism with new evangelical practices already accepted and therefore calls upon all local Bible-believing churches to reject pseudo-fundamentalistic activities such as those of the Jerry Falwell ministries.

## REGARDING THE CHARISMATIC MOVEMENT

The Fundamental Baptist Fellowship exposes the modern-day charismatic movement as a counterfeit of true Christianity and as the catalytic agent for a one-world church of antiChrist; condemns it as subjective and ex-

perience-centered rather than objective and Scripture-centered; it warns Bible-believers against charismatic ministries such as Pat Robertson and the 700 Club, the PTL Club, Trinity Broadcasting Network, Jimmy Swaggert, LOGOS publishers, Melodyland School of Theology, the Full Gospel Businessmen's Organization, and the Oral Roberts' ministries.

## REGARDING OUR NATIONAL DEFENSE POSTURE

The Fundamental Baptist Fellowship deplors what appears to be a systematic and diabolical unilateral disarmament of our military establishment while at the same time the Soviet Union continues a massive arms buildup; and since the terms of SALT II provide for further curtailment of our military and the expansion of Soviet power, we go on record as opposing the ratification of the SALT II Disarmament Treaty.

## REGARDING THE MORAL MAJORITY

The Fundamental Baptist Fellowship believes that government was ordained by God for the purpose of protecting the innocent and punishing the guilty, that good government is the will of God, and that Christians have a responsibility to be active in governmental matters as the salt of the earth, but views with alarm movements such as the Moral Majority which are a subtle ecumenicity in which Catholics, Jews, liberal Protestants, Pseudo-fundamentalists, and Fundamentalists are drawn together in a quasi-political union; we believe that the saving of America's morals is a mere cosmetic treatment of the deeper problem of sin, that correcting the nation's moral gives the false impression that America's ills would be solved if her morality were reformed, that moral reformation is not the mission of the Church but, instead, the preaching of the saving grace of Christ which takes care of man's sin problem whereby man's morals become correct; therefore, we repudiate the false impression and the ecumenical union being promoted by the Moral Majority as unscriptural and therefore unworthy of consideration and cooperation by Bible-believing people.

## REGARDING THE LOCAL CHURCH

The Fundamental Baptist Fellowship affirms its belief in the primacy of the local church, declares it to be the only Biblically-mandated institution for the propagation of the Gospel and edifying of the saints, commends local church-planting to all fundamental Baptists, declares its belief that the so-called "electric church" as a para-church is a poor substitute for the church that Christ established, and admonishes our people to support their own local church and cease support of vast egocentric radio and television empires.

## REGARDING THE BIBLICAL DOCTRINE OF SEPARATION

The Fundamental Baptist Fellowship believes that the historical doctrine of Biblical separation is a fundamental doctrine, that true Bible-believers are to be directly and indirectly separate from all types of apostasy, liberalism, new evangelicalism, and pseudo-fundamentalism, and deplors the attempt made by those who call themselves fundamentalists to hide their "soft" position under the condemnation of secondary separation and continue to operate under the wholly unbiblical course of action of being "tolerant of believers who are tolerant of unbelievers."

## REGARDING THE SEPARATION OF THE CHURCH AND STATE

The Fundamental Baptist Fellowship abhors the intrusion of the bureaucracy into the affairs of the local church, condemns attempts by the IRS to regulate policies of private schools through the threat of the loss of a tax-exempt status, and believes that attempts to force unemployment compensation and other taxes upon churches and private schools is clearly unconstitutional and gives the Federal government a tool to control, regulate, or to destroy Christian institutions.

## REGARDING MUSIC

The Fundamental Baptist Fellowship rejects the sensual trend of the religious music of today because it contradicts and nullified the spiritual emphasis of the preaching and teaching ministries of the church. We oppose the superficial and carnal fruit produced by this music in the lives of both those who perform it and those who are exposed to it. We speak specifically of religious music which is overtly rock, country, and "pop" in style. Such music is basically rhythmic, sentimental, and emotional in character and the text generally emanates from a weak or distorted interpretation of the doctrines of Scripture. This above-described music is typified by the publications of Bill and Gloria Gaither, Benson Publishing House, Andrae Crouch, and other ecumenical and charismatic musicians who base fellowship and cooperation upon things other than the truth of God's Word. We oppose this music that incorrectly places the emphasis upon the physical instead of the spiritual and that has roots in the world instead of the Bible.

## REGARDING EXCELLENCE IN GOD'S WORK

The Fundamental Baptist Fellowship believes that the current climate in America is characterized by and promotive of slovenliness, carelessness,

mediocrity, and catering to the slothful, base, and indifferent qualities in man's fallen nature, and therefore goes on record as desiring to encourage those churches and schools that seek for excellence in all things, realizing that we serve the High King of Glory Whose grace is uplifting and Whose holiness is irreproachable; we further believe that churches and schools that are satisfied with the good at the expense of the best and who scorn spiritual, academic, social, and cultural excellence are depriving their people of practical results of Christianity and are robbing God of the glory due to His Name.

#### REGARDING THE WORLD CONGRESS OF FUNDAMENTALISTS

The Fundamental Baptist Fellowship commends the World Congress of Fundamentalists meeting in Manila, Philippines and Singapore, November 12-18, 1980, as a worthy expression of true fundamentalism, and urges as wide attendance as possible.

#### REGARDING CHRISTIAN EDUCATION

The Fundamental Baptist Fellowship commends the burgeoning Christian school movements, but recommends caution in uniting with organizations, both local and national, which are new evangelical in sympathy or those who include charismatics. It urges all schools to be discerning and to operate from a philosophy of theism rather than secular humanism. We condemn schools seeking secular state, regional, or federal accreditation.

#### REGARDING HYPER-CALVINISM

While recognizing that great pastors, missionaries, evangelists, and revivalists such as Charles Haddon Spurgeon, William Carey, George Whitfield, and Jonathan Edwards have aligned themselves with the theological system known as Calvinism, yet we reject in this day a hyper-Calvinism which negates or eliminates human responsibility in either the proclamation or reception of the Gospel message as destructive to a Biblical evangelism which would offer the Gospel freely to all men.

#### REGARDING PROMOTION

The Fundamental Baptist Fellowship rejects the trend to gimmickry as a means of promoting the Gospel ministry, the desire for "bigness"; the justifying of every method so long as souls are saved, and urges a return to seeking God's glory, the convicting work of the Holy Spirit, and genuine repentance and conversion, lest our churches be filled with a "mixed multitude" with carnal appetites rather than a hungering and thirsting for righteousness.

#### REGARDING HUMANISM

The Fundamental Baptist Fellowship believes that humanism as set forth in the Humanist Manifesto of 1933 and 1973 constitutes a new religion in America, that humanism believes that traditional, dogmatic, and authoritarian religions place the revelation of God above human needs and experiences do a disservice to the human species; that humanism begins with humans, not God; nature, not deity, and considers promises of immortal salvation or fear of eternal damnation both illusionary and harmful; that the Supreme Court has ruled humanism to be a religion, that this religion forms the basis for current social appeal in America which looks favorably upon abortion, divorce, and free sexual expression, including the rights of individuals to pursue their sexual proclivities, including homosexuality; that it considers man's commitment to humankind the highest commitment of which man is capable, making deity irrelevant and man central and autonomous; and that we, therefore, pledge ourselves to do everything possible to expose and oppose humanism in whatever form it takes, realizing that humanism is perhaps the greatest affront to Biblical Christianity in our generation because it is a religion defying man and dethroning God and is essentially atheistic; that we call upon Christians everywhere to be intolerant of the acceptance of the religion of humanism in the public schools while the religion of Christianity is excluded from public schools; that the spread and support of the religion of humanism in the public school system at taxpayers' expense is both intolerable and unconstitutional, and that we lend our moral support to any testing of the issue that might come before the courts.

#### REGARDING INDEPENDENT BAPTISTS AND SOUTHERN BAPTISTS

The Fundamental Baptist Fellowship sees as dangerous the growing rapprochement between fundamental independent Baptist and groups such as the Southern Baptist Convention through pulpit exchanges, speaking together in evangelistic conclaves, and through promotion of Southern Baptist leaders in periodicals; since the Southern Baptist Convention is riddled with and controlled by neo-orthodoxy and liberalism in its theological seminaries, colleges, and seminaries, and since all attempts at reform are simply cosmetic with no leader having the ecclesiastical, intestinal fortitude to strongly contend against these aberrations, we call upon fundamental Baptists to shun association with this group which daily goes deeper into the apostasy.

#### REGARDING THE SCRIPTURES

The Fundamental Baptist Fellowship affirms its belief in the Bible, both Old and New Testaments (66 canonical books) as the verbally and plenary inspired, inerrant and infallible Word of God in the autographs, rejects as fallacious any theory of double or triple inspiration, and rejects the books known as the Apocrypha as the inspired Word of God. We condemn paraphrases such as the "Living Bible" and "Good News for Modern Man" and the products of unbelieving and liberal scholarship such as the "Revised Standard Version", and recognize the unique and special place of the "Authorized" (King James) Version in the English-speaking world.

#### REGARDING THE BIBLICAL MANUSCRIPTS CONTROVERSY

The Fundamental Baptist Fellowship recognizes that discussion and debate concerning the Biblical manuscripts has begun to attract national attention. In the process there has developed considerable confusion and misunderstanding as to the actual issues in the controversy, causing some fundamentalists on the one hand to take a "don't get me involved in that fanatical sidetrack" approach and some, on the other hand, to break fellowship with otherwise good men with whom they disagree on the subject.

We recognize that any issue involving the eternal Word of God is of necessity important and should be dealt with carefully, intelligently, and prayerfully.

Therefore, we resolve that this fellowship denounce the bitter, divisive tactics on the part of some in this country who resort to violent, unfounded accusations, vicious name-calling and destructive campaigns in order to propagate their position.

We further resolve that this fellowship take note of the large number of good men--pastors, educators, evangelists--on both sides of the debate and that we encourage these men and schools in further scholarly discussion and publication so long as they do so with courtesy and consideration for the godly, fundamental men with whom they disagree.

#### REGARDING WOMEN IN SCRIPTURE

The Fundamental Baptist Fellowship opposes the Equal Rights Amendment and urges our legislators not to capitulate to the attempts made to pass this amendment. Furthermore, we oppose the ordination of women to the Gospel ministry as being unscriptural.

#### REGARDING NUCLEAR POWER

Inasmuch as the liberty we enjoy for the propagation of the Gospel both at home and abroad depends to a large extent on the human level on a free and strong America, and in view of the high priority the radical left and the ecumenical movement have assigned in the next few years for the destruction of our nuclear capabilities and generating plants, we call on our legislative and congressional leaders to go "full steam" ahead in the development of nuclear power, consistent with strict safety and security regulations, as well as of developing alternative sources of energy from the vast stores of coal, shale, solar, and geo-thermal potential with which God has stocked this good land. We moreover, call for the death penalty for anyone found guilty of sabotage of any of our nuclear facilities.

#### REGARDING MISSIONS

The Fundamental Baptist Fellowship believes that world evangelism is divinely mandated and calls upon all fundamentalists to intensify their efforts to reaching all peoples with the Gospel message; realizing that liberalism, new evangelicalism, and pseudo-fundamentalism are not confined to the United States, we call upon fundamentalists to carefully investigate even the old-line mission boards for evidences of these theological deviations.

#### REGARDING SEXUAL DEVIATIONS

The Fundamental Baptist Fellowship views homosexuality and lesbianism as sexual perversions rather than as alternative life styles, sins that bring the condemnation and wrath of a Holy God upon a community or nation in which they are tolerated, and calls upon fundamentalists to strongly denounce these evils. We are aware of the rising tide of militancy among the homosexuals in our country and the effect this can have on our churches. On the one hand there will be increasing pressure for non-discrimination in hiring them and accepting them into our schools and, on the other hand, harassment and even violence against churches and leaders who oppose them. We must persistently inform our own people as well as public officials as to the Biblical, moral principles against homosexuality, through not only clear writing and teaching, but also fervent preaching.

CONTINUED ON THE NEXT PAGE

RESOLUTIONS CONTINUED...

REGARDING THE WHITE HOUSE CONFERENCE ON FAMILIES

The White House Conference on Families, purporting to be a grass-roots consensus redefining the family, is both unnecessary and farcial inasmuch as the family is clearly defined in the Word of God, and because this is a loaded panel consisting of government employees promoting statist control over families.

REGARDING OUR HOSTS

The Fundamental Baptist Fellowship wished to extend its thanks to Pastor Harold Sightler and the people and staff of the Tabernacle Baptist Church for their gracious southern hospitality.

Bob Jones, III  
Wendell Mullen  
Archer Weniger

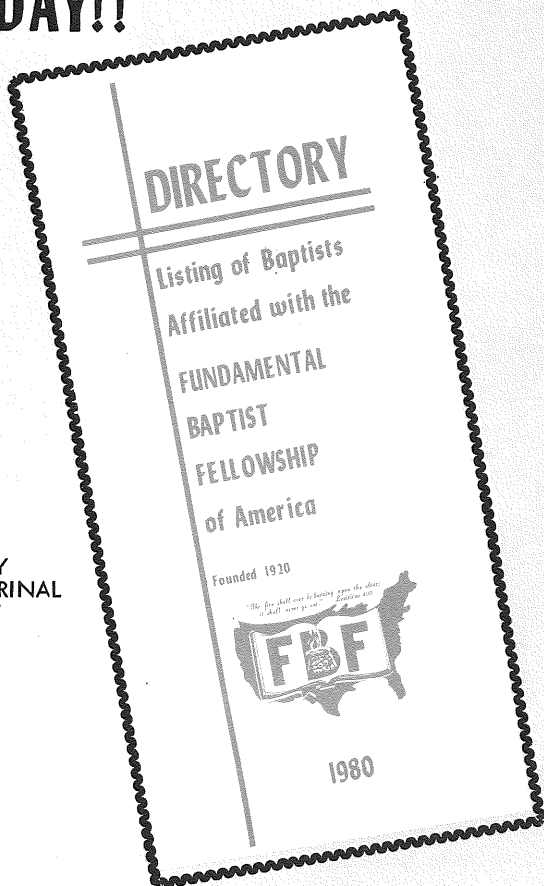
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4.	DR. WALTER BURRELL - "The Race" Hebrews 12:1-2
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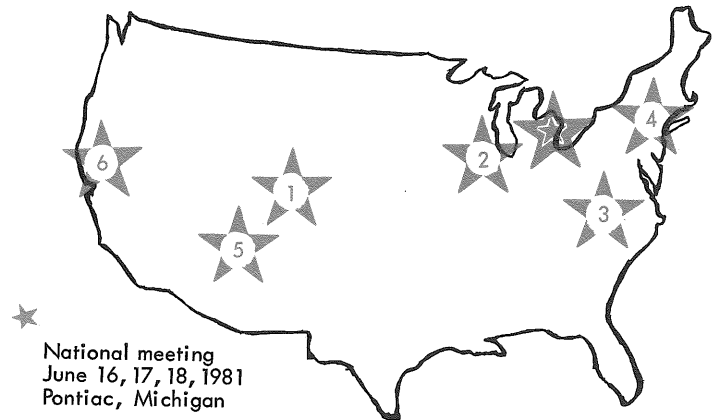
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MID-AMERICA REGION  
October 13 - 15



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Oak Forest, IL 60452  
Dr. Bill Schroeder, Host Pastor

SOUTHEAST REGION  
Sept. 23 - 25



Tabernacle Baptist Church  
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Hickory, NC 28601  
Dr. Robert Settle, Host Pastor

NORTHEAST REGION  
Oct. 13 - 14



Farmington Avenue Baptist Church  
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Hartford, CT 06100  
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WESTERN REGION  
Oct. 12 - 14



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WESTERN REGION  
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(Call Dr. Singleton)



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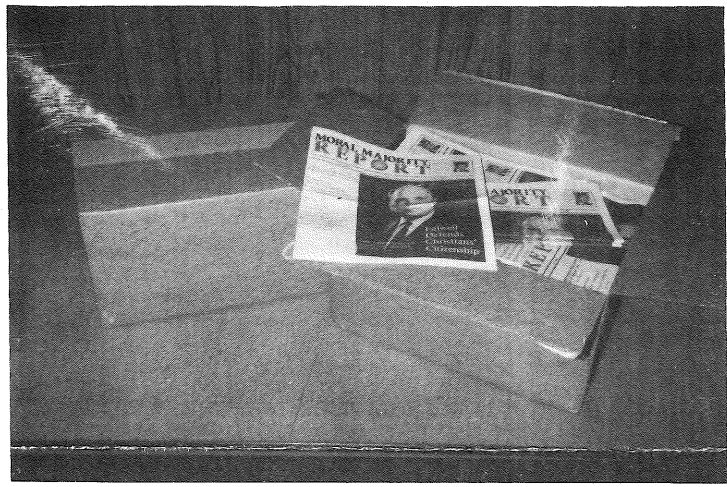
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# Fundamental Baptist Fellowship OF AMERICA NEWS BULLETIN

VOL. 3 - NO. 5

SEPTEMBER/OCTOBER, 1980

## JERRY FALWELL & HIS MORAL MAJORITY AMERICA NEEDS REGENERATION NOT REFORMATION!



CAN YOU BELIEVE THIS?! Falwell's "Moral Majority Report" (the issue attacking Dr. Bob Jones, Chancellor of Bob Jones University) was brought for distribution to the 1980 B. J. U. State Banquet at Tabernacle in Va. Beach, VA.



**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
Virginia Beach, Virginia

This issue is dedicated to Jerry Falwell and his ministries. We feel that it is imperative for Fundamental preachers across America to realize what is happening in fundamentalism. It is my firm conviction that Dr. Jerry Falwell is one of the most dangerous men in Biblical Christianity today. I believe that he is doing more to build the bridge between the ecumenical church and fundamentalism than anyone else in America today. He has great influence and great power in this TV ministry. Every local church and every Fundamental pastor should be appraised of the situation that we are facing in fundamentalism.

This NEWS BULLETIN is dedicated to Dr. Falwell that others might see where he is leading the masses into a spirit of ecumenicity. Whether knowingly or unknowingly he is creating a spirit of ecumenism in the camp of fundamentalism. Read the documents carefully and keep them for further reference. We must be aware of what is taking place in America and around the world. We are only strong as long as we are separated.

### DR. WENIGER'S COLUMN

Jerry Falwell's New Moral Majority. The Conservative Digest for August 1979 had several articles involving Jerry Falwell. It listed with pictures, the new leaders who are working together to mobilize "The Moral Majority" for political action: Jerry Falwell, Robert Billings, Greg Dizon, Ed McAteer, Pat Robertson, SBC Evangelist James Robison, and SBC President - Adrian Rogers. It stated on page 15: "But Falwell intends to build a coalition of far more than his own religious following, and he hopes to persuade leading Catholics, Mormons and Jews to join his board. Indeed, New Right leaders Paul Weyrich, an Eastern Rite Catholic, and Howard Phillips, a Jew, worked closely with Falwell in setting up the Moral Majority."

The Sincerity of Falwell's Moral Leadership. "While Dr. Falwell speaks out against the Year of the Child, he honors one of the co-chairwomen of the Year of the Child. While he speaks out against moral filth of Hollywood, he features a Hollywood movie star whose films are revolting to the Moral Majority. While he apparently speaks out for the defense of the family, he promotes one who has six known husbands with children from various husbands and she is only 46 years of age. Is Dr. Falwell being inconsistent honoring people who reject in life what he professes in the pulpit? Not at all. He is being completely consistent with his pattern of compromise which has involved him with Norman Vincent Peale, W.S. McBirnie, Edwin T. Dalberg, Holland London, S.M. Lockridge, Harold Fickett, Malcolm Muggeridge, Bob Harrison, Doug Oldham, Eldridge Cleaver, Chuck Colson, The World Literature Crusade, Christian Life magazine, California Graduate School of Theology and others. He is not only demonstrating each week that he is one of the leading TV preachers of the nation, but also that he is the most prominent pseudo-fundamentalists in the American pulpit.

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With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.

## DR. G. ARCHER WENIGER Research Secretary

Pastor, Foothill Baptist Church  
Castro Valley, California



This Was Jerry Falwell's Position just thirteen years ago, when he was quoted: "I believe that if we spent enough effort trying to clean up our churches, rather than trying to clean up state and national governments, we would do well." (Reprinted in National Laymen's Digest, April 1, 1980 from the Observer). Dr. Falwell has now reversed his field completely and is bent on a political program to clean up America of: homosexuality, pornography, and abortion. The entire leadership of the Baptist Bible Fellowship is committed to his support, and helping him form state committees for his Moral Majority.

Jerry Falwell at New Evangelical College..The Toronto Star for both May 3 and May 10, 1980 carried huge ads listing Dr. Falwell as speaking at the People's Church, the largest New Evangelical Church in Canada, on May 15, 1980. He was also listed as speaking at the big banquet of Richmond College, the leading New Evangelical college in the Toronto area. The president of Richmond College is Ken Copeland. Dr. Charles Seidenspinner is Dean, and John Wesley White of the Graham team is the Chancellor.

The Moral Majority Executive Board..is composed of Dr. Jerry Falwell, Dr. Greg Dixon, Dr. James Kennedy, Dr. Tim LaHaye and Dr. Charles Stanley. Dr. Robert Billings is Executive Director. Dr. Falwell is President. Dr. Stanley is the Pastor of First Baptist of Atlanta, one of the leading pastors in the Southern Baptist Convention.

The Baptist Bulletin and Jerry Falwell..The Baptist Bible Bulletin for June 1980 had a book review on page 29 on "Jerry Falwell: Aflame for God." This book is published by Thomas Nelson, the publishers of the R.S.V. Bible. Mr. Nelson is on the Falwell board. This is what the GARBC paper said about this book: "It makes a good commentary. One cannot help being impressed by the zeal, vision and accomplishments of Jerry Falwell as recorded in this volume. Reading it with the principles of God's Word in mind should be most rewarding and challenging."

Jerry Falwell in a Charismatic Magazine..The Pentecostalist magazine "Charisma" for July/August 1980 carried a six-page article on Dr. Jerry Falwell -- "Minister With A Message." This slick magazine is published monthly by Calvary Assembly of God of Orlando, Florida. Roy A. Harthern, pastor, is the editor. Such an interview does not happen, except by full permission and cooperation of the subject. Dr. Falwell is enjoying great support from all charismatic magazines in building up his image as the great moral fighter of America.

The Moral Majority Type of Thinking..In this interview: "Falwell says he is not particularly interested in getting born-again Christians elected. He is more interested in issues than personnel. In fact, he says he would support a politically conservative Mormon, Jew or atheist over a politically liberal born-again Christian." p. 35. "In pursuit of his political goals, Falwell is using all his organizational and promotional skills. He claims to be able to put one million letters on the desk of any politician on any given day." p. 36 "Falwell denies he is trying to forge a right-wing theocracy or that he has any political ambitions himself, and he is disdainful of those Christians who say that the Church shouldn't get involved in politics." p. 36

The Dallas "National Affairs Briefing"..is set for August 21-22, 1980 at the New Reunion Arena. This two-day meeting of 20,000 hoped-for ministers, is sponsored by the Religious Roundtable, a Washington organization concerned with moral issues. Ed McAteer of Memphis and Evangelist Jim Robison, noted Southern Baptist evangelist, are in the chair. Sponsors, according to the Southern Baptist Journal for July 1980 include: Dr. Jerry Falwell, Dr. W.A. Criswell, Dr. Adrian Rogers, Dr. Bailey Smith (Pres. SBC), Dr. E.V. Hill (Black supporter of Graham), John Gimenez (head of the recent charismatic-sponsored Washington Rally), plus Bill Bright, Pat Robertson, Dr. Gene Getz (Dallas Seminary), Evangelist Rudy Hernandez, Ralph Wilkerson and Dr. Tim LaHaye.

Falwell Get Mystery \$250,000 Gift..Lynchburg, Va. (RNS)-- "The Rev. Jerry Falwell, and conservative minister and evangelist who recently began to take a more active role in politics, says he was given a \$250,000 donation by an unnamed congressman. Mr. Falwell announced the gift during services Sunday, April 27 at his church in Lynchburg..He is also founder of Moral Majority, Inc., a Washington lobby with a \$1 million budget that pushes conservative legislation and supports candi-

dates." (5-5-80)

Falwell at People's Church in Toronto..The Canadian paper "Encounter" for Spring 1980 announced that Dr. Jerry Falwell will speak at the Richmond College Convocation in Toronto to be held at the People's Church. Richmond College is definitely a Neo-Evangelical college, which cooperated with the Graham Crusade. Dr. John Wesley White of the Graham team is connected with this college, we are told by Canadian leaders. The People's Church is the leading New Evangelical church in Canada, with Dr. Paul B. Smith as pastor. He is a bitter critic of separatists and militant fundamentalists.

The California Graduate School of Theology has scheduled an extension summer session at the world's largest charismatic church in Seoul, Korea, with the following speakers: Holland London, Harold Fickett, Paul B. Smith, Jacob Bellig (of Castro Valley's Crossroads Cathedral-Neighborhood Church) and other speakers. Dr. Bellig is the Chairman of the Executive Committee of this institution which Dr. London and Dr. W.S. McBirnie direct. The Executive Committee also includes Dr. Jerry Falwell.

Dr. Jerry Falwell Speaks for New Evangelicals..The Association of Christian Schools International is the New Evangelical organization for "Christian" schools in America. The American Association of Christian Schools is the Fundamental group. Dr. Jerry Falwell is listed in the Administrator's Newsletter of the ACSI as speaking for the New Evangelicals in the following conventions this fall: Daytona Beach; Columbus, Ohio; Lynchburg, Virginia; Atlanta, Georgia; and Long Beach, California. If Jerry Falwell is a Fundamentalist, he is using his influence, energies and time in the support of the New Evangelicals. There is no member of the Fundamental Baptist Fellowship who regards Falwell as a Fundamentalist.

Modern Example of Religious Inclusivism..The American Family Forum was held June 29-July 2 at Shoreham Americana Hotel, Washington. Speakers included: Dr. Jerry Falwell on the same program with the Mormon president of Brigham Young University--Dr. Dallin Oaks. David Clark of the charismatic 700 Club CBN University shared the program Roman Catholic Phyllis Schlafly (an excellent speaker). Dr. and Mrs. Tim LaHaye were on the same program with the Jesuit from Marquette University--Father Richard Roach, plus other speakers.

"Biblical Minority or a Moral Majority"..is the title of an important document by Evangelist Dave Sproul, 104 East Rivera Drive, Tempe, Arizona 85282. Five copies for \$2.50. It analyzes the latest ecumenical drive of Jerry Falwell, in which he is asking Fundamentalists everywhere to join him in a radical inter-faith combine, scuttling all principles of Separation, and endeavoring an impossible job of cleaning up America.

Dr. Jerry Falwell Hits the Front Page of The Spotlight magazine for April 21, 1980. He had a huge picture on the front page, with another picture and full-page article on page 16, "Rev. Falwell warned against Rockefeller and the Trilateral Commission at the opening of his 'Moral Majority' offices in Washington, D.C. Dr. Falwell set up the group last year. ...The group's offices are a short walk from The Spotlight's own headquarters on Capitol Hill." This is all very interesting since The Spotlight is generally thought of as an anti-semitic magazine, while Dr. Falwell professes to be enthusiastically on the side of Prime Minister Begin's government policies. The Spotlight is violently opposed to Israeli policies.

The Geo-Politics of Dr. Jerry Falwell..The RNS dispatch from Washington on 4-16-80 stated: "Six conservative Protestant ministers met with Prime Minister Menachem Begin at Blair House here to express their support for Israeli settlement of the occupied West Bank just hours before the Israeli leader met with President Carter at the White House (April 15)... Jerry Falwell, prominent radio and television broadcaster and leader of conservative religious and political causes, set up the meeting through the Israeli Embassy. Adrian Rogers, pastor of Bellvue Baptist Church in Memphis and president of the Southern Baptist Convention, took part in an individual capacity. Other participants were D. James Kennedy, pastor of Coral Ridge Presbyterian Church, Fort Lauderdale, FL; Charles Stanley, pastor of First Baptist Church, Atlanta; Wendall Zimmerman, editor of the Baptist Bible Tribune, Springfield, MO, and Greg Dixon, pastor of the Indianapolis Temple."

The Big 1980 Detroit Sunday School Meet will be at Cobo Hall October 2-4. The four keynote speakers are Dr. W.A. Criswell, Dr. Jerry Falwell, Dr. Howard Hendricks, and Ethel Barrett, along with Dr. John MacArthur--all New Evangelicalists or supporters of New Evangelicalists. Their paper, the S.S. Enterprise for First Quarter 1980, has a picture of Dr. Tim LaHaye and Dr. Elmer Towns on the front page.

Southern Baptist Evangelist James Robison in a letter (5-20-80) by his assistant, Jim DeWeerd, to an inquirer from Pennsylvania about Robison's involvement with an Assemblies of God church in Dallas: "The position that James Robison takes on this subject is that he believes that tongues are potentially possible in our day and time but he personally does not speak in tongues and is not seeking this gift. James also has friends such

as Pat Robertson who does believe in speaking in tongues as a 'prayer language' and he finds that these men are very solidly Christian men." Dr. Falwell has had Robison several times in his church and is one of his favorite evangelists.

Holland B. London at People's Church. The Toronto Star for June 7, 1980 (p.H8) carried a large ad by the People's Church of Toronto, showing that Dr. Holland B. London, president of California Graduate School of Theology was the speaker both morning and evening on June 8, 1980 and again on June 10. This church is the largest New Evangelical church in Canada, and the California Graduate School of Theology is one of the leading New Evangelical schools in the USA. On June 15, 1980, Dr. Holland London appeared on the Jerry Falwell broadcast on TV released Channel 4 in San Francisco area, after conferring honorary doctorates on two of Falwell's associates.

A Letter from Jerry Falwell Recently urged support for his "Moral Majority" program to clean up America. This is full-time operation by Dr. Falwell in connection with Mormons, Jews, Catholics, liberals, New Evangelicals, cults and other unbelievers. At the end of his letter: "When I told my good friend Anita Bryant about the Moral Majority, she said, 'Jerry, you can count on me to stand with you in this fight.'" Hersword is now blunted. The charismatics will use her extensively, since divorce is no hindrance to full acceptance with them in the ministry of women.

Dr. Billy Graham and Elizabeth Taylor.. In Current Biography for 1973, the article on Billy Graham had this paragraph: "The evangelist's confrontations with audiences tend to be positive encounters, because as Fiske pointed out, 'the sins he attacks are those of Elizabeth Taylor or Mark Rudd or the Communists, not those of men women in his audience.'" It is interesting that Jerry Falwell is often compared to Billy Graham. The difference at this point is that Dr. Falwell does not attack the sins of Elizabeth Taylor, but invites her to be on his national TV program, and then prints and reprints several pictures of her and her sixth husband in his Journal Champion newspaper. One pastor observed in his newsletter that he thought that when Jerry Falwell embarked on his "clean up America" campaign that he was going to clean up those things which Elizabeth Taylor represents.

Fundamentalists Are Getting Eyes Open. They see all this massive ecumenical activity as nourishing the monstrous ego of one man, building the kingdom on Liberty Mountain, and strengthening the local church--Thomas Road Baptist Church. Dr. Jack Hyles is reported to have said recently in San Jose--"There is no such thing as a moral majority in America." By entering into a temporary alliance for questionable objectives, in response to Falwell's TV call, Fundamentalists will destroy their separatist testimony, come to enjoy the fellowship of ecumenical elements, and dull the cutting edge of their fighting spirit. The Bible does not say "Be ye not unequally yoked together with unbelievers-- except in relation to moral causes." Is not the destruction of the separatists' position of God's people an altogether too high a price to pay for the very dubious objective of cleaning up an American civilization which is fast plunging toward judgement?

"Fundamental Christians Can Run America" is the title of an address by Dr. Jerry Falwell on Tuesday, December 12, 1978 at a Sword conference in Evansville, Indiana in which he outlined--"The role of the of the churches in the last quarter of the twentieth century" on page 16. This article was in the Canadian new evangelical "Encounter" magazine for Fall 1979. Some quotes from this Sword address are given herewith.

What Falwell Will Do to Fundamentalism. "I said in my message this morning that I feel that we, in this particular hour, as fundamentalists, are commissioned first to bring respectability to fundamentalism; and we are commissioned to increase the numbers in fundamentalism. I would like to talk about our specific role in this last quarter of the twentieth century. . . ." Many Fundamentalist leaders believe that Dr. Falwell is hardly qualified for this self-appointed role.

Fundamentalists Must Become Involved. "Well, I submit to you that the born-again, Bible-believing Christian public in America is the largest minority in this nation. And we have been silent too long. If we believe, 'Righteousness exalteth a nation; but sin is a reproach to any people,' then it just naturally follows that we have to get involved in the moral issues of the nation." (When Falwell speaks of the born-again crowd here, he must mean the whole evangelical cause--the New Evangelicals, not just Fundamentalists.

The Pluralistic Crowd He is Enlisting. "A Roman Catholic bishop said, 'If I stand with you, I am going to have to speak out against Bingo in our churches, but I'll do it.' And he did. And he sent the order to all the Catholic churches to vote against it. The Methodists, the Presbyterians, the Southern Baptists, they all joined hands with us -- 6,000."

How Falwell Explains His Ecumenism. "You say, 'Hey, how in the world could you stand with a crowd like that?' Hey, when a ship is going down and you are out in the water and a fellow is saying 'I'm

saver, you don't ask him, 'Are you a Baptist?' You work that out later. We are talking about the survival of the country. We are not talking about theological differences and lifenesses."

The Mormons Put Us All to Shame. says Dr. Falwell. "The Mormons stood with us. Do you know who the last crowd was to come in with us one week before the election? I hate to tell you independent Baptists. Finally, one week before the election we got the independents to say yes. God have mercy! All because somebody else said first, 'Let's beat it.' Man we ought to be in this thing together. We ought to be the first to jump. We shouldn't let the Catholics get ahead of us, and the Mormons get ahead of us. We ought to be the first out there fighting for the family."

Editorial Note From the Australian Beacon for January 1980: Independent Baptist Confusion. One independent Baptist preacher in NSW has taken me to task for publicly speaking against Dr. Jerry Falwell (USA). This pastor does not agree. However, Dr. Bob Jones writes, "all real fundamentalists are giving Falwell a wide berth." The Fundamental Baptist Fellowship has condemned Falwell for his compromise. More recently Dr. Falwell has had on his program, film star Elizabeth with her sixth (?) husband. Independent Baptists are headed for trouble if they support Dr. Falwell."

Jerry Falwell and Homosexual Rights. "Homosexuals have every right of other Americans," Falwell said. "But when they break civil and divine law (by homosexual acts), they violate their rights and they're asking for special privileges, which I don't think they should have." In particular, evangelicals oppose hiring known homosexual teachers. "If they commit their sin in private and don't talk about it, we don't object to their teaching," Falwell said. "We are not attempting to make people live by Biblical life styles. We are simply saying what is illegal and immoral should not be put on public display to the injury of young people." (The News and Observer, Raleigh, NC, Sunday, Oct. 28, 1979, p. 20-21).

Jerry Falwell Hungry for Political Power. U.S. News and World Report (4-7-80 p. 40) reported in a big article--"Old-Time Religion On the Offensive"--concerning Jerry Falwell: Now, some evangelists are trying to use their shows as a source of political power. Nationally syndicated preachers such as Pat Robertson, Jerry Falwell and James Robison have been urging viewers to vote a strongly conservative line on such issues as abortion, welfare, pornography, big government, Communism and defense."

More About Falwell's Moral Majority. "Two fundamentalist political action groups, Falwell's Moral Majority and the Christian Voice, are trying to raise hundreds of thousands of dollars for conservative candidates. Jimmy Carter and Ronald Reagan are among a host of presidential and congressional contenders who have met with broadcast evangelists in hopes of winning their support." (U.S. News and World Report, 4-7-80, p. 40).

The Coalition for the First Amendment. The Atlanta Journal and Constitution for Feb. 16, 1980, P. 6-B, lists the leaders of this group, which includes Dr. Charles Stanley of Atlanta (SBC), Dr. Adrian Rogers of Memphis (Pres. of SBC), and U.S. Senator Jesse Helms: "Others on the coalition list of sponsors include the Rev. James Robison of Hurst, Texas, a Southern Baptist evangelist; Paige Patterson, president of the Criswell Center for Biblical Studies in Dallas; Jerry Falwell of the 'Old Time Gospel Hour'; Pat Robertson of the 700 Club; Jimmy Bakker of the PTL Club; Bill Bright of Campus Crusade for Christ; Ben Armstrong of the National Religious Broadcasters; and Robert Dugan of the National Association of Evangelicals."

Falwell Applies for Accreditation. Perhaps one of the most serious developments is the seeking of accreditation for Liberty Baptist Seminary from the ecumenical Association of Theological Schools, formerly known as AATS. This is the only seminary accreditation group recognized by the U.S. government, and it is wholly and totally controlled by the liberals and ecumenical forces. It is unthinkable that a professing "fundamental" seminary would apply for this. There is not a single fundamental seminary in America which is involved, though there are several New England seminaries. It is indefensible to deliberately place oneself under the control of this despicable group. Recent history has several incidents of ATS control in seminary crises, such as at Midwestern Seminary, Southern Baptist Seminary, Concordia Seminary and several others. The Bible says, "Be ye not unequally yoked together with unbelievers. . . wherefore come out from among them and be ye separate." (II Cor. 6:14-18)

More Falwell Trips with the Charismatics. The Conservative Digest for November, 1979 reveals some more compromising affiliations of the Lynchburg pastor: "A major new conservative Christian organization, the Religious Roundtable, was launched this past September 18 in Washington, D.C. Founded by Eddie McAteer, a successful businessman with a life-

(CONTINUED ON PAGE FOUR)

(CONTINUED FROM PAGE THREE)

long lay leader in Christian activities... McAteer, a sales-marketing executive with Colgate-Palmolive most of his adult life, has been extremely active as a lay spiritual leader. He was a delegate to Billy Graham's 1974 Congress on World Evangelism in Switzerland, and is actively involved in helping dynamic young evangelists, Richard Hogue and Del Fehsenfeld. He will be escorting a group of spiritual leaders, including Jerry Falwell, Pat Robertson and Adrian Rogers, to Taiwan in the near future. He serves on boards of several Christian ministries, including Kim Wickes Ministries, Wycliffe Bible Associates, Bill Glass Evangelism and the All India Prayer Fellowship."

Doug Oldham's Charismatic Concert was set for a concert recently at Dr. Bebe Patten's Christian Cathedral, a noted charismatic center, in Oakland presented for "Patten College Scholarship Fund." He is listed as the host of his own TV show "Hi Doug!" on Pat Robertson's charismatic network. The publicity says, "He ministered for five years as soloist for Jerry Falwell's Old Time Gospel Hour televised from Lynchburg, Virginia, in addition to earning the Doctor of Divinity Degree from the California Graduate School of Theology." This school is a New Evangelical conglomerate in Glendale, whose Executive Committee lists Jerry Falwell as a member.

List of Writers Falwell Paper Endorses.. The Journal Champion for January 11, 1980 has on page 7 a little section called: "Writers We Should Read More Of." This is the list: "H. Allen Smith, A. W. Tozer, Harry Ironside, C. S. Lewis, Peter Marshall, Sr., J. Vernon McGee, James J. Kilpatrick, Patrick J. Buchanan, C. Christopher Ross, Malcolm Muggeridge and James Dobson." For anyone who professes to be a Fundamentalist and recommends this as his list of writers to endorse, such as C. S. Lewis and Muggeridge simply demonstrates he is not a Fundamentalist. This is clearly another evidence of the lack of spiritual discernment.

Where Does Dr. Billy Kim of Korea Stand?.. He has been director of Youth for Christ in Korea for over 10 years. He served as the interpreter for Billy Graham's big ecumenical evangelistic crusade in 1973 or thereabouts. He then became the Korean Director of the Far East Gospel Crusade, a New Evangelical group. He was also elected as President of the Southern Baptist churches of Korea. The church he pastors in Suwon is affiliated with the Southern Baptist Convention. These facts were supplied by a veteran missionary in Korea who said: "When Jerry Falwell boosts Billy Kim, he is boosting the leading New Evangelical compromiser in the entire Far East... No true Fundamentalist Christian in South Korea will have anything to do with Billy Kim, because of his record of compromise." Dr. Falwell has had Billy Kim speak over his TV network from Lynchburg, while at the same time his traveling groups in the Far East have been sponsored in Korea by Dr. Billy Kim.

Evangelical Ecumenism and Inclusivism.. The 1980 convention of the National Religious Broadcaster featured Dr. Jerry Falwell and Jim Bakker of the PTL charismatic club on the same panel. Other speakers were: Leighton Ford, an evangelist on the evangelical leftwing; Thomas Zimmerman of the Assemblies of God; Oswald Hoffman, who has fronted for the liberals in the Lutheran church--Missouri Synod; Rex Humbard, charismatic TV evangelist; James Robison, Southern Baptist evangelist; plus Theodore Epp. Not one militant Fundamentalist in the crowd. This was a field day for the New Evangelicalists. Dr. Falwell claims to be a separatist and then repudiates it regularly and systematically by his activities, associations and connections.

Living Bible Publishers Are Honored in Jerry Falwell's Journal Champion for Nov. 23, 1979, with a picture of the Liberty Baptist Institute Dean, Dr. Harold Wilmington, receiving the 100,000th copy of his book, "The King Is Coming," from Wendell Hawley, Vice President and Editor-in-Chief, of Tyndale House Publishers of Wheaton, Ill. Tyndale is Ken Taylor's publishing firm which puts out the Living Bible. The presentation was made at Thomas Road Baptist Church during the national TV program of Dr. Falwell. Tyndale is the publisher of the Bible Story Book authored by Pearl Buck, the notoriously liberal unbelieving former Presbyterian missionary in China, whom J. Gresham Machen cited as Exhibit A of apostasy in the Presbyterian church USA mission program.

Evangelist Dave Sproul's New Booklet has already exhausted its first printing. Entitled "An Open Letter to Jerry Falwell" the booklet sells for \$1.25 each plus postage, or \$10 for ten copies. Orders are coming in from all over the contry. One college president ordered 500 copies for the students. The second printing of 2,500 copies is almost completely sold out in advance. It is factual. Around 36 pages. Address: Evangelist Dave Sproul, 104 Riviera Drive, Tempe, Arizona 85282. He holds a B.A. degree from Bob Jones University, a B.D. from Central Seminary and a Th.M. degree from San Francisco Baptist Seminary. He is one of the most knowledgeable, powerful, and effective evangelists today.

A Full Page of Endorsements for the New Bible produced by Thomas Nelson Publishers appeared in Christianity Today for Nov. 2, 1979. It is the New King James Bible, with endorsements on this page from Dr. Jerry Falwell, Elder Hal Rutherford of the Seventh Day Adventist Church, Dr. Thomas Zimmerman of the Assemblies of God, Anglican Bishop A.W. Goodwin-Hudson, Dr. Luis Palau, Dr. W.A. Criswell, Dr. Lloyd Ogilvie, and three very prominent SBC leaders: Dr. Russell Dilday, Dr. Wm. G. Tanner, and Dr. Adrian Rogers, and others.

Liberty Baptist College Trustees Meet.. The 18-member Cooperating Board of the Lynchburg School met during the recent Super-Conference. Serving on this board, according to the Journal Champion for Nov. 23, 1979, are: Wendell Zimmerman, Dr. Herbert Fitzpatrick, Dr. Greg Dixon, Dr. John Rawlings, Dr. Roy Batema, plus Jerry Prevo and Dr. David Cavin.

One of Jerry Falwell's Deans Resigns.. On the TV newscast of Dec. 19, 1979 in Virginia, a pastor wrote: "I heard on the news tonight that Dr. Falwell's Dean... a man by the name of Hughes, resigned. He said he resigned for the following reasons: (1) Because Dr. Falwell has lured a Hyper-Calvinist to teach in his school and (2) that Dr. Falwell's last fund-raising campaign was a fake financial crisis perpetrated only to drain more money from the American people to enlarge the 'program.'"

Quarterback Craig Morton's Picture appears in the Jerry Falwell Journal-Champion for Sept. 29, 1979, page 14, in a reproduction of the front-page of the Christian Herald. Craig Morton is reported to have been the star of a movie produced by charismatic Charles Blair's Calvary Temple in Denver to help with the bankrupt financial condition of this troubled church. Mr. Morton, who is a star on the Denver Bronco football team, was reported arrested recently for drunken driving, which has cast a shadow over not only Charles Blair's hopes but also Dr. Jerry Falwell's testimony. People should write to Dr. Falwell and ask for his justification of advertising Christian Herald magazine and featuring the picture of Craig Morton.

Dr. Falwell Advertises A Book by the Christian Literature Crusade in his Journal Champion for Sept. 28, 1979. The ad shows that Billy Graham has written the foreward, while Warren Wiersbe has written an endorsement.

The Christian Herald Book Club enjoys advertising in Jerry Falwell's Journal-Champion for Sept. 28, 1979 on page 9. This occupies one-half of this large page. One of the books advertised is by Wheaton professor Clyde Kilby on C.S. Lewis, a liberal who rejects several of the fundamental doctrines of the Christian Faith. The ad shows that: "The Christian Book Club for today's woman Advisory Board: Shirley Boone (wife of nightclub singer Pat Boone), Dr. Henry Brandt, Joni Erickson, Madalene Harris, Janice Hearn, Karen Mains, Elva McAllaster, Gail Magruder, Dr. Kenneth L. Wilson." Dr. Wilson is a well-known ecumenicist who has liberal sympathies.

Elizabeth Taylor's Year of the Child.. Movie star Elizabeth Taylor, who was honored by Jerry Falwell on several occasions, who was introduced publicly on his Old-Time Gospel Hour TV nation-wide network, whose picture appeared several times in his Journal-Champion newspaper, was the subject of a large article in the Oregonian for Feb. 13, 1979 (p. C2) by New York Times News Service writer Judy Klemesrud. "Mrs. Warner was in Richmond for the kick-off of Virginia's International Year of the Child celebration, of which she is honorary co-chairwoman. It is one of the first projects she decided to undertake after her sixth husband, John Warner, was sworn in last month as Virginia's freshman Republican senator...."

Jerry Falwell Receiving Religious Honors.. Religious News Service - (9-21-79) carried the news from Richmond, Va. - "Dr. Falwell was recently named winner of the Clergyman of the Year award by Religious Heritage of America, an inter-religious group dedicated to preserving the United States as 'one nation under God.'" He is well on his way of being honored by various groups in this country in the same way Billy Graham has been honored. All of this is in sharp contrast to the ministry, life and service of the Apostle Paul. We do not recall any great civic or religious recognition of Paul in any of the centers such as Ephesus, Corinth, Antioch, etc.

A Complete Story on California Graduate School of Theology is available in the June issue of the Plains Baptist Challenger, Lubbock, Texas. It contains articles by E.L. Bynum and two by J. Hoyett Lemmon. 10 for \$1, or \$4 for 100 copies as long as they last. It has extensive material on Holland London, W. S. McBirnie and their extensive New Evangelical involvements. Address: Rev. E. L. Bynum, Box 3100, Lubbock, Texas 79452. Jerry Falwell is a member of the Executive Committee of this theological school. Every Christian should have this.