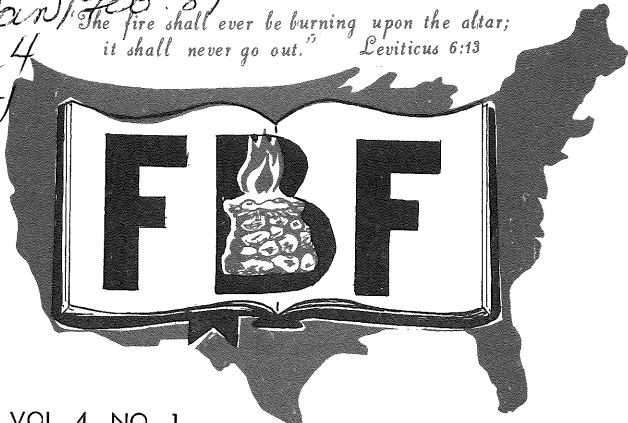


Jan/Feb 81  
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 The fire shall ever be burning upon the altar;  
 it shall never go out. Leviticus 6:13

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# Fundamental Baptist Fellowship OF AMERICA NEWS BULLETIN

VOL. 4, NO. 1

JANUARY/FEBRUARY, 1981

## DR. MALONE HOSTS NATIONAL MTG.-JUNE 16, 17, 18 MUSIC UNDER THE DIRECTION OF LARRY BRUBAKER

Please accept our apology for not getting a November/December issue of the NEWS BULLETIN to you. Due to unfortunate circumstances we did have one printed.

..Extraordinary Article on C.S. Lewis.. Every person with interest or concern should write to The Christian News and secure the issue of Oct. 8, 1979 which has a scholarly article of great length on C. S. Lewis: "An Evaluation of the Theological Stance of C. S. Lewis" by Prof. Raymond F. Surburg, ThD, PhD. This newspaper is \$10 per year. This periodical is amillennial, and is basically Lutheran, but has some excellent articles where these are not involved. Send \$1 for 4 copies plus postage. We do not know exact cost. C. S. Lewis is a liberal whom the Wheaton New Evangelicals want to endorse as a respectable evangelical. Write: P.O. Box 168, New Haven, Mo. 63068.

..An Excellent Document on the Conservative Baptist Association - was produced by the CBA of Michigan for its crucial meeting on Oct. 23, 1979 when its separated all connection from the CBA. It is entitled- "Research Data-Proposed CBA of Michigan Name Change." It contains some excellent evidence of the defection and drift of the CBA of A and allied mission societies. Send a contribution to: Ind. Fund. Baptist Ass'n., P.O. Box 556, Farmington, Mich. 48024.



**DR. ROD BELL**  
**PRESIDENT**  
 Pastor, Tabernacle Baptist Church  
 Virginia Beach, Virginia

The national meeting of the Fundamental Baptist Fellowship will be held at the Emmanuel Baptist Church in Pontiac, Michigan. Dr. Tom Malone is the host pastor. We would like to invite all of the pastors in the Mid-West especially and then, of course, we would love to see pastors come from all acrossed the country to hear the preaching of the Word by some of America's most outstanding preachers.

Dr. Malone will be a tremendous host. He is well known for his fundamental stand and for training preachers and missionaries at Mid-Western Bible College.

You will want to attend this conference to hear the following men:

- |                              |                     |
|------------------------------|---------------------|
| Rev. Dallas Ainsley          | Dr. Tom Malone      |
| Dr. Rod Bell                 | Dr. John McCormick  |
| Dr. Ron Comfort              | Dr. Monroe Parker   |
| Dr. Don Jasmin               | Dr. James Singleton |
| Dr. Bob Jones,<br>Chancellor | Dr. Dave Sproul     |

If you have any questions concerning accomodations, please contact Dr. Malone, 645 Telegraph Road, Pontiac, Michigan 48053.

We are also looking forward to this year's regional meetings and meeting many new pastors. You will find a list of these regional meetings on the back of this bulletin.

..You Will Never Shrink from Controversy.. In the last sermon which Dr. J. Gresham Machen delivered to ministerial students at Princeton before he deliberately separated from the modernistically-trending institution, the noted New Testament theologian declared: "Have you yourself that peace, my friends? If you have, you will not be deceived by the propoganda of any disloyal church. If you have the peace of God in your hearts, you will never shrink from controversy; you will never be afraid to contend earnestly for the Faith. Talk of peace in the present deadly peril of the Church, and you show, unless you be strangely ignorant of the conditions that exist, that you have little inkling of the true peace of God. Those who have been at the foot of the Cross will not be afraid to go forth under the banner of the Cross to a holy war of love. Where are you going to stand in the great battle which now rages in the church . . . Are you going to stand coldly aloof when God's people fight against ecclesiastical tyranny at home and abroad? Are you going to excuse yourselves by pointing out personal defects in those who contend for the Faith today? Are you going to be disloyal to Christ in external testimony until you can make all well within your own soul? Be assured, you will never accomplish your purpose if you adopt such a program as that. Witness

Continued on Page 4, Col. 2 . . .

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With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.



**DR. G. ARCHER WENIGER**  
**Research Secretary**

Pastor, Foothill Baptist Church  
 Castro Valley, California

"The Moral Majority" An Assessment--This remarkable booklet of 40 pages was compiled by Dr. James Singleton of Arizona, Regional Vice-President of the Fundamental Baptist Fellowship. It contains articles by 22 leading Fundamental Baptists of America on an evaluation of Dr. Jerry Falwell's Moral Majority movement. Eight of these are presidents of colleges, Bible institutes and seminaries. It is a striking book which all Christian leaders should get as well as church leaders. 10 copies or more \$1.25 each. Single copy \$1.50. Tri-City Baptist Church, 3230 South Price Rd., Tempe, Arizona 85282.

Rosalyn Carter Speaks for Dr. Cavin--The Plain Dealer for Oct. 13, 1980 on page 4-A "Rosallynn Carter urged a Baptist church congregation in Springfield, MO., yesterday to pray for her husband, President Carter. The pastor is the Rev. David Cavin, a board member of the Missouri Moral Majority, a conservative Christian group which had Reagan at a recent rally in Springfield." This is unbelievable. Dr. Cavin is the recent President of the Baptist Bible Fellowship. He holds a "degree" from Dr. W. S. McBirnie's California seminary, where Dr. Holland London is the president. Dr. Cavin's church is the High Street Fundamental Baptist Church. Mrs. Carter is all out for the ERA and is pro-choice on abortion.

The Brand New "Voice for Fundamentalism"--We are delighted that this periodical has a new format now coming off the press, published twice-monthly. Subscription rate is \$5 per year, but it is worth five times that amount. Single copy \$1. The September/October 1980 number has a long article on the Moral Majority. The editor is Evangelist Don Jamin, Box 6562, Greenville, SC 29614. (803) 297-1380.

This Sound Paper Is Free To Preachers. "The Tabernacle Trumpet" for Oct. 15, 1980 has a long article on Evangelist Bob Harrington, a new evangelical who has gone full circle. Address: P.O. Box 486, Altus, OK 73521. The editor is Dr. J. Hoyett Lemmon, an extraordinary evangelist. Dr. Lemmon spoke recently in Virginia Beach at a Baptist Congress on Fundamentalism, taking the place of Dr. Ian R.K. Paisley, along with Dr. Bob Jones, Dr. Allen Dickerson, and Dr. G. Archer Weniger.

It Disturbed Dr. G. Campbell Morgan--but not Dr. Jerry Falwell, Bob Billings, and others of the Moral Majority to sit on a platform with adherents of other religions in a religious meeting where prayer was offered. In his book "The Heart and Holiness of God" by Morgan we read on p.41: "I have been asked if I would not go to some meeting at which representative of other religions were to speak--Mohammedan and Jewish. No. I will respect the Jewish rabbit but I cannot stand on a religious platform with them. They are joined to false representations of God."

A Good Definition of Idolatry--by G. Campbell Morgan, regarded by many as the prince of expositors. "Every form of religion which is based upon the denial of the God of revelation is idolatry...Idolatry today consists in an attempt to worship God while denying the finality of the unveiling of God that came in the personality of Jesus." "The Heart and Holiness of God." p. 38.

Dr. Bailey Smith Is In Trouble--because of his remarks in Dallas at the Falwell-Robison gathering that "God Almighty does not hear the prayers of a Jew." Rightly understood, his remark is correct. But maybe he would not be in such deep trouble around the nation if he had not appeared on the platform of the Democratic Convention in New York with such leftwing liberal (infidel) preachers, who also prayed: Fr. Robert F. Drinin, Black activist Walter Fauntroy, Methodist James Wall of the Christian Century, and Rev. James Lawson, a radical black Methodist preacher from Los Angeles, plus Andrew Young, and other modernist scuffers of the historic Faith.

"The Sisters of Perpetual Indulgence invite you to a bingo/disco benefit for the Gay Cuban refugees. The bingo (which will be called in Spanish, English and sign language) begins at 8 p.m., followed by a disco and salsa dance. The Sisters will be available to absolve you of your sins, and there's a no host bar. Metropolitan Community Church, 150 Eureka." The San Francisco Chronicle for 10-17-80 explains: "We are an order of gay men dedicated to the promulgation of universal joy and the expiation of stigmatic guilt. We have 17 sisters and two novices who spread joy

and put on theatrical presentations. Some of us do not have regular jobs to support our habits."

"The Bible's Secret of Full Happiness"--This is the title of a book by Dr. Joseph F. Green, who has been employed for 26 years by the Southern Baptist official press (Broadman Press), which has published several of his books. Chapter six is entitled: "Sex: Sin or Sacred?" This officially published SBC book states on pages 100-101: "It seems to me that the growing acceptance of abortion is consistent with Christian faith and moral values. I find myself in agreement with the 1970 action of the Methodist church that favors the availability of abortion. The Catholic Church's traditional claim that abortion is murder is fantastically outrageous. Murder is killing a person, a conscious being who wants to live. Attributing this capacity to an embryo has not the slightest trace of support in Biblical teaching, medical fact, psychological research, or common sense." (FBF) No Godly person should remain affiliated with any ecclesiastical machine, such as the Southern Baptist Convention, when such wickedness is officially published, approved, and promoted. More quotes from this book can be found in the July 1980 issues of "The Southern Baptist Journal, Box 468, Buchanan, GA 30113. \$5 per year.

Dr. Jay Adams is one of the most popular visiting lecturers at Dr. Jerry Falwell's Liberty Baptist College, where he has appeared several times. Dr. Adams is a prolific and distinguished writer and a brilliant thinker, but he could not possibly qualify as a professor at any solid Fundamentalist Baptist Seminary because of his amillennial position, his covenant theology, his hyper-Calvinist counseling, and his attacks on premillennialism and baptism by immersion. He is one of the most vigorous advocates of infant baptism and all of its attendant problems.

A Fundamentalist Evaluation of Jay Adams--Two of his books were recently (Sept. 1980) reviewed in "The Biblical Evangelist" by Dr. Robert Sumner, who stated: "The more we perused them, however, the more we see the danger in recommending his writings. In truth, the very fact that he honors the Word of God and gives it such a prominent place lies at the heart of our problem. Saying this requires an explanation. Here is what we mean: Adams is a very definite and a very committed Reformed theologian in every aspect and area of Reformed doctrines. He has written books against the premillennial return of Christ and baptism by immersion, for example, and he consistently brings his fatalistic, hyper-Calvinism into his counseling philosophies."

For Example Dr. Adams Tells His Readers--"As a reformed Christian, the writer believes that counselors must not tell any unsaved counselee that Christ died for him, for they cannot say that. No man knows except Christ himself who are his elect for whom he died." After citing Dr. Adam's strong statement on unconditional election, Dr. Sumner then states: "Note carefully that Adams is saying that faith is not a condition of salvation, although the Bible repeatedly insists that it is. He makes faith a result of salvation, not a cause." This is the position of this anti-Baptist who frequently appears on the platform at Dr. Falwell's college.

Dr. George Dollar Joins Faith Way Baptist College. The multitude of friends of Dr. George W. Dollar will be glad to know that he is now associated on the faculty of Faith Way Baptist College, 49525 Cross St., Belleville, Mich. 48111, in the suburban Detroit area. Dr. Dollar is one of the leading Fundamentalist scholars in the area of Church History. He resigned recently as Dean of Central Baptist Seminary, Minneapolis. He is known widely for his monumental work: "The History of Fundamentalism in America," which every Christian leader should have.

A Good Example of Militant Fundamentalism--Rev. John Ballentine is the pastor of Bryant Avenue Baptist, 5601 Bryant Ave., South Minneapolis, MN 55419 (886-4533). On Oct. 19, 1979 a fellow by the name of Paul O. Sands of the National Conference of Christians and Jews organization wrote a deadly article on "Right-Fundamentalism Poses Danger for U.S." It was a devastating attack on the Christian Faith. Dr. Ballentine countered with a lengthy article entitled "Aspects of Religious Fundamentalism," which was also published in the Minneapolis Star for Nov. 13, 1979. It is available at 10 copies for \$1.

Dr. Harold Lindsell's New Book Attacks the Rapture--Dr. Harold Lindsell is one of the more "respected" New Evangelicals and a gentleman every inch. We regret to read this about two of his new books, in the Christian Advocate (8-80): "One, titled, 'The Gathering Storm' deals with the Second Coming of Christ, and questions the traditional evangelical doctrine of the Church's rapture, or miraculous departure from Earth, before the Tribulation begins. "You'd have a very tough time proving through Scripture that Christians will escape the Tribulation," he said. That assertion, at least among evangelical readers, should assure that his book will be controversial."

Fundamentalists Will Find Much Profit in reading the extensive 30-page document "Subjectivism" by Miles J. Stanford, 1430 Carr, Lakewood, CO

80215. (303) 234-9395. It contains an eye-opening analysis of the writings of Dr. Merrill Unger (10 pages), plus an extensive analysis of the writings and position of Richard W. DeHaan (15 pages) as they relate to the Person of Christ. Others who are treated: Thomas Howard, Mrs. Elizabeth Elliott, Robert E. Webber of Wheaton, Dr. Charles Hummel of I.V.C.F. The cost is \$1.50 for each document. There are a total of 12 important documents dealing with scores of people who are right now influencing evangelical Christianity.

The Moral Majority Inter-Religious Ideas--According to an RNS dispatch from Anchorage, (9-3-80) the Moral Majority controlled the entire Republican Party and named all 19 delegates which Alaska sent to the Detroit Republican convention. Rev. Jerry Prevo of Anchorage, a protege of Jerry Falwell, is the spokesman. When challenged to explain, Mr. Prevo's lieutenant, Don White, told the press: "I'm talking about returning to the Bible morality, not imposing doctrine on anyone. Whether you are a Christian, a Buddhist or a Mohammedan, the morality is the same. These are common concepts shared by all men." Multitudes of Christian believers might have to take sharp issue with both Prevo and White, that Biblical morality is not the same as Buddhist and Mohammedan morality.

The Deadly Menace of Accreditation--Samuel Fisk of El Cerrito, Calif. is one of the most knowledgeable missionary-educators we have read. In Faith for the Family for April 1977 he had an article on "Accreditation." "Experience shows that virtually every truly Christian school which sought accreditation and came under its pressures in time, lost a large measure of its original spiritual force. Many have become centers of deadly 'New Evangelicalism'; some are outright 'liberal'; others have turned almost exclusively to secular goals." All of this is interesting in that Jerry Falwell has recently applied for accreditation with the Association of Theological Schools, the only agency recognized by the U.S. Government and which is totally and completely controlled by the liberal ecumenical movement. No other recognized Fundamental seminary has applied. He has deliberately joined the ecumenical movement through his seminary and has delivered his seminary into the control of the liberals. No seminary identified with ATS has been able to discipline any heretic on their faculty without threat of the loss of their standing.

On Accreditation, Samuel Fisk Pleads--"Let us ask ourselves: What does accreditation hold for the Christian college? Accreditation neither provides an objective academic standard for gauging scholastic achievement, nor does it effectively aid students in transferring credits from one institution to another. The accruing of standardization is harmful enough to the school's intellectual life, but is positively fatal to its spiritual life. Let us reject accreditation in behalf of those for whose training we are responsible; let us not compromise our spiritual heritage."

Congratulations to Peter I. Maruyama of Japan, who recently published a booklet in Japanese entitled: "Billy Graham Crusades: How they Changed and What Attitude Should We Take?" This was to fortify the Bible-believing Christians in Japan to take a strong Biblical stand of separation with respect to Graham's recent crusade in Japan. Brother Maruyama is pastor of Narashino Baptist Church and Chairman of Japan Baptist Bible College. We are grateful for the autographed copy which he sent.

Dr. Jerry Falwell Accepts Gift From Beer Family--Dr. Jerry Falwell will have trouble explaining to his friends about the recent gift from the Coors family to his Moral Majority Political Action Committee. Since liquor is the nation's No. 1 curse, it would seem a bit inconsistent for Dr. Falwell to accept the gift. The RNS dispatch from Washington for 8-28-80 stated: "one of the largest contributions to the PAC came from Mrs. Holly Coors of Golden, CO, a member of a beer-brewing family known for its conservative politics. Mr. Falwell said he was unaware of the \$5,000 donation from Mrs. Coors. But because it was an individual contribution, he saw nothing wrong with it, he said." This is just another of a long line of blunders which Dr. Falwell has made and will make, because he lacks spiritual discernment.

Evangelist Luis Palau and Charismatics--Christianity Today for August 8, 1980 reported on the Los Angeles Crusade of July 1980. "The great optimism came from previously unknown cooperation between the city's Hispanic evangelical pastors. About 125 of 250 known evangelical churches played an active role in the crusade. Of that number, nearly 50 were affiliated with the Assemblies of God or other Pentecostal groups. About 25 were Baptist...but for those involved there were bright spots that erased any shadows. Several conservative pastors clapped along with the pentecostals during joyful, rhythmic gospel music, and said for the first time they didn't feel self-conscious doing so. Crusade organizers said Palau was ideal since he was accepted by the conservatives as well as the more emotional and charismatic Hispanic Christians." Palau is a trustee of Multnomah Bible College.

The Influences On Robert Schuller's Life--In a memorial booklet recently published by the Hour of Power telecast, upon the occasion of a re-

broadcast of a 1972 program with Catholic Archbishop Fulton J. Sheen, Dr. Robert H. Schuller, noted TV preacher wrote: "I am often asked who the persons are who have influenced me the most in my life. And I have answered the question with three names: I learned positive thinking from Rev. Norman Vincent Peale, a fellow clergyman in my denomination. I learned through Billy Graham the importance of leading people to a personal commitment to Jesus Christ as Lord and Saviour. And I learned thru the late Archbishop Fulton J. Sheen to synthesize psychology and theology in practical terms for daily living. Just four weeks ago, Archbishop Sheen left our planet earth and went to heaven. He was my friend."

Schuller Eulogizes Fulton J. Sheen Further--"He delivered three different sermons from the pulpit of Garden Grove Community Church. And this year, as we celebrate our 10th anniversary in television ministry around the United States of America and abroad, we look back and we have to say that the outstanding Sunday of our television broadcasting was the Sunday when the late Archbishop Sheen was here. It was in 1972. We rented 4,000 folding chairs and put them up where cars normally park. Added to the 2,000 seats in the sanctuary and on the lawn, it was the largest congregation at worship on a church property in the history of Orange County, California." Recently Dr. Schuller moved into his new glass cathedral, which has been described as an "acoustical disaster."

Conservative Baptists Go New Evangelical--The CBA of A. announces the 1981 annual meeting speakers for Fort Collins, Colorado: G. Peter Wagner of Fuller Seminary, Haddon Robinson of Denver Seminary, Stephen Olford, Jack Estep of CBHMS, and the famed black orator of Los Angeles, Edward V. Hill, noted for broad ecumenical connections. These are all New Evangelicals to a man.

Dr. Jerry Falwell's Visiting Lecturer--is Dr. Jay Adams, of the Reformed faith, who is identified with Westminster Seminary (Presbyterian). In a significant 30-page document on general leaders, No. 7, (\$1.50) Miles J. Stanford states: "Dr. Adams is the leading Covenant counselor of today. His teaching and counseling techniques omit the identification truths altogether, and consist almost entirely of law-keeping and the formation of habits. It would be a different story if the Covenant theologians gave at least equal time to the Epistles that they devote to the Sermon on the Mount, and the Old Testament." (Miles Stanford, Box 7505, Colorado Springs, Colorado 80933).

Charismatics Boast of Total Control of the TV religious media. Charisma magazine for September 1980 said this: "Even though Jerry Falwell, a Baptist preacher, has the largest religious broadcasting organization, charismatics are by far predominant in religious television--Pat Robertson of CBN in Virginia; Jim Bakker of PTL in North Carolina; Paul Crouch of Trinity Broadcasting in California; Lester Sumrall with two stations in Indiana; Channel 38 in Chicago; Oral Roberts, Rex Humbard, and the list goes on."

Oral Roberts Honors Apostate Black--"At its annual commencement exercises on April 30, 1978 Oral Roberts University conferred the honorary degree of Doctor of Law upon the Rev. Jesse Jackson. Dr. Jackson, the director of a black educational organization called PUSH, has been noted in the past for his left-wing political views as well as his modernist religious views." So begins a document entitled "The Apostasy of Oral Roberts University," including the views of Jesse Jackson. 15 copies for \$2. Order "Voice of Fundamentalism, Inc.", Box 6562, Greenville, SC 29606.

Moody Founder's Week Speakers for 1975--Moody President George Sweezy selected the following as Founder's Week speakers in 1975. Congressman John B. Anderson (pro-abortion, pro-ERA, pro-feminist, pro-homosexual, pro-integration, pro-liberal), Dr. Charles W. Anderson, Dr. W.A. Criswell, Dr. Warren Wiersbe, Dr. John Walvoord, Dr. Theodore Epp, Dr. John Haggai, Dr. Don Hillis, Dr. John DeBrine, Dr. Larry McGuill, Dr. Alan Redpath.

Mrs. Francis (Edith) Schaeffer and the SDA--The Seventh Day Adventist periodical "Ministry" for July 1980 had this news on page 31: "Edith Schaeffer, well known around the world as an author and lecturer (and wife of Dr. Francis Schaeffer), will be among the outstanding speakers for Family Life Workshops '80 to be held September 8-17 on the Andrews University campus, Berrien Springs, Michigan." Andrews University is an SDA school. The SDA have historically been classified as an anti-Biblical cult.

Criminal Guide to Aid the Murder of the Ill--(RNS, 8-15-80, L.A.) "An organization advocating the right of the terminally ill to 'self-deliverance' has announced plans to publish a guide to taking one's own life despite the risk of criminal prosecution for aiding and abetting suicide. A similar group in Great Britain called "Exit," recently shelved plans to put out a 30-page guide to Self-Deliverance booklet being advised

that publication might result in prison sentences for its top officials."

N.A.E. Speaker in Modernist Program--The 1979 NAE meeting was held March 4-6 at the L.A. Airport Hyatt House. Speakers included Dr. William Yeager (ABC), Dr. Ponder Gilliland, Dr. Stephen Olford, Dr. W. A. Criswell, Ethel Barrett, and black orator Dr. James Earl Massey of Anderson College Christian Brotherhood Hour. The most recent Christian Century (Aug. 27 - Sept. 3, 1980) had a big advertisement by Tiberia Garrett Seminary in Evanston featuring the H.F. Rall (liberal) lectures for 1980. Speakers include: James Earl Massey, Father Raymond Brown, a rank Catholic liberal scholar, and other assorted liberals.

New Evangelicalism at Cedarville College--This is the title of an article in the Ohio Bible Visitors for August/September 1980. It details a series of developments involving this GARBC college, which should be reflected in the kind of speakers they have, ties they develop, and positions they take.

Oral Roberts Describes Recent Vision--The United Methodist healing evangelist, who is regarded by some as the leading false prophet of our time, stated in a letter to his supporters what it was like on May 25, 1980 at 7 p.m.: "I felt an overwhelming presence all around me. When I opened my eyes, there He stood, some 900 feet tall, looking at me. His eyes--Oh, His eyes. He stood a full 300 feet taller than the 600-foot tall City of Faith. There I was, face to face with Jesus Christ, the Son of the Living God." He said Jesus said to him: "I told you that I would speak to your partners and through them, I would build it." (RNS, 10-21-80).

Dr. W. A. Criswell Undercuts Bailey Smith--Just as Dr. Criswell undermined his associate Paige Patterson in the inerrancy battle in the Southern Baptist Convention, so recently he once again showed a treacherous attitude by repudiating Dr. Bailey Smith. The RNS dispatch from Dallas (10-20-80)--"Dr. W. A. Criswell, a prominent Southern Baptist pastor, has broken a month-long silence to denounce a statement made by the Rev. Bailey Smith, president of the Southern Baptist Convention that God does not hear the prayers of a Jew." The Dallas Morning News published a letter Dr. Criswell sent to a local rabbi describing his "deep regret" about Dr. Smith's remarks. Criswell endorsed and enclosed a letter written by Dr. J. William Angel, a liberal of Wake Forest University, to a New York rabbi, which said that Dr. Smith's statement was "untrue, unscriptural and unkind--far removed from the teaching and spirit of Jesus whom he pretends to serve."

Pastor Bob Spencer of Atlanta Writes these sound words on "separation" in a letter on the subject of the Moral Majority: "For years I have been involved in public issues and have sought to get others involved. However, I could never see that we need our theological enemies to help us. If they want to fight for the same issues, let them do so on their own. If I am on the anti-abortion platform, the Creation platform, the anti-ERA platform, and others with Southern Baptists, neo-evangelicals, and compromisers, how can my attacks on their theology and ecclesiology bear any weight?" He is right. Bob Spencer is the pastor of Metropolitan Baptist Church, 4795 Peachtree-Dunwoody Rd., NE, Atlanta, Georgia 30342. Recommend this church to anyone moving to Atlanta.

Jerry Falwell Speaks for the N.A.E.--On January 25, 1981, Dr. Jerry Falwell will share the program with the following speakers who represent evangelical inclusivism in the broadest affiliation, including charismatics, enemies of Fundamentalism, New Evangelicals, Southern Baptists, tongues, adherents, ecumenicists, ecumenical evangelism, and thorough-going compromise, as well as radical modern music, such as: Billy Graham, Bill Bright, Joe Bayly, Paul Cho, Robert A. Cook, Robert P. Dugan, Jr., Dino Kartsonakis, S.M. Lockeridge, David McKenna, Wilbur Nelson, Stephen Olford, George Sweeting, Thomas F. Zimmerman.

The Interfaith Politics of Jerry Falwell--Glendale (RNS) 10-21-80. Dr. Jerry Falwell stated: "I would not want a fundamentalist Christian who was not competent over a competent Jew, Catholic or Mormon or member of some other faith--provided the person was loyal to the great principles for which America stands." The conference was sponsored by the California Graduate School of Theology, founded and directed by Dr. W.S. McBurnie. Strange that Dr. Falwell is one a great crusade to clean up the morals of America, while he repeatedly speaks at, and serves on the Executive Committee of this seminary whose faculty has several divorced professors, including the twice-divorced McBurnie.

## 1981 REGIONAL MEETINGS



### WESTERN REGION

Sept. 14 - 18



Tri-City Baptist Church  
3230 South Price Road  
Tempe, AZ 85281  
Dr. James Singleton, Host Pastor

### ROCKY MOUNTAIN REGION

Sept. 29 - 30



Pear Park Baptist Church  
3102 E Road  
Grand Junction, CO 81501  
Rev. Harlan Larson

### NORTHEAST REGION

Oct. 12 - 13



Farmington Avenue Baptist Church  
155 Mountain Road  
West Hartford, CT 06100  
Rev. Gary Jones, Host Pastor

### MID-AMERICA REGION

Oct. 12, 13, 14



Bethel Baptist Church  
200 N. Roselle Road  
Schaumburg, IL 60172  
Dr. Frank Bumpus, Host Pastor

### MID-ATLANTIC REGION

Oct. 19 - 20



Maranatha Baptist Church  
P.O. Box 344  
Elkton, MD 21921  
Dr. Allen Dickerson, Host Pastor

### SOUTHEAST REGION

Oct. 28, 29, 30



Tabernacle Baptist Church  
717 N. Whitehurst Landing Road  
Virginia Beach, VA 23464  
Dr. Rod Bell, Host Pastor

CONTINUED FROM PAGE ONE...

bravely to the Truth that you already understand, and more will be given you; but make common cause with those who deny or ignore the Gospel of Christ, and the enemy will forever run riot in your life." Valiant For The Truth - Fuller, pp. 453-454.

Falwell Heads a New Moral Ecumenism. Just as the charismatic movement provided the catalyst to get the ecumenical movement going for the liberals, so Jerry Falwell is using the issues of morality to get the ecumenical movement moving among evangelicals, producing a new evangelicla inclusivism. Christianity Today for Nov. 2, 1979 described (p. 84) the crowd on the platform with Dr. Falwell in a rally in Dallas in behalf of Southern Baptist evangelist James Robison: "Seated with Falwell on the platform were ministers of varying racial, ethnic, and denominational backgrounds, including traditionalist Catholic theologian William H. Marshner (a brilliant New Right theoretician), and president Gary Potter of the Washington-based Catholics for Christian Political Action. A Jew, director Howard Phillips of Conservative Caucus, gave the opening address."

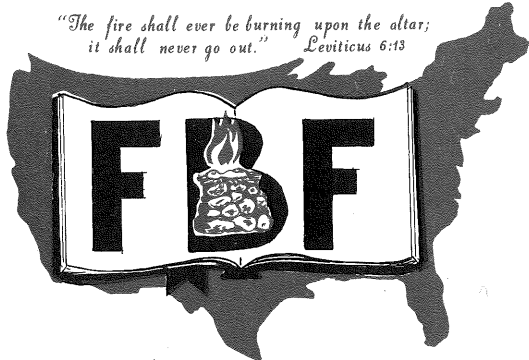




March/April 81

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"The fire shall ever be burning upon the altar;  
it shall never go out." Leviticus 6:13



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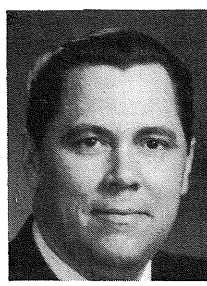
MARCH/APRIL, 1981

### NATIONAL MEETING MOVED TO VIRGINIA BEACH TABERNACLE BAPTIST CHURCH TO BE HOST JUNE 16. 17. 18. 1981

#### DR. WENIGER'S COLUMN

More on Conservative Religious Liberals. After reporting on the meeting in Dallas of 17,000 sponsored by SBC evangelist Jim Robison, U. S. News and World Report (9-15-80) - continued: "A series of such conservatives rallies is being sponsored by the Religious Roundtable, a coalition of nationally known evangelists and political organizers. Leaders include TV preachers Robison, Jerry Falwell and Pat Robertson as well as the Rev. Adrian Rogers, a former president of the Southern Baptist Convention ... Backing the evangelists are veteran conservative organizers, among them Paul M. Weyrich, a Catholic who runs the Committee for the Survival of a Free Congress, and Conservative Caucus chairman Howard Phillips, a Jew... Born again backers are especially crucial to Carter because of a dramatic weakening in the Democrats' traditional hold on Catholic and Jewish votes."

Australian Methodist Liberal Alan Walker was recently thrown out of South Africa, after he tried to stir up trouble against government policies there. At the 98th Methodist Conference of South Africa in Welkon, this liberal told the conference that--"there is no greater menace in the church than a born-again Christian without a social conscience." Alan Walker was on the same program with Luis Palau, Billy Graham, and Oral Roberts in an evangelism conference sponsored by the liberal United Methodist Church at ORU in January 1-4, 1980.



**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
Virginia Beach, Virginia

The national meeting of the Fundamental Baptist Fellowship has been moved to Virginia Beach, Virginia. It will not be held in Pontiac, MI as previously announced. We are looking forward to this meeting June 16, 17, 18 and urge preachers to come and bring their staff and workers to hear God's men expound the Word of God. Please pray for us as we rally around the "Old Black Book" and take our stand for the Fundamentals of the Faith. Come and hear these men speak:

Rev. Dallas Ainsley  
Dr. Rod Bell  
Dr. Ron Comfort  
Dr. Don Jasmin  
Dr. Bob Jones  
Dr. John McCormick

Dr. Monroe Parker  
Dr. James Singleton  
Rev. David Sproul  
Music under the  
direction of  
Rev. Larry Brubaker

BROCHURES WITH COMPLETE INFORMATION ABOUT THIS YEAR'S F.B.F. NATIONAL MEETING ARE AVAILABLE BY WRITING TO:  
  
Fundamental Baptist Fellowship Headquarters  
Tabernacle Baptist Church  
717 N. Whitehurst Landing Road  
Virginia Beach, Virginia 23464  
  
OR CALL: 1-804-420-5476 or 1-804-420-5477

The Fundamental Baptist Fellowship is the oldest Baptist fellowship in America. Its purpose is to have a National Voice for Biblical fundamentalism, and earnestly contend for the Faith! It is to be:

1. **INSPIRATIONAL:** Emphasizing preaching (expounding the Scripture), Exposing errors, and Evangelizing the lost. Stirring soul winning fires.
2. **INFORMATIONAL:** Distribution of literature to inform all members of issues, both religiously and politically.
3. **INSTRUCTIONAL:** Taking definite steps to raise up a standard against apostasy and compromise (new-evangelicalism, neo-fundamentalism, charismatic movement as well as modernism and liberalism) and starting Baptist churches, and by being in the political arena. (Seminars for men & women.)
4. **INDIVIDUAL:** Fellowship of individuals. (Association of individuals, not churches.)

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ADDRESS CORRECTION REQUESTED

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.



## DR. G. ARCHER WENIGER Research Secretary

Pastor, Foothill Baptist Church  
Castro Valley, California

A Sad and Shuddering Piece of News. .Vatican City (RNS, 1-13-81) - "Pope John Paul II was closeted for almost two hours with the Rev. Billy Graham, the world's best-known Protestant evangelist. It was Mr. Graham's first meeting with a pope... The previous evening the evangelist visited the North American College, a seminary for Catholic students from the United States, and addressed the student body at an evening service. On the following day, in addition to his meeting with the pope, he was guest of honor at a reception hosted by former New York Mayor Robert F. Wagner, who was President's Carter's representative at the Vatican." (F.B.F. Comment - We knew this was coming, and we have steadily predicted it, but its suddenness is nevertheless astounding. Dr. Graham's sell-out to the Communist line, his acceptance of and promotion of the ecumenical movement, and now his identification with Rome makes his apostasy complete.

It Must Be Embarrassing For The Evangelist to be reminded of what he said publicly and with great fervor before the National Association of Evangelicals convention in Chicago in 1948, as reported in the NAE paper "Action" for May 15, 1948 (p. 3) - "The three gravest menaces faced by orthodox Christianity are Communism, Roman Catholicism and Mohammedanism." The almost complete reversal of his previous convictions shows the ideological tool which compromise takes in one's own personal life and thought. He has probably tried to forget the document which he delivered to President Truman in the White House upon his return from Korea, which pleaded for a strong anti-communist stand, which was signed by the Korean Christians in their own blood.

Clergyman Pleads With Billy Graham. .not to receive the honorary degree from Communist-controlled seminary in Hungary. In a letter of Jan. 3, 1981, Dr. Carl McIntire wrote to Dr. Billy Graham at his home in Montreat, NC 28757: "The degree you receive will have Communism written all over it. You are being used by the Hungarian government to dignify their program for peace. I cannot protest this too strongly on behalf of the faithful Christians who have died rather than embrace Communism. The rest of your life you will wear this badge, and undoubtedly, as you were before when you were in Hungary, you will be received by an official of the State Office for Church Affairs." (Christian News, 1-12-81).

The Communists Are Using Dr. Graham. .Dr. Carl McIntire wrote to Dr. Billy Graham: "The Communists are using you. You come back and report to your television and radio constituency in such a way that you lead people to think that there is liberty in these Communist countries. You know what to say, how far to go, and you do it. All this only deceives people, and helps condition Christians in the United States as the Communists desire us to be moved along their pathway... You are helping the Communist concept of peace when you do this in Hungary. Their desire to use you is so great that you can come and go, because they have total control of the situation before and after you leave."

The Double Deception of Billy Graham. .Dr. Carl McIntire fearlessly rebukes this act of compromise-yea, almost treachery. "I feel, Dr. Graham, that someone ought to say these things to you, and on behalf of the International Council of Christian Churches, and on behalf of the church leaders from 86 nations, I plead with you not to accept a doctor's degree from any Communist-run religious institution. All of this is just preparing the way for you to go to Moscow and to continue the double deception involved. The Communists are deceiving you, and you are deceiving the American people. Alexander Solzhenitsyn is a Christian who has suffered. His statement is true when he said, 'We have a spectacle not seen in 2,000 years, atheists running the churches.'" Dr. Graham received the degree in Hungary and in receiving it preached the communist line of disarmament and opposition to nuclear arms.

Catholic Mayor on Platform Nightly in Las Vegas Crusade. .Billy Graham held a Las Vegas Crusade No. 19-23, 1980, coinciding with the MGM disastrous fire. "The Nevada crusade received the full support of Governor Robert List, a Presbyterian layman. Las Vegas Mayor William Briare, described by local chairman Forshee as an active Catholic who is 'evangelical in spirit' sat on the speaker's platform each night. Greater Las Vegas Chamber of Commerce President Frank John Heartily endorsed the

crusade, noting the positive image that the 1978 crusade gave the city." (Christianity Today, January 2, 1981, p. 47)

Graham Confers with Communist Officials. .Warsaw, Poland (RNS, 1-8-81) - "Evangelist Billy Graham, on a four-day visit to Poland, met with government and church leaders and told them he was 'praying that the voices of reconciliation, common sense and responsible moderation would prevail' in the nation's troubles...." It is not my intention to intrude in your domestic political affairs: you, and you alone, must work out solutions," he said. Mr. Graham was in Warsaw to receive an honorary doctor of theology degree from the Christian Theological Academy.... The degree was given in recognition of Mr. Graham's ministry and interest in Poland. He preached to large crowds in both Catholic and Protestant churches in six cities during a 10-day evangelistic mission in 1978." It is no longer news that Dr. Graham is speaking in Catholic churches.

Graham Is Faithful to the Communist Line. .In Warsaw, Billy Graham reported by RNS (1-8-81) - "Part of the Christian's service to God and man, he said, is to work for peace. Among other things, that means working to end the arms race, he indicated. The arms race, he declared, is 'madness by any standard.'... The evangelist said Cardinal Wyszynski welcomed him warmly 'in true ecumenical spirit of Christian friendship.' They talked about a broad range of topics, and Mr. Graham, but he declined to divulge details, explaining that it was a private meeting. It lasted nearly an hour. Mr. Graham spent nearly two hours in a private meeting with Poland's foreign minister, Josef Czyrek. Again, he did not disclose what was said. Following a press conference, Mr. Graham and his party departed for Budapest and Debrecen, Hungary, where more meetings and another honorary doctorate awaited him." This collaboration with Communists, Catholics and apostate liberals (infidels) is shocking to one who knew Graham in his earlier professing fundamentalist days.

Dr. Billy Graham to Come to San Jose. .the press has recently announced that Dr. Billy Graham will come to San Jose for an ecumenical crusade at Spartan Stadium of San Jose State University from Sept. 24 to Oct. 4, 1981. His last Bay Area crusade was in Oakland in 1971, when he had an official representative from the Vatican on his platform, Father Dullea. The vice-chairman will be Rev. Marvin Richard of the Los Gatos Christian Church, a good friend of Dr. Jerry Falwell. The secretary is Rev. Gordon McLean, of Youth for Christ. A number of leftwing democratic politicians are in the leadership, including Congressman Norman Mineta (D-San Jose), San Jose Mayor Janet Gray Hayes, and assorted state senators and assemblymen. The liberal Episcopalian Bishop C. Shannon Mallory, along with a number of modernist leaders from apostate denominations are listed. All of the leading pentecostal and charismatic leaders are listed on the general crusade committee. Dr. Bob Munger, recently retired from Fuller's faculty, is listed along with Rev. Ray Stedman of the Peninsula Bible Fellowship, who is a Fuller trustee and honored Dallas graduate. Rev. Fred Wilson, pastor of Los Gatos Calvary Baptist and successor to Dr. Blaine Bishop, is listed as a leader. Rev. Wilson is a product of Western Baptist Seminary of Portland, and a prominent CBA pastor, along with Rev. Kenneth Moon of San Jose First Baptist Church. This will be a sifting crisis for the few fundamental churches in that blighted area. We suppose that well over a million dollars will be spent in building up the various churches of the apostasy, making it easier to bring into being the church of the anti-Christ.

The Lady in the New Reagan Cabinet. .She is Georgetown professor Jeane J. Kirkpatrick, who is reported in the New York Times for Dec. 7, 1980 under the caption: "Caldron in Central America," showing she is aware of Liberation Theology: "We have seen within the Latin Church particularly the rise of something called liberation theology which looks toward, I think quite literally, the establishment of the kingdom of God on earth. It translates salvation into social terms and becomes an instrument for very radical change. And it enables some people operating in its name to use the most murderous means in the pursuit of a new utopia."

Evangelicals Will Work With Moslems. .Since New Evangelicals work intimately with the tongues cult, have thrown evangelical arms around Seventh Day Adventists and have had contacts with Moon's Unification church, it is only one more step to explore common ground with the Moslems. Foundations magazine for Jan./Feb. 1980 had this quote from a Colorado Springs newspaper: "In working with the Moslem student, Hays says, the Navigators base their teaching on the Koran but add to it belief in Jesus Christ. Whether a person prays five times a day in a certain direction is not detrimental to the Christian nor (is) the spot in which he prays particularly important," Hays says. He explains that to a Moslem his religion and culture are one. The family, work, and religion are all inter-related. 'To take a person from his culture in order to give him Christianity is not the right way of doing it,' Hays says." Hays is a Navigator staffer.

The Pull of Roman for New Evangelicals. Newsweek magazine for Jan. 12, 1981 on P. 80 had this revealing final paragraph on a story on "Today's Oxford Movement." It made much reference to Thomas Howard, English professor at Ockenga's Gordon College: "Yet the personal magnetism of John Paul II has made the throne of Peter immensely attractive to the movement's Anglo Catholics. The claims of the Roman Church, says Howard 'present themselves as almost inevitable--so much so that I would be one of those people for whom the big question is whether I'm not morally obligated to become a Roman Catholic. In fact, it is probably only a matter of time before most of the new Oxfordians end their search for a safe ecclesiastical port and--like their nineteenth century forbear, Newman--drop anchor in Rome.'" (FBF comment: This is probably the same position as that of Wheaton professor Robert Webber. Thomas Howard is one of the famous Howard children who come from the Philip Howard family of Fundamentalists heritage and of the S.S. Times.

The Vascillation of Theological Compromise. The statement of Dr. Bailey Smith president of Southern Baptist Convention, made Aug. 22, 1980 that "God Almighty does not hear the prayer of a Jew" was one of the greatest bombshells and newstories of 1980. The Northwestern Lutheran paper had comments: "Though Dr. Bailey Smith had not permitted the furor caused by his statement to alter his position, and, that God does not hear the prayers of those who do not accept Christ, others among them, Jerry Falwell, have vacillated. Moral Majority leader Jerry Falwell at first publicly agreed with Dr. Smith. In doing so, Falwell aroused the wrath of the American Jewish Committee just as Smith had done at Dallas in August."

Unregenerate Jews Take Dr. Falwell Aside. "After a meeting between Rabbi Marc Tannenbaum, national interreligious affairs directors of the American Jewish Congress, Falwell modified his earlier statement. In a new statement distributed by the Jewish Congress, Falwell said, 'My position is that God is a respecter of all persons. He loves everyone alike. He hears the cry of any sincere person who calls on him.' Falwell's clarification is a concoction of truth, half-truth and untruth. The Bible does say that God is 'no respecter of persons' and that he 'so loved the world that he gave his only begotten Son.' But nowhere does it say that God 'hears the cry of any sincere person who calls on him.' The Bible emphatically rejects that notion, and a fundamentalist like Falwell should know that. There is nothing moral about a Moral Majority leader's compromise of God's truth."

Dr. W.A. Criswell's New Book on Evolution. In News and Notes, Vol. 195, the noted John Hopkins University PhD (Zoology), Dr. Bolton Davidheiser, reviewed Dr. W.A. Criswell's Moody Press book, "Did Man Just Happen?" He states: "Unfortunately this little volume contains a number of errors and should have been read in manuscript by a biologist before publication. He also states: "The author goes on to speak of reproduction and the development of the individual. This is confusing creation and procreation. The evolutionists insist that evolution is going on today, and for creationists to make statements which seem to agree with this is playing into the hands of the evolutionists." Dr. Davidheiser's address: Box 22, LaMirada, Calif. 90637. Dr. Davidheiser was converted to Christ after being trained as a liberal evolutionist.

Catholic Churches Feature Dr. James C. Dobson. The Catholic Voice, diocesan paper for Oakland, for December 29, 1980 carried a half-page ad on the "Focus on the Family" by Dr. James C. Dobson, which was being held in five different East Bay Roman Catholic churches from Jan. 12-15, 1981. The whole series was being sponsored by the Office of Adult Education of the Roman Catholic diocese.

Falwell Joins Graham on NAE Platform. The National Association of Evangelicals is the group which is the organizational expression of New Evangelicalism and compromise. Their national meeting was Jan. 25-28, 1981 which was combined with their radio and TV affiliate--the NRB. A recent promotional folder reads: "Among the outstanding Christian leaders and artists attending the 1981 joint convention will be Billy Graham, Adrian Rogers, Jerry Falwell, S.M. Lockridge and singers Steve and Barbara Musto and the Blackwood Brothers to name a few." (FBF comment: This is a "first" for Falwell in that he will be on a platform with Billy Graham for the first time, and also on the NAE platform for the first time, to our knowledge.

The New Evangelicals Call for a Summit. with the Fundamentalists. Wheaton professor Robert Webber, in the Evangelical Newsletter for Dec. 12, 1980 stated, "...I believe the 1980s will be the decade of the fundamentalists as the 1970s was the decade of the evangelicals. Furthermore, I believe it is important for evangelicals and fundamentalists to work together, to learn from each other, and to be mutually supportive in Christian social action."

Webber Sends Invitation to Dr. Falwell. "I ask Jerry Falwell and the leaders of the Moral Majority to assume the leadership in bringing about cooperation by providing a forum in which mutual agreements and differences of opinion may be aired and where common ground against the enemy of the cross may become the rallying point against evil." (FBF--The trouble is that Jerry Falwell does not lead the Fundamentalists. There are scores of Fundamentalist groups and gatherings who would not accept Dr. Falwell as a leader or permit him to speak. He is the authentic leader of the Pseudo-fundamentalists.

The Chairman of the Moral Majority. for the state of Michigan is Dr. David Woods, according to a Michigan paper called "The Christian News of Grand Rapids." Dr. Woods is pastor of Heritage Baptist in Kentwood, and is a protege of Jerry Falwell. He built a huge church in Columbia, S.C. and then after it plunged into bankruptcy, he went to Grand Rapids to continue his success story. It might be wise to restrict state leaders of the Moral Majority to those who have not defaulted on their bonds.

The Leading Pseudo-Fundamentalist Today is Dr. Jerry Falwell. Definition: A pseudo-fundamentalist is one who professes to be a Fundamentalist but whose practice is that of a New Evangelicalist. Dr. Falwell professes to be a separatist. No self-respecting separatist would be found on the platform of the N.A.E., which is an authentic enemy of Separation and separatists. However, the NAE had its annual meeting with another New Evangelicals groups, the National Religious Broadcasters, Jan. 25-28, 1981, in Washington, and guess who was on the platform as one of the main speakers--along with Pat Robertson, Billy Graham, S.M. Lockridge--but Jerry Falwell! Dr. Falwell ought to be opposing the NAE instead of helping them, supporting them, and being honored by them.

Texas State Southern Baptist Convention met this past year in Dallas. (RNS-11-16-80) -- "An early move by a conservative to withdraw funds from an independent agency that confronts church-state issues because he said it has an atheist on its board of directors was quickly squashed. A move to put the word 'inerrant' in a resolution was called out of order, as was an attempt by a woman messenger to criticize the convention's prize-winning publication Baptist Standard during a discussion on abortion." They know how to wheel and deal down there. The church-state group might be Protestants and Others United.

SBC Liberals Defend the Status Quo. the state SBC in Jackson, MS produced this RNS dispatch (11-26-80) - "Dr. Grady Cothen, president of the Baptist Sunday School Board, told the state convention that 'if we turn the denomination over to a power group, it is lost to Christ.' The Hattiesburg native, who had earlier addressed the Ohio State convention on the Biblical inerrancy controversy in the denomination, told Mississippi Baptists that 'if we spend years in controversy over this issue, the world will be just as lost as if we don't believe anything about the Bible.' Dr. Cothen asserted that 'years of searching have turned up few heretics. We have some folks who are liberal, but there is simply no evidence, in my judgement indicating any trend toward theological liberalism in the SBC.'" (FBF-- It is difficult to tell whether this statement represents abysmal ignorance or a bald face ecclesiastical prevarication.)

Sad Admission of Religious Inclusivism. The Atlanta Journal-Constitution for Nov. 15, 1980 carried this report by Billie Cheny Speed, Journal religion editor: "Ask the new president of the Georgia Baptist Convention whether he's a conservative, liberal or moderate and he'll say 'that depends on where you are standing.' Dr. W. Ches. Smith III, pastor of Tifton's First Baptist Church, says he considers himself a theological conservative, 'whatever that means...' The 53-year-old dislikes labels, not only for himself, but for the whole Georgia Baptist Convention. 'You'll find diversity among Southern Baptist and it will go from extreme right to extreme left, but the broad base of Baptist members would lie between.' "

Can We Define Religious Inclusivism? It is the disease which has morally afflicted every ecumenical denomination, including the Southern Baptist Convention. Definition: "It is that evil religious policy which gives equal honor and recognition to faith and unbelief alike, without penalty or discrimination." Always remember: "A little leaven leaveneth the whole lump."

New Evangelicalism at Denver Seminary. Reports from Denver indicate that they have had co-education dorms for two years, with single men and women housed in adjacent rooms in same apartment complex. Charismatic women candidates for ministry receive financial aid at this CBA seminary, with a number of charismatics being trained at this place. A woman won the preaching award in 1979, and upon graduation is now studying at the University of Chicago Divinity School. Dr. Haddon Robinson is the president, succeeding Dr. Vernon Grounds. Bible-believers would not believe the extent of theological and spiritual defection at this place.

Kentucky Fried Chicken Founder is Dead. Col. Harland Sanders died in Louisville, on December 16, 1980 at the age of 90 years. He discovered the secret formula for success at 64 years and became a millionaire. Kentucky Governor John Y. Brown, Jr., bought KFC for \$2 million from Sanders in 1964.... "Brown and his partner Jack Massey sold KFC in 1971 to Heublein, Inc. of Hartford, Conn., on a stock transaction then valued at \$250 million, but Sanders remained the symbol of the business. In his later years, Sanders traveled 250,000 miles annually on promotional tours for Kentucky Fried Chicken, earning more than \$250,000 a year." (Oakland Tribune, Dec. 17, 1980). (FBF: So Col. Sanders was drawing \$250,000 from Heublein, Inc., one of the nation's largest liquor firms promoting their KFC. He was a charismatic and appeared frequently on their programs and TV shows. He was also featured on TV programs with both Jerry Falwell and Jack Van Impe--while he was drawing salary from, and for promoting the financial interests of this huge liquor combine.)

The Devastating Character of Pluralism. This is the view simply, that one religion is as good as another. Pastor Donald R. Hyer, of Michigan, wrote this letter to the editor of the liberal ecumenical magazine "A.D." for December 1980, p.7--"Where Is United Presbyterian Pluralism Leading Us? For the past several years the General Assembly has had a committee working with the dimensions of pluralism in the church... Pluralism, however, has a potentially serious danger... The second attitude seems to be prevailing today. And it is setting the church adrift, floating in the present without a true word from the past or a clear course for the future. We are 'liberated' from authoritative Scripture and from our confessions, but our 'liberation' casts us into the swamps and shoals of subjectivism and humanism where special interest groups can pull and tug in various directions, but where there is no wind of the Spirit to fill our sails and no certain compass or light from heaven by which to set our course. The thickets and rocks of these special interests can snag the church or even sink it on the way to relevance to their particular issues... Recent General Assemblies have taken many good actions, but other actions have appeared to put us on the side of militant feminism, secular humanism, and the operation of the church more as a business than a ministry, and now as a legalistic disciplinarian. In Galatians, besides the prooftext so often quoted for feminism (3:38), there is also the warning that we should not exchange one slavery for another. (5:1). It is only with a strong view of the authority of Scripture that freedom can be maintained and the church be relevant for tomorrow as well as for today."

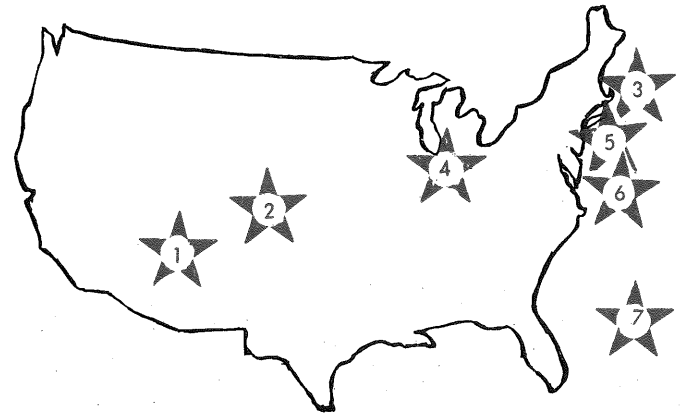
Pennsylvania GARBC on the Moral Majority. We congratulate this strong resolution passed by the Pennsylvania Regular Baptist state meeting at Covington, PA., on Sept. 16, 1980 on the Moral Majority. "We... do exhort our churches to be wary of involvement in any movement which obliterates the distinction between believers and unbelievers, separates morality from its Biblical foundations, misrepresents the mission of the church, confuses the cause of the Gospel and promotes ecumenism."

The Shallow Christianity of a Leading Liberal. The Rev. William Sloan Coffin is the fourth pastor of Riverside Church, New York, the historic cathedral built and endowed by \$26 million of Rockefeller money. Dr. Coffin followed Fosdick, Robert McCracken and Ernest Campbell. Riverside is the No. 1 pulpit of modernism. Coffin has long been one of the chief spokesmen for peace. The New York Daily News for Sept. 26, 1980 entitled a story: "No peace at Coffin home." It went this way: "There's a juicy divorce battle in Manhattan Superior Court involving one of American's staunchest antiwar activists. The Rev. William Sloan Coffin, Jr., senior minister of Riverside Church, is being sued by his wife of 11 years, the former Harriet Harvey. Harriet testified that Coffin couldn't keep peace at home because he was often away, to organize peace marches, reports our Kathy Schaeffer." Coffin divorced his first wife in 1968. The Daily News added: "Harriet said that she tried to discuss family affairs but Coffin fell asleep as she spoke. 'I woke him up,' she said. 'He told me to get out and rushed at me and struck me with a Karate chop.' She claims she 'fell to the floor, hitting my head.' The next morning, she went to the hospital where she said doctors found a hair-line fracture." Coffin, the great peace champion attempted to excuse his Karate chop by saying he had a few drinks. (The Christian News, 12-1-80, p. 7)

Dr. Jerry Falwell Owes An Explanation to Fundamentalists. for being announced as a co-speaker on the same platform with the Roman Catholic Archbishop of Atlanta on a program called "Day of Intercession" on Oct. 11, 1980 at Omni Coliseum on Sunday along with Catholics, Southern Baptist, anti-fundamentalists, and liberals. All this appears in a big ad on Oct. 8, 1980 on P. H-C, in the South Fulton Neighbor.

Dr. Robert Schuller's Egotistical Masterpiece. The prestigious professional periodical called "Architectural Record" for November 1980, carried a feature article with pictures of interest to architects on Southern California's Crystal Cathedral. This interesting quotation of Dr. Schuller: "Some critics said it should never have been built. I can tell you (since this is a secular meeting) that I've gone through hell to try to build it, and

## 1981 REGIONAL MEETINGS



### WESTERN REGION

Sept. 14 - 18

- ★ 1 Tri-City Baptist Church  
3230 South Price Road  
Tempe, AZ 85281  
Dr. James Singleton, Host Pastor

### ROCKY MOUNTAIN REGION

Sept. 29 - 30

- ★ 2 Pear Park Baptist Church  
3102 E Road  
Grand Junction, CO 81501  
Rev. Harlan Larson, Host Pastor  
Dr. Ed Nelson, Moderator

### NORTHEAST REGION

Oct. 12 - 13

- ★ 3 Farmington Avenue Baptist Church  
155 Mountain Road  
West Hartford, CT 06100  
Rev. Gary Jones, Host Pastor

### MID-AMERICA REGION

Oct. 12, 13, 14

- ★ 4 Bethel Baptist Church  
200 N. Roselle Road  
Schamburg, IL 60172  
Dr. Frank Bumpus, Host Pastor  
Dr. Wayne VanGeldren, Moderator

### MID-ATLANTIC REGION

Oct. 19 - 20

- ★ 5 Maranatha Baptist Church  
P.O. Box 344  
Elkton, MD 21921  
Dr. Allen Dickerson, Host Pastor

### SOUTHEAST REGION

Oct. 28, 29, 30

- ★ 6 Tabernacle Baptist Church  
717 N. Whitehurst Landing Road  
Virginia Beach, VA 23464  
Dr. Rod Bell, Host Pastor

### CARIBBEAN ISLANDS

July 19, 20, 21

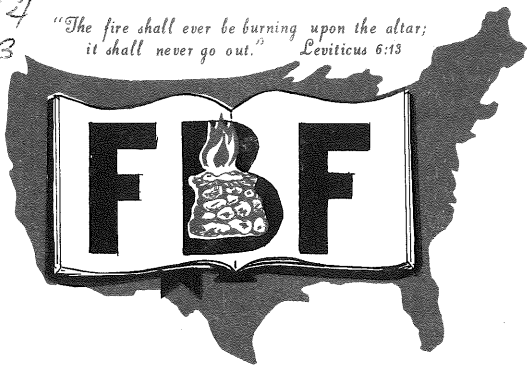
- ★ 7 Iglesia Bautista Del Calvario  
P.O. Box 1125  
Yauco, Puerto Rico 00768  
Rev. Bill Danford, Host Pastor

primarily from the religious community or the extremely secular community. I have not received a single congratulatory telegram from any major religious leader." He is obviously hurt that his fellow leaders do not appreciate the House that Robert built.

Marxists in the Christian Ministry. The Christian News for Nov. 3, 1980 had a review of "Marxism: An American Christian Perspective" by a Jesuit priest, Arthur F. McGovern, S.J., Orbis Books (Maryknoll, N.Y. 10545). "According to Jesuit scholar, Arthur F. McGovern, Christianity and Marxism are indeed compatible, because they both share an avid concern for the poor and moral outrage about social injustice. Fr. McGovern explains his position in this manner: 'Far from denying human dignity, Marx and Engels envisioned socialism as a restoration of dignity. Moral indignation against the degradation of workers in the capitalist system inspired their efforts. Contempt for what they considered servility and submissiveness engendered by religion gave rise to their atheism' ... 'One might indeed argue that the very values embodied in Marxist socialism come out of the Judaic-Christian religion.' "

9/9/81  
#4  
#3

"The fire shall ever be burning upon the altar;  
it shall never go out." Leviticus 6:13



# Fundamental Baptist Fellowship

OF AMERICA JUN 12 1981

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## NEWS BULLETIN

VOL. 4 - NO. 3

JUNE/JULY, 1981

### PREACHERS COMING TO VIRGINIA BEACH

NATIONAL MEETING AT TABERNACLE BAPTIST CHURCH JUNE 16, 17, 18, 1981

COME  
HEAR:

REV. DALLAS  
**AINSLY,**

DR. ROD  
**BELL,**

DR. RON  
**COMFORT,**

DR. DON  
**JASMIN,**

DR. BOB  
**JONES,**

DR. JOHN  
**McCORMICK,**

DR. MONROE  
**PARKER,**

DR. JAMES  
**SINGLETON,**

REV. DAVE  
**SPROUL**

with music  
directed by:

REV. LARRY  
**BRUBAKER**



**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
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### THE FUNDAMENTAL BAPTIST FELLOWSHIP of AMERICA IS:

prepared by

DR. ALLEN P. DICKERSON, Moderator  
Mid-Atlantic Regional F.B.F.

THE FUNDAMENTAL BAPTIST FELLOWSHIP is exactly what the name implies. It is a loose-knit fellowship of independent, fundamental Baptist pastors, evangelists, missionaries, educators, staff workers and laypeople who desire mutual fellowship with each other for the purpose of encouragement, inspiration, information and spiritual strengthening for the great work to which God has called each of us.

THE FUNDAMENTAL BAPTIST FELLOWSHIP is a fellowship of individuals--not a fellowship of churches. The FBF recognizes the autonomy, the independence and the self-governing principle of the local church. Therefore, in NO WAY does the FBF seek to interfere with the local church.

THE FUNDAMENTAL BAPTIST FELLOWSHIP recognizes the Bible principle of pastoral leadership in the local church and that God has given His mandate to the local church in His Word and that no outside organization, association, fellowship, convention or denomination has any right to interfere in any way with the affairs of the local church.

THE FUNDAMENTAL BAPTIST FELLOWSHIP stands without compromise and without apology on the fundamentals of the Word of God; including the Bible doctrines of personal and ecclesiastical separation. We of the FBF believe the Bible to be the inspired, inerrant, authoritative Word of God.

THE FUNDAMENTAL BAPTIST FELLOWSHIP exists for the purpose of: Informing God's people concerning the trends of our day in the religious world, encouraging God's people to stand firm in a day of compromise and temporizing, inspiring God's people to soul winning and missionary outreach, and stirring God's people to true revival in a day of apostasy.

THE FUNDAMENTAL BAPTIST FELLOWSHIP publishes a news bulletin, edited by research editor Dr. G. Archer Weniger, who is perhaps one of the best informed fundamentalist leaders of our day. The FBF holds a national meeting each year in the month of June in some strategic place in America. Then too, there are regional meetings held in six locations around the nation in the fall of the year.

Continued on Page 4, Col. 1 . . .

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717 N. Whitehurst Landing Road  
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2105 Fremont Ave North  
Minneapolis, MN 55411

ADDRESS CORRECTION REQUESTED

With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.





**DR. G. ARCHER WENIGER**  
**Research Secretary**

Pastor, Foothill Baptist Church  
 Castro Valley, California

"A Study in Psychotheological Naivete" is an article by Dr. Basil Jackson in the Journal of Psychology and Theology for Fall 1980 on Mrs. Ruth Stapleton, Jimmy Carter's sister. This remarkable article closes with this conclusion: "Stapleton presents a gospel which is another gospel without concepts of Christ, the atonement, sin, salvation, heaven and hell. Her psychology is likewise without substance and rests on very naive conceptualizations and personally based foundations. From such turn away."

Amway Products Support Robert Schuller..The Washington Post for March 15, 1981, had an interesting article on Richard M. Devos, head of Amway enterprises: "In 1979 DeVos and his wife gave \$68,000 to Billy Zeoli's Gospel Films and another \$50,000 to the Rev. Robert Schuller's 'Hour of Power' broadcast from the drive-in Garden Grove Community Church in California. Zeoli and Schuller steer away from controversial political topics, concentrating instead on inspiration evangelism that promotes positive thinking, self-motivation and fund raising." Zeoli is the long-haired Michigan friend of former President Gerald Ford.

Campus Crusade and Catholic Compromise..Dr. Charles Malik has been featured in Campus Crusade activities as a luncheon speaker. He was also the dedication speaker for the Billy Graham Center in Wheaton in late 1980. The RNS dispatch of 3-9-81 now reveals that the Roman Catholic Church has conferred upon this eastern Catholic one of its highest honors: "Catholic University has established a chair in philosophy to honor the late Jacques Maritain, the French Thomist philosopher and author. First occupant of the new post will be Charles Malik, former president of the United Nations General Assembly and former ambassador from Lebanon to the United States...A member of the Greek Orthodox Church, he was an early participant in ecumenical dialogue between Orthodox and Roman Catholic churches." Dr. Malik is frequently featured and admired in Christianity Today, a prominent New Evangelical magazine.

When Jerry Falwell was a Fundamentalist..The thoroughly likeable Jerry Falwell, preached a sermon entitled "Ministers and Marches" at Thomas Road Baptist Church in Lynchburg, VA, on Sunday night, March 21, 1965, with an alleged 1,000 person present. The uncopyrighted address was then printed in a 20-page little booklet for wide distribution. It contains the former views of this TV preacher before he espoused more pronounced New Evangelicalist views and then launched into his social action crusades with Larry Ward's Hunger organization in completely Moslem and non-Christian Somalia and elsewhere. Some excerpts:

"Nowhere are we commissioned to reform the externals. We are not told to wage wars against bootleggers, liquor stores, gamblers, murderers, prostitutes, racketeers, prejudiced persons or institutions, or any other existing evil as such. Our ministry is not reformation but transformation. The gospel does not clean up the outside, but rather regenerates the inside." p.3

He Had No Time for Social Action Then.. "Believing the Bible as I do, I would find it impossible to stop preaching the pure saving gospel of Jesus Christ, and begin doing anything else--including fighting communism, or participating in civil rights reforms. As a God-called preacher, I find that there is no time left after I give the proper time and attention to winning people to Christ. Preachers are not called to be politicians but to be soul winners." p. 7

This Was An Obvious Crack at Martin Luther King.. "When the 2,000 members of the Thomas Road Baptist Church attend our services, they do not hear sermons on communism, civil rights, or any other subject except the gospel of Christ...If as much effort could be put into winning people to Jesus Christ across the land as is being exerted in the present civil rights movement, America would be turned upside down for God." p.8

The Purity of the Church Is Important.. "I believe that if we spent enough effort trying to clean up our churches, rather than trying to clean up state and national governments, we would do well. Dances, parties, bingo games, many other forms of gambling, and other disgraceful things are going on

right in the churches today. Worse than that, a liberal gospel has come in...And yet, there seems to be very little concern over this spiritual degradation inside our churches today. I'm afraid the church is casting stones while living in a glass house."

Now Jerry Falwell Has Repudiated Himself and his message of other days, and is spending his time neck-deep in politics, locked in close association with Mormons, Jews, Catholics, liberals, cultists, apostates, New Evangelicalists and all-comers who want to identify permanently with him in affiliation with his Moral Majority.

Universalism in New Evangelicalism..The extensive doctrinal erosion taking place in New Evangelicalism has been highlighted in a full-page article in The Christian News for March 23, 1981, p. 8, entitled "The Universalist Impulse in Evangelicalism." It included excellent quotations of New Evangelicalist unbelief as relates to the Biblical doctrine of Hell and eternal punishment and the acceptance of universalism--that all men either are or will be saved, rendering evangelism unnecessary. Bulk rates: \$3.50 for 20 copies. Rev. Herman Otten, Box 168, New Haven, Mo. 63068. It takes Christianity Today (Dr. K.L. Kantzer, Editor) to task for not standing out in defense of the Faith at this critical point.

The Modern Social Action Thrust of New Evangelicalism is seen in an extraordinary document by Gary T. Meadors of Piedmont Bible College, entitled "John R. W. Stott on Social Action." Dr. Stott is the British Anglican priest who is prominent in Graham's Lausanne Committee. This article is an analysis of some of Stott's recent articles in which he details his promotion of social action as a part of the Great Commissions. Our attention was first drawn to this in Singapore last November in Dr. Timothy Tow's periodical featuring Gary Meadors analysis in three articles. It has also been offprinted from Grace Theological Journal of the Fall of 1980.

Southern Baptist Church and the Pope..Anchorage, Alaska (RNS, 2-27-81) "The news center for reporters and the robing room used by more than 100 bishops, priests and religious for the Mass Pope John Paul II said here was Anchorage's First Baptist Church...At one time, we had about 400 to 500 Catholics in our auditorium and maybe 300 reporters, photographers, TV technicians and journalists in and out of the basement media center," said the Rev. Harold Hime, pastor of the Southern Baptist congregation. Although the pope never entered his church, Mr. Hime and his wife did attend a private audience the pope gave to about 300 bishops, priests and religious at the diocesan cathedral."

APOSTATE NEO-ORTHODOX UNBELIEF IN THE SBC

The Southern Baptist state paper "Baptist Courier" for April 2, 1981, reported on the recent Dallas three-day national seminar sponsored by the official SBC Christian Life Commission. One of the main speakers was Southern Baptist Seminary graduate Robert Bratcher, translator of the "Good News for Modern Man" Bible, and former SBC missionary and pastor. This is his view of inerrancy: "Only willful ignorance and intellectual dishonesty can account for the claim that the Bible is inerrant and infallible. To qualify this absurd claim by adding 'with respect to the autographs (original manuscripts)' is a bit a sophistry, a specious attempt to justify a patent error. No truth-loving, God-respecting, Christ-honoring believer should be guilty of such heresy. To invest the Bible with the qualities of inerrancy and infallibility is to idolize it, to transform it into a false god." Bratcher...said the main reason for the 'wrong attitude' of inerrancy is that proponents 'confuse the book with revelation. Often in the past and still too often in the present to affirm that the Bible is the Word of God implies that the words of the Bible are the words of God. Such simplistic and absolute terms divest the Bible altogether of its humanity and remove it from the relativism of the historical process. No one seriously claims that all the words of the Bible are the very words of God....'"

It Is Impossible to Know the Will of God says this SBC leader. "The translator said that 'the Word of God is not words; it is a human being, a human life...Quoting what the Bible says in the context of its history and culture is not necessarily relevant or helpful and may be a hindrance in trying to meet and solve the problems we face.' Then, he added: 'As a biblical scholar, I view with dismay the misuse of scriptures by fundamentalists'...He concluded by saying: 'We are given authority by the Lord the Spirit to speak and to act, but we can never know in advance that we are doing the Will of God. It is the height of presumption and arrogance to say, 'I know this is God's Will, and I am doing it.'" (FBF)-The awful extent of Southern Baptist apostasy demands that God's people rebuke those believers who are tolerant of unbelievers like this in the Southern Baptist Convention. Dr. Richard E. Day stated in his famous biography of Henry Parsons Crowell (Moody) that the basic problem in the churches today is the attitude that allows us "to be tolerant of believers who are tolerant of unbelievers."

An Astounding Interfaith Development.. The Washington and World Religion Report (1-31-81) edited by Ed Plowman had this on page 5: "The Presidential Inaugural Committee sponsored an interfaith service at National City Christian Church on the Sunday preceding Inauguration Day. Arranged by committee member Robert Billings, co-founder of Moral Majority, the service featured Presiding Bishop John Allin of the Episcopal Church, Robert Dugan of the National Association of Evangelicals, Ernest Gibson of the Council of Churches of Greater Washington, Rabbi David Ben-Ami of the American Forum for Jewish-Christian Cooperation, Evangelist James Robison of Ft. Worth, Islamic leader Khalil Abdel-Alim of Washington, Metropolitan Theodosius of the Orthodox Church in America, and others. Senate Chaplain-Elect Richard Halverson of Fourth Presbyterian Church in suburban D.C. was principal speaker."

What Shall We Say For This Thing?.. This report is presumably true. If not, Dr. Billings has a responsibility to demand a retraction from WWRR. If it be true that Dr. Billings, former close associate of Dr. Jerry Falwell on the Moral Majority, arranged a service with these apostate protestant liberal leaders, Jewish rabbi, Moslem leader, NAE, and New Evangelical leaders, then he has a responsibility to make an explanation to the Christian world of Fundamentalists. This kind of a meeting is an indefensible affront to the God of the Bible. If this is the type of thing that happens to good men who go into politics, then we ought to pray that God will keep Christian leaders out of the deadly compromise that is inherent in such horrifying concessions. Dr. Billings was president of Hyles-Anderson College for a period, and then went to Washington to represent Fundamentalists in the nation's capital. Dr. Billings is a good man, but if he has the slightest responsibility for this kind of ecumenical and interfaith abomination he needs to do some public confession of sin and iniquity.

World Charismatic Leader at Bethel College.. RNS dispatch in the Christian News for March 2, 1981 carried a picture of the pastor of the largest pentecostal church in the world with this report: "The Rev. Paul Yonggi Cho, pastor of the Full Gospel Central Church in Seoul, Korea, makes a point during a recent visit to Bethel College and Seminary in Arden Hills, Minn. Dr. Cho said his congregation is adding 5,000 converts monthly and expects to reach 200,000 members before the end of 1981--making it the world's largest." Dr. Carl Lundquist is the president of Bethel, who is leading this New Evangelical school down the path of charismatic compromise.

The Moral Majority is Religious Ecumenism dressed up in religious attire. A Washington RNS dispatch (3-4-81) told of a Moral Majority full page ad in Washington Post for March 23, 1981. "It stressed that Moral Majority, unlike some other groups, does not endorse political candidates and is not attempting to elect 'Born again' candidates. Affirming belief in separation of church and state, the ad said, 'Members of Moral Majority, Inc., have no common theological premise. It said the organization's supporters include 72,000 ministers, priests and rabbis... 'We do not believe that individuals or organizations which disagree with Moral Majority, Inc., belong to an immoral minority...'"

The Roman Catholic Social Worker, Mother Teresa of Calcutta, was featured in an extensive lead article in the World Vision magazine for March, 1981. Dr. W. Stanley Monneyham is president. Dr. Red W. Engstrom is publisher. Dr. Paul S. Rees is editor-at-large, and Dr. Carl F. H. Henry is special correspondent. This is pure New Evangelicalism, with its interfaith social gospel emphasis.

#### IS DR. FALWELL GOING THE WAY OF DR. GRAHAM?

That's the judgement of Senator Mark O. Hatfield, liberal U.S. Senator from Oregon, who was the keynote speaker before 500 at a four-day dialogue between protestant liberals and New Evangelicals held at the notoriously liberal seminary of the American Baptist Convention, Andover Newton outside of Boston. The RNS dispatch (3-24-81) - "Senator Hatfield said he personally thinks that the plight of the poor and needy is the church's biggest challenge. 'I firmly believe it is not sex on marquees or millions of unborn babies alone--as much as we may be concerned about these--but the refusal to deal with the living needy and oppressed that is bringing the judgment of God upon us, he declared.'"

#### Senator Hatfield Sees a Spiritual Revival

"I see a new spiritual revival coming in this country. We often think reviving people in the church to be that healing and reconciling agency within the community. 'Senator Hatfield predicted a reconciliation of evangelical 'born-again' Christians and liberals 'social gospellers,' saying that even he and the Rev. Jerry Falwell, president of the Moral Majority, have begun a 'reconciliation' -- despite Senator Hatfield's taking stands on the Panama Canal, ERA, and military issues at odds with the Moral Majority organization. 'I've sat down with Mr. Falwell and I

find more and more a willingness by him to reach out into a social ministry more than he did a year ago,' Senator Hatfield said. 'I've seen the same thing happen to Billy Graham. Billy has come along way in the last 10 years, and you'll find him talking about Salt II and visiting with the Archbishop of Canterbury and meeting with the Pope, things that would have been unheard of before. I don't think the people in the churches have ever been that far apart. I think the problem has been with the leaders, who have prevented them from coming together,' he said." (FBF) --Senator Hatfield is right--the problems have been with the leaders -- but leaders like Hatfield, Graham and Falwell. It is sad that Senator Hatfield has confused signs of the apostasy with signs of revival. It is interesting that Dr. Falwell has been having dialogue with liberals like Hatfield. It will be only a matter of time until Falwell will visit the Vatican as did Graham.

\* \* \* \* \*

World Council of Churches Gives Honor to a known New Evangelical. The liberal Christian Century for 12-24-80, reported: "Anglican Bishop Festo Kivergere, a former exile of Uganda, has received the Edward W. Browning Achievement Award from the World Council of Churches. Presented annually, the Browning Award is made for distinguished achievement in one of five major areas: conservation, prevention of disease, alleviation of addiction, spreading of the gospel, and improvement of food sources. Bishop Kivergere received the award from WCC official Emilio Castro at a special service at WCC headquarters in Geneva." (FBF) -- Castro is the Marxist Methodist of Montevideo before coming to work at the World Council of Churches headquarters. Kivergere was a speaker at Billy Graham's Lausanne congress. Castro was Graham's vice-chairman of his crusade several years ago in Montevideo.

Dr. Criswell Joins Leftwing Pressure Group.. Conservatives around the world were stunned to find that Dr. W. S. Criswell of Dallas and Dr. Bailey Smith, president of Southern Baptist Convention, had joined 271 of the most liberal, radical and pro-Marxist leaders of the nation in a letter to President Reagan protesting his support of right wing regimes in the world who are anti-communist." The religious leaders said they were 'especially concerned' about violations by right wing regimes which have extensive, military, economic and political ties to the United States." They are, of course, referring to our friendly allies: Phillipines, Chile, El Salvador, and other nations friendly to U.S. Drs. Criswell and Smith owe an apology to every Christian patriotic American. This action is ill-advised at the best and treacherous at the worst.

The Mormons and the Moral Majority.. The Utah Holiday magazine for February, 1981, had a 14-page article on the Freeman Institute, whose founder and director is ardent Mormon devotee W. Cleon Skousen, a former FBI agent for 16 years. Reports persist that the late Mormon President, David O. McKay, urged Shousen to found the Freeman Institute. One enthusiastic supporter is Mormon apostle, Ezra Taft Benson, former Eisenhower cabinet member and next in line for the Mormon church presidency, according to the Utah Evangel 3-81. Shousen is an active Mormon and long-time professor at their Brigham Young University. The word Freeman is found in the Book of Mormon (Alma 51:6). Some Mormons criticize the Freeman Institute, but several authorities think this is just a camouflage. We find some revealing quotes in the Utah Holiday magazine article.

The Interfaith Nature of Their Meetings.. "I count it an advantage to be able to go to the Baptists, and the Methodists, and the Catholics, and the Jewish people and others, and demonstrate that this is for all of us, and that I'm coming as an American and a Constitutionalist and in no other capacity," Skousen says. "We get together as fundamental Christians, or fundamental Jews, or fundamental Mohammedans, and we're talking the same language." "...Kimber (Skousen's son-in-law), once had to affirm that Skousen is a professing Christian, he confides, and occasionally he must demonstrate that the institute is not an affiliation of the Mormon Church. His ability to do that determines whether the Freeman will be welcomed into some fruitful areas." p. 66.

Jerry Falwell Ties In With Cleon Skousen.. "Part of the Freeman's success outside of Utah has been influenced by Skousen's friendship with 'Old Time Gospel Hour' preacher and Moral Majority leader, Jerry Falwell, considered by Freeman as 'centrist' as themselves. Falwell and Skousen shared a podium in Los Angeles little more than a year ago, and since have become fast friends. (Falwell was instrumental in turning out 4,000 people for a Tulsa seminar, and then 'worked the crowd' to pay the Freeman expense of \$18,000, plus raising a healthy donation for the institute.) Falwell claims 72,000 ministers in the Moral Majority network that preach everything from inflation to national defense is a moral issue. Freeman materials are available at the Falwell complex of educational and religious facilities at Lynchburg." p. 66.

Continued on Page 4, Col. 1 . . .

THE FUNDAMENTAL BAPTIST FELLOWSHIP OF AMERICA IS:

THE FUNDAMENTAL BAPTIST FELLOWSHIP has published a national listing of pastors and their churches simply to inform people in different localities where they can find a good, independent, fundamental Baptist church to fellowship with. In order to be included in that listing one must sign the FBF doctrinal statement; also the FBF manifesto on Biblical separation and evangelism and soul winning.

THE FUNDAMENTAL BAPTIST FELLOWSHIP takes a clear-cut stand against Pseudo-Fundamentalism with its inclusivism, New Evangelicalism, the Charismatic Movement and all other movements that are in disobedience to the Word of God.

THE FUNDAMENTAL BAPTIST FELLOWSHIP, in its meetings, places a profound importance upon the preaching of the Word of God; believing earnestly that this is the greatest need of the hour. Weak churches and weak Christians are the products of weak preaching ministries.

THE FUNDAMENTAL BAPTIST FELLOWSHIP exists for the purpose of promoting spiritual fellowship for those of like precious faith. It has no aspirations to dominate, control, intimidate or to form an ecclesiastical power structure. It is a fellowship--nothing more, nothing less.

THE FUNDAMENTAL BAPTIST FELLOWSHIP is not an ecclesiastical hierarchy that you join. It is a fellowship that you identify with which takes a militant stand.

President, Dr. Rod Bell Vice-Pres., Dr. Wayne Van Gelderen

**DR. WENIGER'S COLUMN**

Moral Majority Comes to Utah. "Recently the Moral Majority came to Utah--the last state to be organized--in the person of Charles Cade, an ordained minister. Desert News political editor, LaVar Webb reported that Cade met with Skousen and other Freeman officials while he was in town, and Skousen affirms that he was a part of the organizational meeting, held at the Assembly of God Church on December 10. Webb reported that fifteen clergymen were in attendance. As far as Bill Evans, of the Special Affairs Committee of the LDS Church knows, the LDS Church was not represented. Robert Smith, the Assembly of God minister who hosted Cade during his visit, reports that Cade met with LDS Apostle Ezra Taft Benson for 'a couple of hours' before returning to Virginia . . . For Skousen, the Freeman view is a seamless web of philosophy-religious, historical and political. He insists that the ideas 'fit' just as well for Catholics, Protestants, or Jews. But, since he is Mormon, he draws much of his political optimism from his faith." p. 66.

Conditioning Fundamentalists to Ecumenism. "Last year was a turning point for fundamentalist politics, in religious as well as electoral ways. The Moral Majority linked hands with the Freeman Institute and was welcomed to Utah by various congregations. The Freeman Institute shed enough of its Mormon characteristics to become acceptable to conservatives of all denominations. The LDS Church again disavowed any sponsorship of the Freeman Institute and Freeman Institute toward an ever more inclusive point of views." p. 66

Falwell Is Playing with Interfaith Dynamite, by using his non-profit religious organization as a political organization to dress up his anti-Gospel ecumenical activity with non-Christian religions, thereby minimizing the exclusiveness of the Gospel, destroying the Bible doctrine of Separation, and conditioning Fundamentalists to accept ecumenical endeavor with anti-Christian opponents of the Gospel. Dr. Falwell, who is a likeable sort, is operating a deadly game and since he is woefully short of spiritual discernment as relates to his affiliations, he will be certain to stumble. Those Fundamentalists, who are following him, whether well-meaning or financially desperate, will most certainly fall into the ditch, which in itself will be a yawning chasm of disaster and regret.

Billy Graham's Audience with the Pope. Dr. Horace F. Dean of Philadelphia, a staunch Fundamentalist leader who has wielded enormous evangelistic influence for God and for good in this nation, recently sent out a document to 100 evangelical leaders in the USA and Canada concerning Dr. Graham's recent meeting with the Pope at the Vatican on Jan. 13, 1981. He reported: "Strangely, news of Dr. Graham's activities like that reported here is not carried in his Decision magazine which goes to multitudes of fundamental believers who generously support his work. This can be regarded as unholy deception."

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Moral Majority of Indiana is Incorporated. On March 7, 1980 the Moral Majority of Indiana was incorporated with Ken Gividen, Allan Crapo, and Greg Dixon. Art. 11-Purposes: "The purposes for which the cor-

Continued in next column...

**1981 REGIONAL MEETINGS**



WESTERN REGION

Sept. 14 - 18



Tri-City Baptist Church  
3230 South Price Road  
Tempe, AZ 85281  
Dr. James Singleton,  
Host Pastor & Moderator

ROCKY MOUNTAIN REGION

Sept. 29 - 30



Pear Park Baptist Church  
3102 E Road  
Grand Junction, CO 81501  
Rev. Harlan Larson, Host Pastor  
Dr. Ed Nelson, Moderator

NORTHEAST REGION

Oct. 12 - 13



Farmington Avenue Baptist Church  
155 Mountain Road  
West Hartford, CT 06100  
Rev. Gary Jones,  
Host Pastor

MID-AMERICA REGION

Oct. 12, 13, 14



Bethel Baptist Church  
200 N. Roselle Road  
Schaumburg, IL 60172  
Dr. Frank Bumpus, Host Pastor  
Dr. Wayne Van Geldren, Moderator

MID-ATLANTIC REGION

Oct. 19 - 20



Maranatha Baptist Church  
P.O. Box 344  
Elkton, MD 21921  
Dr. Allen Dickerson,  
Host Pastor & Moderator

SOUTHEAST REGION

Oct. 28, 29, 30



Tabernacle Baptist Church  
717 N. Whitehurst Landing Road  
Virginia Beach, VA 23464  
Dr. Rod Bell,  
Host Pastor & President

CARIBBEAN ISLANDS

July 19, 20, 21

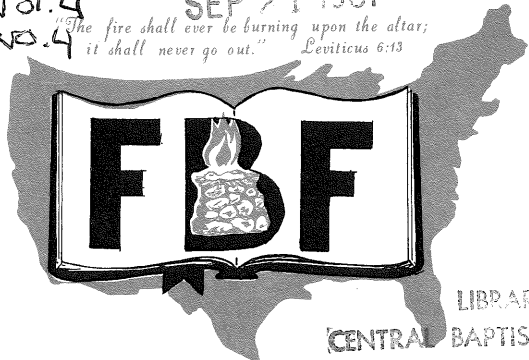


Iglesia Bautista Del Calvario  
P.O. Box 1125  
Yauco, Puerto Rico 00768  
Rev. Bill Danford,  
Host Pastor & Moderator

poration is formed are: To promote public awareness of moral issues and to encourage Christians to become involved in meaningful programs designed to promote revival, and righteousness and Christian freedom in the United States of America." This sounds like a religious organization.

Falwell "Clarifies" His Position on Prayer by Jews. A EP-RNS dispatch from New York in the Christian News (Michigan) for Nov. 1980 -- "Dr. Falwell had told a reporter that he believed God 'does not hear the prayers of unredeemed gentiles or Jews.' After a meeting with Rabbi the remark at a Dallas meeting of fundamentalist ministers in August, Criswell did not speak out immediately because he said, he did not want to appear to be causing divisiveness with the denomination." (FBF - Dr. Bailey Smith was absolutely right, for prayer is not a privilege of the unregenerate, whether Jew or Gentile. Dr. Criswell's attack upon his fellow minister shows that it is impossible to clean up the theological wickedness of the Southern Baptist Convention. Dr. Smith's statement simply indirectly exposed Dr. Criswell's continuing dialogue with a local unbelieving rabbi.

July/August 1981  
 Vol. 4  
 No. 4  
 SEP 21 1981  
 "The fire shall ever be burning upon the altar;  
 it shall never go out." Leviticus 6:13



# Fundamental Baptist Fellowship OF AMERICA NEWS BULLETIN

VOL. 4 - NO. 4

JULY/AUGUST, 1981

## 1982 NATIONAL MEETING IN TEMPE, AZ DR. JAMES SINGLETON, HOST - JUNE 15, 16, 17

### 1981 REGIONAL MEETINGS

**WESTERN REGION - Sept. 14-18**

Tri-City Baptist Church  
 3230 South Price Road  
 Tempe, AZ 85281

**MID-AMERICA REGION - Oct. 12-14**

Bethel Baptist Church  
 200 N. Roselle Road  
 Schaumburg, IL 60172

**ROCKY MOUNTAIN - Sept. 29, 30**

Pear Park Baptist Church  
 3102 E Road  
 Grand Junction, CO 81501

**MID-ATLANTIC REGION - Oct. 19, 20**

Maranatha Baptist Church  
 P.O. Box 344  
 Elkton, MD 21921

**NORTHEAST REGION - Oct. 12, 13**

Farmington Avenue Baptist Church  
 155 Mountain Road  
 West Hartford, CT 06100

**SOUTHEAST REGION - Oct. 27-29**

Tabernacle Baptist Church  
 717 N. Whitehurst Landing Road  
 Virginia Beach, VA 23464

CONTACT YOUR REGION FOR FURTHER INFORMATION.



**DR. ROD BELL  
 PRESIDENT**

Pastor, Tabernacle Baptist Church  
 Virginia Beach, Virginia

Hundreds of pieces of correspondence are received each month at the FBF headquarters. The excerpts below are but a small sample of this mail. We do appreciate these letters.

From Rev. David Daniels, Missionary to Costa Rica ... "I was going to order a subscription of your news letter, but many of my fundamental brethren...derided Dr. Bell for the strong stand that he takes, and since I have never even seen your newsletter, I could only accept their judgment at the time...I have seen many of these same brethren jump on the Moral Majority bandwagon in the meantime...."pseudo-fundamentalists" jumping on the bandwagon with neo-evangelicals...THANK GOD that someone is still around who BELIEVES it is important to take a stand, like the F.B.F. ...I await your newsletter...."

From Rev. Kenneth Touchton, Missionary to the Bahamas... "I have before me a paper from the F.B.F. I am out of date as to what is going on in the states. I have not lived in the states for the past 17 years ... I hear so much about Dr. Jerry Falwell and his Moral Majority, and I was led to believe that this was the answer to the issues at hand. After reading your paper, something is not so right about the Moral Majority. I need to be up to date on these issues....Please put me on the mailing list...."

From Dr. David Auckalnd, Pastor Faith Baptist Church, Sellersville, PA... "I just want to express my appreciation for your kindness in hosting the F.B.F. (national meeting)...The conference was a real blessing and I am looking forward and making plans to come next year. It is a joy and a delight to be a part of the Fundamental Baptist Fellowship...."

From Dr. Frank W. Bumpus, Pastor Bethel Baptist Church, Schaumburg, IL. "I want to express my appreciation to you and your staff for all the work that went into the F.B.F. annual meeting. You did an excellent job... I was honored to be elected as a part of the FBF Board and will attempt to serve faithfully...."

From Rev. Gary Jones, Pastor Farmington Avenue Baptist Church, West Hartford, CT... "What a tremendous conference we had (nat. mtg.)... The preaching was exceptional, and I think you did an exceptional job in the limited time you had to promote the conference...I am grateful and honored to be a part of the board of the FBF. I am appreciative most of all that there is a group like the FBF that are my kind of people...and it certainly is good being able to agree with what the preachers preach about...You may be assured of our prayers for you...."

From Rev. Ken Guindon, Missionary to France... "I do thank you for... the copies of the Crusader and FBF papers I have received. May I say that the information I needed to defend my fundamental stand has been provided through these papers...our desire is to stand with fundamental Baptists in doing church planting and taking a firm stand against modernism and compromise...."

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With apostasy on every hand and compromises being made in the name of Fundamentalism, we must take our stand and let others know just where we place our allegiance. To keep informed about current issues, we invite friends of like-precious faith to subscribe to the F.B.F. NEWS BULLETIN for \$5 a year. We urge that committed Fundamentalists give solid and sustained financial backing to support this ministry and expand its work. Write to: Fundamental Baptist Fellowship of America, 717 N. Whitehurst Landing Road, Virginia Beach, Virginia 23464.

FUNDAMENTAL BAPTIST FELLOWSHIP  
 717 N. Whitehurst Landing Road  
 Virginia Beach, Virginia 23464

# RESOLUTIONS ADOPTED

BY THE FUNDAMENTAL BAPTIST FELLOWSHIP MEETING  
AT  
TABERNACLE BAPTIST CHURCH  
VIRGINIA BEACH, VIRGINIA  
JUNE 16 - 18, 1981

## REGARDING FUNDAMENTALISM

The FBF believes that there is a subtle undermining of historic fundamentalism by definition; that a true fundamentalist not only believes in such fundamentals of the faith as the infallibility and inerrancy of Scripture, the incarnation, virgin birth, substitutionary atonement, bodily resurrection and glorious ascension and second coming of the Lord Jesus Christ, the new birth through regeneration by the Holy Spirit, the resurrection of the ungodly to final judgment and eternal death and resurrection of saints to eternal life; but also exposes and separates from all ecumenical denial of that faith and refuses to be tolerant of believers who are tolerant of unbelievers; we believe that those who hide their "soft" stand on separation by hiding behind what they term "the modern fad of secondary separation" espouse a position that will eventually destroy historic fundamentalism.

## REGARDING THE SOUTHERN BAPTIST CONVENTION

The FBF recognizes as dangerous the growing reapproachment between fundamental independent Baptists and groups such as the Southern Baptist Convention through pulpit exchanges, speaking together in evangelistic conclaves, having Southern Baptist to speak at schools and colleges that profess to be fundamental; believes that since the Southern Baptist Convention is filled with neo-orthodoxy and liberalism in its theological seminaries and colleges and that all movements within the Convention over "the battle for the Bible" are sham conflicts as long as those in the Convention continue to support the enemy with their gifts through the Cooperative Baptist program; we call upon fundamental Baptists to shun association with this group which daily goes deeper into the apostasy.

## REGARDING ROMAN CATHOLICISM

The FBF deplores the confusion and compromise caused by those who are seeking to erase or minimize the differences between fundamental Biblical truth and Roman Catholicism; denounces statements such as made by David Wells, professor at Gordon-Cornwell Theological Seminary claiming that Romanism has the best potential for fulfilling Christ's prayer for "unity", while admitting that Rome's views about Mary have not changed; denounces Inter-Varsity for stating in its magazine that Romanism is a "legitimate form of Christianity"; denounces Gordon College for having a Roman Catholic Archbishop for Convocation; denounces Wheaton College and Campus Crusade for promoting Dr. Charles Malik, who while a member of the Greek Orthodox Church, is a faculty member at the Catholic University of America declares that the Roman Church is a perversion of the Christian faith and that its central doctrine of the Mass is a hideous blasphemy of the finished work of Christ on the cross; encourages Biblical fundamentalists to intensify their efforts to evangelize Roman Catholics; insists that we teach members of the Roman faith to abandon the Roman Catholic Church when they profess to be regenerated by the Spirit of God.

## REGARDING THE EQUAL RIGHTS MOVEMENT

The FBF continues to oppose the Equal Rights Movement as being unnecessary and a further tool in the hands of Satan for undermining of the American home.

## REGARDING HOMOSEXUALITY

The FBF continues to denounce homosexuality as "against nature" (Romans 1:26) and those who practice it as the "unrighteous" who "shall not inherit the kingdom of God" (1 Cor. 6:9-11); views as totally unbiblical the Pentecost Coalition for Human Rights which encourages local churches to accept the "legitimate claims" of gay rights; while differing with "Logos" magazine on its charismatic emphasis, nevertheless commends the rebuke issued by managing editor Harold Hostetler that this coalition "has transgressed the bounds of biblical decency."

## REGARDING NEW EVANGELICALISM

The FBF records its opposition to new evangelicalism, the theological movement of neutralism which changes the Biblical command of separation to one of infiltration, and views with increasing concern the

actions of new evangelicals, such as the conference on preaching at the Graham Center in Wheaton in June, 1981, in which Dr. Charles Allen, First Methodist, Houston; Dr. S. M. Lockridge, Calvary Baptist Church, San Diego; Dr. Stephen Olford, Encounter Ministries, Dr. Oswald Hoffman, the Lutheran Hour, and Dr. T. W. Wilson, Billy Graham Association, were brought together on the same platform; and the American Festival of Evangelism to take place in Kansas City, July 27-30.

## REGARDING ORAL ROBERTS

The FBF commends Dr. S. Duane Bruce, Methodist minister, who denounced Oral Roberts' assertion that he saw a 900 foot image of Jesus stand before him as "fabrication" and stated that "the United Methodist Church has no business giving encouragement to this man (Roberts) and this empire..."; we commend Nebraska Bishop Monk Bryan who said that "Mr. Roberts is an entrepreneur in religion and has built around his name and his person quite a considerable enterprise there in Tulsa..." and called upon Methodists not to give encouragement to "anyone who bases his ministry on vision."

## REGARDING THE MINISTRY OF THE SWORD OF THE LORD

The FBF acknowledges the tremendous contributions that "The Sword of the Lord" has made to evangelism and personal soul winning over several decades, commends the new editor for refusing to appear at a religious meeting with a Roman Catholic; but views with great dismay the current editorial policy of stoutly defending the new evangelical practices of the Jerry Falwell ministries and the religious ecumenism of the Moral Majority; and urges a return to the editorial policy when rebuking Billy Graham, denouncing the lack of separation of the new evangelicals, and Weniger's Words of Warning were normal fare.

## REGARDING THE CHARISMATIC MOVEMENT

The FBF exposes the modern day charismatic movement as a counterfeit of true Biblical Christianity and as the catalytic agent for a one-world church of Antichrist; condemns it as subjective and experience-centered rather than objective and Scripture-centered; and warns Bible believers against charismatic ministries such as Pat Robertson and the 700 Club, LOGOS publishers, Melodyland School of Theology, and the Full Gospel Business Men's Organization.

## REGARDING EXCELLENCE IN GOD'S WORK

The FBF believes that the current climate in America is characterized by and promotive of slovenliness, carelessness, mediocrity, and caters to the base and indifferent qualities of man's fallen nature; and therefore goes on record as encouraging those engaged in the work of God in churches and schools that they seek for the excellence that is worthy of the King of Kings and the Lord of Lords whom we serve.

## REGARDING LIBERATION THEOLOGY

The FBF identifies with the oppressed and downtrodden of the world, but rejects so-called liberation theology as operating in a thought-world totally opposed to that of Biblical Christianity and that it has been developed in association with Marxist revolutionary movements.

## REGARDING CRITICISM

The FBF believes that we should speak the truth in love and that we should exercise caution in accusing brethren, but views as unscriptural the attitude that we should never criticize another "fundamentalist," since today many parade under the banner of fundamentalism who are not truly fundamentalists and because of the example of Paul who challenged Peter publicly. (Galatians 2:14)

## REGARDING A.C.E.

The FBF views with alarm the A.C.E. school program throughout the nation, in that they have become affiliated with charismatics, new evangelicals and other non-separatist elements in their regional rallies, and commends those using A.C.E. materials, who seek to maintain a separatist posture.

## REGARDING MUSIC

The FBF rejects the sensual trends of the religious music of today because it contradicts and nullifies the spiritual emphasis of preaching and teaching ministries of the church; opposes the superficial and carnal fruit produced by this music; opposes all such music that incorrectly places the emphasis upon the physical instead of the spiritual and that has roots in the world instead of the Bible.

## REGARDING EVANGELISM

The FBF believes that every Christian is commissioned by the risen Christ to be a witness to the Gospel of Christ to lost men everywhere and to



plant New Testament churches; calls for increased concern and compassion for the lost; urges every individual and church to work for world evangelization; but deplors the attitude of covering a lack of Scriptural separation under the guise of "winning souls."

#### REGARDING THE JERRY FALWELL MINISTRIES

The FBF rejects the claims of the Jerry Falwell ministries as being in the mainstream of historic fundamentalism and sees a digression from fundamentalism by definition; therefore, we properly categorize these ministries as new evangelical and substantiate this by the appearance of prominent Southern Baptists and representatives of new-evangelical Campus Crusade on the platforms of Falwell's church and educational institutions.

#### REGARDING BASIC YOUTH CONFLICTS

The FBF expresses concern over the ministry of Bill Gothard and Basic Youth Conflicts and calls upon fundamentalists to exercise caution in condoning or cooperating with a ministry that has never identified with the cause of Biblical separatism.

#### REGARDING CHRISTIANS IN GOVERNMENT

The FBF believes that government was ordained by God for the purpose of protecting the innocent and punishing the guilty, that good government is the will of God, and the Christians have a responsibility to be active in governmental matters as the salt of the earth, but continues to view with alarm movements such as the Moral Majority which while disclaiming to be religious confuses the fundamentals of the faith in the minds of the general public by bringing together Catholics, Jews, liberal Protestants, Mormons and Bible believers in a quasi-political union; we believe that the saving of America's morals is a mere cosmetic treatment of the deeper problem of sin; of correcting the nation's morals gives the false impression that America's ills would be solved if her morality were reformed; that moral reformation is not the mission of the churches, but, instead, the preaching of the saving grace of Christ which takes care of man's sin problem by which man's morals become correct; we, therefore, repudiate the false impression and the ecumenical union being promoted by the Moral Majority as unscriptural and therefore unworthy of consideration and cooperation by Bible-believing people.

#### REGARDING THE NATIONAL MILITARY POSTURE

The FBF is on record as being supportive of President Ronald Reagan's plans to restore to our nation the military capability to cope with any international crisis that may arise at any time at any place and to maintain our military superiority in our place of leadership in the free world.

#### REGARDING THE RESTORATION OF ECONOMIC SANITY

The FBF is on record as being supportive of President Ronald Reagan's curtailment of give-aways of the liberal, social welfare state and the restoration of individual responsibility and the dignity of the initiative to work, while he is endeavoring to restore economic sanity to our nation.

#### REGARDING HANDGUN OWNERS RIGHTS

The FBF is opposed to the mass hysteria that is engendered by the liberal communications media with regard to the ownership of handguns by decent, law-abiding citizens for recreation, hunting and the protection of property, possessions and family and as a deterrent to crime; that we call upon the courts to hand out much stronger sentences for criminal offenses. We feel that handgun control would be another step in the systematic dismantling of our Constitution.

#### REGARDING IMMORALITY IN POLITICAL LEADERSHIP

The FBF is on record as deploring the political graft, the immoral life style and the total lack of statesmanship that has been demonstrated in the lives of a number of our state and national legislators, many of these disgraceful situations having been carried before our nation in the public press and the communications media; and realizes that we have arrived at a dangerous day when the destiny of our nation is influenced by the thinking and the decisions of some who are nothing more than political "playboys."

#### REGARDING THE SCRIPTURES

The FBF desires to be on record as declaring our belief in the plenary, verbal inspiration of the Bible; that we reject the books known as the Apocrypha as not being inspired; that we condemn paraphrases such as the "Living Bible" and "Good News for Modern Man" and the products of unbelieving and liberal scholarship such as the "Revised Standard Version," and recognize the unique and special place of the "Authorized (King James) Version" in the English-speaking world; that we affirm that the Bible is inerrant, infallible and is the final authority on every issue that arises with regard to faith, practice and doctrine; that we ex-

press our great concern over the thousands in the Southern Baptist Convention who consider biblical inerrancy an unimportant matter, a matter inferior to the mandate of world evangelism, since there can be no true world evangelism without an inerrant Bible.

#### REGARDING THE CALIFORNIA GRADUATE SCHOOL OF THEOLOGY

The FBF deplors the continuing program of ecumenicity carried on by the California Graduate School of Theology through their seminars and summer sessions, where they regularly bring together leaders from the American and Southern Baptist Conventions, the United Methodist Church, promoters of the Billy Graham Crusades and other new-evangelical leaders, such as in the 1981 Summer Session where two of Dr. Jerry Falwell's associates are listed on the faculty along with the pastor of the largest church in the American Baptist Convention and the Executive Director of the Robert Schuller Institute for Successful Church Leadership.

#### REGARDING DR. G. ARCHER WENIGER

The FBF sends its prayers and greetings to Dr. G. Archer Weniger, long-time President and currently Research Secretary of the FBF, who is unable to attend this meeting due to illness.

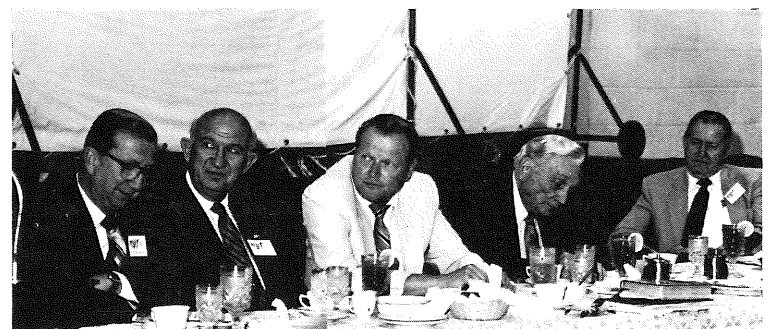
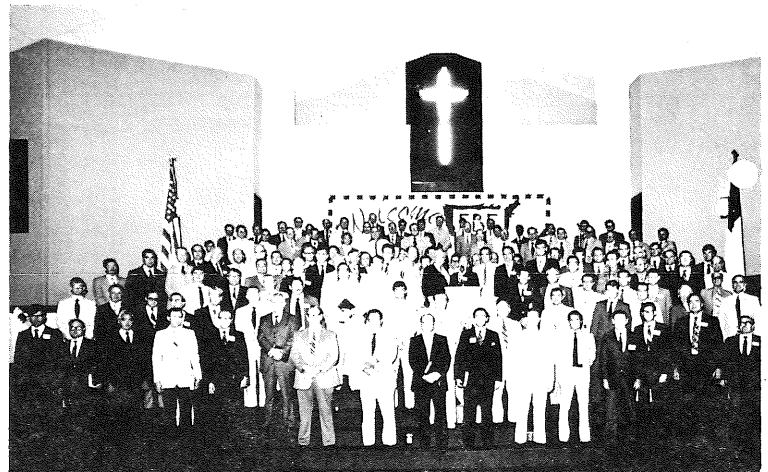
#### REGARDING OUR HOSTS

The FBF wishes to extend its thanks to the people, Pastor, and staff of the Tabernacle Baptist Church for their wonderful hospitality.

Respectfully submitted,

James Singleton, Chairman  
Rod Bell  
B. Myron Cedarholm, L.

Al Dickerson  
Homer Massey  
Wayne Van Gelderen



Top photo: Many of the preachers who attended the 61st annual meeting of the FBF. Middle photo: FBF board members--Dr. James Zaspel, Rev. Gary Jones, Dr. Chester McCullough, Dr. Warren Dafoe, Dr. B. Myron Cedarholm, Dr. J. B. Williams, Dr. Rod Bell, Dr. Monroe Parker, Dr. James Singleton, Rev. Russell Stolp, Dr. Wayne Van Gelderen, and Dr. Allen Dickerson. Lower photo: Members of panel during the open forum--Dr. Van Gelderen, Dr. Cedarholm, Dr. Singleton, Dr. Jones, Dr. Dickerson.

**"Hear Ye, Hear Ye!" THE PREACHERS ARE COMING!**

**Southeast FUNDAMENTAL BAPTIST FELLOWSHIP**



Theme -  
**"PREACHING CHRIST"**



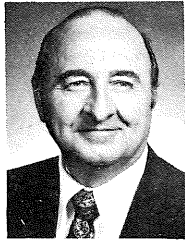
Dr. Rod BELL  
Virginia Beach, VA



Dr. Allen P. DICKERSON  
Elkton, MD



Dr. E. Robert JORDAN  
Lansdale, PA



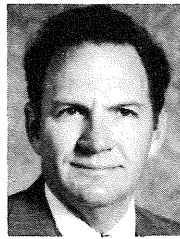
Dr. Richard RUPP  
Greenville, SC



Dr. Russell RICE  
Candler, NC



Dr. Gilbert STENHOLM  
Greenville, SC



Dr. Bill WINGARD  
New Bern, NC



Dr. Bob M. WOOD  
Greenville, SC



**Be prepared for a blessing!**

**Tabernacle Baptist Church**

(F.B.F. Headquarters)  
717 N. Whitehurst Landing Road  
Virginia Beach, Virginia 23464  
Phone: 1-804-420-5476

DR. ROD L. BELL  
F.B.F. President  
and  
Host Pastor

**Southeast Regional Meeting  
SPEAKER'S SCHEDULE  
October 27, 28, & 29**

Time Tuesday/October 27

7 p.m. Dr. Gilbert STENHOLM  
8 p.m. Dr. Bill WINGARD

Time Wednesday/October 28

9:00 a.m. Hour of PRAYER  
10:00 a.m. Dr. Russell RICE  
11:00 a.m. Dr. Bill WINGARD  
7:00 p.m. Dr. Richard RUPP  
8:00 p.m. Dr. Bob WOOD

Time Thursday/October 29

9 a.m. Hour of PRAYER  
10 a.m. Dr. Allen P. DICKERSON  
11 a.m. Dr. Richard RUPP

12:30 LUNCHEON  
Dr. Gilbert STENHOLM  
"Past, Present, and  
Future of Fundamentalism"

7 p.m. Dr. Rod BELL  
8 p.m. Dr. E. Robert JORDAN

**ACCOMODATIONS**

Listed below are a few  
accommodation facilities  
located in our immediate  
area.

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U.S. 13 at Route 58  
Norfolk, VA 23502  
Phone: 1-804-461-4391

**DAYS INN**  
1-264 and Military Hwy.  
Norfolk, VA 23502  
Toll free 1-800-241-7200

**ECONO-TRAVEL MOTOR HOTELS**  
865 North Military Hwy.  
Norfolk, VA 23502  
Toll free 1-800-446-6900

**HOLIDAY INN Chesapeake & Va. Beach**  
717 South Military Hwy.  
Virginia Beach, VA 23462  
Toll free 1-800-238-8000

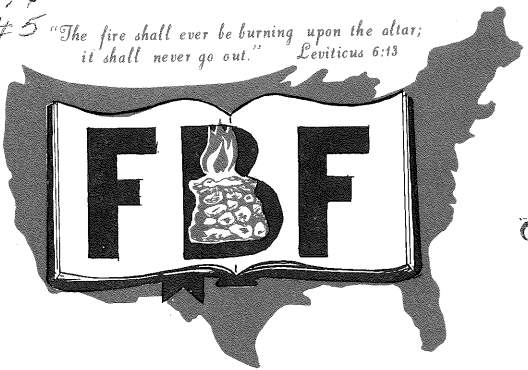
**FUNDAMENTAL BAPTIST FELLOWSHIP**

of AMERICA

**OCTOBER 27, 28, 29, 1981**

Sept/Oct '81  
V. 4  
#5

"The fire shall ever be burning upon the altar;  
it shall never go out." *Leviticus 6:13*



# Fundamental Baptist Fellowship

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## NEWS BULLETIN

VOL. 4 - NO. 5

SEPTEMBER/OCTOBER, 1981

### THE FUNDAMENTALIST PHENOMENON Falwell's Phenominal Compromise



"You would cry too, if hundreds of persons moved and it cost you 25¢ each time to get the new address. When you move, please advise the FBF headquarters of your new address!"

DON'T MAKE A MOVE ... WITHOUT US!

- Copied



**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
Virginia Beach, Virginia

This resolution was omitted from the last issue of the FBF News Bulletin as adopted by the FBF, June 16-18, 1981 at Tabernacle Baptist Church Virginia Beach, Virginia.

#### REGARDING THE CHRISTIAN SCHOOL MOVEMENT

The FBF encourages the proliferation of private Christian schools as an antidote to statist education and its humanistic philosophy, but calls upon these schools, their sponsors, administration and teaching faculty to beware of the permeation of their aims, methods, and curriculum with the same humanism which they condemn, to maintain firm discipline and to shun the permissiveness of the secular campus, and we oppose all schemes such as tuition tax credits for their possible use by the government to control school policy.

#### THE FUNDAMENTALIST PHENOMENON

An Evaluation

by  
Homer Massey

"Jerry Falwell sounds a dramatic call for an evangelical fundamentalist alliance in The Fundamentalist Phenomenon... it dare not be neglected." These are Carl F. H. Henry's opening and closing words in reviewing Jerry Falwell's new book in the September 4, 1981 issue of Christianity Today. As one of the foremost New Evangelical leaders in the world today, Henry's evaluation is most notable. If indeed Falwell has proposed such an alliance all Fundamentalists must carefully consider the consequences.

#### THE BOOK ITSELF

The Fundamentalist Phenomenon, published by Doubleday-Galilee was written largely by Ed Dobson and Ed Hindson, two of Jerry Falwell's staff members, with the foreword and last chapter by Falwell himself. With 269 pages, 7 chapters, 362 footnotes and a bibliography of 332 titles, the book is packed with historical background information concerning New Evangelicalism and Fundamentalism, with many illustrations, anecdotes and quotes to make it interesting and very readable.

Aside from the many opportunities taken to advance the cause of the Moral Majority and the ultimate goal of the book -- which we will discuss shortly -- there are several noteworthy sections. In the first chapter, "Fundamentalism is Alive and Well," the recounting of Liberalism's failure to meet the needs of mankind and the resulting apparent turn of America to conservative ideals and the parallel success of Fundamentalist churches and schools is expressed well. The summary pictures "Liberalism in Reverse," "Evangelicalism in Neutral" and "Fundamentalism in Overdrive." A good condensation of the history of separatist movements has been accomplished in the chapter, "Roots of Religious Non-Conformity." Likewise, "America's Religious Heritage," chapter 3, is well done, as is chapter 4, "The War With Liberalism."

It is in chapter 5 and afterward that evaluations and attitudes begin to show through that finally culminate in the bold appeal to the New Evangelicals: "We conservative Fundamentalists and Evangelicals can be used of God to bring about a great revival of true Christianity in America and in the world in our lifetime." (p. 223)

The reasoning which leads to this blatant abandonment of this Biblical principles of separation may be seen in a multitude of suggestions and statements, a few of which we call attention to. (Underlining for emphasis is by the writer of this evaluation)

CONTINUED ON NEXT PAGE ...

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# THE FUNDAMENTALIST PHENOMENON

## "PUTTING DOWN" THE BIBLICAL FUNDAMENTALIST

- \*The first of many sections characterizing Biblical separatists as being unnecessarily divisive, this one involves "secondary separation:" "This issue clearly divided the Fundamentalist camp. The marks of a true Fundamentalist were extended beyond doctrine and belief to personal and public associations." (p. 140)
- \*"By 1976 the Fundamentalist movement was so fragmented and diversified that it was impossible to describe it, categorize it or even understand it. Each leader of the movement was defining Fundamentalism and its position in the light of his own environment and contacts." (p. 143)
- \*Jerry Falwell is pictured as having "put Humpty Dumpty (divided Fundamentalism) together again," by marshalling its forces in the 1980 political campaign. (p. 143)
- \*The discussion, on pages 145-151, of the debate over separation (Billy Graham, his defense by Robert O. Ferm, an answer by Gary Chen, etc.) attacks (on Billy Graham) were highly critical and some of them were quite unfounded. In their fervor to discredit Graham, some fundamentalists misquoted and misinterpreted some of Graham's statements entirely out of their original context." (p. 151)
- \*Two of the many little "jabs" at the poor fundamentalist: "The banner of Fundamentalism became: We don't smoke and we don't chew and we don't go with girls who do!" (p. 155) Preachers who use "ludicrous reasons, such as saying: 'If God wanted us to smoke, He would have made us with a smokestack!'" (p. 156)
- \*An evaluation of the "secondary separation" debate: "The ultimate end of this issue was total isolation from everyone and everything. The issue eventually led to another split in Fundamentalism; the result was the formation of a highly purist and absolutely separated segment within Fundamentalism." (p. 159) On the same page appears a diagram picturing the "Separation - Isolation Cycle," which is called the "dangerous conclusion of this new drift."
- \*The term "Hyper-Fundamentalist" is introduced on page 160 in a discussion of the term "Pseudo-Fundamentalist" as applied to Jerry Falwell. Several writings and resolutions are quoted which warn against Falwell, concluding with the evaluation: "The drift of Fundamentalism in the seventies has been toward further polarization. The Hyper-Fundamentalist, in their sharp, open attacks on other Fundamentalists, have created a group within a group, calling themselves the only true Fundamentalist, and have spent their energies in criticism of other people." (pp. 161-162)
- \*Another diagram on page 162 illustrates the "Hyper-Fundamentalist Complex."

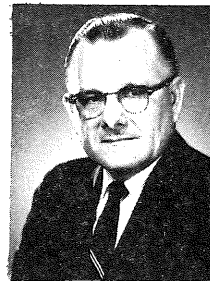
## THE "PLAYING UP" OF THE NEW EVANGELICAL

Attempts are made to show that the New Evangelicals are so very close to and so much like the Fundamentalists that they should be working together.

- \*"The early 1940's brand of Evangelicalism was in reality Fundamentalism with a new name." (p. 163)
- \*"One must remember, however, that the Young Evangelicals do not represent the entire Evangelical movement. The mainstream of Evangelicalism faces the same challenge as Fundamentalism. Neither movement should surrender its direction and future to an extreme tangential element." (p. 167)
- \*"At the same time Fundamentalism taken to the extreme leads to hyper-separatism. It is characterized by ultra-absolutism and severe rejection of any person, group or movement that does not completely agree with it in all matters. As the British theologian James Barr has observed, there is no real, essential difference between conservative Evangelicals and most Fundamentalists. We believe that it is this observation that must form the basis for mutual understanding between Evangelicals and Fundamentalists." (p. 168)
- \*A series of comparisons, contrasts, charts and conclusions on pages 168-172 is aimed at isolating the "Worldly

Evangelicals" as the radical, isolationist, ineffective group to the left and the "Hyper-Fundamentalists" as the radical, isolationist, ineffective group to the right. Left

CONTINUED ON PAGE 4, COL. 1 ...



**DR. G. ARCHER WENIGER**  
**Research Secretary**

Pastor, Foothill Baptist Church  
Castro Valley, California

Billy Graham's Speaker at Lausanne was Mr. Malcolm Muggeridge of England. Mr. Malcolm Muggeridge of England is one of the most sought speakers in New Evangelical circles. In his book Jesus Rediscovered, he states on page 95: "With the utmost difficulty, and in the vaguest possible manner, I can grasp some sort of a notion of a deity, and of his loving purpose, in which I, in common with all creation, am inextricably enmeshed. I can even, in moments of illumination, imagine myself to be in contact with such a deity, and surrender myself with inexpressible happiness to his will. To imagine this deity having a son in any particular sense, and this son to have been born of a virgin, and to have lived on earth for thirty years or so as a man; then to have died and to have risen from the dead is, as far as I am concerned, beyond credibility."

Muggeridge Stated In The Foreword to his book Jesus, The Man Who Lives- "I am a theological ignoramus, and likely to remain one to the end of my days. Sainly and lionhearted men, I know, have died heroically for concepts like the Trinity and the Virgin Birth, which stir no more partisanship in me, one way or another, than say the enchanting story of the Creation in Genesis. All I can find to say for the Genesis version is that it strikes me as more plausible than Professor Hoyle's, and I certainly find the Virgin Birth as a notion more sympathetic than, say, family planning."

More of This Sophisticated Unbelief. In the same book, Malcolm Muggeridge says "The story of Jesus as recounted in the Gospels is true to the degree that it can be, and is, believed; it's truth must be looked for in the hearts of believers rather than in history or in archeological dust or anthropological bones... Looking for Jesus in history is as futile as trying to invent a yardstick which will measure infinity." No wonder Dr. Francis Schaeffer protested with a troubled conscience of speaking on the same platform at Lausanne with Muggeridge, but in the end, weakened by a long trail of compromise, he finally caved in and agreed to share the same conference platform at Lausanne with him. One day Dr. Graham and Dr. Carl F. H. Henry will have to answer for all this, since they engineered the program and set up the conference at Lausanne at a cost of several million.

A Powerful Argument for the Death Penalty. Dr. Carl F. H. Henry is a New Evangelical, but he is a brilliant thinker, and on the subject of Capital punishment, he is right. In Christianity Today for May 23, 1960 he had an editorial on the Biblical precept of retributive justice. He wrote: "Caryl Chessman is dead. With his death the world has seen fit to establish a minor symbol of the twentieth century. Why is it that our age, which has specialized in cruelty, in humanity, bestiality and total war; which has watched- (Thanks to cinema and TV) more blood-letting and violence than any other; which has refined the tortures of Nero to delicate germ-laden perfection; whose indifference and callousness to innocent human suffering has made ours one of the worst centuries in the history of mankind, should now shriek at the sight of a notorious convicted kidnapper, robber, pervert and abuser of helpless women being given his just deserts?... A romantic view of the nature of man, drawn from the age of 'Enlightenment,' has deluded millions into thinking that it is kindlier and wiser to spare the life of a killer of a kidnapper than to apply the Biblical precept of retributive justice. But man is not kinder or wiser than God. The rioting stone thrower in front of the Stockholm embassy or the Sacramento state house is not more merciful than Moses, he is just more sentimental. He thinks men can be dissuaded from crimes of horror by the prospect of a few comfortable years in prison. It does not matter what the wardens, the psychiatrists or even the prisoners themselves say to the contrary; death always has and always will be a deterrent to crime, because the sinful nature of man does not change. Chessman, it is said, matured while on death row. This is just the point: death row has a maturing effect on us all."



Methodist Leaders Repudiate Oral Roberts. A UPI dispatch from Tulsa gave the heated reaction of liberal officials in reaction to Oral Roberts' assertion that he saw a 900 ft. image of Jesus stand before him recently. Dr. S. Duane Bruce stated in a letter to his superior, Bishop John Wesley Hardt: "I am thoroughly convinced that this fabrication (the vision) is just additional evidence that the United Methodist Church has no business giving encouragement to this man (Roberts) and his empire building." Bruce said in the October 16 letter, "Evidence continues to reveal that Oral Roberts is dedicated to the building of an empire for himself, and unfortunately, is receiving support from some misinformed United Methodists."

Jim Robison's Ecumenical Convictions are exposed in the Phyllis Schlafly incident. Dr. Curtis Hutson of the Sword of the Lord paper canceled his appearance at Robison's Fort Worth Bible Conference recently. The RNS dispatch for 2-9-81 quoted Robison: "It (the cancellation) will not be a fellowship builder and I've been trying to get cooperation among all groups to win people to the Lord," Mr. Robison said. He added that Dr. Hutson's action 'now makes it much harder for me to get cooperation. Unless Christian people quit fighting each other, we're not going to be able to accomplish our goals' . . . Mr. Robison said he believes people should stand by their convictions, 'but I believe we ought to allow people like Phyllis Schlafly, who has done a lot of good, to speak. She's not coming here to teach her doctrine but to talk about major issues.' "(FBF) -- But Dr. Robison, yours was a Bible conference, and the Bible discloses doctrine. Moreover, what is "major" - Biblical doctrine or some issue discussed by some human being?

Jerry Falwell Is Main Speaker At N.A.E. The Christian Century of Feb. 25, 1981, devoted two pages of liberal editorial analysis of the recent N.A.E. meeting of New Evangelicals at the Sheraton-Washington Hotel in D.C. "Senator Mark Hatfield, probably the one person in high elective office who has spoken out longer and more consistently about his evangelical faith than anyone else, was greeted with stony silence while his colleague Jesse Helms received a warm round of applause. Even more indicative of the convention's thrust was the main speaker, the Reverend Dr. (honoris causa) Jerry Falwell, who tickled his audience's ears with the reassuring words that 'God isn't finished with America yet. We still have a place in his plan for the world.'" (FBF)--No self-respecting Fundamentalist would be found dead as the main speaker of the N.A.E. platform at this late date in the Apostasy. He brands himself as a phony by being on this platform.

The World Congress of Fundamentalists is now known as "The International Committee for the Propagation and Defense of Biblical Fundamentalism." Chairman--Dr. Bob Jones, Box 34555, Greenville, SC 29614. Vice-Chairman--Dr. Ian R.K. Paisley, 356 Ravenhill Rd., Belfast, BT6, 8GL, Northern Ireland. Secretary--Dr. G. Archer Weniger, 70 Crestmont Dr. Oakland, CA 94619. Treasurer--Dr. Charles Britt, Thrifftave Baptist Church, 3925 Chelsea Ave., Memphis, TN 38108.

Unitarian Leader Complains About Reagan. Denver (RNS) 2-17-81 . . . "A Unitarian Universalist official says he and other mainline church officials have 'great fears' about the Reagan administration being insensitive to human needs. . . 'We had more access to Jimmy Carter's than to any administration in history. But I don't see that happening with Reagan. I think we'll have to press very hard to be heard,' he said in an interview.

"Liberalism At Golden Gate Seminary" . . . This is the title of the lead article in the Southern Baptist Journal for Feb., 1981. It is by R.L. Hymers who graduated from this institution of raw unbelief. This is the youngest of the six major seminaries of the Southern Baptist Convention. This article ought to be read by every pastor, church officer and S.S. teacher in the country. So significant is this article that we have ordered 50 copies at once. This paper is \$8 per year and details the extensive infidelity in official circles of the largest "protestant" denominational grouping in the USA. This is the first of three articles on this Bay Area Seminary, Dr. William A. Powell, editor, Box 468, Buchanan, Georgia 30113.

The Tragedy of Theological Liberalism. "My three years at Golden Gate Seminary were the worst experience of my entire life. It is no exaggeration to say that I hated virtually every moment I was there. At the end of the first year, I was ready to leave the ministry. All this was due to the fact that the Bible was torn to shreds in nearly every class. . . I had thought that my professors would be men of God. I discovered that many of them really hated the Bible and all that it stood for. . . I am convinced that those who truly love the Southern Baptist Convention will encourage their young men to attend a non-Southern Baptist seminary. All of our six Cooperative Program seminaries have teachers who deny the Bible is the infallible Word of God." This is by R.L. Hymers, the editor of the student body newspaper, The Current. He graduated with the second highest grade in his graduating class of over 70 students.

A Powerful Argument for Death Penalty. The Hayward Daily Review for Feb. 26, 1981 quoted this statement of the California Attorney General: "Since 1963, only one murderer has been executed in California. However, since 1963, criminals have executed 30,000 innocent Californians." Let this sink into the thick skulls of these phony sentimentalists who are so concerned with the rights of the murderers that they oppose capital punishment of the murderers of innocent and helpless. Let everyone remember that it is commanded by God for human society. Read Genesis 9. No wonder that 66% of the people now support capital punishment -- highest point in 28 years, according to the latest Gallup poll. (RNS, 3-3-81).

The Pope Has His Own Moral Majority. Manila, Philippines (RNS, 2-23-81): "Pope John Paul II, in an Asian broadcast appeal, called for deeper and more wide-spread dialogue and cooperation with Muslims, Hindus, and Buddhists. Speaking over the powerful Manila-based facility, Radio Veritas, the pope said the Roman Catholic Church accepted the 'truth and goodness' found in Islam, Hinduism and Buddhism. 'The church' he said, 'sees reflections there of the truth of Christ, whom she proclaims as the Way, the Truth and the Life. She wishes to do everything possible to cooperate with other believers in helping all people to live as brothers and sisters. Paying warm tribute to 'the many moral values' enshrined in the three non-Christian religions, the leader of the Roman Catholic Church invited their adherents to common prayer 'that mutual understanding may grow and moral values may be strengthened.'" This all sounds like an ecumenical nonsense, until we remember that Jerry Falwell is doing substantially the same thing along with a lot of deluded evangelicals.

Eldridge Cleaver Busy Studying Mormonism. Salt Lake City (AP) -- "Former Black Panther leader Eldridge Cleaver. . . now is studying the Mormon Church and says he wants to preserve the nation from Communism. . . Asked if he planned to join the church, Cleaver replied, 'The day that I join, that will be the day to discuss that. At this point. . . I'm studying the religion and I'm very pleased with what I'm finding out. He declined to be specific about his talks with officials of the Church of Jesus Christ of Latter Day Saints. But he said he had found the church had 'a serious way of dealing with the scriptures' he had not seen in other faiths.'" (Oakland Tribune, Feb. 11, 1981)

The Gutter Language of C.S. Lewis. We can be grateful to certain dedicated research specialists for carefully going through the works of the British writer, C.S. Lewis, and uncovering the blasphemy and filth of this author who is enamored by the New Evangelical community. For a gift of \$1.50 interested people can write for four copies of a three-page document #830 from: The Bible For Today, 900 Park Avenue, Collingswood, N.J. 08108.

A Pathetic Lack of Spiritual Discernment. Every pastor should write for a free copy of the Tabernacle Trumpet for March 4, 1981, published by Dr. J. Hoyett Lemmon, Box 486, Altus, Oklahoma 73521. Enclose a stamped envelope. It details the Jim Robison Crusade in Dallas and Ft. Worth next November. That crusade involved Dr. W.A. Criswell in leadership, plus young David E. Cavin, Earl Little of Miller Road Baptist Church of Garland, Texas; Raymond Barber, successor leader to J. Frank Norris, plus assorted pentecostals, Nazarenes, charismatics, and Southern Baptists Cooperative Budget supporters. Dr. Lemmon's paper is sent free to pastors. A contribution helps.

James Warnock Addressed Charismatics. Saturday, March 14, 1981 at 8:30 a.m. at Piper's Restaurant, San Leandro, California at a breakfast meeting of the pentecostal Full Gospel Businessman's Fellowship. The publicity said: "James Warnock had an encounter with Jesus Christ and the Holy Spirit on the 24th day of January, 1973, that would change the course of his life and ministry to this day. Nineteen years after a call to his first church, a conservative Baptist church, in Colorado and five Baptist churches later while kneeling in his study God baptized him in the Holy Spirit. Dr. Warnock says that he could find no one in his church family or twenty years of associations in the ministry who were sympathetic with his experience. Finally, Dr. Warnock was voted out of his church. What happened since sounds like a fairytale. Dr. Warnock is a dynamic speaker and must be heard to really appreciate what God can do in each one's life if we but yield as he did." A sad development.

This Is Evangelical Inclusivism Now. Evangelist James Robison is planning a huge Dallas and Fort Worth Metroplex Crusade in October and November 1981. It includes pentecostal, Southern Baptists, charismatics, Nazarene and BBF churches. Advisory Council consists of: Raymond Barber, president of the World Baptist Fellowship; Earl Little of the Miller Road Baptist Church of Garland. The Crusade Leadership includes David E. Cavin (prominent BBF pastor), W.A. Criswell, Tom Landry, Jimmy Draper, and many others. The Assemblies of God and other charismatics are strong in the leadership. Folders can be secured from James Robison Crusade, 1803 Eules Blvd., Eules, Texas 76039.



## THE FUNDAMENTALIST PHENOMENON

in the middle are what the authors call the "true Fundamentalists" and the "sincere Evangelicals," (p. 183) who must combine forces.

### PROMOTING THE COMPROMISE

Having "put down" divisive Fundamentalists and "played up" the New Evangelicals, the stage is set for promoting a compromise position between the two.

- \*"The time has come for true Fundamentalists and sincere Evangelicals to rise above the excessive labeling and listing of people, groups and schools. If there is a lesson to be learned from the history of the early Fundamentalist Movement, it is that divergent groups of Bible-believing Christians who hold to the basic tenets of the faith can cooperate together in order to develop a united front against the real enemies of true Christianity. Let us once again focus the theological guns at Liberalism, humanism and secularism." (p. 183)
- \*"The time has come for the Fundamentalists and Evangelicals to return our nation to its spiritual and moral roots." (Falwell, p. 187)
- \*"America needs the impact of a genuine spiritual revival led by Bible-believing pastors, whatever their ecclesiastical labels." (Falwell, p. 217)
- \*"In spite of our weaknesses, we have much to offer our Evangelical brethren that they need." (Falwell, p. 220)
- \*"In a similar 'Agenda for the 1980s' Evangelical spokesman Billy Graham appealed to pastors for three things that we Fundamentalists need: 1. Integrity of Life; 2. Compassion; 3. Vision. (Falwell, p. 221)
- \*"In general, the Evangelical Movement has been faithful to the fundamental doctrines of the Christian faith." "We appeal to our evangelical brethren to stand with us for the truth of the gospel in this hour when America needs us most." (Falwell, p. 222)
- \*"We have so much in common. Only the radicals among us (to the left and to the right) divide us, I say it is time we denied the 'lunatic fringe' of our movements and worked for a great conservative crusade to turn America back to God." (Falwell, p. 222)
- \*(To the Evangelical) "Do not be embarrassed because we believe the same things you do. Acknowledge us. Accept us a Bible-believing brethren who love the same Christ you love. Let us work together to reach the world for Christ. We conservative Fundamentalists and Evangelicals can be used of God to bring about a great revival of true Christianity in America and the world in our lifetime." (Falwell, p.223)

### FINAL CONSIDERATIONS

The quotations speak for themselves. The intent should be clear to all who read the book. It was clear to the New Evangelical leader Carl F. H. Henry and to the editors of Christianity Today. The clarity of Jerry Falwell's appeal should be evident to any Fundamentalist who does not want to yoke up with New Evangelicals as proposed.

These appeals are not simply for cooperation with the Moral Majority. The language is clearly far beyond any political and civic responsibility. This can be seen in words and phrases such as, "spiritual," "revival," "back to God," "for the truth of the Gospel," etc. Let no one mistake the scope of the proposals.

A large number of Jerry Falwell's friends, admirers and fellow fundamentalists have given him considerable leeway in the midst of much controversy over his activities and associations. Many have refused to disavow him for his cooperation with New Evangelicals, Southern Baptists and others, for various reasons. They have given him the benefit of the doubt, but now there is no longer any doubt. By his own hand, Jerry Falwell has declared his plans for substantive cooperation with the New Evangelical camp in theological and spiritual matters. We have the response from some New Evangelicals. What is to be the response of the Fundamentalists?

(Homer Massey is Academic Dean of Tabernacle Baptist Bible Institute, Virginia Beach, Virginia.)

## THE MORMON IMMUNIZATION CLINIC

by  
HAL MASON



To wipe out a communicable disease the chain of transmission must be broken. This has been accomplished in the dread disease of smallpox by a world-wide program of inoculation.

Mormonism is a spiritual disease which produces spiritual death in most who are infected. All Mormons are carriers of this soul condemning disease, but it is transmitted in its most deadly form by the Mormon missionary.

If the plague of malignant Mormonism, which now threatens to engulf the entire world, is to be eradicated from the earth, it must be accomplished by a dedicated world-wide program of inoculation to break the chain of transmission. This could be accomplished by a dedicated world-wide program of inoculation to break the chain of transmission. This could be accomplished by a world-wide educational program of training pastors, missionaries, teachers, and individual church members to understand the Mormon disease and then to effectively immunize other people against any possible transmission of the virus.

As with small pox, immunization against malignant Mormonism may be produced by a controlled introduction to Mormon teachings. A dead virus will be used in that the claims of the Mormon church will be proved false in the light of Holy Scripture.

What is presently called "THE MORMON IMMUNIZATION CLINIC" was developed by Pastor Hal Mason over the course of ten years. . . and grew from the necessity of dealing with the very powerful and extremely effective proselyting program of the Mormon Church.

Pastor Mason accepted God's call to the Berean Baptist Church of Ogden, Utah in the fall of 1970. Seeing the need of understanding Mormonism in order to win Mormons to Christ, and also to counter the proselyting pressure of the Mormon Church upon the Christians of the area, an extensive study program was instituted. This resulted in over seven-thousand hours in personal research into Mormonism and hundreds of hours in discussions with Mormons. Mormons were brought to a saving knowledge of Jesus Christ. . . and the "IMMUNIZATION CLINICS" started.

Many churches, and a number of Bible colleges, requested the "CLINIC." Six years of Bible teaching in a small pastor's school in Mexico for one or two weeks per year gave opportunity to develop the "CLINIC" for National Pastors. The month of November 1976 was spent in Brazil under the sponsorship of Baptist Mid-Missions and A.B.W.E. The "CLINIC" was held for several seminars and many churches in Brazil.

Requests from churches and schools became so great that Pastor Mason was led of God to leave Berean Baptist and work with Wyoming Bible Institute in presenting the "CLINICS" around the U.S.A. In the spring of 1979 a need developed in Cheyenne, Wyoming for a missionary pastor for Faith Baptist Church. Pastor and Mrs. Mason joined in this work with F.B.H.M. with a desire to meet the immediate need of that local church while making available the "CLINICS" upon request. Once again, the call for the "IMMUNIZATION CLINICS" has proven to be too great for him to fulfill these requests as well as pastor a church. Present plans include seeking another pastor for Faith Baptist. . . and the beginning of a full-time ministry in the "CLINICS." A travel trailer has been secured with the help of New Testament Baptist Church in Wichita, Kansas. They have made a down-payment of \$1,500 and secured a loan for the remaining \$6,000 in the name of the church. A 1978 truck, with very low mileage, has been purchased to pull the trailer.

### NOTE FROM HAL MASON

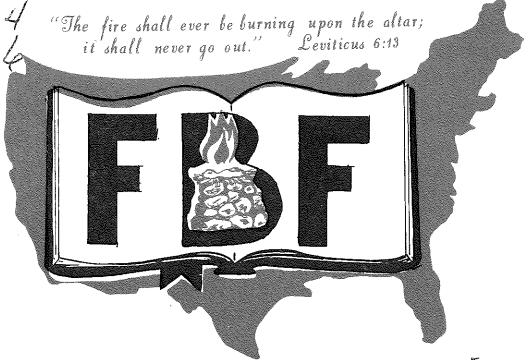
Application has been made with Baptist Mid-Missions; and if accepted, we will begin a world-wide "MORMON IMMUNIZATION" ministry after candidate school in July of 1981. We will be open for meetings between now and July. Monthly support must be raised and passage funds provided for the overseas ministry. We hope to train pastors, missionaries, teachers, and Christian workers in all 50 states and in all countries where God decrees a need. We will go forth as our Lord provides the means and where He opens the doors.

Thus far, over 70 "MORMON IMMUNIZATION CLINICS" have been held in 17 states, Mexico, and Brazil. If we may be of help to you, or if we can meet a need in your church, family, or community, please let us know. At the present time, all mail or requests for information may be addressed to:

Hal Mason, c/o Grace Baptist Church  
Rte. 2, Box 4110-A, Cody, Wyoming 82414  
Phone: 307-587-6262

Nov/Dec '81

V. 4 #6 "The fire shall ever be burning upon the altar; it shall never go out." Leviticus 6:13



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**DR. ROD BELL**  
PRESIDENT

Pastor, Tabernacle Baptist Church  
Virginia Beach, Virginia

#### A CRITIQUE ON THE FUNDAMENTALIST PHENOMENON

Edited by Jerry Falwell

#### NEW EVANGELICALISM RESTATED

This critique is not a personal attack upon Jerry Falwell. I do not judge his morals, nor do I judge him as a man, that is strictly up to God. In this critique we will look at principles, not personalities. We desire to follow the Bible's exhortation, as given in Matthew 12:37.

Christian Life magazine, March 1956, carried a lengthy article, entitled, "Is Evangelical Theology Changing," in which they listed eight points that became the doctrinal position of New Evangelicalism. They are:

1. A more friendly attitude toward science.
2. A willingness to re-examine the work of the Holy Spirit.
3. A more tolerant attitude toward varying views of eschatology.
4. A shift away from so-called extreme dispensationalism.
5. An increased emphasis on scholarships.
6. A more definite recognition of social responsibility.
7. A re-opening of the subject of biblical inspiration.
8. A growing willingness of evangelical theologians to converse with liberal theologians.

Also stated were several principles which the New Evangelicals felt needed to be expressed:

1. The displeasure of the narrowness of Fundamentalism.
2. A desire for recognition from Liberals and Modernists.
3. A disdain for the doctrine of separation.
4. A new position that would be more neutral than narrow.

I believe, as you read THE FUNDAMENTALIST PHENOMENON edited by Jerry Falwell, you will find that most of these principles are again repeated by Dr. Falwell and the two professors from Liberty Baptist College. What we have in this book, then, is just a restating of New Evangelicalism.

New Evangelicalism was a restating of Modernism. As a theology, it eventually led right back into liberalism, and THE FUNDAMENTALIST PHENOMENON is only a re-expression of New Evangelicalism, which again will lead right back to modern liberalism. The following points should be clearly seen as a person reads this book:

- A. The quoting of Modernists and Liberals, with approval.
  1. Martin E. Marty, a liberal Lutheran.
  2. James Barr, a British theologian
  3. Edward J. Carnell, one of the founders of New Evangelicalism

Continued on page 2, col. 1 ...

4. Richard Quebedeaux, a leading New Evangelical
5. Billy Graham, one of the leading spokesmen for New Evangelicalism

B. Dr. Falwell has done something in this book that no one, to my knowledge, has ever done. He has taken it upon himself to make himself the leader of a redefined Fundamentalism, taking the word FUNDAMENTALIST and redefining it, while completely excluding anyone he does not want and including everyone he thinks belongs. Those that he includes are:

1. Bill Gothard - page 13
2. The Southern Baptist - page 14
3. All the non-conformist free church movements - page 29-57
4. The General Association of Regular Baptists - page 113
5. The Independent Fundamental Churches of America - page 150
6. The American Baptist Association - page 116
7. The World Baptist Fellowship - page 116
8. The Grace Brethren Church - page 170
9. John R. Rice and The Sword of the Lord - page 119
10. Jack Wyrzten and Word of Life - page 125
11. Baptist Bible Fellowship - page 126
12. Southwide Baptist Fellowship - page 131

C. New Evangelicalism is restated.

1. A MORE FRIENDLY ATTITUDE TOWARD SCIENCE. Little is said about this point of New Evangelicalism, except that Dr. Falwell and his professors freely quote the New Evangelicals who champion this position.
2. A WILLINGNESS TO RE-EXAMINE THE WORK OF THE HOLY SPIRIT. This book is totally filled with approving statements of the Charismatics and disapproving statements of the Fundamentalists.
  - a. Page 70 - "The relationship of the Pentecostal Movement to that of Fundamentalism was extremely ambiguous in the light of the dispensationalist scheme adopted by most Fundamentalists...."
  - b. Page 71 - "While Fundamentalists, as a group, violently reject the Pentecostal-Charismatic Movement because of its emphasis on the doctrine of tongues, it must, nevertheless be recognized that the Pentecostal Movement is based upon an evangelical doctrinal foundation."
  - c. Page 136 - "It is obvious that there are some Fundamentalists who are charismatic in their convictions."
  - d. Page 137 - "Although there are many Charismatics who are fundamentalist and evangelical in their doctrine...."
  - e. Page 137 - "There are a number of important lessons that Fundamentalists can learn from the phenomenal growth of the Charismatic Movement. First, it is important to cultivate a dynamic and intimate relationship with God. The Charismatic Movement has experienced tremendous growth because of the emptiness of dead orthodoxy."
3. A MORE TOLERANT ATTITUDE TOWARD VARYING VIEWS OF ESCHATOLOGY
  - a. The last chapter appeals to all the Evangelicals and Fundamentalists to get together. One of the bases of Evangelicalism is a varying view of eschatology.
  - b. Page 11 - Nowhere in the Second Coming of Christ does he define whether Christ is coming pre, mid, or post-tribulation.
  - c. Page 21 - With his approval of the Christian Day Movement, he quotes that Christ is going to have a personal visible return to power and glory. He does not define when - pre, mid, or post-tribulation.
4. A SHIFT AWAY FROM SO-CALLED EXTREME DISPENSATIONALISM. These must show their disdain for dispensationalism.
  - a. Page 70- The fundamentalists' dispensational "scheme" is spoken of.
  - b. Page 73- "Dispensationalists viewed the Church as the 'Great Parenthesis' that stood between the past and former dealings of God with Israel. This concept left the Church with no real earthly claim and may be seen as the major weakness in the dispensationalists' lack of social concern and involvement with the present world."

- c. Page 74- "Soon Bible conferences were springing up all over America, promoting the new approach to biblical eschatology."

5. AN INCREASED EMPHASIS ON SCHOLARSHIP. Dr. Falwell's entire position at Liberty Baptist College is that. In the footnotes in the back of Dr. Falwell's book you will find he "loves" the word scholarship: page 225, footnote #7; page 226, footnote #12.

6. A MORE DEFINITE RECOGNITION OF SOCIAL RESPONSIBILITY. If anywhere, Dr. Falwell has totally identified himself with New Evangelicalism, it is in this area.

- a. Page 55- "Involvement in the State"
- b. Page 73- "...major weakness in the dispensationalists' lack of social concern and involvement in the present world."
- c. Page 123- Speaking of Harold J. Ockenga approvingly, he writes, "...and emphasized that the New Evangelicals were willing to handle the social problems that fundamentalism had evaded."
- d. Page 144- Dr. Falwell is quoted in ETERNITY regarding his views as they have changed from the sixties until now, which is the total view of a New Evangelical view of social concerns: "Back in the sixties I was criticizing pastors who were taking time out of their pulpit to involve themselves in the Civil Rights Movement or any other political venture. I said you're wasting your time from what you're called to do. Now I find myself doing the same thing and for the same reasons they did. Things began to happen. The invasion of humanism into the public school system began to alarm us back in the sixties. Then the Roe vs. Wade Supreme Court decision of 1973 and abortion on demand shook me up. Then adding to that gradual regulation of various things it became very apparent the federal government was going in the wrong direction and if allowed would be harassing non-public schools, of which I have one of 16,000 right now. So step by step we became convinced we must get involved if we're going to continue what we're doing inside the church building."
- e. Page 155- Richard Quebedeaux is again quoted, with approval, in attacking Fundamentalists for their views of personal separation. "The issues related to ecclesiastical separation and ecumenical evangelism continued to be major controversies in the early sixties. However, the Fundamentalist Movement can be characterized in the late sixties and early seventies by the renewed emphasis upon personal separation in reaction to the 'Hippie,' or Student Revolution Movement. Quebedeaux emphasizes the point that separatist Fundamentalism has a strong commitment to personal separation: 'With respect to personal ethics (there is no social ethic) in Separatist Fundamentalism, negativism prevails. Cultural taboos are applied rigorously in the fight against worldliness which is looked upon as the fruit of apostasy -- no drinking, no no smoking, no social dancing, no gambling, no attendance at the theater, and the like.' The banner of Fundamentalism became: 'We don't smoke, and we don't chew, and we don't go with girls who do!'"
- f. Page 170- "While rightly calling the New Evangelical Movement to much needed social involvement, they generally tend to define that involvement in terms of a more liberal political ethic."
- g. Page 170- "Again, by contrast, Hyper-Fundamentalists (who hold to strong conservative, right-wing political convictions) also tend to be very weak in their social and political involvement in society."
- h. The entire last chapter of the book, Future-Word: AN AGENDA FOR THE EIGHTIES, is a call by Jerry Falwell to social involvement.

7. THE REOPENING OF THE SUBJECT OF BIBLICAL INSPIRATION. Jerry Falwell calls himself a Fundamentalist and says that he believes in inspiration, but obviously

by virtue of his associations and his program for the eighties, he is uniting with those who completely attack biblical inspiration.

8. A GROWING WILLINGNESS OF EVANGELICAL THEOLOGIANs TO CONVERSE WITH LIBERAL THEOLOGIANs. If you look at the footnotes in the back of Dr. Falwell's book, you will see that the liberal theologians are quoted with great repetition. They are quoted to prove Dr. Falwell's point: that he is true and everyone else is a lunatic.

There is another book that has been written which should be compared to this book, and it is a book written by Edward John Carnell, THE CASE FOR BIBLICAL CHRISTIANITY, which Dr. Falwell quotes in his book. Carnell takes great delight in his book in showing that Fundamentalists are wrong by using the "belittling" technique. Dr. Falwell does the very same thing.

Illustrations:

1. Page 248, footnote #32 - "A Hyper-Fundamentalist is one characterized by negativism, pessimism, extreme separatism, and an exclusivism that rarely extends beyond his immediate circle (which is usually rather small). This definition is not intended to be a threat to any particular group of persons, since most 'hypers' rarely read books, let alone footnotes!"
2. The names he gives to the true Fundamentalists are:
  - a. Page 155- Separatist Fundamentalists
  - b. Page 160- Hyper-Fundamentalists
  - c. Page 162- Extreme Fundamentalists

Dr. Falwell has particular names and "labels" he likes to put on people that he disagrees with, such as:

- A. Page 169- "Hyper-Fundamentalists hold that only the King James Version of the Bible is 'inspired,' " (which, of course, is not true).
- B. Page 172- "...the Hyper-Fundamentalist cannot survive in the open marketplace of modern-day American communication media." (He apparently hasn't seen SHOW MY PEOPLE and other good fundamental broadcasts.)
- C. Page 180- Fundamentalists are "pharisaical".
- D. Page 222- Fundamentalists are called "radicals" and the "lunatic fringe."
- E. Page 217- Dr. Falwell and his friends totally belittle personal separation and, like John Carnell, they use belittling terms to describe the Fundamentalists, such as:

"...not all Fundamentalists feel that 'a man must be a fundamentalist if he believes: hair on top of the ears is worldly; slacks are sinful; TV is forbidden; a bus ministry is absolutely essential; no mixed swimming; no Sunday School literature; and the King James Bible is the only reliable text.' "

Quoting B.R. Lakin, he writes, "If you take away long hair, short skirts, cigarettes, and the Masons .....some fellows wouldn't know what to preach on!"

- F. Page 159- "(The issue was based on whom the person had invited to preach, with whom he had eaten lunch, and whom he had asked to sing.)
- G. Page 160- "True Fundamentalists are now judged by their associations, whether personal or organizational. Any Fundamentalist who ate with, talked to, or in any way associated with a questionable individual such as an Evangelical was not considered a true Fundamentalist."

Things that are woefully wrong and lacking in THE FUNDAMENTALIST PHENOMENON, edited by Jerry Falwell:

- A. There is a woeful lack of Bible in this book. Statements are just made. There are no biblical verses or chapters given for statements made throughout the book. Chapters and page after page are written without any verse of Scripture ever quoted. As a matter of fact, you look in vain for Bible, at all.
- B. Dr. Falwell concludes by asking the Fundamentalist and the Evangelicals to get together. This completely marries Fundamentalism to Evangelicalism and New Evangelicalism because he identifies Graham, Henry, Carnell, etc. as Evangelicals, which means he is calling for Fundamentalism to accept Evangelicalism with all of its eight points of departure from the Word of God!
- C. He totally rewrites history to prove that all of the different free churches of history were socially and politically involved, which obviously is not the truth.

Conclusion on page 4, col. 2 ...



## DR. G. ARCHER WENIGER Research Secretary

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(During Dr. Weniger's illness material for this column has been gathered at the Home Office of the FBF.)

Billy Graham Admits Ties With Romanism, Declares Charismatic Movement to be a "Positive" Force & Discloses Publicly Change of Attitude Toward Fundamentalism & Separation that Occurred Years Ago: In two separate interviews that appeared in Christianity Today, Dr. Billy Graham openly admitted the facts listed above.

Regarding Romanism Graham stated that there is a "new understanding between Roman Catholics and Protestants... I have preached in Roman Catholic schools, and have even received honorary doctorates from them. This could not have happened 25 years ago... When I was at the Vatican I spoke at a vesper service at the North American College... I understand I was the first Protestant to speak there."

Concerning the charismatic movement he declared, "By and large, it has been a positive force in the lives of many people." Speaking about his change in attitude concerning the terms "fundamentalism" and "separatist" he stated (with regards to the beginning of the magazine Christianity Today 25 years ago), "We were convinced that the magazine would be useless if it had the old, extreme fundamentalist stamp on it. The word 'fundamentalist' at that time perhaps had a different, more negative connotation than it does today, on both sides of the Atlantic. I have always strongly accepted the fundamental doctrines of the faith and wanted the magazine to reflect this but NOT to have a strong SEPARATIST or negative attitude." (Christianity Today 7-17-81, excerpts from interview articles on pp. 18-27.) --Fundamental Information Service

Fuller Professor Receives "Spirit Baptism" ... Dr. Peter Wagner, professor of Church Growth at Fuller Theological Seminary, claims to have received the baptism of the Holy Spirit earlier this year in Korea. Dr. Wagner's description of this event is contained in World Evangelization for September, 1981. He explains: "While Pastor Cho was leading the early part of the service, I had a memorable experience -- I was filled with the Holy Spirit there on the platform! The sermon was the best one I have preached in my life. The words that were flowing were the Spirit's words, and I could sense that Cho's translation was equally inspired."

Dr. Wagner's experience reveals the danger wrong associations. Dr. Paul Yonggi Cho is a charismatic pastor who claims in one of his books that "You create the presence of Jesus with your mouth. If you speak about salvation, the saving Jesus appears. If you speak about divine healing, then you will have the healing Christ in your congregation... He is bound by your lips and by your words." Through his unscriptural fellowship with Dr. Cho, Dr. Wagner has been deceived. This should serve as a warning to others!

Licensing of Christian Schools Fought in Illinois... Springfield, Ill (RNS) -- Supporters of Christian schools failed to win an exemption from state licensing requirements in the Illinois House of Representatives.

The House, in a vote that attracted hundreds of fundamentalist parents and children to the capitol, upheld Gov. James R. Thompson's veto of a bill to grant them such an exemption.

But Arno Weniger, president of the Illinois Association of Christian Schools, vowed to continue the fight against the requirements.

"I assure you none of our schools are going to take out a license, he said after the vote. "If we have to, we'll go to jail."

In response, Gov. Thompson said he didn't think anybody had to go to court or to jail over the issue. He said he would try to reach a compromise with the Christian schools so the state would not be overstepping its bounds" with the licensing requirements.

W.C.C. Aids Communists and Terrorists... The South-West Africa People's Organization (SWAPO) once again headed the grant list in the annual awards by the World Council of Churches program to combat racism. This organization is a murderous communist organization. Some \$587,000 in grants to 46 groups was announced in Geneva by the ecumenical organization. The World Council of Churches has historically

supported these communist terrorist organizations throughout the world, and because of an \$85,000 grant to the Patriotic Front of Zimbabwe (Rhodesia) in 1978, the Presbyterian Church in Ireland and the Salvation Army both withdrew membership in the World Council of Churches.

Continuing Apostasy in the Southern Baptist Convention: a. "Six theologians" expressing "opposing views on abortion" (three on each side) appeared "in testimony before the Senate Judiciary Subcommittee on Separation of Powers" which was "considering a bill that would declare that human life begins at conception and is deserving of constitutional protection. Opposing the bill were Rosemary Ruether, a 'Catholic' professor at Garrett-Evangelical Theological Seminary in Evanston, Illinois; William P. Thompson, State Clerk of the United Presbyterian Church" and "Paul D. Simmons, ethicist at the Southern Baptist Theological Seminary in Louisville, Kentucky. (Review of the News, 6-24-81, p.21)

b. Don Aiesi, a professor of political science at Furman University, a Southern Baptist Convention School located in Greenville, South Carolina and also a member of the SBC First Baptist Church in that city declared: "Where did creation come from? Regardless of the process -- that to me is irrelevant...I definitely believe that man is created for the purpose of finding out that he IS a child of God...I don't have a mechanistic view (of the universe)...but who was behind the ACCIDENT? To me...God is the answer...whatever that creative force that cannot be explained away is God...It's the God FORCE." (Greenville, SC) News 5-30-81, p.1, religion sect.)

Youth For Christ Slipping... Youth for Christ has departed from its original foundation. In the early days, YFC stressed youth evangelism -- an important mission. However, it failed to practice Biblical separation in its program and fellowship. During the month of March, Youth for Christ staged a fund-raising telethon which featured a galaxy of worldly entertainment figures, including some who were professing Christians and some who clearly were not. The entire emphasis of this telethon was centered on the social aspects of life--the family, youth-parent relationships, etc. No clear gospel message or appeal was given in the major portion of the telethon which we personally viewed. It is difficult to believe that Youth for Christ has slipped so far in its program and mission. But the evidence was clearly seen!

San Diego to Host Big 'Bible Congress' ... A noteworthy "Congress on the Bible," featuring a Who's Who of New Evangelical leadership among the 50 scheduled speakers, has been set for March 3-6, 1982, at the convention center in San Diego.

Sponsored by the International Council on Biblical Inerrancy (ICBI), the congress will feature four evenings and three full days (Thursday, Friday and Saturday) of presentations both in plenary sessions and in specialized seminars.

Four main themes will provide direction for the congress. They are "Trusting God's Word," "Understanding God's Word," "Transformed by God's Word," and "Applying God's Word."

LIST OF SPEAKERS

- |                       |                      |
|-----------------------|----------------------|
| Lane G. Adams         | Harold Lindsell      |
| Wayne T. Alderson     | John MacArthur Jr.   |
| Gleason L. Archer     | Walter Martin        |
| Cyril J. Barber       | Josh McDowell        |
| James M. Boice        | Donald A. McGavran   |
| Walter L. Bradley     | John W. Montgomery   |
| Henry Brandt          | Henry M. Morris      |
| Bill Bright           | Del Olsen            |
| Evelyn Christenson    | James I. Packer      |
| Edmund P. Clowney     | Luis Palau           |
| Frank E. Gaebelein    | Archie B. Parrish    |
| William N. Garrison   | Robert Preus         |
| Norman L. Geisler     | Earl D. Radmacher    |
| John H. Gerstner      | Adrian Rogers        |
| Howard G. Hendricks   | Moishe Rosen         |
| Walter Henrichsen Jr. | Charles C. Ryrie     |
| Carl F. H. Henry      | Lorne C. Sanny       |
| Edward V. Hill        | Francis A. Schaeffer |
| Harold W. Hoehner     | Franky Schaeffer V   |
| Rosemary Jensen       | R. C. Sproul         |
| Ronald A. Jensen      | Ray C. Stedman       |
| Walter C. Kaiser Jr.  | Charles R. Swindoll  |
| Kenneth S. Kantzer    | Bruce H. Wilkinson   |
| C. Everett Koop       | Ralph D. Winter      |
| Tim LaHaye            | Thomas Zimmerman     |

fairs which joins together the following Baptist groups: American Baptist, Baptist General Conference, National Baptist Convention of America, National Baptist Convention, USA, North American Baptist Conference, Progressive National Baptists, Seventh-Day Baptists, Southern Baptists and the Baptist Federation of Canada. These are facts which cannot be denied!

Dr. Falwell and the NAE ... The National Religious Broadcasters is officially a part of the National Association of Evangelicals and NRB board members are elected annually by the NAE. In reviewing the NAE official actions for 1980, we found that the following men were among those elected as NRB board members: Class of 1983--Dr. Billy Graham, Dr. Jerry Falwell, Dr. Bill Bright. If Dr. Falwell is truly a fundamentalist, as he claims, how can he justify this official connection with the NAE-NRB which is the very epitome of compromise?

Criswell Supports Modernism and Liberalism... Dr. W. A. Criswell announced last month that his 22,000 member First Baptist Church of Dallas is pledging a record \$1 million to the Cooperative Program of the Southern Baptist Convention. Criswell told the congregation the pledge is a response to a dream he had while recuperating from a recent heart attack. The September 21 Dallas Morning News quoted Criswell: "The Spirit told me, 'Your assignment is the making of the church known through \$1 million to missions.'" Criswell claimed that "the Spirit of the Apostle Paul whispered to me." It certainly was not the Holy Spirit that told Criswell that for Criswell himself, along with many others within the Southern Baptist Convention acknowledge that the Cooperative Program is filled with teachers in the various colleges and seminaries of the Convention that deny the verbas inspiration of the Scriptures, the deity of Christ, etc. The Holy Spirit will never lead a church (or a pastor for that matter) to support unbelief regardless where it is. Any money given through the Cooperative Program of the Southern Baptist Convention is used to support anti-scriptural modernism and liberalism. Criswell talks conservatives but supports liberalism. It is time he puts his money where his mouth is, but don't count on it. -Baptist Challenge



NEW EVANGELISM RESTATED conclusion...

- D. He goes to great pains to show that Moral Majority is not religious but political, but he uses the entire book to show that it really is religious, not political.
- E. Dr. Falwell wants Fundamentalism to become respectable and to be acceptable in the world, just like New Evangelicalism. This is always a death blow to any true type of Christianity.
- F. Dr. Falwell, as he tries to get a balance between Evangelicalism and Fundamentalism and to show the difference between the same, goes to great pains to criticize Fundamentalists and to great extent to congratulate and glamourize Evangelicalism.
- G. Unlike Billy Graham, who doesn't want to be called a Fundamentalist, Dr. Falwell wants to be called one, but he doesn't want anybody else to use that name. He shoves everyone else out, takes the name and redefines it so that it is acceptable to Evangelicalism and to the world.
- H. Dr. Falwell ends up exactly where Dr. Graham ends up, in cooperation with evil. He wants the church of Jesus Christ to get involved socially and politically with Mormons, Jews, Protestants, Catholics, believers and unbelievers. He wants light and darkness, hot and cold to get together, which Jesus said (in Revelation 3) He hated.
- I. Dr. Falwell again likens himself to Billy Graham in his abundance of quoting, with approval, Modernists, Liberals, and New Evangelicals.
- J. Dr. Falwell wants us to erase all distinctions and bring together a great ecumenical, fundamental, evangelical, spiritual and political revival, which, of course, you cannot find in the Bible.
- K. Dr. Falwell's criticism of Fundamentalists is the same as that which Billy Graham, New Evangelicals, Liberals and Modernists have:
  1. We don't love.
  2. We don't cooperate.
  3. We are separatists.
  4. We believe in the redemptive emphasis, not the social issues.
  5. We will not cooperate with darkness; we don't believe that it is right to do wrong in order to get a chance to do right.
  6. We believe that if revival comes, it will be because God's people got right with the Lord (II Chronicles 7:14), not because God's people got together with the world.

Dr. E. Robert Jordan  
Calvary Baptist Church  
Lansdale, Pennsylvania

Baptists Have Ecumenical Ties... Leaders of the Baptist General Conference (Swedish Baptists) and the Southern Baptist Convention often deny any official ecumenical affiliations since neither body is a part of the National or World Council of Churches. However, both the BGC and the SBC are members of the ecumenical Baptist World Alliance. They are also an official part of the Baptist Joint Committee on Public Af-