

S12044

Baptists. Kentucky. Long Run Association, 1807.
Minutes of the ... at Eighteen Mile Meeting House
... September, 1807.
n. p., [1807]. 3 pp.
KyLoS copy.

M I N U T E S.
OF THE

LONG RUN ASSOCIATION,

*Held at eighteen mile meeting house, Henry county, begun on the first Friday in
September, 1807.*

1st. The introductory Sermon was delivered by brother JOHN TAYLOR, from John 5th chapter, and 39th verse:—"Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me."

2d. Letters from the different churches were read, and the names of the messengers enrolled.

STATE OF THE CHURCHES.

CHURCHES.	MESSENGERS.	Recds. by Bapt.	Recds. by Let.	Recds. by Relat.	Restored.	Dism. by Let.	Excommunicated.	Dead.	Totally.
<i>Beargrass,</i>	Hezekiah Catts,	2				1			57
<i>Brasheres' creek,</i>	{ James M'Quade, Davy Standi- ford, Enoc Handstrom;	4				9	2	2	85
<i>Chinwarth's run,</i>	Edward Tyler, A. Chinworth,					1		2	28
<i>Fox run,</i>	Wm. Ford, Thos. Grace,	2				1	1		55
<i>Buck & Elk creek,</i>	Calep Read, Joseph Stout,	7		1		5	3	1	119
<i>Beech creek,</i>	{ Sam. Tinsley, Wm. Bullard, Jno. Basket,					3	3		90
<i>Herod's creek,</i>	{ Wm. Keller, S. Phares, Law- rence Clore,	2	6	1					126
<i>Long run.</i>	{ Joseph Collins Benj. Bridges, Wm. Neall,	4				11	1		51
<i>Salt River,</i>	{ Jno. Penney, James Stott, Ch. Mothershead,	1	5			15	1	2	96
<i>Tick creek,</i>	Jno. Barber, Robt. Tylor,	2	3			3			56
<i>Situer creek,</i>	Jas. M'Coy, Philip Heart,	1	4			2			60
<i>Buck creek,</i>	George Waller, Wm. M'Coy,	2	2			1	1		55
<i>Six Mile,</i>	Jno. Edwards,	2	6	4		31	7	1	75
<i>Eighteen Mile C.</i>	{ Wm. Dawkins, Jno. Coons, Jno. Dupuy,	15	5	2		9		2	91
<i>Corn Creek,</i>	J. Taylor, P. Vauter, J. Connel,	4	2			2	1		84
<i>Rock Lick,</i>	Thos. Woodridge, Isaac Reece,		5			4			39
<i>Berk's Branch,</i>	Jno. Stilwell, Jno. Jones,	1				3	1	1	26
<i>Floyd's Fork,</i>	G. James, D. Stark, J. J. Stark,			1		2	2	1	30
<i>Cane & Buck run,</i>	Jas. Anderson, Geo. Markwell,	4		3		3	1		49
<i>Little Mount,</i>	Steven Ashby, Jas. Martin,			2		2	5		27
<i>Sulphur Fork,</i>	Saml. Nelson, Wm. Brent,		2			2			23
<i>South Long run,</i>	H. Hobbs, D. White, Z. Carpenter	2	5			6	2	1	44
<i>Lick Branch,</i>	Andrew Nuckols, Hadley Head,			1	2	1	1		49
<i>East Floyd's Fork,</i>	{ A. M'Guire, D. M'Collister, Isaac Forbis,	2	2	1			1	2	36
<i>Port William,</i>	Benj. Craig, Jesse L. Holman,	1	4	1		7	4	2	67
<i>Drennin's creek,</i>	Morgan Bryan,		2	1		4	1	1	23
<i>Blue stone,</i>	Dan. Hedden, Edmund Waller,		2			1	2		25
<i>Texas,</i>	J. Scott, J. Jones, Morris Baker,		1			1	1	2	45
<i>Drennin's Ridge,</i>	Harry Hanner, Isaac Maler,			1		3	2	1	29
<i>Buffaloe Lick,</i>	Philip Weber, Martin Basket,					1			32
<i>South Benson,</i>	Wm. Hickman, Thos. M'Quady,		2			3	3		43
<i>Flat Rock,</i>	James Bartlett,		5			1		1	26
<i>Indian Fork,</i>	Seth Cook,								29
<i>Crooked creek,</i>	Jesse Vauter, Jno. Vauter.								90
		32	87	3	18	139	148	22	1565

3d. Brother John Taylor chosen Moderator, and William Ford Clerk.

4th. Letters of correspondence from Elkhorn, Salem, South District, and North-bend associations were read, and the messengers took their seats.

5th. A church lately constituted at Crooked-creek, Indiana territory, applied for admission, and were received.

6th. A church situated on the Indian-fork of Six mile creek, also petitioned to unite with us, were admitted and took their seats.

7th. The circular letter was called for, read, and after some amendments approved of.

8th. Brethren were appointed to write letters of correspondence to the different associations, viz.—Stephen Ashby to Elkhorn, Allen M'Guire to Salem, Geo. Waller to South District, and John Scott to that of North-bend. And our messengers to Elkhorn: Brethren John Taylor, Philip Webber, and William Kellar; Stephen Ashby and Hinson Hobbs to Salem; John Penney, Wm. Hickman, and James Stott to South District; John Taylor, John Scott, and William M'Coy to that of North-bend,

9th. Brethren John Taylor, John Penney, Philip Webber, George Waller, and William Ford appointed a committee to arrange the business of the association for to-morrow.

10th. And then adjourned until to-morrow 9 o'clock.

11th. Met according to adjournment.

12th. The church at Fox-run having requested us to insert in our minutes, the reason, and Scriptures, on which an association is founded; in consequence whereof our circular letter for the ensuing year, is directed to be written on the propriety and utility of an association of churches, and that our brethren Allen M'Guire, William Kellar, William M'Coy, David Standiford, and John Taylor write the same.

13th. *Query*—from Salt-river church—"Is it consistent with good order, for the Baptist churches of our union to invite those preachers to preach among us, that hath withdrew from among us, on account of slavery?"

Answer. It is considered imprudent (under the present state of things) to intermeddle therewith.

14th. The church at the Twins having prayed advice, respecting a matter of distress existing in their minds, on account of the church at Drinnin's-creek having received a person (which had been excluded) contrary to their fellowship. We therefore advise the church at the Twins and that of Drinnin's-creek, mutually to agree, to hold a brotherly conference with each other, and labour to reconcile the difference which at present exists, by calling of helps, or otherwise as they may think proper.

15th. The next association to be held at Tick-creek Meeting-house, Shelby county, on the first Friday in September next. Brother William Kellar to preach the introductory Sermon, and in case of his failure, brother George Waller.

16th. Brethren Jacob Kreth, John Taylor, and Lewis Duwbes to preach on the Sabbath.

17th. Money collected for printing the minutes, and brother John Penney to superintend the business.

JOHN TAYLOR, *Moderator*.

WM. FORD, *Clerk*.

DEAR BRETHREN,

THROUGH the good Providence of God, we have had another interview according to our appointment, and considering the state of the churches composing our body, together with the signs of the times, when there is no small appearance of the grand adversary of Religion sowing discord among Brethren, we feel it our duty to exhort you, not to neglect the great duty of prayer, which is so often enjoined (as

well as practised) by Christ and his apostles. Dear brethren, when we cease to pray, we cease to fight, and laying down the grand weapon of our warfare, the enemy immediately prevails—errors creep in—the God of this world blinds the eyes of the mind, and Christians are insensibly drawn aside. The neglect of prayer is an inlet to vice—Prayer is a mean to brighten the Christian armour, and a neglect of it has the awful tendency of burying the Christian graces in the thick mists of lust and pride, the parent of sin. Remember, dear brethren, when Moses prayed how Israel prevailed—Remember likewise, when Israel ceased to pray, how soon they were drawn aside to worship the Creature instead of the Creator.

And when we consider the many instances of the utility of prayer, left upon record from the practice of the ancient worthies—can it be, dear brethren, that you, (who have felt the sweet influence of God's holy spirit waking in your breasts lively sensations of joy) live in the neglect of this important and interesting duty. Dear brethren, it is high time to awake from the slumber of a luke-warm profession and trim the lamps—let your lights shine—gird up the loins of your minds—be strong in the Lord, and in the power of his might; for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places—Wherefore take unto you the whole armour of God—praying always with all prayer, and supplication in the spirit, and watching thereunto with all perseverance and supplication—that Christ may dwell in your hearts by faith—that you being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge.

Now unto him that is able to keep you from falling, and to present you faultless, before the presence of his glory with exceeding joy, unto the only wise God, our saviour, be glory and majesty, dominion and power, now and ever—Amen.

JOHN TAYLOR, *Moderator.*

WM. FORD, *Clerk,*