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Baptists . Kentucky . Long Run Association .
Minutes ... held at Tick-Creek ... on the
First Friday in September, 1808.

n.p., [1808]. [2] pp.

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MINUTES
OF THE

Long Run Association of Baptists,

HELD AT TICK-CREEK MEETING HOUSE, SHELBY COUNTY, ON THE FIRST
FRIDAY IN SEPTEMBER, 1808.

1. The introductory Sermon was delivered by brother Wm. KELLAR, from Rom. 8th chapter, and 6th verse:—"For to be carnally minded is death; but to be spiritually minded is life and peace"

2d. Letters from the different churches were read, and the names of the messengers enrolled.

STATE OF THE CHURCHES.

CHURCHES.	MESSENGERS.	Baptized.	Recd. by Let.	Excluded.	Dead.	Under arrangements.	Total.
Beargrass,	Jos. Kellar, Geo. Hikes,	4			1		60
Brushard's creek.	{ Jas. McQuade, David Stande- ford, & Enoch Hansbrough.	4	5	1	2		73
Chinwarth's run,	Robert Tyler, Tho. Graham,						28
Fox run,	William Ford.	5	4	2			117
Luck & Elk creek,	Daniel Benet, Caleb Reid,						
Beech creek,	{ Saml. Tinsley, Moses Scott { Martin Basket,	2	1	5	1		83
Herod's creek.	{ Wm. Keller, Saml. Pharis { Henry Netherton,	3	4	3	3		120
Long run,	Joseph Collins, Wm. Neil,	1	2				53
Salt river,	{ John Penney, Chas. Mother- head, Hardy Holman,		1	2	1	1	9
Tick creek,	James Dupuy, John Barbee,			12			4
Silver creek,	{ Joseph Pound, Isaac McCoy { Elisha Carr,			3	2		5
Buck creek,	{ George Waller, Jno. Taylor { Wm. M. Coy.	1	1	2			62
Six mile,	John Edwards, John Miles,	1	4	2	3	2	72
Eighteen mile creek,	{ Wm. Hawkins, Jno. Coons { James Stephens.	1	4	10	1	1	86
Corn creek,	{ John Taylor, Philemon Vaw- ter, Daniel Mattox,	1		3			8
Rock lick,	Jas. Haydon, Isaac Rees,	1	2	3	2		37
Berks Branch,	John Jones, Joseph Evans,	4			1		20
Floyd's Fork,	Jon. J. Stark, David Stark,	4			1		32
Cane & Buck run,	Jesse Jones, Jesse Drake,	1	2	3			45
Little Mount,	Stephen Ashby, Jon. Ruble,	1		2			26
Sulphur Fork,	Wharton Ransdall,	2	1		1		23
South Long run,	H Hobbs, D. White, Z. Carpenter,		4	2			35
Lick Branch,	Hadley Head,		2	2	1		44
East Floyd's fork,	Allen McGuire, Isaac Forbus,	2			1		37
Port William.	Benj. Craig, Robt. Scantling,	6	4	2	3	1	73
Drennin's creek	Eleazer Hedden, Jos Bartlett,						23
Blue Stone,	Obniel Mchurin, Ed. Waller,	6	6				26
Twins,	{ Moses Baker, Saml. Simp- { son, John Scott,	3	6				54
Drinnin's ridge,	John Baker,	3		2	9		35
Buffaloe lick,	Phillip Weber, M Basket,	1	3				30
South Benson.	Wm. Hickman, Jno. Pattey,	2	2		1		43
Flat Rock,	Thos. Sturgeon, Jas. Bartlett,	1		2			26
Indian Fork,	A. Cook, Evan Miles,		1	2	2		27
Crooked creek,	Jesse Vawter, Jas. Underwood,	3	3				26
		27	66	66	62	17	41495

3d. Brother William Kellar chosen Moderator, and Wm. Ford Clerk.

4th. Letters of correspondence from Elkhorn, Salem, South district, and Northbend associations were read. Messengers which attended from Elkhorn, were James Suggett, Joshua Rucker, Jacob Kreth, and Jno. Kellar—From Salem, Wm. Davis, and Daniel Walker—From South District, John Rice, and Joseph Willis—From Northbend, no messengers attended.

5th. The circular letter was read, and laid on the table 'till to-morrow.

6th. Brethren were appointed to write letters to the corresponding associations,

7th. Brethren Geo. Waller, John Penny, and Wm. Ford, appointed a committee, to arrange the business of the association for to-morrow.

8th. And then adjourned until to-morrow, 9 o'clock.

9th. Met according to adjournment.

10th. Brethren John Taylor, Jacob Kreth, and James Suggett were chosen to preach on the Sabbath.

11th. The circular letter was again read, and after some amendments, was approved of.

12th. Letters to the different corresponding associations were also read, amended, approved of, and messengers appointed, viz: To Elkhorn, Brethren John Taylor, Philip Webber, Geo. Waller, Joseph Kellar, and Moses Scott—To Salem, Geo. Waller, Philip Webber, and Wm. M'Coy—To South District, Edm. Waller, and Wm. Hickman—And brethren Jno. Scott, Allen M'Guire to that of Northbend.

13th. Being informed that the church at the Twins, and that at Drinnin's creek, yet labour under difficulties with each other—We advise them to select such persons from Sister churches, as to them may seem meet, to help them in reconciling their differences.

14th. The next association to be held at Corn-creek meeting-house, Henry county, on the first Friday in September, 1809.

15th. The introductory sermon to be preached by brother Geo. Waller, and in case of failure, by Hinson Hobbs.

16th. Money collected for printing the minutes, and brother Wm. Hickman requested to superintend the business.

Wm. KELLAR, Moderator.

Wm. FORD, Clerk.

CIRCULAR LETTER.

The Long Run Association to the churches with whom we are connected.

DEAR BRETHREN,

THROUGH the indulgent Providence of God, we have had another annual meeting. The business which came before us was transacted as appears in our minutes. We shall now offer you a few things on the propriety of an association. The propriety and utility of any society whatever, consists in the justness of the principles on which they associate, and the usefulness of the object pursued—And notwithstanding every church united in the order of the Gospel, have full power and authority to transact all their own affairs, independent of any other church, or churches; yet the nature of things prove an association of churches of the same faith exceedingly necessary and useful. For when the word of God grew, and prevailed in the Apostle's days, and the number of disciples increased and banded together in a church capacity in different parts, there were false teachers among them, men of corrupt minds, who subverted the truth, teaching the believing gentiles of Antioch, Syria and Silisia, they must be circumcised, and keep the law of Moses. The brethren not being able to reconcile these things to their satisfaction, and finding counsel was necessary, determined, Paul, Barnabas, and certain others of them, should go up to Jerusalem unto the Apostles and Elders about this question. Hence we learn both the propriety and utility of an association; first, the propriety, for where no counsel is, the people fall—but in the multitude of counsellors there is safety; second, the utility—1st, to promote the interest of the Redeemer's kingdom, and the good of the common cause; second, to gain acquaintance with, and knowledge of one another; 3d, to preserve uniformity in faith and practice; 4th, to detect heresies; 5th, to counsel against the licentious abuse of church power; 6th, to afford assistance and advice in all difficult cases; 7th, to make appointments of supplies for destitute churches, and every way advance and secure the interests of religion. Thus we find the practice recommended by the reason of things, the spirit of religion, and Apostolic practice, Acts 15th—And since Christ and his Apostles have given us every necessary example, let us not shun to walk in conformity to the Golden rule; but let us hear counsel and receive instruction, that we may be wise in our latter end.—Farewell.

W. FORD, Clk.

W. KELLAR, Mod.