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Minutes ... at Corn Creek ... September, 1809 .  
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# MINUTES

OF THE

## LONG RUN ASSOCIATION,

Held at Corn Creek Meeting-House, Gallatin County, the first Friday in September, 1809.

1st. The Introductory Sermon was delivered by brother GEORGE WALLER, from 1st Cor. 15th chap. 19th verse—"If in this life only, we have hope in Christ, we are of all men most miserable."

2d. Letters from the different Churches were read, and the names of the Messengers enrolled.

### STATE OF THE CHURCHES.

CHURCHES.	MESSENGERS.	Baptized.	Rec. by letter.	Dismissed.	Ex. luded.	Dead.	Relinqu.	TOTAL.
Beargrass,	Samuel Wells,	3	8	3	1	1		66
Bear's Creek,	James M'Quade, David Standeford, E. Hansbrough,		3	7	1			74
Chinosweet's Run,	Robert Taylor and Thomas Grimes,		1					20
Fox Run,	William Ford, Oswald Thomas and Dan. Barnet,							55
Buck & Elk Creek,	Reuben Stout, John Gonterman,	2		4	2	2		111
Beaib Creek,	John Basket,		1	5		1		89
Harrow's Creek,	Wm. Kellar, Lawrence Clair and Benj. Allen,	8	2	9	6		2	115
Long Run,	Harry Morris and William Neil,	1	1	1	3		1	52
Salt River,	John Penney, Charles Motherhead,	1	5	4	4			93
Tick Creek,	Robert Tyler and John Barbee,	1	2	1				42
Silver Creek,	Wm. Goodwine, James M'Coy and Ph. Hart,	4		2	2	2	1	57
Buck Creek,	William M'Coy and George Waller,	1	9	3				65
Six Mile,	John Miles and John Metcalf,		2	5		1		69
Eighteen Mile,	John Coons, ten. Wm. Dawkins, James Stevens,		3			1		88
Corn Creek,	John Taylor, Philemon Vawter, Jessie Conell,		5	4				76
Reck Lick,	James Hayden and Wm. Jones,	1			1			37
Burk's Branch,	Alberton Brite and Robert Get,		4	1				31
Cane & Back Run,	James Anderson,		2	2				47
Little Mount,	Isaac Edwards and Nelson Nowlan,		4	5		1		23
Sulphur Fork,	Wm. Fore and Samuel Nelson,	3	2				2	30
South Long Run,	Hinson Hobbs, D. White, Z. Carpenter,	1		2				37
Lick Branch,	Joseph Ellis and Bradley Head,				3	1		40
East Floyd's Fork,	Allen M'Guire, V. Chasteen, Ch. M'Calaster,		4		1			40
Port William,	Thomas Craig and Mordecai Jackson,	23	7	1	2		3	106
Drennon's Creek,	Thos. Vandever and James Bartlet,	9	12					44
Blue Stone,	Lawrence Tilly,			2		1		19
Twins,	John Scott, Wm. Blanton and Samuel Simpson,	43	7	1	1			104
Drennon's Ridge,	Isaac Malon, John Baker,	6	5	1			4	46
Buffaloe Lick,	Philip Weber, Joseph Underwood,		5					34
South Benson,	William Hickman, Thos. M'Quady,	14	1	1	1			56
Flat Rock,	James Bartlet,			1				25
Indian Fork,	Abraham Cook and James Chisly,	1		1				27
Crooked Creek,	Jessie Vawter and James Underwood,		1					27
		122	96	66	23	11	13	1855

ERRORS EXCEPTED,

3d. JOHN PENNEY chosen *Moderator*, and WILLIAM M'COY *Clerk*.

4th. Letters of correspondence from Elkhorn, Salem and North-Bend Associations were read, and the Messengers' names enrolled, viz—From Elkhorn, *James Suggot & Joshua Rucker*—*Moses Pierson, Warren Cash & William Davis* from Salem—*Christopher Wilson & Moses Scott* from North-Bend—*David Jones* from South District, but no letter, it not having come to hand.

5th. The Circular Letter read, and committed to the Committee of Arrangements.

6th. Brethren appointed to write Letters of Correspondence to the Corresponding Associations—*George Waller*, to Salem; *Enoch Hansbrough*, to South District; *Philemon Varvier*, to North-Bend; *John Scott*, to Elkhorn.

7th. Brethren John Penney, George Waller, William M'Coey, William Ford and Hinson Hobbs, appointed a committee to arrange the business of the Association for to-morrow.

8th. Then adjourned till to-morrow 9 o'clock.

9th. Met according to adjournment.

10th. The Circular Letter read and received.

11th. The query from Corn Creek—"Is there any other mode pointed out by Scripture, to bring a complaint into the Church for improper conduct, but the eighteenth of Matthew?" Attended to, and referred for the consideration of the Churches, till our next Association.

12th. The query from South Long Run—"Is there not an evil arises from the practice of members moving from one Church into the bounds of another and holding their letters; and if an evil, cannot it be remedied, and how?" Considered. *Answer*—We think there is an evil, and advise the Churches in such a case to treat such a member with tenderness and brotherly love, and in the spirit of meekness exhort to duty; if such a member continues to hold back his letter, let them write a statement of the matter to the Church from whence he came.

13th. The petition for a correspondence from the Wabash District Association attended to—and agreed to correspond with them by letter and delegate.

14th. Letters of Correspondence to the different Corresponding Associations called for, read, and the Messengers appointed to bear them, viz—Brethren *John Taylor, Philip Webber* and *George Waller*, to Elkhorn; *John Taylor, John Penney* and *George Waller*, to South District; *Philemon Varvier, John Taylor* and *John Scott*, to North-Bend; *John Taylor* and *George Waller*, to Salem; *Mordecai Jackson* and *Benjamin Allen*, to the Wabash District Association.

15th. Brother James Hayden to write the Circular Letter for the ensuing Association.

16th. Our next Association to be held at Harrod's Creek Meeting-House, Jefferson County, on the first Friday in September, 1810, Worship to begin at the hour of eleven.

