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Baptists. Kentucky. Long Run Association, 1815.

Minutes ... Held at Bethel Meeting House ...

September 1815.

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MINUTES

OF THE

LONG RUN ASSOCIATION.

HELD AT BETHEL MEETING HOUSE, THE FIRST SATURDAY, SUNDAY AND MONDAY IN SEPTEMBER 1815.

1st. An introductory sermon, was delivered by brother John Taylor, from 1st. Corinthians XII Chap. and 31 verse: "But covet earnestly the best gifts; and yet shew I unto you a more excellent way."

2. Letters from the different churches read, and the messengers names enrolled.

CHURCHES.	MESSENGERS' NAMES.	Captured	Rec'd by letter.	Dis. m'd by letter.	Excluded.	Dead.	Total.
Beargrass	Robert Tompkins,	0	2	17		2	67
Brashaer's creek	James M'Quade, David Standiford,	1	7	0	1	5	106
Chinnowith's run	Edmund Tyler,	1	1		1		30
Fox run	William Ford, Saml. Vancleave,	2	4		1		64
Buck & Elk creek	Isaac Norman, Jacob Tichenor,		6	19	8		112
Beech creek	John Baskett, Charles Mothershead,	1	4	8	4	2	128
Harrod's creek	William Kellar, Benjamin Clore, Benjamin Allen.	9	4	8	4	3	208
Long run	Joseph Collins, Benjamin Humphreys,		1	3	1		51
Salt river.	John Penny, Jacob Elliston,		1	8		1	116
Bethel	James Dupuy, John Barbee, Alexander Atkins,	1	2	11	1	1	189
Buck creek	Geo. Waller, Solomon B. Smith, Ambrose Jeffries,		17	24		2	80
Six Mile	James Ford, Elisha Ford,		4	7	2	1	115
Eighteen Mile	John Coons, Zelek M'Quin,		2	1		1	82
Corn creek	John Wallace, George Kindall,	2	5	4			60
Rock Lick	Henry Bonta, James Kerlin,	4	3	7			26
Burk's branch	Isaac Collier, Samson Marmaduke, John Jones,	1		7		4	113
Cane & Back run	Jesse Jones, Samuel Sparks,		3		1		52
Little mount	Isaac Edwards, Nelson Nowlin,		4	1		1	63
Sulphur Fork	Samuel Nelson,						70
S. Long run	Hinson Hobbs, David White, Z. Carpenter,	1	12		1		93
Lick branch	William Dawkins, Washington Oglesby,			3		1	37
E. Floyd's Fork	Allen M'Guire, Isaac Forbis,		2	7		2	42
M'Cool's bottom	Robert Scandlave, Benjamin Craig,	2		2	1	1	85
D'rinnon's creek	James Bartlett, James Roberts,		8	10	1	1	70
Twins	John Scott, John Searcy,	2	4	1	1		140
Drennon's ridge	Isaac Mellon, Francis Baxter,	2	3	4	1	1	58
Buffalo Lick	William C. Webber, Tarlton Lee,		2	4		1	66
S. Benson	William Hickman,	4	3		2		70
Flat rock	Samuel Vance,	3	4	1	1	2	65
Indian fork	Abraham Cook, Abraham Bohannon,			5		2	56
White's run	Mordecai Jackson,		2				84
Plum creek	William Stout,			1	1		28
Little rock	Samuel Pharis, David Standiford,	12	3	10	1		75
Floyd's fork	David Stark,			12	2		13
Beech ridge	James C. Burnett, James P. Edwards,		8	4	2	1	46
Goshen	Nathaniel Burrow, Jesse Slaughter,	1	2		1	2	44
Dover	John James, James Neale,		7			2	30
Flat creek	Gerrard Warfield,	1	1			1	12
Patton's creek	David Taylor, William Webb,	2	3		3		40
Cane run	John M'Andre, Samuel Millin,	2					21
Louisville	Abraham Fields, Samuel Applegate.						22

3d. *John Penny* chosen Moderator, and *John Scott* Clerk.

4th. Letters from the corresponding Association's were read, and the Messengers names enrolled, viz from Elkhorn, brethren *John Taylor* and *John Kellar*. Salem, *Isaac Taylor*, *Walter Cash*. North bend, *Robert Garnett*, *John Watts*. South District, *Evan Thompson*, *Jeremiah Briscoe*, *Wm. Sturman* and *Wm. Willis*. From Wabash, *Isaac M'Coy* and *Alexander Devin*. Russell's creek, *Isaac Hodgins*, *Samuel Haidin*. Silver creek, *Elisha Carr*—and from North district, *James Simms*.

5th. A church at Louisville applied for admission, and was received.

6 h. Brethren appointed to write to the corresponding associations, viz. *William T. Weber*, to Elkhorn—*James Ford*, to Salem—*Samuel Vancleave*, to North bend—*James Bartlett*, to South district—*Zacheus Carpenter*, to Wabash—*Alexander Atkins*, to Russell's creek—and *Isaac Forbis* to that of Silver creek.

7th. The Circular letter was read, and after some amendments received.

8th. Brethren *Isaac Hodgins*, *David Barrow*, and *Isaac M'Coy* to preach on the Lord's day—to commence at ten o'clock.

9th. Brethren, *John Penny*, *John Scott*, *George Waller* and *Allen M'Guire*, are appointed a committee, to arrange the business of the association, and then adjourned, till Monday 9 o'clock.

MONDAY MORNING, met according to adjournment.

1st. The committee of Arrangement, made report; which was received.

2d. A letter from brother *Luther Rice* was received, on the subject of foreign missions; and agreeably to a request in said letter, brother *George Waller* is appointed a corresponding Secretary; for the purpose of obtaining such information, from the board of said missions, as may be necessary, to diffuse through the Society.

3d. The Pamphlets entitled, "Missionary Reports:" were distributed among the Churches, and paid for.

4th. Agreeably to a proposition made by brother *Isaac M'Coy*, on the subject of Missionary preaching, the following brethren, *William Ford*, *William Kellar*, *Robert Tompkins*, *Zacheus Carpenter*, *Isaac Forbis*, *John Jones* and *James Bartlett*, are appointed a committee, a majority of whom, shall constitute a quorum—whose duty, shall be, to open subscriptions, and receive contributions; which they shall appropriate, according to their wisdom—for the support of missionaries, on our Western frontiers. And the said committee shall seek for such ministers, as they may deem best qualified for such service; and request them to visit those settlements on our frontiers, as are most destitute of preaching. The committee are requested to make report of their proceedings, to our next Association, and are to receive no compensation for their services.

5th. Corresponding letters called for, read, and messengers appointed to bear them—to Elkhorn, brethren *William Kellar*, *Benjamin Craig* and *Samuel Vancleave*—to Salem, *George Waller*, *William Kellar* and *Zacheus Carpenter*—North bend, *Allen M'Guire*, *Benjamin Allen* and *John Scott*—South district, brother *George Waller*—Russels creek, *George Waller*, and *Samuel Vancleave*—to Wabash, *Washington Oglesby* and *James P. Edwards*—to Silver creek, *Zacheus Carpenter*, *Allen M'Guire*, *Benjamin Allen*, and *Hinson Hobbs*.

6th. Salt river church (at her request) is dismissed from this Association.

7th. Brother *James Ford*, to write the circular letter for the ensuing year. Brother *Allen M'Guire* to preach the introductory Sermon—and in case of failure, brother *William Kellar*.

8 h. Minutes to be printed in Shelbyville, and brother *M'Quade*, to superintend the business.

9th. The next Association to be held at Buck creek Meeting house, Shelby County, the first Saturday in September, 1816.

JOHN PENNY, Mod.

JOHN SCOOT, Clerk.

