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**Baptists . Kentucky . Long Run Association, 1816.
Minutes of the ... Held at Buck Creek Meeting
House, Snelby County, the First Saturday in
September, 1816.**

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MINUTES

OF THE

Evangelical Association
**Held at Buck Creek Meeting House, Shelby County,
 the first Saturday in September, 1816, and continued
 by adjournment until Monday.**

1. An introductory sermon was delivered by brother Allen McGuire, from the 10th and 11th verses of the 145th Psalm—"All thy works shall praise thee, O, Lord, and thy saints shall bless thee; they shall speak of the glories of thy kingdom, and talk of thy power."

2. Brother Geo. Waller was nominated moderator, and Jas. Ford clerk, pro tem.

3. Letters from the several churches were read, and the names of the messengers enrolled.

CHURCHES.	MESSENGERS' NAMES.	1815	1816	1817	Total	Value
Heargrass,	Joseph Nellan, George Allen,	1	1	1	3	72
Brashear's creek,	James McGuire,	1	1	1	3	108
Chinoweth's run,	Thomas Graham, James M. Dixon,	1	1	1	3	38
Fox run,	Saml. Vanceave, William Ford,	1	1	1	3	30
Duck & Elk creek,	W. Smith, J. Norman, J. Williams,	1	1	1	3	132
Beech creek,	William Ware,	1	1	1	3	127
Harrod's creek,	Wm. Keller, D. Allen, J. H. Brown,	1	1	1	3	131
Long run,	Joseph Collins, George H. Ford,	1	1	1	3	30
Pethel,	Alex. Dakin, John Miller,	1	1	1	3	133
Back creek,	Geo. Waller, S. M. Jones, J. Cooks,	1	1	1	3	92
Six mile,	John McCall, N. H. Smith,	1	1	1	3	122
Eighteen mile,	Zelek M. Jones, J. Brown,	1	1	1	3	32
Corn creek,	George Kincaid, J. M. Jones,	1	1	1	3	62
Rock lick,	Benjamin Wiley, J. M. Jones,	1	1	1	3	29
Burks' branch,	D. M. Jones, J. M. Jones,	1	1	1	3	123
Cane and Duck run,	James L. Jones, J. M. Jones,	1	1	1	3	68
Little Mount,	John Russell, Jacob M. Jones,	1	1	1	3	69
Sulphur fork,	John Randall,	1	1	1	3	69
South Long run,	R. Hobbs, D. White, H. M. Jones,	10	3	4	17	104
Hick branch,	Wm. Dawkins, Wm. Jones, J. Jones,	1	1	1	3	30
Post Floyd's fork,	Allen McGuire, J. M. Jones,	1	1	1	3	49
McCool's bottom,	Thomas Craig, John M. Jones,	1	1	1	3	34
Deinner's creek,	J. Bartlett, J. Roberts, W. Noblett,	1	1	1	3	32
Drummond's ridge,	Saml. Melon, Francis Frazier,	1	1	1	3	59
BuFalo lick,	Fulton Lee, Wm. T. Webber,	1	1	1	3	52
Flat rock,	James Bartlett,	1	1	1	3	72
Indian fork,	Abram Cook, Thos. Westridge,	1	1	1	3	60
White's run,	David Pardow,	1	1	1	3	27
Pump creek,	William Stout, Elijah Meekes,	1	1	1	3	29
Little flock,	Joshua McCawley, James Dawson,	1	1	1	3	75
Florida's fork,						
Drummond's ridge,	Jas. C. Burnett, Andrew Robertson,	1	1	1	3	26
Green,	Nathaniel Burrows, Wm. W. P. Jones,	1	1	1	3	41
Dover,	Saml. Ellis, Danl. McCullister,	1	1	1	3	39
Flat creek,						72
Patton's creek,	Wm. Buckley, David Taylor,	1	1	1	3	41
Cane run,	Saml. M'Lane, James M'Lane,	1	1	1	3	41
Louisville.	Jesse West, Jesse Swindler,	1	1	1	3	41
		175	145	97	36	34

shared with the churches received, which the gospel in various parts

4. The letters from the different churches being read, and the messengers names enrolled, a permanent moderator and clerk for the session, were then chosen, viz. Wm. Kellar, mod'r, and Wm. Ford, clerk.

5. Letters from the corresponding associations, were read, and their messengers' names enrolled, viz: From Elkhorn, Edmund Waller; from Salem, Absalom Hawley, Joseph Lewis, Walter Hallard, Isaac Taylor and Dant. Walker—from South District, Evan Thompson Lewis Wilkhitte—from Northbend, Christopher Wilson—from Wabash, William Polke—from Silver creek, Elisha Carr and Rice M'Coy.—From North District and Russell's creek associations, we received no letters of correspondence this year.

6. The Franklin Association petitioned to establish a correspondence with us, which was most cordially acceded to, and their messengers, John Taylor, John Penny, Wm. Hickman, jun. and John Scott, were invited to take their seats.

7. The circular letter was read, and (with a small amendment) approved of.

8. The following brethren were appointed to write to the corresponding associations, viz: James Ford, to Elkhorn—Zacheus Carpenter to Salem—Jas. C. Burnett, to Northbend; Wm. Stout, to South District—James M'Quade, to Wabash; Wm. T. Webber, to Silver creek—Allen M'Guire, to North District—Isaac Forbis, to Russell's creek, and Joseph Kellar to that of Franklin.

9. Brethren Allen M'Guire, Ben. Allen and Wm. Ford, to arrange the business of the association, and make report on Monday morning.

10. Brethren John Taylor, C. Wilson and E. Waller to preach on the Lord's day; and brethren J. Craig, J. Scott and R. M'Coy, to preach on Monday—and brother G. Waller to preach the introductory sermon the ensuing year; and in case of failure, Wm. Kellar. And then adjourned 'till Monday 9 o'clock.

11. Met according to adjournment, and the brethren appointed to arrange the business of the association made report, which was received.

12. Brother Geo. Waller continued as our corresponding agent with the Baptist Board of Foreign Missions; and said brother is requested to distribute their reports when transmitted to them by said board, among the churches of our body, with equality as the nature of the case will admit of.

13. The committee of Domestic Missions made report of their proceedings, which was satisfactorily received; it appearing that \$209 6, had been received by them, for the support of missionary preaching, and that \$33 24 still remained

at the treasurer's hands, unappropriated—which sum the association agreed should be appropriated to the support of missionary preaching on our western frontiers—and that brethren G. Waller, Z. Carpenter, A. M'Guire, S. Vancleave and J. Ford, superintend that business.

14. The letters of correspondence were read, and messengers appointed to bear them viz: Geo. Waller, Wm. Buckley, Wm. Dawkins and J. Coons, to Elkhorn; W. Kellar, B. Allen and S. Vancleave, to Salem; Z. Carpenter, to Northbend; H. Hobbs, B. Allen, S. B. Smith, N. S. Smith, to South District; G. Waller and J. M'Quade, to Wabash—(Brother J. Taylor agreed to transmit the letter to North District—Wm. Buckley, R. Smith, Wm. Noblett and David Taylor, to Silver creek; Wm. Kellar, A. Cook, J. Bartlett, M. H. Bryan and S. Vancleave, to that of Franklin.

15. Query from the church at Indian Fork—Is there any scripture authority for ordaining a deacon if his work is a temporal one? Answer: we think ordination by a presbytery unnecessary, the setting them apart by the church being sufficient.

16. Having considered the pamphlet lately published by Henry Davidge, addressed to the advocates of a partial gospel, we unanimously bear testimony against the same, as containing unsound doctrine.

17. On motion to correspond with the Licking Association, the subject was taken up, and laid over until next session—and the churches are requested to give their opinions thereon, in their letters of the ensuing year.

18. Three churches petitioned for dismissal, to join the Franklin Association, viz. M'Cool's Bottom, White's run and Goshen, which was granted.

19. Money collected for printing the Minutes, and brother George Bridges requested to superintend the business.

20. The next Association to be held at Harrod's creek meeting house, Jefferson county, to commence on the first Friday in September next.

WILLIAM KELLAR, Mod'r.

Wm. Ford, clerk.

Circular Letter.

THE LONG RUN ASSOCIATION OF BAPTISTS, convened at Buck creek meeting house, on the first Saturday in September, 1816, to the churches of which it is composed, sendeth christian salutation:

DEARLY BELOVED BRETHREN,

THRO' Divine goodness, we have been favoured with another friendly interview. Peace and harmony appear to pervade the churches in general, which compose our body; and from the information received, we desire, most heartily, to congratulate you on the happy effects which the gospel of the Redeemer hath had of late, on the hearts of poor sinners, in various parts

