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Baptists. Kentucky. Long Run Association.  
Minutes . . . Held at Drinnin's Creek  
Meeting House . . . 1st Friday &  
Saturday in September, 1818.  
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# MINUTES

Of the Long Run Association of Baptists, held at Drinnin's Creek Meeting House, Henry County, the  
1st Friday & Saturday in September, 1818.

1. An introductory Sermon was delivered by Brother Hinson Hobbs, from Rom. 8th chapt. 14th verse, "For as many as are led by the spirit of God, they are the sons of God."

2. Letters from the different Churches were read, and the names of the Messengers enrolled.

CHURCHES.	MESSENGERS' NAMES.	Baptized.	Rec'd by letter.	Dismissed by de.	Excluded.	Dead.	Total.
Beargrass,	George Hikes,	4	3		2		87
Brashear's creek,	James M'Quade, E. Hansbrough,	2	4	6	2	3	101
Chinowith's run,	Jonathan Ellston,		1	3			40
Fox run,	Saml. Vancleave, Jno. Clark, W. Ford,						88
Buck & Elk Creek,	Jacob Tichenor, Wm. Stout,		6	13	3	1	135
Harrod's creek,	B. Allen, S. Dunagan, B. Cloer,		5	5	3	4	264
Long run,	Joseph Collins, Geo. Bridges,	3	4	2	1		53
Bethel,	Robert Tyler, Zachariah Fisher,	1	8	7	2	5	142
Buck creek,	G. Waller, S. B. Smith, E. Stout,	3		2	2		139
Eighteen Mile,	Jno. Coons, Zelek M'Quin, Jno. A. M'Guire,	40	10	9	1	1	149
Corn creek,	Wm. Buckley, Jno. Wallace, G. Kindall,	120	9	10	1		179
Rock lick,	James Kitson,	2	8	3	1		33
Burk's branch,	S. Marmaduke, Isaac Collier, D. Maddox,	7	14	12	1		154
Church at Kings,	Geo. Marshall, Wm. Markwell,	3	12	11	1		72
Little Mount,	Joel Hulsey, Moses Scott,	4		5	3	2	101
Sulphur fork,	Peter Voorhies, Jno. Randall,	20	5	15			158
South long run,	H. Hobbs, D. White, Z. Carpenter		2	4	4		106
Lick branch,	Wm. Dawkins, Hadley Head,	3			1		45
East fork,	Allen M'Guire, Solomon Bond,	4	4	2	2		51
Drinnin's creek,	Jas. Bartlett, Arthur Turner,	21	12	7	1	4	121
Drinnin's ridge,	Isaac Mellon, Jas. Green,	2	1	3	5		51
Flat rock,	David Forsythe, James Bartlett,	3	4	6	2	2	63
Plum creek,	Elijah Weeks, Ishmael Gunn,	1	1	2			37
Little flock,	T. Applegate, James Dawson, R. Gailbreath,	7	5	1	1		102
Beech ridge,	John Holland,	3	1				80
Dover,	John Gillaspie, S. H. Maddox,	16	12		1	1	136
Patten's creek,	Peter Troutman, J. Montgomery,	28	5	10		2	53
Cane run,	Wm. Shepherd, Jas. Highsmith,	34	5	9	3	3	142
Louisville,	Benjamin Bridges,	1	5	2		1	56
North six mile,	John Metcalf, John Epperson,	8	2		1		26
Union spring.	Jas. Gillaspy, Elijah Parkhurst,						20
		310	115	153	42	29	2370

3. Brother George Waller, chosen Moderator, and Wm. Ford, clerk.
4. Two Churches applied for admission into this Association, viz : one at North Six Mile, the other at the Union spring, were received, and took their seats.
5. Foreign Ministerial brethren present, (not Messengers,) were invited to a seat.
6. Letters from the corresponding associations were read, and the Messengers took their seats, viz : Jacob Creath and E. Creed, from Elkhorn—Walter Stallard, Alexander M'Dougal, and Daniel Walker, from Salem—Christopher Willson, and Presley Peak, from North-bend—James Rucker, from South district—Isaac M'Coy, from Wabash—(from Russels creek and Blue river associations, no communications were received,)—Elisha Carr, Jesse Gray, Danl. M'Daniel, and Robert Monroe, from Silver creek—Wm. Morton, and Robert Elkin, from North district—John Taylor, Abram Cook, and Martin Baskett, from Franklin—From Licking association, a corresponding letter was received, and their messengers Ambrose Dudley, John Conner, & Richard Thomas, were affectionately received, and took their seats—Loughery association, (Indiana,) by their letter solicited a correspondence with us, which was cordially acceded to, and their Messengers, Jesse L. Holman, and George Hume, took their seats accordingly.
7. The circular letter was read, and after a small amendment approved of.
8. The following brethren to write letters of correspondence to the different associations ; viz : Hinson Hobbs, to Elkhorn—Saml. Vancleave, to Salem—John Ransdall, to North-bend—Wm. Buckley, to South district—Wm. Stout, to Wabash—Robert Gailbreath, to Russels creek—Benj. Bridges, to North district—Benjamin Allen, to Silver creek—Stephen Madlox, to Franklin—John A. M'Guire, to Blue river—Zacheus Carpenter, to Loughery—Solomon Dunagan to that of Licking.
9. A letter from the corresponding secretary of the board of foreign missions, for the United States, and also a letter from the Missionary Board of Kentucky, were presented by brother George Waller, and laid before the committee of arrangement.
10. Brethren George Waller, Benjamin Allen, and Wm. Ford, appointed a committee to arrange the business of the association, and report to morrow morning—And then adjourned till to morrow morning, 9 o'clock.

Met according to adjournment.

11. The committee made report, which was approved of.
12. The following brethren were selected to preach on Saturday, viz : Christopher Willson, James Welch, Richard Morton, and James Craig, and on the Sabbath, Ambrose Dudley, David Barrow, and Isaac M'Coy.
13. The letter from the board of Foreign Missions, and also from the Kentucky Baptist Mission Society, were read, and a correspondence with each, directed to be continued by our corresponding Secretary brother George Waller.
14. *Query*—From Corn Creek,—What is the most scriptural mode of Ordaining Ministers of the Gospel.—*Answer*, We advise that in the Ordination of Ministers, the united consent of the Church be gained, and we think it not improper, for her to advise with the Sister Churches most convenient; and that at least three experienced men in the Ministry be called to assist in the work, having due regard to the word of the Lord on that subject.
15. Corresponding letters called for and read, and Messengers appointed to bear them, viz : George Waller, Zacheus Carpenter, and Arthur Turner to Elkhorn—John Holland, George Waller, Joel Hulsey, Moses Scott, and Allen M'Guire to Salem—John Wallace and George Kindall, to North-bend—Allen M'Guire and John Holland, to South district—William Dawkins to Wabash—Letter to Russels creek, to be transmitted by Reuben B. Smith,—Isaac

Mellon, Wm. Buckley, John Wallace, George Kindall, Benjamin Allen and Joel Hulsey, to Silver creek—Benjamin Allen, Samuel Vanderveave, Enoch Hansbrough and Joel Hulsey, to North district—Benjamin Allen, John Holland, Joel Hulsey, Stephen Maddox and Solomon Dumagan to Franklin—Peter Troutman, John Montgomery to Blue river—George Waller and Benj. Allen to Licking—Isaac Mellon, John Metcalf, William Buckley and John Wallace to that of Loughery.

16. Agreed that we advise the Churches composing this association, to make preparation against our next, for aiding the Missionary cause, so far as it relates to the instruction of Indians.

17. The association, as a testimonial of the love and respect, which they had for William Kellar, dec'd. a faithful and laborious Minister of the New-Testament, do insert his death on their Minutes ; He left this life, for a better, on the 6th of November, 1817, and in the 49th year of his age.

18. Brother Robt. Gailbreath, to write the circular letter for the ensuing year.

19. Brother Benjamin Allen, to preach the introductory Sermon, and in case of failure brother George Waller.

20. Money collected for printing the minutes, and brother Wm. Ford, to superintend the same.

GEORGE WALLER, *Moderator.*

WILLIAM FORD, *Clerk.*

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## CIRCULAR LETTER.

THE LONG RUN ASSOCIATION, held at Drinnin's Creek Meeting House, Henry County : To the Churches composing the same

**DEAR BRETHREN**—We have once more experienced the manifested goodness, and mercy of God, in permitting us to meet at the appointed place for receiving our friendly letters, from the different Churches and corresponding associations, with whom we are in union and fellow-ship. Being thus blest with another annual meeting, we now beg leave to address you in a few simple remarks on the danger, and evils that may arise from being too fond of popularity, or worldly honour from which we are too often drawn into snares and temptations from being intimate with men who are deeply engaged in pursuit of worldly honour, make it their business to shew their talents in political matters, or creating parties in Government, whereby both religious and civil societies are injured ; remember the law of Christ does not consist of carnal matters, such as give honour to the flesh, or feast the carnal mind with worldly honour ; therefore let us reflect for a moment—reflect on the profession we have made, and so strive to fulfil the law of Christ, through which we shall not dishonor the laws of our Government : but let our earnest desires & breathings of soul be to the Lord for the prosperity of Zion—and the advancement of Christs Kingdom, and learn rather to suffer abuse without getting angry : Remember that our blessed Lord Jesus, suffered many things for us, even Death ; strive to avoid unprofitable controversies, and in those which you cannot consistently decline, let no unworthy motive, no unhallowed passion incite or mislead you ; let utility, rather than conquest be your object. **DEAR BRETHREN**, you who are labourers in Christs Vineyard, strive to be often with God in secret, to the end he may be with you in publick. If you would preach powerfully, live prayerfully always, strive to have the cause of Christ, and the salvation of poor sinners near your hearts, through which God will be glorified, and poor mourners comforted ; what you preach to others, let your own lives and conversations witness to be the truth,

