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Baptists. Virginia. Middle District Association, 1804.

. Minutes ... at Rice's Meeting House ... October, 1804.

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MWA ph. copy.

MINUTES

OF THE

**BAPTIST MIDDLE DISTRICT AS-
SOCIATION,**

HOLDEN AT

RICE'S MEETING HOUSE,

IN PRINCE-EDWARD COUNTY,

The second Saturday in October, 1804.



Richmond :

Printed by JOHN COURTEY, Junior;

MINUTES, &c.

ABOUT noon, brother James Sanders preached the introductory sermon, from *Rom. 1. 16.*

After divine service, read the letters sent to see who composed the association.

Churches.

Messengers.

1. *Towmahawk—William Flournoy, Edmund Lockett.*
2. *Skinquarter—Charles Forsee, Edward Bass,*
3. *Spring creek—Benjamin Watkins, Lundy Hopkins.*
4. *Salem—Leonard Nunnally.*
5. *Cubb creek—Bernard Todd, Sherrod Overstreet.*
6. *Cedar creek—William Sydnor, Jesse Moore.*
7. *Buckingham—Isaac Garrott.*
8. *Sandy creek—John Scurry, Zac. G. Leigh.*
9. *Union—Noah Flood, Thomas Whitlock.*
10. *Liberty—John Baldwin, William Harris.*
11. *Dinwiddie—Only a Letter.*
12. *Mountain creek—Armstead Miller, John Rowlet.*
13. *Tussekiah—William Ellis, Joel Johns.*
14. *Nottoway—John Boram.*
15. *Powhatan—Samuel Roper.*
16. *Appomattox—James Sanders, John Feilder.*
17. *Rice's—Abner Watkins, Owen Haskins.*
18. *Chesterfield—Eleazar Clay.*

After reading the letters, chose brother James Sanders moderator, who chose brother Benjamin Watkins clerk, and brother Bernard Todd assistant.

The moderator, clerk and assistant, appointed to arrange the business of the association, and to make report on Monday morning.

Brethren, Edmund Lockett and Lundy Hopkins,

chosen to receive the bounty and settle with the treasurer, and make report on Monday.

Brethren; Eleazar Clay, James Sanders and Benjamin Watkins, chosen to preach on the morrow, & that divine service begin half after ten o'clock, A. M.

Brother William Brame sent us a packet of minutes, from the several corresponding associations, for which we return our thanks.

On motion, agreed, that we adjourn to Monday morning 9 o'clock—Dismissed by prayer.

The LORD'S DAY, was spent in public worship; a large audience attended, and we trust there were evidences of GOD'S approbation.

MONDAY MORNING, Oct. 15th, 1804.

Met pursuant to adjournment, and after worship proceeded to business.

Ordered, That the messenger's names be called over.

The committee chosen to arrange the business of the association, report as follows, viz:—

1. Query, from Union church:—Is it scriptural to administer the Lord's supper with leaven bread?

2. Query, from Chesterfield church, respecting the division of the district—to be considered.

3. The circular letter to be called for.

4. The committee chosen to receive the bounty, and settle with the treasurer, to report.

5. A recommendation from the Keton association, to be considered.

6. The time and place of the next association.

Agreed, That the report be received, and committee discharged.

