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Minutes of Two Sessions . . . at Salem and
Spring Creek Meeting - House .

Richmond, [Va.], Ritchie & Trueheart, 1814 . 12 pp.
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MINUTES

OF

TWO SESSIONS

OF THE

Baptist Middle-District Association,

HOLDEN AT

Salem and Spring Creek Meeting-House,

IN CHESTERFIELD COUNTY.

1813 & 1814.

Richmond;

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1814.

MINUTES,

OF THE

BAPTIST MIDDLE DISTRICT ASSOCIATION,

Holden at Salem Meeting-House, Chesterfield County, the second Saturday in October, 1813.

ABOUT noon Elder Wm. Creath delivered the introductory sermon from 1. Timothy, 1. 15. After divine service, read the letters to see who composed the Association.

No. Churches.

Messengers' Names.

1. Chesterfield—Eleazar Clay, Thos. Burfoot, John T. Belcher.

2. Skinquarter—Charles Forsee, Edm'd. Goode, M. Goode, E. Bass.

3. Powhatan—John Wooldridge, Peter Porter, Wm. Sublett.

4. Muddy Creek—Samuel Woodfin.

5. Nottoway—Williamson H. Pittman, D. Stewart, John Winn.

6. Tomahawk—Wm. Flournoy, Reubin Winfree, James Powel.

7. Salem—Thomas Lafon, Daniel Hatcher, Daniel Chalkley.

8. Spring Crock—B. Watkins, J. Martin, Wm. Trabue.

After reading the letters, chose brethren Eleazar Clay, Moderator, Ben. Watkins, Clerk, and Jordan Martin, assistant.

Received 10 copies of the Minutes from the Portsmouth Association, through the hands of brother Lee, in Richmond, for which we return our best

thanks. Also several copies of Minutes from the Chowan, Kehukee and County line Associations, through the hands of brother Brame, for which we return the same.

On motion, agreed, That Elders William Creath from the Meherrin Association, and Wm. Brame, from the Dover district, be invited to seats with us, who accordingly did.

On motion, agreed, That the Moderator, Clerk and his assistant, arrange the business of the Association, and report on Monday morning next.

Agreed, that brethren Thomas Burfoot, Edward Bass and William Trabue, be a committee to receive the Churches bounty, and settle with the treasurer and report on Monday.

Elders William Creath, Benjamin Watkins and Samuel Woodfin are chosen to preach on the morrow, and that worship commence at 10 o'clock, A. M. Agreed, that we adjourn till Monday morning 10 o'clock; and then dismissed in order.

LORD'S DAY.

The Ministers chosen to preach, met agreeably to time, and preached to a large and attentive audience, and we hope that the word delivered, will have lasting impressions on the minds of many.

Monday Morning, Oct. 11, 1813.

Met pursuant to adjournment, and after worship proceeded to business. Ordered, that the Messengers' names be called over.

The committee chosen to arrange the business of the Association, made the following report, viz.

1. The correspondent messengers who were cho-

