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Baptists. Virginia. Middle District Association, 1817.

Minutes ... October, 1817.

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*Minutes of Associations*

**MINUTES**

**OF THE**

**BAPTIST**

**MIDDLE DISTRICT**

**ASSOCIATION,**

**HOLDEN AT POWHATAN MEETING-HOUSE,**

**POWHATAN COUNTY,**

**THE SECOND SATURDAY IN OCTOBER, 1817.**

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**RICHMOND:**

**PRINTED BY SHEPHERD AND POLLARD.**

**1817.**

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# MINUTES

OF THE

## BAPTIST MIDDLE DISTRICT ASSOCIATION,

Holden at Powhatan Meeting-House, Powhatan county, the 2d  
Saturday in October, 1817.

ABOUT noon, Elder JOHN SKURRY, delivered the introductory Sermon, from the 135d Psalm, 1st v. After divine service, read the letters, to see who composed the Association.

Those names, which have an (\*) affixed, were absent.

<i>No. Churches.</i>	<i>Messengers' Names.</i>
1. <i>Muddy Creek.</i>	Samuel Woodfin.
2. <i>Powhatan.</i>	{ John Wooldridge, Peter Porter, William Sublett.
3. <i>Bethel.</i>	{ Daniel Hudson, D. Trabue, B. Walround, A. Johnson.
4. <i>Salem.</i>	{ Daniel Hatcher, J. Megee, A. Hatcher, L. Nunnely.
5. <i>Spring Creek.</i>	{ Enj. Watkins, Peter M. Cary, Matthew Winfree.
6. <i>Tomahauck.</i>	{ *William Flournoy, J. Martin, R. Winfree, *James Powel.
7. <i>Skinquarter.</i>	{ Charles Forsee, Edmund Goode, E. Bass, James Parker.
8. <i>Chesterfield.</i>	{ Eleazer Clay, Archer Traylor, *Thomas Burfoot.
9. <i>Nottoway.</i>	{ James Dupuy, John A. Hatchett, Francis Carter.

1. After reading the letters, chose elder E. Clay, moderator; elder B. Watkins, clerk; and elder J. Martin, assistant.

2. On motion, invited elder John Skurry to take a seat with us.

3. On motion, agreed, that the moderator, clerk and his assistant, arrange the business of the Association, and report on Monday morning.

4. Brethren James Dupuy, Edward Bass, and Anderson Johnson, chosen to receive the churches' bounty, settle with the treasurer, and report on Monday next.

5. Received twenty copies of the third annual report of the Baptist Board of Foreign Missions for the United States, which were directed to this Association, for which we return our best thanks.

6. Received from the Appomattox Association by the hands of elder Samuel Woodfin, five copies of their minutes, for which we return our best thanks.

7. Elders John Skurry and Eleazer Clay, are chosen to preach on the morrow, and that divine worship commence at eleven o'clock, A. M.

8. Agreed, that we adjourn till Monday morning 10 o'clock; and then dismissed in order.

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## LORD'S DAY.

THE ministers chosen to preach, met a large audience agreeably to appointment, and delivered the word of truth to the people, which we hope had a salutary effect on the minds of many.

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*MONDAY Morning, October 13th, 1817.*

Met agreeably to adjournment; and, after divine service, proceeded to business. Ordered, that the messengers' names be called over.

The committee chosen to arrange the business of the Association, made their report as follows: viz.

