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Baptists. Virginia. Middle District Association.

Minutes ... the Last Saturday in August, 1819.

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Sutton Price

MINUTES

OF THE

BAPTIST

MIDDLE DISTRICT

ASSOCIATION,

HOLDEN AT TOMAHAWK MEETING HOUSE,

CHESTERFIELD COUNTY,

THE LAST SATURDAY OF AUGUST, 1819.

RICHMOND:

Printed by Shepherd and Pollard.

MINUTES

OF THE

BAPTIST MIDDLE DISTRICT ASSOCIATION,

Holden at Tomahawk Meeting-house, Chesterfield County, the last Saturday in August, 1819.

Elder Charles Forsee, preached the introductory Sermon, from the 1st chapter of St. John's Gospel, and verse 12. After divine service, proceeded to business by reading the letters, to see who composed the Association.

Those names, which have an (*) affixed, were absent.

No. Churches.

Messengers' Names.

- | | |
|-------------------------|---|
| 1. <i>Muddy Creek.</i> | } Samuel Woodfin, John H. Steger. |
| 2. <i>Salem.</i> | } L. Nunnally,* D. Hatcher, J. Megee. |
| 3. <i>Powhatan.</i> | } John Woodridge, P. Porter, Horatio Turpin. |
| 4. <i>Bethel.</i> | } Daniel Hudson, A. Johnson, B. Watkins, R. Martin. |
| 5. <i>Tomahawk.</i> | } Jordan Martin, R. Winfree, E. Lockett, J. Flournoy. |
| 6. <i>Spring Creek.</i> | } B. Watkins, P. M. Cary, P. Turpin, M. Winfree. |
| 7. <i>Chesterfield.</i> | } Eleazer Clay, T. Burfort, P. Vest. |
| 8. <i>Skinquarter.</i> | } Charles Forsee, E. Goode, J. Goode, W. Goode. |
| 9. <i>Nottoway.</i> | } *J. Dupuy, J. A. Hatchett, *E. Carter. |

1. After reading the letters, chose elder Eleazer Clay, moderator, elder B. Watkins, clerk; and elder Jordan Martin, assistant.

2. On motion, agreed, that the moderator, clerk and assistant, be a committee, to arrange the business of the Association, and make report on Monday morning.

3. On motion, brethren Lockett and Porter, chosen to receive the churches' bounty, settle with the treasurer, and make report on Monday.

4. On motion, brethren John H. Steger and Matthew Winfree, were chosen to write and prepare a circular letter to be annexed to the minutes, and make report on Monday.

5. On motion, agreed, that we postpone appointing ministers to preach on the morrow, (being rainy weather) and that we meet at 10 o'clock for the above purpose, and the public worship of God to commence between 10 and 11 o'clock, A. M.

6. Agreed, to adjourn 'till Monday morning 9 o'clock. On motion, and were dismissed in order.

LORD'S DAY.

The members of the Association convened together at the Meeting-house, at 10 o'clock, and the following ministers were nominated to preach, John Courtney, Samuel Woodfin and John Wooldridge; who preached to a large audience, and we hope and trust, that the good word of God had a salutary effect on the minds of many.

Monday Morning, August 30, 1819.

Met agreeably to adjournment; and, after divine worship, proceeded to business. Ordered, that the messengers' names be called over.

The committee chosen to arrange the business of the Association, do make the following report: viz.

1. To call on the messengers chosen to visit the Meherrin Association to report. Also the messengers chosen to visit the Appomattox Association to report.

2. Again to appoint messengers to the above Associations.

3. The missionaries chosen to travel in our own district, to report; and to say what shall be done in future, respecting the above said business.

4. The committee chosen to receive the churches' bounty, and settle with the treasurer, to report.

5. The committee chosen to write the circular letter to be annexed to our minutes, to report.

6. To appoint two Union meetings in the district.

7. The letter from Chesterfield church to be considered.

8. Query from the above said church. "If those in one church shall be grieved with those of another in the said district, about doctrine, discipline, or immoral conduct; what is to be done, believing in the independence of churches as we do?"

9. The time and place of the next Association.

The above report was received, and committee dissolved.

The messengers who were appointed to visit the Meherrin Association, reported, which was satisfactory. Elder John Wooldridge, and brother William Goode chosen as corresponding messengers to the next above Association.

