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Baptists . Vermont . Shaftsbury Association, 1813.

Minutes . . . at Nassau, U.M. June Third and  
Fourth, 1813.

Lansingburgh, [ N.Y. ], Tracy & Bliss, 1813. 15 pp.

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# MINUTES

OF THE

*SHAFTSBURY*

**Baptist Association,**

HELD AT

NASSAU, *N. M.*

*JUNE THIRD AND FOURTH,*

1813.

TOGETHER WITH THEIR

CIRCULAR AND CORRESPONDING

LETTER.

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LANSINGBURGH:  
PRINTED BY TRACY & BLISS.

.....  
1813.

# MINUTES, &c.

WEDNESDAY, June 3, 1813.

1. **A**T 10 o'clock, A. M. agreeably to appointment, Elder **O**BED **W**ARREN delivered the introductory discourse, from 1 Timothy iii, 15. \* “*But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, the church of the living God, the pillar and ground of the truth.*”

2. Chose Elder Isaac Webb, *Moderator*, and Elder Eli Ball, *Clerk*.

3. Adjourned until 2 o'clock, P. M.

Met according to adjournment.

4. Received letters from the churches, and took the following account of the members added, dismissed, excluded, or who have died in the year past, and the present number in each church.

*N. B.*—The names of Ordained Ministers in the following list are in **SMALL CAPITALS**: Licentiates in *italics*. Those ministers with this mark [\*], were not present. From churches marked thus [†], we had no information this year, and have given their numbers as when last represented. Vacant churches are distinguished by a dash [—].

Churches.	Messengers.	Added.	Dismiss.	Excl.	Died.	Total.
Adams, †		0	0	0	0	57
Albany,	{ ISAAC WEBB.	16	3	7	1	73
	{ Joshua A. Burke.					
Berlin,	{ JUSTUS HULL.	28	26	8	18	563
	{ Benjamin Rogers.					
Cambridge,	OBED WARREN.	4	3	1	4	108
1 Canaan,	{ SILAS SPALDING.	3	1	0	0	43
	{ Jacob Ford.					

Churches.	Messengers.	Added.	Disin.	Transf.	Decl.	Total.
2 Canaan,	_____	1	0	0	4	112
	Dn. Sam'l A. Curtis.					
	Justus Johnson.					
	Jacob Horton.					
	William Flint.					
1 Cheshire,	_____	5	0	2	1	39
	Dn. Ste'n Carpenter.					
	Allen Brown.					
2 Cheshire,	_____	0	0	0	0	213
	Dn. Daniel Goman.					
	William Fish.					
Chatham,	_____	1	2	0	0	35
	JOE CHAMPION.					
	Joel Champion.					
	Isaac Beeman.					
Charlotteville,†	_____	0	0	0	0	54
	TITUS FINCH.*					
Cliftonpark,	_____	3	5	5	8	278
	ABEIJAH PECK.					
	Abel Harrington.					
	Andrew Evens.					
Clinton, (U. C.)†	_____	0	0	0	0	34
	DANIEL SHERWOOD.					
Egremont,	_____	2	2	0	1	104
	ABEL BROWN.					
East-Hillsdale,	_____	0	2	1	0	113
	Oliver Teall.					
	Edward Bagley.					
West-Hillsdale,	_____	0	0	0	0	47
	Dn. Samuel West.					
Lansingburgh,	_____	5	0	0	1	40
	ELI BALL.					
	Dn. A. B. Hinman.					
	Dn. Asa Burt.					
	Napthali Guild.					
Hoosick,	_____	0	0	4	11	120
	THO'S PERINGTON.					
	John Rogers, jun.					
	Edward Martin.					
Nassau,	_____	8	0	1	6	89
	ENOCH FARRIS.					
	Dn. Abel Hodges.					
	Dn. Peter Brown.					
	Philip Roberts.					
	John Dusenbury.					

Churches.	Messengers.	Added.	Disin.	Transf.	Decl.	Total.
Pittstown,†	CHARLES LAHATT.*	0	0	0	0	56
Pittsfield,	JOHN FRANCIS, jun.	0	0	0	0	53
	Joel Redway.					
Pownal,†	_____	0	0	0	0	182
	S. OLMSTEAD.	19	0	1	1	89
	Henry Tucker.					
Schodack,	Joseph Gregory.					
	Joshua Haff.					
	Daniel Adams.					
	Orin D. Olmstead.					
1 Stephentown,	JULIUS BEEMAN.	7	0	0	2	63
	Cary Briggs.					
	Ephraim Pierce.					
	Gridley Judd.					
1 Shaftsbury,	ISAIAH MATTESON.*	0	5	1	4	126
	Giles Willard.					
4 Shaftsbury,	_____	2	50	1	4	336
	Elon Galusha.					
	Ebenezer Clark.					
	Oliver Whipple.					
Savoy,	PHILIP PEARCE.	12	0	1	1	53
	Dn. W. Ingraham.					
	Daniel Dunham.					
Stamford,	_____ †	2	6	2	2	88
	A letter.					
W. Stockbridge,	_____	10	1	0	2	70
	Dn. Peter Perry.					
	Valentine Perry.					
Troy,	FRANCIS WAYLAND.	3	0	3	1	61
	Silas Covel.					
	John Watts.					

\* N. B. — Mr. Aaron Haynes, (by some called Elder Haynes), not in fellowship with this association; nor has he ever been acknowledged as a regularly ordained minister by it; and as he has gone and joined the church in Stamford, and through the medium of their letter been represented to us under the pretext of a member in good standing; we feel it our duty, in this way, to expose his fallacy to the world, and warn all the churches of our order against receiving him as a minister of Christ.

