

with a view to moving to America, he disposed of it three years later.

"Soon after the arrival of himself and family in the United States, he accepted a call to the Baptist Church at Catskill, N. Y. where he was ordained on November 14, 1832. Later, in August 1836, he was installed pastor of the Baptist congregation worshipping in the Gothic Masonic Hall, New York; also he preached for two or three years in the Broadway Baptist Church, in Hope Chapel, and for a time was at a church in Providence. During 1844-1852 he was a pastor of Berean Baptist Church in Bedford Street, New York. He then accepted a call to a church in Philadelphia, remaining, however, but a short time, as he resumed his connection with the Bedford Street Church at their unanimous request. After many years of acceptable service, he was pastor for a few years in a Newark church, but finally became settled as the pastor of the South Baptist Church, New York.

"Dr. Dowling was the author of "Vindication of the Baptists" (New York), "Exposition of the Prophecies" (1840); "Defense of the Protestant Scriptures" (1843), "History of Romanism" (1845), of which 30,000 copies were sold in less than ten years; "Power of Illustration"; "Nights and Mornings"; and "Judson Offering." He edited a Conference Hymn Book (1868); Noel's work on "Baptism," the works of Lorenzo Dow, Conyer's "Middleton on the Conformity of Poperty and Paganism," "Memoir of the Missionary Jacob Thomas," and a translation from the French of Dr. Cote's work on "Romanism."

"Brown University conferred upon him the degree of A.M., in 1834 and Transylvania University the degree of D.D., in 1846. Dr. Dowling had a well trained mind, a strong inflexible character, and was a man off large heart and broad sympathies toward all forms of orthodox religion. His "History of Romanism" enjoyed immense popularity. He died at Middletown, N. Y. July 4, 1878."

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According to other records, a plague was rampant in England in the year 1832 and in an effort to avoid its consequences, John Dowling sailed for American with his wife, an infant daughter and Jennie Langridge Dowling, who was then two years old. When they arrived here it was to find that the