

47348

Baptists. Connecticut. Danbury Association, 1795.
Minutes ... at Pawlingstown [N. Y.] September ...
1795.

Newfield, [Ct.], Beach & Jones, [1795]. 8 pp.
AAS ph. copy.

M I N U T E S

OF THE

DANBURY BAPTIST

ASSOCIATION,

HOLDEN AT PAWLINGSTOWN, [N. Y.]

September 16th and 17th, 1795.

W E D N E S D A Y, *September 16.*

1. THE Association met according to appointment at Pawlingstown. An Introductory Sermon delivered by Elder *Hastings*, from John vi, 67.
2. Proceeded to business; Elder *Stephen Royce* was chosen Moderator, and Brother *Ebenzer Wakelee*, Clerk.
3. Letters from the several Churches in our connection, were presented, read, and the following list taken.

N. B. In the list, Ministers names in capitals. Those to whom an * is affixed were not present. From Churches marked thus † we received no letters. Dashes denote no settled Ministers.

CHURCHES.

MESSENGERS.

Added.	Dismissed	Excom.	Died.	No.
1	2		2	103
				85
1		4		40
		1	1	48
1	3			27
7				33
				29
4	7	1		40
1	3	1		23
4	22		1	119
				50
			1	31
		7	2	30

SUFFIELD,

JOHN HASTINGS,
Deacon Ephraim Robins,
Judah Phelps.

†WESTFIELD,

1st DANBURY,

ELIJAH WHEELER,
Reuben Ferris,
Deacon David Pierce.

2d DANBURY,

Deacon Calvin Peck,
Elijah Peck.

CANAAN,

Joseph Wadsworth,
Deacon Joseph Kellogg,
Elijah Whitney.

1st WALLINGFORD,

Ephraim Hough.

2d WALLINGFORD,

Letter lost.

FARMINGTON,

*CALVIN HULBERT,
Ebenezer Hawley,
Daniel Griffith.

ITCHFIELD,

AMOS TUTTLE,
Jonathan Woodworth,
Jonathan Churchill.

STRATFIELD,

STEPHEN ROYCE,
Nathan Bulkley.

†TORRINGTON,

ROXBURY,

Deacon David Malary,
Abraham Blakelee,
Isaac Fuller.

WARREN,

Stephen Wedge,
Solomon Wedge.

		<i>Brought forward,</i>					
		19	37	14	7	658	
AMENIA-TOWN,	{	ELIJAH WOOD,					
		Jonathan Shepard, Abner Shevaler, Thomas Satchwell.	2			25	
WATERTOWN,		*DANIEL WILDMAN,				28	
NEW-HARTFORD & WEST-BRITAIN,	{	EPAPHRAS THOMPSON,					
		Deacon Hezekiah West, Matthew Newton, jun'r.	3		1	1	75
†NEW-MILFORD,		_____				38	
SHARON,	{	_____					
		Hezekiah Carter, Joshua Millard, jun'r.	2				44
†SIMSBURY,		_____				7	
COLEBROOK,	{	RUFUS BABCOCK,					
		Elezer Bidwell, John Stevens, Joseph Bidwell.	6				31
		*BENJAMIN BALDWIN,					60
†2d SANDISFIELD,		SETH HIGBY,					
2d PAWLINGSTOWN,	{	Deacon David Simmons, Deacon Edward Southworth, Ebenezer Waklee.	8		1	1	42
		*STEPHEN SHEPARD.	11	2	1	2	47
		JOHN SHERMAN, Abraham Gillet.					21
EAST-HARTFORD, NEWTOWN,	{	FREEMAN HOPKINS,					
		Timothy Babcock, Joseph Allis, Manafeh Martin.					5

1st PAWLINGSTOWN,		_____					
			50	39	17	11	1180

N. B. The two last mentioned churches were at this time, received into cordial fellowship with us.

4. Voted that a committee consisting of Elders *Jonathan Sherman, Jabez Hull,* and Deacon *Whelpley* be appointed to examine the *circular and corresponding letters.*

Adjourned till to-morrow, 8 o'clock, A. M.

T H U R S D A Y, September 17.

Met according to adjournment.

Brother *Stephen Parsons* preached from Rom. i. 16.

5. Received a messenger and letter, but no minutes, from the *New-York;* a messenger, but no letter nor minutes from the *Stonington;* and messengers,

Aug.

letters and minutes from the *Shaftsbury* associations. These messengers (being by vote invited) took a seat with us.

6. Received a message from the *Otsego* association, requesting a connection and correspondence with us ; which request, after suitable deliberation, was granted by a unanimous vote.

7. Elder *Royce's* circular letter was read and approved of, Elder *Hosmer's* corresponding letter to *Shaftsbury*, and brother *Robins'* to *New-York* associations were read and agreed to.

8. Upon Elder *Wildman's* failure, Deacon *West* was appointed to write the letter of correspondence to *Stonington* association. Said letter was read and approved of.

9. Appointed Elder *Higby* to prepare the circular letter for next year.

10. Appointed Elder *Sherman* to prepare a letter of correspondence to the *Shaftsbury*,—Deacon *West* to the *Stonington*,—Brother *Waklee* to the *New-York*, and Elder *Royce* to the *Otsego* associations against next year.

11. Appointed Elder *Sherman* to write the present corresponding letter to the *Otsego* association.

12. Appointed Elder *Royce* to superintend printing the minutes.

13. Appointed Elders *Higby*, *Wood* and *Babcock* messengers to the *Shaftsbury* ; Elders *Wheeler* and *Finch* to *New-York* ; Elders *Thompson*, *Shepard* and brother *Griffith* to the *Stonington*, and Elders *Babcock*, *Hosmer* and *Hopkins*, to the *Otsego* associations.

14. Voted, the association be holden next at *Stratfield*, on the 3d Wednesday of next September, at one o'clock, P. M.

15. Voted, that Elder *Wood* preach the introductory Sermon. In case of failure. Elder *Wildman*.

16. Appointed Elder *Thomson*, secretary to take charge of the association papers.

17. Elder *Sherman's* letter to the *Otsego* association was read and approved of.

QUERIES from the Church in East-Hartford.

Question 1st. Are the non-elect in ^{any} sense bought by the blood of CHRIST.

Answer. If by being bought, you mean to ask, whether the atonement is sufficient for the whole world ; we answer in the affirmative : But if you mean to ask, whether the atonement of CHRIST has bought any of the fallen race, so as to release them from the curse of the divine law until they are regenerated ; we answer in the negative.

Question 2d. Is the belief of a possibility of falling from grace in a member, worthy of excommunication ?

Answer. We look upon it really censurable, but proper forbearance ought to be used.

