## 28028

Baptists. New York. Warwick Association, 1794. Minutes ... in Warwick, May 27, 28 and 29, 1794. [Goshen, 1794.] 6 pp. ABHS copy.

## MINUTES

OF THE

## WARWICK BAPTIST ASSOCIATION,

HELD IN WARWICK, May 27, 28 and 29, 1794-

## Tuesday, two o'clock, P. M. May 27; 1794:

INTRODUCTORY sermon by Brother Enoch Ferris, from 2d Cor. 5, 20. "Be ye reconciled to God."

N. B. Ministers names in *Italics* Those marked with an \*, were not present. From the churches marked thus +, we received no intelligence. Dashes denote no settled minister.

Churc	hes. Ministers & Messengers.	Saptized.	Recein by has	Difini Lett	Reflar	Excommu nicated.	Deces	Numbers	
	(Thomas Montanye,	ic.	icr.	Pra	à	d.	afed	3	i
Warw	ck, 2 James Burt,						•	7	
	John M. Foght.	0	1	ò	С	0	2	177	Ł
	Town +, Reuben Garrison *,	0	. 0	0	0	0	0	50	
North-	Castlet, —	0	0	0	С	ŏ	0	41	
Wants	/ John Thompson.	5	ì	I	Ç	ço.	0	.81	
	ornwall, Jethro Johnson,  Thomas Willis,	3		0	1	·	0	δι	
Newbi	rgh, { William Brundige *, } Gübere Snissen.	4	0	. i	Ö	3	, O	32	
	Carried over,	12	2	2	1	4	į į	445	1

Churches Ministers & Messengers.	Baptized.	Received by 1 tter,	Dismifted by later.	Reflored.	Excommu-	Decea/ed.	Numbers.
Brought forward,  Ebenezer Ferris.	12 0	2 0	2 0	I	4 0	2	442 24
Ridgeneid; Gideon Scott.	С	0	2	of	0	С	25
Clinton Town, Cornelius Lawrence Cross-River, Bedford t, -i. Fithkill,	0000	0	0000	0000	5 0	0000	10
2. New-York, { The nas Germis, John Games, Samuel Jones, James Butterworth	ı.   ·	8 11	2	0	0	0	<b>3</b>
Pacoidield, John Hallock, William Fullerton	n. 1	c :	6	. 0	2	0	97
Peck-Kill,   [Hage Roads,   Enrol Ferris.		0 1	C	,   c	0	1	17
Middleton, John Green, Silas Hulce.		/ )	2 6	- 1			
Tetal,	1	37 1	7 1	2	2 1	2	3 79

3. Elder John Cano being present, voted; that he take a seat with

3. Brother William Lop, being introduced into the Association, wholesome recommendations from England, was invited to a seat also

4. Brother Benjamin Montanye, being prefent, was received likewich

5. Brother Jam. Cano, was chosen Moderator, and Thomas Alonton. Clert.

Adjourned to eight o'clock to-merrow morning.

- Wednesday Morning, May 28.

Met according to adjournment.

Sermon this morning by William Eifenp, from Cont. 1. 9.

6. The letter prepared by Thomas Montanye, to the Philadelphia Affordation, being read, was approved, and he added to our former appoint.

ment, as a Messenger.

7. Received and read a letter from John Stanford, in New-York, referencing this Aflociation, forming a union with the Kent and Sellex Affociation in England; the letter prepared and prefented was adopted by the Aflociation, who would be happy in a correspondence with them; also, a plan for a Library: it being new to the Affociation, was voted to be held over until another year for confideration.—In which letter was also the confolating information from persons of respectability, that the enforming summer, the Royal Jews were to assemble in grand Congress.—The question to be agitated, is, Whither Jesus Christians the promised Message may they not only own him as such, but experience the power of his grace as the Son of God, is our earnest prayer.

8. The Circular Letter being read, a committee was appointed, who, appear an inveiligation judged it improper to examine and revile the fame, (as the editor was not prefent and that it be returned to him, and brought forward she next year) it being the uniform practice of this Adociation, not to revile any in the absence of the editor; in which the Allociation concurred, and appointed John Dodge, to prepare one for the present

time.

9. Query from the church of Warwick. Is the ordinatio of deacons by the laying on of hands, an apostolic practice, and necessary in the church now? Ans. Yes. Upon which a motion was made and seconded, that some persons be chosen to point out the work and duty of deacons, and produce the same in writing to the Association next year. Appointed, Ebenezer Ferris, John Caton, and Thomas Montange.

Query from the church of Brookfield. Whether a Minister who is settled in a church, hath an equal right to move to another church, as a private member, when he thinks it his duty, if he breaks no contract with the former? Ans. A Minister's settlement in a church we deem a serious matter; also a member's standing; nevertheless, he may remove with equal propriety, having their approbation and disnistion.

John Stanford, touching his present situation; it was motioned and seconded, whether the Association would inspect into the matter or the conded, whether the Association would inspect into the matter or the conded, whether the Association would inspect into the matter or the conded, whether the Association would inspect into the matter or the conded, whether the Association would inspect into the matter or the condensation.

which being put, was unanimously agreed, and voted that a committee be appointed to perule the same, and report to-morrow morning. Adjourned to seven o'clock to-inorrow morning. Sermon this evening by John Gano, from Rev. 22. 21.

THURSDAY MORNING, May 29.

\* Met according to adjournment.

11. The committee chosen by the Association, namely, Ehenezer Ferris. William Bishop, Benjanun Montanye, Silas Southworth, Lebbeus Lathron John Dodge, John Caton, Enoch Ferris and Isaac Roads, who having examine ed the testimonials from London, of upwards of seventy persons; and from a number of worthy ministers; from Providence, upwards of nine ty persons, the committee in New-York, containing a number of gos characters, who declare in their opinion he was injured: and also a number ber of the ministers of New-Jersey and Pennsylvania, belonging to the Philadelphia Affociation, concluding and giving their fellowship in public ministry, we heartily coincide with them, not only from their will ten testimonials, but some of us being acquainted with his moral characteristics. ter, hope he may be useful in the world of the Lord, which being per fented, the Association unanimously accorded in the same.

12. The letter written by John Dodge, being read was agreed to.

Supplies for destitute Churches.

r. Fish-Kill,

Cross-River.

Brookfield,

2d Lord's Day in June. Jethro Johnson. ... John Dodge, 🕏 Ist do. in August Enoch Ferris, 5th do. in December. Isaac Roads, ift do. in February. k Haac Roads, उव दवः in June-Enoch Ferris, 5th ao. in do-Jethro Johnson, 2d do. in July. Ebenezer Ferris, rit do. in August. John Caton, 2d do: in lune-Silas Southworth, 4th do. in do. Enoch Ferris, Tit do. in July-Benjamin Montanye, 2d do. in August. Lebeus Lathrop, last do. in August. Silas Southworth वर्त देश. in October. John Caton, 2d do. in January. Benjamin'Montanve, 4th do. in de-Lebbeus Lathrop, rit do. in February Thomas Montanye, 2d doin do-Jethro Johnson, 2d do in March. John Caton, 21 do. in April.

John Caren, 3d Lord's Day in July. John Dodge, 4th do-Fredericks-Town, & Benjamin Montanye, 3d do. in August. in October. Ebenezer Ferris, 4th do. in do. l Thomas Montanye, 3d do. in November.

13. The next Association, to meet at Clinton-Town, on the last Tuesday in May, A. D. 1795. Introductory sermon to be preached by Benjamin Montanye, at 2 o'clock, P. M. and in case of failure, by Isaac

14. Thomas Montanye, is appointed to superintend the printing of the Minutes. and forward them to the churches.

[CIRCULAR LETTER.]

The Elders and Brethren of the several Churches met in Association, at Warwick, May 27, 1794:

To the Churches with whom they are connected, GREETING.

Beloved Brethren,

S the design of our annual meeting, is to help the Church of Jesus A Christ, we would inform you that we met in love, and had an agreeable interview with each other; were comfortably entertained with the harmony substisting among us, and the stability of the Churches in relation to us; at the same time cannot but lament, that there are such complaints of coldness and deadness in vital religion in this our day; Therefore we would address you at this time, and call your attention to the important and necessary point of experimental and practical religion. The day in which we live appears pregnant with some glorious event, taking place in the kingdom of the MESSIAH; therefore call to mind the great love wherewith the father hath loved us, that we should be called the ons of God. How precious was the word of God in that day, when the Lord brought you out of darkness into his marvellous light-how did you love to search the sacred volume, through which your faith was strengthened, to lay hold on the hope iet before you; how did it raife your affections to love the Lord your God: what fears of offending, and what engagedness to every duty. Suffer us then, to call upon you to a strict attendance to divine worthip, neglect not the affembling of yourselves together, as the manner of some is, but so much the more as you see the day approaching. Be engaged in the service of the Lord, keep up your regular meetings of business, and support the discipline of the house of God-let not your feats be vacant at the communion seasons; and as errors are coming in on every fide, watch unto prayer, pray without cealing, keep up public, privase & family devotion; do you love Zion? pray for her; are your families dear to you? pray with, & for them; let them, the world, & the churches fee, by your humble deportment, your Godly conversation, & your dependence on the Lord, for every blessing; they may take knowledge of you, that you have been with Jesus; visit one another, stir up each other to love and good works; condescend to men of low degree, that you may be the desciples of a neek and lowly Jesus; strengthen the hands of your Ministers, and let not covetousness be named among you. Finally brethern, farewell, do good to all, especially to the household of faith.

Signed by order, and in behalf of the Association.

JOHN GANO, Moderator.
THOMAS MONTANYE, Clerk.